

GOSPEL TANGKOU

(GOSPEL HERALD)

Issue No. 01

Volume: XL

JANUARY: 2026

KUM THUPI:
‘Thou In, Lam Tha Kia Vai...’
————— (NEH. 2: 17-18) —————

EDITOR:
RT. REV. KHUP DO KHEN,
BISHOP

EDITORIAL BOARD:**Founder Editor:**

Rev. Hauzalian Manlun

Editor

Rt. Rev. Khup Do Khen Bishop

*Mobile: +919612388924**E-mail: khupdokhen@gmail.com***Join Editor:**

Rev Suanboi Tungdim, Director of Ministries

*Mob: +918837008618**Email: suanboi@gmail.com***Managing Editor:**

Rev. Dr. M. Kamneithang Zou

*Mobile No: +918974609177**E-mail: pastormthangboizou@gmail.com***Contributing Editor:**

1. Rev Dr. Hangminthang
Mob: +919612997858
2. Rev. Thangliankham
Mob: +919862830905
3. Rev T. Chinlunmang
Mob: +917630854610
4. Evan. Ginminlun Tawtah
(Youth Promotor)
5. Nh. Nuamboi
(Women Promotor)
6. Divisional Superintendent teng

Design & Setting:

Upa Khuplajem Guite

Circulation Manager:

Pa Dongzakam

Mob: +919612198903

Upa Tutzamung

*Mob: +918731830436***CONTENT**

- | | |
|---|------|
| 1. EDITORIAL | : 1 |
| 2. VISHVA HINDU PARISHAD | : 2 |
| 3. DOXOLOGY | : 5 |
| 4. MIHING MANPHAT DAN | : 8 |
| 5. KHRIST A THANA | : 10 |
| 6. KUM THA HUN MANPHA | : 11 |
| 7. BIBLE STUDY: BUCHITHEPA
GENTE THU | : 13 |
| 8. LAISIENGTHOU LEH
EVOLUTION | : 17 |
| 9. SAWLTAH PAUL MIZIA | : 20 |
| 10. CHRISTIAN DIHTAH I HILEH | : 21 |
| 11. TUU LEH TANGTAWN A
PASIAN.... | : 24 |
| 12. "GALKHAT LAM AH IGALKAI... | : 26 |
| 13. PU THONGHANG TANCHIN | : 32 |

Life Member : ₹ 3000/-**Patron Member** : ₹ 2000/-**Kum Khat lah man:**

- i) Khut ah ₹ 200/-
- ii) Dah ah ₹ 250/-

Article zousie Managing Editor leh Editor kung a pieh ding; ahilouleh, Email in melcqrts@mail.com leh WhatsApp tungtawn a zong piehthei ding ahi. A lahman Circulation Manager kung a pieh ding ahi. Tualeh Article kigel zousie Editorte ngaidan ahikim suoh sih hi

Editorial laikung pan



*“Ahivangin noute leh tami thuhun bawm kikaal tethaw in tong tul ni vel a akigamlat ding ahi, nap eina ding uh na theitheih na ding un, a nai ah hing pei sih un, **aziehpén tami lampi tumasang lam in na zuikha ngai nai sih uhi,**”* chi’n thu apie uhi (Joshua 3:4).

I biech leh ibel i Mangpa Pasion in kum 2025 hing galkaipi a, kum 2026 a ahing puilut tahziehin, i lungdam na thu akungah itun masa uhi. Tam atunga Laisiangthou bung le tang itahlat uh khu, Joshua in Israelte Kanaan gam zuan a apuilai a athugen ahi. Tami lampi tumasang lam in na zuikha ngai nai sih uhi achi pen ngaitua tham ching mama thukhat ahi. Eite’n zong Kum 2026 izuitou ding pen, izuikhah ngai nai vot lou uh lampi ana hi zing ahi hi. Tami kum khu, Levi mite siemputen Pasion bawn azawn uh na muchiengun, na zui ding uh ahi chiin Joshua in Israel mipite ahil hi. Tami in agen nuam pen khu, izui ngainailou uh lampi izuina uah, ipastorte, ilamkaite, Hattuum pawlpi khat ihina dungzui ua izui dinga ibawl uh iki puihuaina bu te izuiding uh achina ahi hi. Eima thu thu a ipei lou ding uh china ahi hi.

Tulai eima ut dan dan a local hattuum peipi Hattuum Upa leh LCC member bangzat ahei khat um hilei akilawm a, apoi mama hi. I Hattuum buoina tamzawte i et veng veng chiengin, Hattuum kemdinga ina telkhieh uh ilamkaite ana hi zing hi. Pasion bawm ichipen tuhun adinga Pasion Thu china ahi. Tukum in Levi mite’n azawn uh Pasion bawm zuichiet dingin Pasion min in ikingen uhi. Mangpan athu gualzawl ta hen.

VISHVA HINDU PARISHAD (VHP)

By Managing Editor

Thumapui: Tulaitah i gam vaihawmtu NDA in India khu “*One Nation, One Culture, One Language*” hisah sawm in ningkil teng ah theitop in pan ala zing uhi. Tuabang a anasepna uah Society lienpen khat ahileh **Rashtriya Swayamsevak Sangh** (RSS) leh **Vishva Hindu Parishad** (VHP) khu ahi. Tunin ei gingtuten theitop suo a Mang nna isep theina ding un VHP nasep leh tup-le-ngimte thei angai hi. India gam a Pasian nasem tampi doudaltu khat amaupawlte ahi uhi. Thumna toh melmapa Setan gam idou jou na ding un tami thu ka hing kaikhawm hi.

1. VHP hing kipatdan:

VHP khu Hindu te biehna khantou na ding leh venbit na dingin RSS lamkaite leh Swami Chimayananda lamkai nan apeisa August 29, 1964 kum in Bombay (Mumbai) khopi ah ana phutdoh uhi. Hindu sakhuo a bameng tuomtuomte kituolouna leh pankhawm theilouna zousie paikhie a, kithei siemtua a India gam leh gam dangte a Hindu umte pan lakhawm ding tup thupi pen in anei uhi. VHP in adei pen ahileh “*India gam polam a umte Hindu biehna zui ding leh Sanskrit*

haam athei ding, angaisang ding uh, akhantou sah ding uh” chi khu ahi hi. Atomkim a genin *Hindute missionary nasepna* ahi. Hindute khantou sah ding, venbit ding chileh phuonzah ding chi ahi. Amaute gelin leitung ah melma thum aum hi, tuate khu Khristiante, Muslimte leh Communist te ahi uhi. Amauten India mite adie in Hindu sakhuo khu ann tuitah bang in agel ua, neh a kiva thauna din agel uhi, akichi hi. S.S. leh alawiten Khristiante leh Muslimte bang chilai a zong imelma lienpente ahi uhi, chin agen uhi.

Kimuda sih va ui, I hinkhuo uh tomnou ahi bou hi - **Rev Dr. T. L. Angam Haokip**

2. VHP tup-le-ngimte:

VHP ten Tup-le-ngim tapi anei ua, tuate lah a tam anuoi a teng en khawm vai:

- i) Hindu kipawlkhawmna (society) gawm khawm dia suh hat ding,
- ii) Hindu tawndan kepbit ding, khantou sah ding leh phuongza ding,
- iii) Gam dang a um India mite leh India gam sunga umte lam tuomtuom a pankhawm sah ding,
- iv) Silhoi bawl ding- School, Orphanage, College, Hospital leh Ashramte habawl ding,
- v) Hindute khantou nadia Temple lampia ding, siemhoi ding, khantousah ding,
- vi) Hindute biehna leh lungput laibu (subject) a tuong sah ding, newspapers a tuong sah ding, ha chin thusuo a suodoh ding,
- vii) India gam biehna dang hinglutte Khristian leh

Islam (Muslim biehna) te doudal ding. S.S. in a tup thupi pente lah a khat khu Hindute biehna danga alut ding uh kham ding, lutsah lou ding, biehna dang a umte hindu a la lut ding chiet ahi hi.

3. VHP te nasep ga:

A tangpia VHP in tup lientah anei khu: Hindu biehna pat ana potkhia a Khristian leh Muslim sakhuo a lutte nua puilut kia ding chi ahi. Sunday Magazine in agen dan in, 1982 kum in Khristian mi 59,000 leh Muslim mi 4000 te Ganga tui a tuiphumna (baptisma) anei uhi (Hindu biehna lutkiate) chin agen hi. 1989 kum in mihing 1,25,000 te biehna dang akipat hindu sakhuo ah apuilut uhi. A lamkai lienpen khat in, *“Leitung ah Khristian biehna leh Muslimte biehna khu mihingte dia kinepna buching pe joulou ahi ziehin, tun miten Hinduism bou a kinepna anei uhi”* chin agen

Laibu hoi penpen te khu, na theisah hing hilte khu ahi - **George Orwell.**

hi. Tuami ziehin amauten missionary nasepna apibawl mama uhi. **Ashok Singhal** in, “*Khatvei chiengin Khristian biehna leh Islam biehna zousie Hindu nuoi a lutding ahita hi. Mosque (Muslim Pasien biehna inn) Biehin (church) te angai a bangin um nanleh Hindute khut nuoi a um ding ahi hi*” chin agen hi.

Tuhun in BJP government ahat a, atup-le-ngim te uh India a tengte Hindu hisah ding, Sanskrit leh Hindi haam khangtou sah ding, India Tangthu (history) geltha ding chite apeipi uhi, chilei kigen val lou ding hi. Khristian politician khat in, “*Hindu Khristian kahi*” chia agen khu akipan ahita hi. VHP lamkai lien khat gendan in Khristiante leh Muslimte amaute melma hizing dingin agen hi. Nagaland Khristian State a kisiem doh zong Hindu khantousah na ding deiten apuonat/ poimaw

asahdan uh ahi hi.

4. Ei Khristiante bawl ding:

Jesu nuazuite dingin Jesu min chilou hundamna umlou ahi, ichi ding in, hun hoi (nuam) hing hivawtlou ding ahi. Tuami ziehin, eite bawl ding tamlou en vai:

- i) India gam a Democracy/ mipi vaihawmna suhbeina aumlouna dingin MP. MLA, MDC leh Panchayat memberte thumpi zing ding,
- ii) Hun hoi ineite uh zang siemin Jesu Khrist Khantanhoi genzah na khu paikhie sih vai, kihanthawn tuo in pangkhawm zoh vai,
- iii) Hindu leh Muslimte lah a Pasien nasemte thumpi zing vai, Pasien, eite Pasien in, India gam a tengte zong a it hi. Milim biehna suh bei ahia, Pasien hing biehna khantousah ding chia thum ding ahi hi.

iv) Pasion taten jau nabei a
a ginna utoh a dingdet
zingding un thumpi zing
vai.

Akhupsitna: Tulai gam
sunga thusuote thei pumpum
in, thugen, lasa, ngaituona
nei angai hi. India gam a ding
leh amite thumpi zing vai. Tu

hun khu panla hun, thum
hun, hun hoi laitah ahi hi.
Leitung beidawng in Mangpa
Jesun hing umpi ding ahi
(Mt. 28: 19- 20). Pasion in
nangma septhei dan dan
asem chiet din thupha hing
pe chiet taken.

Lungdam ing e!

DOXOLOGY

Thomas Ken (1673-1711)

Compiled by *Rev Dr M. Thangboi Zou*

Thumapui: Simtu zousie Kum Tha Chibai hing buh ing e.
Tukum 2026 in “*mimal hinkhuo leh Hattuom sung, Chi-le-
Nam, Khotang ah ki itna, kipumkhatna hing tut chiet taken*” chi
ka thumna masa ahi.

Kikhawp tawpchieng a ina
sah zing uh “**DOXOLOGY**
*ahing pienkhiethan leh atup
bang ahiei?*” chi mawltah
in laibu khat leh Ni apat
leh Internet tungtawn in ka
hing kaikhawm a, ahoipen
hisih nanleh athei chien
nailoute adin mit vahna ang
pie ngei ding kalam en hi,
hoitah nou a na sim in!

A la thu:

“*Ka kikhawpna uh tawp
chiengin,*

*Ka sieng ua um inlen
Pasion*

*Ka lungsim leh ka ten inn
uh*

*Na inn siengthou hihen
Pasion,” Amen.*

**Tam Doxology koi phuo/
siem e?**

A lungsim a Jesu a ten leh Missionary, a lungsim a Jesu aten sih
leh Mission Field ahi - **Dick Hillis (Founder of Overseas
Crusade).**

Tam Doxology phuopa tanchim tomkim en masa vai. Thomas Ken in July 1673 kum in Little Barkhamsted, Hertfordshire, England mun ah ana pieng hi. Ken ahileh mi hangsan, gen ngamlou neilou leh Kum Zabi 17 (17th Century) lai a Anglican Bishop nna anasem hi. Tuaban ah La phuosiem (hymn writer) khat zong ahi. Ama khu naupang nou a taga ahi zieh in Winchester Sanginn ah laisim in aum hi. Tam mun ah asanggam nu leh apasal Izaak Walton etkawl na nuoi ah sang kai ahi. Tuana kipat in Oxford University ah alut kia a, Kum 1662 in Church of England ah Siempi din Thaunilna (Pastor, Ordain) atang hi. A Ordain jou in Winchester Bishop panpitu din Chaplain nna asem hi. Kum 1679 in Holland ah Hague a Royal Court ah English Chaplain nna sem ding in sawl in aum hi.

Tuamun ah Thomas Ken um maimai lou in, bangma thugu im neilou a genkhie ahi ziehin Dutch khopi a vaihawmtute chitlouna hangsan tah a aphuongkhiet ziazia hi. Kumpi Charles II, England ah akileh nua in Thomas Ken khu ama Chaplain ding in aguonglut ngal hi. Tuamun ah zong Thomas Ken pen hangsan tah in kumpite zong diemlou in agamtat gitlounate uh aphuongkhie hi. Thomas Ken in Charles nangawn zong diemlou in achitlouna leh ahoilounate agenkhie hi, hinanleh Charles in a ngaina deudeu hi. Charles in Thomas Ken khu “*Mineu midihpa*” achi hiel hi. Tuaban ah Chapel hun chiengin “*Thomas Ken in ka silbawlkhiel ahing hilna ding in ka va kikhawm zel ding*” achi hi. Abawlhoi mama zieh in Kumipa Charles II in Thomas Ken khu Bishop din kaisang sah hi.

Neilou innsung apat ka hing pieng a, hinanleh mi zong te shi in ka shi nuom sih hi - **Major Anus 36 AR.**

Thomas Ken Bishop nna asepnini 12 (12 days) peipan in alawipa Charles II khu ahing shi phut hi. Tuazou in ama thahengtu in James II guot in aum hi. James II ahileh mi huham ahi a, Thomas Ken in zong James II huham dante tangtah in asoisel ziazia a, “*The Royal Declaration of Indulgence*” kichi asim utlou zieh in Thomas Ken leh Anglican hattuum lamkaite Thonginn (jail) ah akhum hi. Thomas Ken ahileh Thonginn apat zalensah (hakhet) in um nanleh James II thaheng a pang William III in a Bishop hina nna sem theilou din akoi hi. Tuabang a aum lai in Thomas Ken ama tahsa kum 73 achin kum 19th March 1711 in Longleat, Whit shire, England mun ah ana muolliem tahi. Ashi tan dong in a tenna inn ah alawm hoipa Lord Wymouth toh hinkhuo azangkhuw den uhi.

DOXOLOGY hilchetna leh atup-le-angim: Doxo thumal khu Grik haam ahia, akhietna ahileh “*loupina*” (glory) china ahi. Tam la pen Thuguol li (4 line) hinanleh apeisa Kum 300 sung a kisah tam loi pawl in apang hi. Tuni chieng dongin tam La (song) khu Protestant Khristiante adieh in Sapte’n akikhop tawp chiengun tami la asa uhi. Tuaban ah Thological laibu kigel khe tengteng sangin Doxology in Pasian a mi thumte Thugin (Trinity Doctrine) ahilchieng zaw akichi hiel hi. Doxol-ogy khu “*the Protestant Te Deum laudamus*” akichi hi.

Theological Purpose: Tam toh kisai a agenchien nuomdante ahileh:

a) Praise for God’s Glory & Nature:
Tamin aphuonkhiet nuompen ahileh “*Pasian loupina leh aletna, Kumtawnpa ahina,*

Hun zang siem sih lechin zong, dakal chin a kiem ding ahi - ***Crystal Wood.***

akikheltheilou Siemtu
ahina leh kemtu” ahina
phuon khietna ahi.

b) Focus on Trinity:

Tamin agetnuom khu,
“Pasian a mi thum te
phatna leh Gingtute
Thugin Trinity”
domsang nalam agen hi.

c) Source of All Good:

Tamin agetnuom
ahileh, “Pasian khu
guolzawlana kipatna
bulpi leh thudih leh
silhoi, kipahna nei mi
ahi zieh a silkhat bawl
nuomna lungsim nei mi
leh tawisangna” lam
aagetnna ahi.

**d) Connection of
Salvation:**

Tam
Doxology in “Pasian in
ahing tatdohna vang a

kipahna/ phatna la ahi”
chi ahi.

e) Universal Worship:

Tamin agetnuom khu,
“Silsiem zousie, Van
mite leh leitung a silsiem
zousie pangkhawm a
Pasian phatna, vannuoi
a Pasian biehnna siem
khiet ding” chi ahi.

Akhupsitna:

Tam
Doxology phuopa tanchin
tomkim leh apuo nasan
mawltah a isutna uah
sutkhiel leh avalseng a
gelkha aum leh Pasian leh
simtu zousie na ngaidamna
uh ka hing ngen hi.

Next Issue ah, “**ITNA
LAMDANG**” (Amazing
Grace) la mawltah in
isutkhawm kia ding uhi.

MIHING MANPHAT DAN

Retd. Rev Dr Hangminthang

Tangtel: “Mi khat in leitung pumpi nei henlen, ahinna
taan taleh ama adingin bang apha tuom diei? Ahisihleh min
ahinna taangin bang ahiei apieh ding” (Mathiu 16: 26).

Zing hun mu teitei ding ahi chin koima akichiem ngam sih. Tuami
ziehin tuni hun ngaikho ahoi hi - **Gina Greenlee.**

Tami toh kisai in Thugutute'n agen dan un, leitung pumpi sang a mihing khat hinna thupizaw leh mantamzaw ahidan in agen uhi. Pasion in mihingte ahing it a, tatna ahing bawlsah zieh khu, Hinna Ama hing pieh ahia, khum hinna mihingte sunga um khu Gawtmun a alut ding a phallou zieh ahi.

Eite'n, Pasion in ahing pieh ihinna uh zieh a Pasion mitmu leh ngaia manpha (mantam) ihidan ikitheilou zieh un, thanguoi tah in ikimang uh. I theisemlou ziehun, eima a ikisa ua, Pasion a ihilam ikithei sih uhi.

Tuazieh in, simlei vail eh hattuum vai nasan ah, ikizua uhi. Kizua ichi leh numei maimai kizua thei dan in i ngaituo ua, amabou-pasal zong ikizua uhi. Bangchi dan a kizua ihi uoi?

1. Simlei vai (Political election) kiteelna ah ikizua uhi. I Vote neisun uh manpha tah, tawm nou nou in ikizua uhi.

a) I man uh- ikizua man uh Rs 500/- pou, Rs 1000/- pou ahi. Ui (dog) pumkhat sanga zong

matawm zaw ihi uhi. A hing siemtu Pasion in bangchin angai diei?

b) Hattuum sung kiteelna (Church Election) ah zong ikizua uhi. Khawmpi hawna ding Bahara pou in ikizua uhi. Ui (dog) pumkhat khu Rs 3000/- apat Rs 7000/- tunglam ahi. Mi khat in uital chin hing hou lelah za da mama ding haia maw! Hinanleh Ui khat sang a mantawm zaw a i kizua zel ukhu pamai kisata vai in, integrity nei in hinga vai.

Hattuum sunga kiteelna a kizuate vangvang Jesu Khrist zal a dihtatna neite adin, tambanga hinkhuo manlou ding ahi. Khawmpi manna ding bahara neiloua, na kizua saangin, khawmpi manglou in umzaw in- tami khu **INTEGRITY** ahi.

Zing hun mukia nonlou ding bangin hinkhuo zang in; aziehpén ni khat ahilou leh nidang chiengin in na dih ngei ding hi - **Harry Morant.**

KHRIST A THANA

Pastor Muan

Kum Tha in thana neilou a, thana zong hing tut tuonlou ding hi. Lungsim, Tahsa, hindan, umdan, gamtat... thana khu Jesu Khrist bou ah um hi. **Paul** in, "*Tuaziehin mi koizong Khrist a aum leh sil seamtha ahita hi, sil luite abeita a, ngai un ahing thata hi*" (2Kor. 5: 17), achi hi.

Khrist a umna: Khrist a umna in tahsa leh Hagau ah thana hing tun ding hi. Khrist a um khu;

- a) A thu a um ahi (Jn. 8:3).
- b) Khrist itna a um (Jn. 15:10).
- c) A thupieh zui ahi (Jn. 14:15).
- d) Itna nei, khat leh khat ki it ding ahi (Jn. 13: 34-35).

Khrist a siemtha: Khrist a um mikhu siemtha ahi ding hi. Khrist a umte; a thu in, itna in, a itna a um in, a thupieh zui leh zui sawmna in, hing seamtha ding hi. Mangpa Thu khu;

- a) A thu siengthou hi (Late 12:6).
- b) A thu in hinna bawlhoi hi (Late 19:7).

c) A thu in hing susieng ding hi (Jn. 15:3; 17:17).

d) A thu tangtawn in um/hin ding ahi (Mt. 24:35).

e) A thu khu; phawhhil na ding, bawlhoi na ding, dihtatna lam a kithuhilna dinga hoipen ahi (2 Timothy 3:16).

f) A thu ahing, sil bawl thei ahi (Heb. 4:12).

Khrist sil luite beina/tawpna: Khrist a umte, a thu in asiemtha a, siemtha ihi chiengin aluite umnonlou a beita china ahi. Khrist in sil luite suibei tahi. **David** in, "*A tawnkhielna ngaidam a um a, a khelna liekhu a um mi ahampha hi*", ahing chi hi (Late 32:1).

Zing hun mukia ding ahi chin koiman akichiempi ngam sih, tuami ziehin zing hun mukia lou ding bang a hinkhuo ka zat ding ahi - **Jayeslee**.

- a) I gitlou zousie Khrist tungah kingata, Aman a Kross ah ikhielnate apota (Isai 53:6; 1 Pet. 2:24).
 b) Khrist in ikhielna lamangta (Jn. 1:24).
 c) Khrist ah khielnate ngaidamna ahita (Eph. 1:7).

Khrist in thana ahing tunta: Khrist a umte, a thu in siemtha, siemtha ihi chiengin Khrist ah hindan lui zousie kilbeh hita, thana hing tutta. Bang ding a tha;

- a) Pasian in igitlouna zousie ngaidamta (Late 31:34).
 b) Pasian khielna nawtmangta (Isai 43:25).
 c) Pasian in tawnkhielnate koimang ta (Late 103:12).

- d) Pasian in khielnate phietmangta (Isai 44:22).
 e) Khrist ah Pasian toh kilem ihita (Rom 5:1).
 f) Pasian ta hita (1 Jh. 3:1-3).

Khrist toh kimu a angai ngai chi um theilou hi; Nikodem, Jakai, Samari numeinu... kikhel hi; Paul kikhel hi. Khrist aum mi khu, a thu in siemtha a, sil siemtha ahita, siemtha te ah silluite beita a, silluite beita ahi chieng tha ahita.

Khrist na thana Pa ahi nai? Ahinai sihleh hisah in kisia hetlou ding nahi. Khrist nei a kisia umsih a, Khrist neilou zieha kisia sim sienglou um hi. Khrist na thana Pa hisah in! Khrist bou ah thana um hi.

KUM THA HUN MANPHA

Mangmuansang Tombing

Pasian gam nasem a mun tuomtuom ah ka thugen nate kana gen khazel hi. Pasian in Ni Khat in Naikal 24 izat dingn uh hun ahing pieh hi. Tua khu minutes 1, 440 leh 86, 400 second vel ahia, Kum Khat in Ha 12 aum hi. Tam hunte manpha leh hangsan tah a, Pasian nuazuina di'n kizang thei hi. Tuaban ah, manphalou leh

Na dinmun khu enchien in, na kungah Pasian a um zing hi - **Robertson Walker**.

deihuoilou tah in, khovel kipahna din zong na zang thei hi. Hun manpha, Nikal 24 umpen na tomsah in na sausah thei sih hi.

Pasian in Hun tha, Ni tha, Ha tha, Kum tha a ahing pieh nahia, mailam en in kalsuon zel vai. Kin seng man a Pasian nga manlou a guolzawl na lasawm paipai khu khelna ahi chi manghil sih vai. Mihing bawl dan sangin mihingte siemtu Pasian, a Tapa Jesu Khrist nuazui (kengkhap) manpha zaw tham hi.

Pasian nasep pum a tep, muon leh dawn a kideh joulou, hattuom lamkai a pang ut thoh maimai na mah? Na sepna mun khu neh suina dokan pulpit nasepna na suo sahtai mah? Na zumpi (office) mun leh midang tungah sil hoilou na bawlte Pasian in thei hi.

Pasian in mihingte hinna tungah thu nei hi. Mi damthei mama nasahte zong vangsietna tuo in shi thei hi. Pasian in gam leh nam veina leh itna ang pie a, gam

leh nam a ding a buoina leh sietna piengsahtu hilou a chidam huoipen ding hi.

Pasian in Kum Tha 2026 ah ahing puitung tahi. Hezekiah in Pasian zaukawm in vaihawm touzel hi. A damsung kum 15 suhsau in aum hi. Hinanleh, Babylon apan palaite a gamsung a sil manphate a etsah in, Pasian thupina pelou hi (II Khang. 32: 25, 31).

Pasian hing tawisang na tungtawn in sil thupi asepp leh nang a special a pang tuonglou nahi. Sil zousie Pasian inei ma leh Aman ei zang a nna anasep zieh hizaw hi. Pasian in nang hing umpina toh taisan mai a na thei leh hing umpi sih leh, a muonhuoi zou tahtah na diei chi chetna hing zet hi khathei hi. Pasian sang a guolzawl na pen thupisah zaw nalai ding na hiei mah? Tam tan na hing tungsah tu

Bangkim khu eima a kipan ding ahia, eima leh eima kisuh hat zel ding ahi- ***Crammer Leo.***

Pasian ahi chi manghil vot sin.

Pasian thu, Laisiengthou in hichin hing zilsah “Zingchieng ding thu ah kisahthei sin, aziehpén tua ni in bang ahiei ahing, suohpi ding chi na thei sih hi” (Thupil 27: 1). **Guolnei Jeremiah** tungtawn in Pasian in, “...Hinanleh ka miten Mangpa vaihawmna athei sih uhi” (Jer. 8: 7.b). Pharaoh in akikhelmate kithei in kisia hi (Pawt. 9: 27).

Pasian in anasem ding in hing dei hi. **Joshua** in, “Kei leh ka innkuon ten vang Mangpa nna ka sem ding uhi” achi hi (Josh. 24: 15).

Khristiante man a leisa ihi man un, khelna taisan di’n Pasian in hing dei hi. Kum Thu abul napat, Ama muong in kipuisah lechin Aman ei ading in silhoi thei taluo, Kum Tha 2026 sung pumpi hingpui in hing umpi ding, lawchinna leh guolzou tah in hing pui galkai ding hi. Lei silte tangtawn dai umlou, Pasian khut muonhuoi tu in.

Pasian in tu Kum Tha 2026 in damtheina, guolzawlina leh muonna hing tun hen. Pasian a itte leh Ama a it innkuonte a ding in kum hoi hing hi henlen, Kum Tha thupha, lawchinna leh Pasian guolzawlina tampi munna kum hing hita hen.

BIBLE STUDY: BUCHITHEPA GENTE THU (Mak 4: 9-20)

Sanhoi Pa

Thumapui: Kum 2026 hing musa Pa Pasian min ka phat masa hi. “Kum Tha Chibai”. Kum bul a ding ihi u’toh kibuo in i Khristian dinmun uh ikithei chien semsem na ding un, Jesu gentethu gen khat sutkhawm lei chin kahing kisah hi.

Na natna suhdam ding a hing pei Mangpa Jesu kung na juon kha tai?- **Carson Myles.**

BUCHITHEPA GENTE THU

Mak Bung 4: 1-20 na sungpen
Hop 2 a khenthei ahi hi:

i) **P i e n g t h a l o u t e**
(Lamgei, Suongsilei
leh Loulingnei a tute)
gentena ahi.

ii) **Piengthate** (Leihoi a
tute) genna ahi hi.

Thei masat ding:

Buchithepa khu “Jesu
Khrist” ahia, Buchi khu
“Khantanhoi” ahi, tualeh
Lei khu “Mihingte” kigenna
ahi hi.

Thupi hilchetna: Tam
gentena thu zangin Jesu’n
miten Khantanhoi/
Hundamna asandan/
apomdan ding ahing
hilchien hi. Tamna Thutah
3 akimu hi:

i) Kikhelna le Ga suonna
pen Pasian thu isan/
ipomdan ah akingah
mama hi (v.4, cf. Jn. 15:
1-10).

ii) **Leitung** miten
Hundamna thu azadan
uh kibang chietlou ding,

a khentten a Thuza uh
theichienlou ding (V.15),
a khentten gingta a pom
hinapi’n, akhonung in
nuatawl ding uh (v.16-
19), akhentten gingta in
hundamna amu dingua,
ga asuong khe ding uhi
(v.20).

iii) **Pasian thutah** toh akigal
(enemy) ahileh, “*Setan
leh leitung thupina,
hausatna leh nopsah
nuomna*” ahi hi (v. 15 &
19).

Gentena hilchetna:

i) *Lamgei a tute* (v. 4 &
15): Pasian thu awlmaw
loute kunga Khantoihoi
genpen “*Lamgei a tute*”
toh kibang a gente thei
ahi hi. Pasian thu aza
tah chiengun, Setan
in alungtang ua umte
lamang paipai uhi.

ii) *Suongsilei a tute* (v. 5
& 16): Pasian thu janapi
a zungkhaw somloute
kunga Hundamna thu/
Khantanhoi gen pen

Sillui thei zingna in gitlouna sal in ang tungkia sah zing hi - **Henry Marin.**

“Suongsilei a tute”
toh gente thei ahi hi.
Thahui/ azungdetlou
ahiman un, tomkhat
louman anuatawl pai
uhi.

iii) Loulingnei lah a tute (v. 7 & 18): Pasian
thu pomthei, sangthei
hinapia, alungsim ua
thu dang koite kunga
Hundamna thu/
Khantanhoi gen pen
“Loulingnei lah a tute”
toh gente thei ahi hi.
Tabang mite khu Pasian
thu lunggulna sangun
leitung thupina/ palunna
alunggulna un ahinkhuo
uh ajou zaw uhi.

iv) Leihoi a tute (v. 8
& 20): Pasian thutah
pom a hinpi, midangte
kunga Jesu Khrist adia
Techi (witness) a pang
theite genna ahi hi.
Tabang miten, alungsim
zousie u'toh, atheina
zousie u'toh Pasian asui
ua, hagau mangthaite

lainatna/ veina anei ua,
ahinkhuo uah Pasian
akhatnan akoi ngam
ua, a neisa zousie uh it
umlou in Pasian gam
nasep nadin alankhe
ngam uhi.

Gentena apat zilkhiet ding:

Tamna atunga Genna 3 (i-iii) in
agetnuom ahileh, Jesu Khrist
a buchinglou kikhel (change)
na thu ahi. Mimal kikhelna
pen Hagau Siengthou pan-
glou a kikhelna agenna ahi hi.
Tabang miten hundamna leh
suotatna pomlou, khristian di-
htahte toh zong kipawlkhawm
theilou uhi. Khristian asuonan
u'leh zong leitung siltoh ki-
khelna dihtah aneilam u'zong
lang khesa ngamloute ahi uhi.
Amaute dia kikhelna dihtah
atun theilouna ziate ahileh:

- i) Khantanhoi ichi bang
ahiei? Ipomna dia bangte
poimaw chi theichien
loupi a Pasian nuazui/
nasem ahiman un.
- ii) Hundamna suite,
Setan henkaw! atangte

hutkhietna dia apoimaw
banga Pasion nna
iseplou man uh ahi hi
(16: 15-17, Mt. 10: 1, 8,
12: 22-29).

iii) Hundamna sui
khenkhatte “*Mihing
Huoh theina tan maimai
a Jesu gingta un, a
lungtang tahtah ua
pomlou uhi.*” Jesu Khrist
muchienna dingin,
“*Lungsim zousie, theina
zousie toh isui ding ahi*”
(Nasp. 2: 37, 2Kor. 4: 6).

iv) Lungsim tahtah leh
kisiana dihtah ahilou
leh, khelna nusiet chipen
silbai/ hamsa mama ahi
(Mt. 3: 2, Nasp. 8: 18-23).

v) Mi khen khatten Jesu
Khrist pen Hundampa
bou in asui ua, a Mangpa
dingun asui sih uhi (Mt.
13: 20-21).

vi) Tabang mite ginna khu
“*Dangnal thu a Pasion
pom, Pasion vangletna
leh Hagau Siengthou
nasepna a kinga loute*”

ahi uhi (1Kor. 2: 4-5).

Tabang mite adin
Hundamna pen hamsa
mama ding hi.

Akhupsitna: Mak 4: 1-20
nan agenpen mawltah a
itheichet ding ua ka dei
ahileh, “*Khristian dinmun
ki-et pha nan zang theilei
kanuom mama hi.*” Tamna
Khristian dinmun point 4
a igente, nang bang pen in
na pang kha ei? Kivelchien
in. Pasion in Kum 2026 ang
musahpen “*Ama toh kilem
ding, Hundamna na kichet
lou leh na kichetna ding,
na kisiemphatna ding,
midangte tunga silhoi-
silpha na bawl khietna dia
Hun angpiehna*” hizaw ding
ahi, pilvang tahin zang in.
tua ahilou leh Kum 2026 khu
nang adia “*Gawtmun Meidil
na tuna dia na thutanna
kum*” hing hikha ding hi.

Pasion deina banga
Khristian dihtah leh Ga
suong hithei chiet dingin
Mangpa Pasion in hing
guolzawl chiet taken.

Veina hitui in na gintat khel in na loupitah asem thei hi - **James Lewis.**

LAISIENGTHOU LEH EVOLUTION

Thumapui: Tunia i thupi uh ahileh “*Laisiengthou leh Evolution*” khu **Howard Winters**, in anagel ka hing lasawn ahi (Howard Winters, Ama North leh South Carolina, USA a kum tampi Pasion nasem ahi hi).

I gintat mabang un evolution khu Pasiasn thu toh kikal ahi, “eite kunga muonna toh kepsa a um” tam banga jauhuoi science (telsuina) thu, thu zuou a theite dou a genkhelou diingin asip maimai thei ka hi sih hi.

Mun khenkhat a miten evolution thu tampi/ saupi gen in atawpna ah a tahtah sain gingta uhi. Tuachi hinanleh atahtah sil ahisih uhi; scientific thu toh zong akituo sih uhi. Akilawm a gen maimai ahi lel uhi. Thumal thumte hilchetna:

i) Akilawm dan agenna (Hypothesis): Buoina toh kisai a ven na diinga silguon ahiei, ngaidan ahiei, thu-se-ding toh kisai thu, hinanleh suizui a silmusuate apan chetna

umlou,

ii) A Thu (Theory): chet aum thugente buoina toh kisai a hilchetna leh

iii) A tahtah (Facts): Thu, suizuina adih aum, tualeh dih gige china ahi. scientific thudih khu atawpna hithei lou hi. Evolution gendante khu kilawmsana thubou ahia, tua achetna kaikhawm a gen hilou ahi uhi. Tambang a kizatnate zieh in thu (theory) ichi ahi.

Tamna Laisiengthou deituom a, evolution pampai diing chi katup ahipai sih hi. Amaute a kinga pilna umte ahizaw uhi. Tuata zaw ahi chiengin, evolution thu te toh Laisiengthou lakhawm thei/ gente thei ahiloudan

Na kipat khiet ngam sih leh, gam tha lut ngailou ding nahi- **Jona-
than.**

chiengtah in imu thei diing hi. **Theistic evolution** ten tami ana enkhia zouta ua, hinanleh mulkimhuoi khawpin alawsam uhi. Laisiengthou khu khiel theilou, adih den, akikhel theilou Pasian Thu ahina ana nuolsan uhi. Suhdi theilou diing khawp a Laisiengthou leh Evolution kibatlouna thupi tahtah umte tamna i-enkhawm diing hi. Tuate ahileh:

Laisiengthou (Bible):

a) Laisiengthou in Pasian thu adih pen gige chi hi (Gen.1:1). Sil zousie bawlkhet a umte Pasian zieh ahi. “*Pasian chilou Silbawltthei bangma aum sih hi*”.

b) Evolution in silteng teng ngeina dan aum ahi. Pasian silbawlttheina aum sih. Evolution khu peidan pangai a sil piengte apan suhlatin um hi. Tamin Pasian a diing munpe sih hi.

Tam theina tegel akibatlou dan uh sum-le-zan bang ahi uhi. Sil kisiemthu leh amale-ama thu ahing umte zong kibatlouna nei uhi. Tuami ziehin Pasian apat khu Evolution pampai na ahia, Evolution akipan Pasian pampaina/ taisanna ahi. Tam tegel kituohsa theina diing lampi bangma aum sih hi.

Silsiem (Creation):

a) Laisiengthou in Sil zousie leh Hinnate khu Sil zousie siemthei/bawltthei Pasian in asiem ahidan atalang in hing zilsa hi (Gen. bung 1 & 2).

b) Evolution in silte leh hinnate khu polam apan silbawlttheina hilou in, tuasietna thupitah zieh ahi, achi hi.

Laisiengthou sunga, sil zousie Pasian adiinga Pasian in asiem achi hi (Kol. 1: 16-17, Kil. 4: 11). Mihingte khu akemtu lel ahi uhi. Evolution in, mihingte khu tuasietna

Melma toh kidouna zou ding a tatdoh nahina in dettah in ding det in - **Wilson Robert.**

pan umkhia, ama tunglam asilbawltheinate toh bangma kisai khalou chi hi. Tambanga theina kibanglou thupitahte kituasahna diing lampi bangma umsih hi. Khat gintat khu adangkhat pen gingatlouna asuozel hi.

Mihing (Human Being):

a) Lasiengthou in mihing khu tangtawn a um, Pasian in Amalim-le-meel sun ah asiem ahi (Gen. 1: 26-27). Mihing toh kisai a dotna hamsa mama thum umpen, adawnna dihipen Lasiengthou ah akimu hi. Tuata ahileh:

- i) Hoi a hing kipan adiei? Pasian apan (Gen. 2:7, 18-19, Ps. 131:2).
- ii) Tami bangzie hing um adiei? Pasian nasem die. (Kil. 4:11).
- iii) Hoi apei diing adiei? Pasian kunga kinuale kia diing (Ezk. 12:7, Eccl. 12: 7).

b) Evolution in mihing

khu chance hilel in gen a, hindan ngiam silsiemte suankhia hi in gen hi. Dotna umte dawna mumal pelou hi.

- i) Hoi a pan hing kipan? Hoima a. Hinna bei in hinna piengkha sa, hinna in hinna bei khia sa, kitualouna in kituohna pieng khesa hi.

Mihingte Pasian lim bangpuo a siem ahi uh chipen ngeina dan a hing pieng khie ahi uh chi in kibatna bangma anei sih uhi. Zawng in anei Amei (tail) mangsa in Ha (wing) neisa lei tua toh kibang lel ahi hi.

Adihna (Truth):

a) Lasiengthou khu hing tawisang, hing suthathou leh hing thalawpsa in, hinkhuo hingsu thathou a, dihtatna hingpie a, lam-etna hing neisah hi (Late 84: 11).

b) Evolution in koima

Na masang ah zauna umtah bangin um nanleh, Pasian thu amng in na zou thei hi - **J. Edward.**

kunga silhoi himhim
atunsia, thuneina
sangzaw akipan mihingte
puimang nadiinga
lungsim pilna nasep
thahattah atunzaw a,
silsiem apan Pasian
lakhietna diing a lungtang
khausa hi.

Khangthu kigelna laibute khu
numei-le-pasal Laisiengthou
tungtawn a hinkhuo kikhelte
in dim hi. Hinanleh mi koi
ahiei in “*Mihingte hindan
ngiemzawte akipan hing
kikhel lamdang in, bang
chibang a mopuohna
tengteng apan suata a,*

*tuamin mi tha in hingbawl
chi ka thei mateng- zu
khammi kana hi a, ka zi
kana bawlsie a, ka tate
ka nelsia a, ka leibate ka
sangnuom sih hi. Tunvang
ka zu dawnte hing beisah
in, ka zi itdan hing theisah
in, ka tate ka it a, tualeh ka
leibate ka din/ sang tahi”* chi
namu khangai uai ma?

Akhupsitna: Laisiengthou
ah Khristiante ginna a kimu
hi. A hagau uh adihna tan in
lungmuong uhi. Evolution
khu gingloutute ginna ahi.
A hagau un hagau neilou
bangin alungmuongsa hi.

SAWLTAH PAUL MIZIA

Sawltah Paul mizia hoi leh deihuoi khenkhatte tomkim in
enkhawm vai.

1. **Mi hoi ahi** (Nasp. 20: 26).

- a) Kingiemkhiet mi (Nasp. 20: 19).
- b) Siengthou hi (1Thess. 2: 10).
- c) Dihtat hi (2Thess. 2: 10).
- d) Gen banglou mi (Nasp. 20: 26).
- e) Thangselou mi (Nasp. 20: 23).

2. **Mi hangsan ahi** (Nasp 20: 20).

- a) Mipi masang ah thugen hi (Nasp. 20: 20).

Na zui lampi lui nusie a, nisim in lampi tha, izot khalouna lampi
izui zzing apoimaw hi- **Richard Hooker.**

- b) Hamsatna sungah zong thugen hi (Nasp. 20: 23).
 c) Pasion thu tangkou hi (Nasp. 20: 27).
- 3. Mi muonhuoi ahi (Nasp. 20: 21).**
 a) Muonhuoi tah in Pasion thu agen hi (Nasp. 20: 2).
 b) Pasion hatna ah amuonhuoi hi (Nasp. 20: 24).
- 4. Mi lungsim detmi ahi (Nasp. 20: 24).**
 a) Thuhilna dihlou dou mi ahi (Nasp. 20: 30-31).
 b) Pasion adin adingkip hi.
- 5. Mi khotuo siemmi ahi (Nasp. 20: 21, 28-31).**
 a) Midangte hagau a ahinna ding uh ngaikho mi ahi (Nasp. 20: 28-31).
 b) Miten hundamna amu theine ding uh angaikho hi (Nasp. 20: 21, Rom 10: 1).
- 6. Mi hepi siem mi ahi (Nasp. 20: 19, 31).**
 a) Hitui toh Mangpa nna asem hi (Nasp. 20: 19).
 b) Hitui luongin thu ahil hi (Nasp. 20: 31).
- 7. Mi kipumpia mi ahi (Nasp. 20: 24, 21-23).**
 a) Mangpa adin akipumpia hi (Nasp. 20: 24, 15: 25-26).
 b) Mangpa a dingin ahinkhuo pekhe ngam hi (Nasp. 21: 13).

Christian dihtah i hileh

I LEITUNG HINKHUO DIHTAH A ZAT A POIMAW DAN:

PaTual @ T. Tualzathang

MENE, MENE, TAKEL, UPHARSI (PERES). (Daniel 5:25).

Huhzan mah mah in Kaldai (Chaldean or Babylon) Leengpa Belshazzar thah in a um tahi. Huchin, Medes gammi Darius, kum sawmguhleni (62) a upa ahi kum in Leenggam ala tahi (Daniel 5:30-31).

Mangpa umpina panglou hinkhuo khu tuitung a nate (leaf) kilam bang giep ahi - **Morgan Campbell.**

“MENE = PASIAN in na Leenggam vaihawmna nite asim a abeisah tahi. TAKEL= Tehna a te in na um a, na ching zou tahsihi. UPHARSI (PERES)= Na Leenggam akihawmza a, Medes leh Persiate kunga pieh ahi tahi. (Daniel 5:27-28).

Tam itenna khovel gam teng teng leh mihing teng teng in hinkhuo kinei chiat hi. Athupi mah mah Persia Leenggam kum 208 ana um hi. Greece Leeng- gam loupina kum 268 jou in ana tum mang tahi. Ahat mah mah leh athupi mah mah Rome kumpi in kum 900 vai ana hawm hi. USA kum 243 in upa in paitou lel lel nalai hi. Nidanglai ahilouleh khanguilai Babylon Leenggam kum 86 vel ana ding hi. Daniel bung nga na ah, apusiat dan imu hi.

Babylon miten a khopi uleh a nam uh koima zoh gual lou ding in ana ngaih tuah uhi. Ahi, amau un akhopi baang detdou tah tah leh sang mah

mah feet 300 a sang ana nei uhi. Thamlouin, amau in tui kining ching ana nei uhi, ajia chu Euphrates luipi a khopi lailung tah ah luang hi. Akhopi a teng mihing 2,00,000 val te neding leh donding, ahung tung ding kum 20 tan daih ding jong nei uhi. Huhjia in amaute ana kithupi sah mah mah uhi. Tambang a kithupi sahna leh kiuang sah tah a aum lai tah un, amauten, Medo-Persia sepaih te Cyrus lamkaihna nuai a, a khopi baang polam a aum uh athei sih uhi. Leeng Belshazzar pu, Leeng Nebuchadnezzar, ana sijou tahi. Asih ma in kilamdang tah in, mingol bang a aum jou in PASIAN ana muhi. Hileh zong aleh lam ah, atupa Leeng Belshazzar a mah ut dan dan a um in PASIAN chiam nuihna leh simmoh na in jang hi. Hujia tah a hinkhuo bei hoih in bei lou hi. Sih hoih in sihlou hi. Babylon khopi ahileh Euphrates luipi dung a um ahi. Tulai a Irag

Nisim in kal khat in Jesu nai inlan, nangma ah um gitlounate khu khat khat in nusie in, tuami'n na hinkhuo danglamna hing tun ding hi- **Gordon Brown.**

khopi, Bagdad apat mile 59 or 94 km, simtum lam a kigam la ah ana um hi. Jesu Khrist pian ma kum zabi 2300 B.C. lai a ana kiphut khia ahi tahi.

Leeng Belshazzar, azi leh amei khangdong mel hoih tah tah te toh Jerusalem Temple apat a PASIAN nou (vessel) apu, Leeng Nebuchadnezzar in ana late a zu nuam tah dawn a aum lai tah un, Leeng inn baang a thaumei kitunna kimaingat na ah mihing khut hung kilang in, baang a laimal hung gel hi. Hih hun lai tah in, thupi tah a ankuang luina hall (pidan) thukhenna pindan bang mei in ahung um tahi. PASIAN in Leengpa kung ah, nahun abei tahi achi hi. Thutanna atah tah in na kawt kha bul ahing tung ta achi hi, PASIAN Lai siengthou in agen dan in: “Tuami zan mama in Babylon (Kaldai) Leengpa Belshazzar thah in aum ta hi.” (Daniel 5:30).

Atung a kigen bang in khovel a mihing teng teng

nikhat ni chieng in izan tawp ni hung tung ding hi, zan tawp ni khovel gam teng teng ah hing tung ding hi. Huchin, i anne tawp ni, i thugen tawp ni, i haih/i na (breathe) tawp ni hing tung ding hi PASIAN Lai siangthou in agen bang in, aban a kum beitheilou “Vangam ahilouleh “Meidil” ahi. Vangam ahileh khiel kisia a Jesu Khrist Lal leh Hundampa a pawm ten amu ding a, Meidil ahi leh khiel kisia utlou or khiel kisia nuam lou leh tam khovel leitung hindan leh um dan toh kituoh a hingte leh Jesu Khrist Mang leh Hundampa a pawm ut lou ten amu ding uhi. Khumijia tah in Mangpa Jesu Khrist thuhil na bang a pilvang tah a ileitung hinkhuo izat ding uh ahi. Ajia chu, tam itenna khovel ah hun bang tan inei e chih kawiman ithei sih uhi. Mangpa Jesus Christ phat in um taken. Hallelujah. Amen.

Na Puonbu kelien in, Pasian nai in nisim in kitawn in- **Gibson Gordon.**

TUU LEH TANGTAWN A PASIAN NGAIKHOH PEN SILTHUMTE

Rev Hauzalian Manlun

- i) Amin: Ex. 20: 7
- ii) Laisiengthou: Rom 15: 4
- iii) A Hattuum: Nasp. 20: 28

Thumapui: Amasapen in MANGPA min khu innsawng sang khat ahia, midihtatte khuna taiva un in, khumin bitta va uh. (Pau.18:10) Pasian in amin a ngaikhoh sengseng manin Thusawmpiehte laha a thumna ah apangsah, bangjehin ahiei ichi leh MANGPA'N amin lou mawhmawhte mohna bei a koilou ding ahi thuoi hi (Pawt. 20: 7). Tana Pasian minpen asiengthou a, azatat huoi a, a phattah a, a zauhuoi leh beltahmin loupi ahi.

A nina ah i MANGPA uh min pen: Lamdang, Lemguotpa, Pasian Hat, Tangtawnpa leh Lemna leeng tapa chi ahi (Isai 9: 6). Hutdamna ding ginna neite'n amin ahat chiengun hutdam in a umzel uhi. Aziehpén MANGPA min han tapou ma khu hutdam in umva uh chi ahi (Rom 10:13).

A thumna a igen uong dingun Amin itte Amin zaudan siemte chi ahi; Pasian in nichin in silkidang

bawl zelin Ama min hante leh gingtate siemtan in midihtat in a siem zel leng hi. A dihtah leh a tomkim in Pasian itna it thuhte leh pomte'n kumtawn leenggam luo bep ding uhi. Tu leitung damlai a Pasian itpen a neite'n ata hi kitheichetna leh a kumtawn gam luo dinga kinepna loupitah nei uhi. Laisiengthou in, "Abraham in Pasian a gingta a, tuachin Pasian pen ama din lum leh phaw ban ah nahpitah a nuomna lawmman (letsong)

Na hinkhuo hing suhbuoithe i silte paikhei mai in- **Allen Kyle.**

ahing hita hi. (Gen.15:1-2)
achi hi.

Tanah Pasian min pen ei
gingtute'n ipuo chiet uh hi
in, Pasian min pawte amin
a kihante ihi dungjui ua, mi
tuom vilvel, mi manpha ihi
dan uh ikimuchet chieng
un, Pasian zau zinga, khat
leh khat thu nuoilut kituh a,
Pasian min iza bawl chieng
un, Aman theizing na laibu
khat hing at vanin, tuachin
eihon A min pen i gelzing ta
ding ua; tuachin dihtatna nisa
bang in hingsuoh vanin, dam
leh hiseltah in bawngnou
tuoi bangin ikitawm lele ta
ding uh, chi imu hi (Malaki
3:16; 4:2).

**II. Lai siengthou topthei
ahi vawtsia, ahisihleh
suhsietthei hilou hi
chitoh kisai en kialei:**
Masanglai patsa ana ki at
zousie khu eihaw kizilna
dinga at hi in, tuachia
Lai siengthou zala thuohatna
leh hamuanna inei ua,
kinepna inei theina ding

un. (Rom 15: 4; Johan.10:
35). I gel ngetngut ding un:
bangdia Pasian in athu ahichi
ngai poimaw va yia adiei?
chitalei, a dawnna in Psalm
laibu 138:5 ah, "Nangman
namin zousie tunga namin
khu na tawisang hi" chi imu
uhi. Tualeh Kihilna 19:13
ah, Amin khu "Pasian Thu"
akichi mai hi. Pasian thu
silbawltheina leh thahatna
pen Hebrute 4:12 ah imu kia
ua, silsiem zousie amitmu a
langlou malmal a um vawtsih
hi. Tuaziehin Pasian thu khu
i buoisietna ua damdawi
hoipen ahi.

**III. Pasian in tukhanga
a ngaikhoh pentah
khu Hattuumte ahi.**
Nasepte.20:28 ah A sisan
a aleisa a hattuumte vah
dingin Hagau Siengthou in
mi thumangte a ngansie zel
hi. Tuhun leh tukhang khu
Hattuum khang (Church age)
ahidan hoitahin ngaisut pha'n
len, tualeh tami hattuum a na
behna tapou ah, MANGPA'N

Hinkhuo a manghil theilou dia chibai buhna siengthou a Jesu
chibai buhna in i hinkhuo danglamna atut hi- **Robert Hague.**

bang bawldia ahing dei ahiei
chi theidoh teitei phot in.
Tukhang a mi hamphapente
khu Pasian Tapa neia, Ama
sapum a a sete ahi vaset uhi.
Tana hattuoma i hundampan
ahing koina san nathei leh,
itsem vachin, kukal semva
chin, silhoi bawl utna vive
in dim vateh. Aziehpén
MANGPA'N ei tatna san khu
tulai vannuoi giloutah apat
ahing tatkhiet mai hilou a,
a hattuom a gensietbei a na
panlah a a loupina kilatna
mite nahi ding, chi ahi:
Tuathamlou in i thulimlouna

zousie apatsa hing sopsienga,
silhoi maibou bawl utna nei
a, phattuom ngai tontung
dia hutdam a um ihi uhi
(Tita.2:11-14).

Thukhupsin: Tu khanga
Pasian in nangma leh keima
ei deina san khu Ama itzing
ding leh a thu pahtawi a chin
zing ding leh a hattuomte
tahsap onghu zing ding in
ahing dei hi. Mangpa'n hing
guolzawl taken.

Source: Gospel Tangkou
January-March, 2021 Issue
apat kang lasawn ahi.

“GALKHAT LAM AH IGALKAI DING UHI”

Tangtel: Mak 4: 35c

- Bishop

Jesu leh anuazuite Galilee guunpi tunga guunkuonga ahing
kihaw lai un, thakhat thu in khopi hui Hattah ahing laang
hi. A tuonna uh guunkuong sungah tui ahing lut a, Nuazuite
chimaw leh beidongin aum uhi. Tuachiin, Jesun huipi leh tuipte
aphawhthopa, ahing sip dide ta hi. Tuachiin ahing kihawt kia
ua, lamzang tahin gallang khat noptahin ahing kai ta uhi. Tami
gallang khat gam min khu Gadara gam chia minvaw in a um hi.
Tami gamkhu dawi le kau tamna gam ahi. Gam hahsa leh Pasian
gingta mi zong aum vot louna gam ahi.

Mi zousie a ding a kininching hutdamna khantanhoi tangloute khel
ah mi bangsie aum sih- **Givson Arthur.**

Tuachia Jesu leh anuajuite guunkuong sunga pat sa ahing kumkhieh uh leh, ajau huai mama dawimat pasal khat in ana lam dawn pai lien hi (Matt 8:28). Ama pen asunga dawi tampi um ahi a, khum dawi gilou ten abawl genthei mama uhi. Nidanglai hun hi in, tuhunlai hizong leh, a sunga dawilut mite pen, Setan bawlgentheina thuhte ahi ua, hepi huai mama uhi (Nasep 10:38). Ama uh te khu Setan in a hentawma, ama thuneina nuoi ah akoi hi. Ama kipah na dingin gitlouna nasep chituom tuom asemsah hi (Mat.12:45; Nasep. 16:16-18). Natna khenkhat leh mipoilong te zong Dawi leh kau te bawlsietna zieh ana hi thei hi. Tam nungahnou ngumkul khiu kheu pen kum sawm leh kum giet Setan in khau a ana khi leh ana hen zieh ahi hi. (Luk 13:10- 17). Tulai a damlouna chituom tuom leh mipoilong khenkhat jong Setan nasep na jieh ahi

nalai hi. Tam Laisiengthoute en kah in (Mat.9:32-33; 12:22; Mak 5:1-5; 9:17-18; Nasep. 10:38). Tualeh tam banga gentheina, chimawna, hahsatna, lungkhamna leh gimgentheina chituom tuom thuhtekhu Jesunalungsietna, tahsa damna leh hagau damna ape jel hi. Tambang mite tunga lungsietna leh hepina neitheilou mite khu mi kidah huai leh khelna bawl ahi uhi. Khumte lah ah eijong ipang kha maithei hi. (Luk 13:11-14). Tambang mite khu khelna mohna sunga koltang a um ahi ua, natna leh shina thuoh ahidan uh Jesun ahil hi (Lk.13:11,16; Mat.4:23; Nasep.26:18). Tuni in, eite zong leitung nopsahnate ah ikibuol ua, ikim le pam a sietnate izui ua ahileh, mite chimawna leh gimgen- theinate theikhalou leh mukhalou in ium kha ngel ding uhi. Tambanga iup khah ding uh khu jau huoi mama hi. Tam Laisiengthou bung le tang hing kipete ana

Mihingte hundam ding a hing pieng hinanleh, tunitan in nuol in aum zing hi - **Martin Jose.**

sim tei tei in aw (Luk 10:33-37; Rom 8:22).

Tami Setan in mihingte tunga anasepna huoisetah tah tam taseng seng ahibanah zauhuoi thei taluo ahichiengin, SETAN LEH HAGAU GILOUTE TUNGA GINGTUTE THUNEI NA ensuh kia vai.

Mak 3:27 nan Mi koiman mi hatpa kaantom masa louin mi hatpa inna lut in aneitahte alahpeih thei sih a, akaantom nua chiengin aneitahte alahpieh thei ding hi.

Tami I Laisiengthou bung leh tang itahlat na apatsa in, Jesu khu Setan leh dawihonte tunga thunei ahi dan thupen kichien tah in imu thei hi. “Mi hatpa akaantom nuachiengin” (tam mihatpa achi khu “Setan” ahi) aneitah te alah pieh thei ding hi”. Tami in agen noppen ahi leh, Jesu’n Setan khu akaantom masah phot in, khumi jou

chienga Setan in suoh leh sal a amat mihingte khu ahing lahdoh jel achina ahi. Setan in mihingte amat a, khum mihing sunga daw i le kaute ateensah jou chiengin, khum mihingte khu Setan adinga “aneitah te” aki himai lel hi.

Khumi Setan neitah te khu, a neipa Setan khut apatsa Pasion in a lahkhieh theina ding in, a neitu Setan khu “akaantom masah” ngai ahi hi. Setan in mihingte amat a, khum mihingte sunga daw i le kau ateen sah theizing pen, mihingte thuman louna zieh ahi hi. Eite, Jesu Khrist ginta a, Pa leh Tapa leh Hagau Siengthou mina Baptisma tangsate khu, Pasion Hagau Siangthoua chiemte ihi tahziehun, isungah Setan alut theisih hi. Gintu hina giagua sam a, Pa leh Tapa leh Hagau Siengthou a Baptisma tang hinazenpi, Setan in amat thei a, sunga hagau gilou ateensah theileh pen, ama khu apiengtha

Guolzawl na khu van a kipat hung kesuh hilou in, thuohna, nutsiet ngamna leh thuman zieh a mu ahi - **James Myles.**

lou mong mong china ahi,
zanuom in zada nanlei zong.
Mihing khat sungah Hagau
Siangthou leh Hagau gilou
ateeng khawm thei mong
mong sih ding hi.

Setan tunga guolzawna
ineitheina dingin Pasian
in A tapa tangkhat Jesu
Khrist tungtawna thuneina
ahing piehsa ahi hi. Tami
Setan tunga thuneina inei
uh pen hagau gilou/dawite
ihawl khiet tahchienga hing
kilang doh pan ahi hi. Tam
thu umdan hichi ahi. Setan
pen Pa leh Tapa leh Hagau
Siengthou min a kaantom
masa phot ding, khumi
nua chienga, mihing sunga
lut hagau giloute/ dawite
hawlpot ding china ahi.

Khumi mihing sunga teeng
dawigiloute aki hawlpot
nua chiengin, khum mihing
khu Pasian ta ahidan ahing
kithei khe tha tha ding uhi.
Anua ijuu uh I Mangpa Jesu
pen leitung leh vantunga
thuneina zousie pieha umpa

ahi chi manghil votsih va ui.

I Lai siengthou Thuhun Tha
bu sungah, Hagau gilou
asunga ateen zieha Setan
bawl gentheina namsetah
thuoh mi tampi aki mu hi.
Khumbang mite khu Setan
khut apatsa suohtatsah a aup
theina dingun Jesun asungua
dawi umte khu ahawldoh
sah jel hi. Tanchinhoi Mak
sungah akituoh khahna
tampi aum hi (1:23-28, 32-
34, 39; 3:10-12,14-15;5:1-
20;6:7,13; 7:24-30;9:14-
29;16:17).

Dawi gilou/ Hagau gilou
kichite khu hagau a um
ahi ua, hagau a piensah
ahijiehun tahsa leh sisan,
gu le tang anei sih uhi.
Tam hagau giloute khu
Setan mite leh avanjahte
ahijiehun, Pasian leh
asiemsa leitung mihingte
khu melma Dougal in anei
mai uhi. (Mat.12: 43-45).
Ama uh ten, Setan thuneina
nuoiah gitlouna nasep tuom
tuom asem ua, numei-pasal

“Pasian khu a up patni kitheilou ahi ziehin theidoh teitei ding na-
sawm leh na ngolloh ding hi”- **Blaise Pascal.**

kal a thaangtatna, kisiat-kibal na ding leh kitha-kimat na di thusia-lasia maimai tang sui a asui uh ahi tazen hi. Dihtatlouna teng teng khelna ahi chi thei va ui.

Setan kichi pen “ang mawhsietpa” ahi sih leh “melmapa” ahi hi. Ama pen hoibukim a siem vansawltah khat ana hi ahi. Vantung a um ipa Pasian vaihawmna Mangtoupma mai a nasem muanhuai khat ahi hi. Amapen, leitung kisiem masang peh apat, ama siemtu Pasian ledou leh langpanna nasep sem in ana um jing a, tuaziehin Pasian leh leitung mihingte gal lienpen ahing suoh zaw ta hi (Ezk. 28:12-15). Jesu nuazui Khristian khat ihitah ziehun, mihing mit toh akimutheilou vangletna leh silbawltheina sangtah nei hagau giloute toh gal kidou zing ihidan uh imanghil vot lou ding uh ahi.

Setan pen, Siemtu Pasian toh ahing kidouna uah, vansawltah neu honpikhat, ama lam a pang dingin ana thuzaw ta hi. (Kihylna 12:4). Tuachia, Setan leh akai-zatamte, ang guollel tahchiengun, vanmun a, ama uh umna leh adinmunte ua kipat delkhiehin ahing um ta uhi. Vanmun te a, nuom sataha aup na mun ua alutkia theinon mong mong lou dinga, hawlpoat a ahing um tahchiengun, umna ding, teenna ding, giehnua ding anei non tasih uhi. Tuachin, alou theilou in, huikhua leh leitung ah ahing teeng ua, thuneina ahing nei ta uhi. Tami leitung pen Setan in ama thuneina nuoi ah akoi ahi chipen eiten imanghil vot lou ding uh ahi (enkahe waw...Lk 13:16; 2Kor 4:4; Gal 1:4; Eph 6:12; Heb 2:14; Mat. 4:10).

Pasian gintatna aneivot lou tami leitung leh asunga

“Khrist ah zalenna khu Hagaulam a mani keng a ding diing a kalsuonna izat ding ahi”- **EL Nathan.**

um mikhielte gitlouna leh ngongtatna leh dihtatlouna te teng teng Pasion in Ama thuneina toh abanthahat in a phietmang ta hi chipen Lai siengthou ah kimu kha lou hi. Leitunga hahsatna leh gimgentheina leh ahing piengdoh thu-le-la jousie, akip-akoia, Pasion deina banga hing piengdoh hikoi lai jang lou hi (Mat 23:37; Lk 13:34; 19:41-44). Tulai iteenna leitung pen Pasion thuneina nuoi ah umlou in, asunga teng mihingte jong Setan deina bang bang in ki gamta zaw hi. Tambang ahing hitah ziehin, tatkhiehna nasep semdingin Pasion in atapa tangkhat neisun ahing sawl ana hizaw hi (Johan 3:16). Tami Jesu mama in leitung leh Pasion kikal ah galkilemna ahing bawlsah hi (2Kor 5:18-19). Setan in khelna bawl dinga ahing jolna thute leh hagau lama dengdel taha ium na thute pen Pasion thu thu hi imohchi non mong mong

lou di uh ahi.

Bangteng hitaleh, leitung leh vantung abawlpa Pasion theilou kal a thupieng bangma aum sih hi. Sil hingtung zousie pen ama deina, ama phalna leh ama muna ma a hing tung vive ahi hi. Ahivangin, tuhun laitaha leitung tangmi isim chiangin, Pasion in ama thuneina leh ama vaihawmna pen ahiding bangtah in ajang nai sih a, kichiengtan (limit) bawl mama hi. Tambang hun pen sot nonsih van in, ama Pasion hina ahing suo chiengin, Setan leh sietna zousie usia vanin beimang sah ding hi (Kihylna 19-20). Khumi hun chiengin, tami leitung pen Pasion gam leh ama vaihawmna ahing suoh ta dinga, tangtawn in vai ahawm ta ding hi (Kihylna 11:15).

Source: Gospel Tangkou March- April, 2022 issue apat kang lasawn ahi.

“Puitu (leaders) khu tup khat nei dinga, mipite huoikhawm thei a, suhdettu ahi” – **Lord Montgomery.**

Jou Christian Association (JCA) Founding Father

(L) Pu T. THONGHANG (1932-2015)

TANCHIN TOMKIM

Compiled by Rev Dr. M Thangboi Zou



Theimasat ding: Tunia a Tangthu tomkim a isut ding uh azatathuoi (L) Pu T. Thonghang, Kum Tha 2026 Tuaitengphai a Thugentu a kapan na ah, a Haan Suong kava simlai in, ka lungsim ah JCA Fouding Father te Tanchin tomkim gel utna lungsim hing um in, a tanchin kaikhawm thei dandan a hing kaikhawm in mawltah leh chinglou tah in kang sut a, mihing hina ah sutkhiel leh sutval aum leh Pasian leh a innsung mite, tualeh Hattuum lamkai ten na hing theisiem ding uh ka hing ngen masa hi.

AHINKHUO MASA: Phamsa Pu Thonghang Tungnung ahileh (L) Pu Nengtong Tungnung leh (L) Pi Khupniang tapa upapen hi ding in Nisim 1st October, 1932 kum in Mawngawn khuo Thanlon Sub-Division ah ana pieng hi. Aneu laiin Mawngawn khuo ah ana khosa a, a Pauneute Pu Donggin, Pu Soizathang, Pu Khupchindong leh a sanggam numei uh Ni Kimluan toh ana tengkhawm uhi. Apute Gamhui ah ateng ua, apute kungah ava zin zel a, tomkhat khat ava um zel hi. Innlam zuon a ahing pei chiengin Pat (Cotton) Paalbawm dimdim in kipahtah in ahing pozel hi. Japan gal masang tan in Mawngawn ah ana tengu hi. Apa Nengtong pen Britist-India Sorkal nuoi ah Lambu nna asem hi. A tenna khuo ua kipan Phaipi (Imphal) ah ana pemlut uhi. Pasian lemguotna toh (L) Huatzakhai Tungnung leh (L) Pi Vungnuam te tanu nina Pi Chiinluan toh Kum 1957 in Tuaitengphai Biehinn ah (L) Rev Vungdal in Nupa hidin Hattuum Dan siengthou in agom hi. Pi Chiinluan ahileh (L) Rev Ginzapau U ahi.

SIMZELNA LAM AH: Ama Mawngaw L.P. School ah Primary tan azaw jou in Tuaitengphai pansan in Mission Compound, (Old Churachandpur) ah a ban zom in, Tan Guhtan (Class VI) ana sim hi. Tuazou apaneu Ex-Sub, (L) Soizathang deisahna toh Shillong ah Tan Sagi (Class VII) ava zou kia hi. Tuachin Phaipi (Imphal) ah Johnson High School ah Tan Sawm (Class X) ah Kum 1954 in ana jou hi, tualeh D.M. College ah Intermediate of Art ana jou kia a, tualeh Adimjati ah Civil Engineer (CE) 1956 in ana jou kia hi. CE azaw nua in Nagaland Govt. nuoi ah Overseer PWD

“Puitu khu lampi thei, a pei masa a ama nuazui ding a midangte makaitheitu ahi” – **Dr John R. Mott.**

ah Section Officer nna sim in a zi leh atate toh ava khosa in a pension tang dong tuana asem hi. Nagaland a posting hun sung un Kohima leh Dimapur ah ana teng ua, tuana a tapa tapen Thonglianmang in zong Nagaland kumpi nuoi ah S.D.O. (Horticulture) nna ahing sem hi. Ama asejna SDO (PHED) in 4th June, 1991 kum in ahing pension hi.

PASIAN ADIA AKIZATNA: Imphal khopi a a sangkai lai a alawnte Semkhopau, Kaizakham, Zou Khristiante Hattuum khat phukhiet a, Pasian thu tungtawn a kipui huoina diing ngaisut na in, a tha azung, anei a lam utoh pan ana la uhi. Tuachin Daijang khuo ah 1954 kum in Zou Pasian Thu-awi pawl khawmpi ahing bawl uhi. Tua khawmpi ah Nisim 20th February 1954 in Jou Christian Association (JCA) chi ahing dinkhiet a uhi. Hun hing peitou zel in amaute panla na toh JCA-MELC, MELC Office Compound, Zomi Colony mun ah Kum 20th February 2004 in JCA, Golden Jubilee akizang a, tuana amauteng thum khu in TAPIDAWN FATHER chi minvaw in ana um uhi.

Pasian adia anasep khietie:

- i) Kum 1968 in Tuaitengphai Biehin (Tua Muolvum a um pen) hattuumte panla na leh ama Blue Print bawl na nuoi ah ana semkhie uhi.
- ii) Zou Khristiante a dingin Track (Laibu neu), Labu leh Bible (Thuhun Tha) sutna ah pan nasahtah in ana la hi.
- iii) Zou kaam a Bible masa pen “Thuhun Tha (NT) Khantanhoi Bu li (Four Gospels) teng leh Nasepte laibu, Rom laiha” khu ana letkhie hi.
- iv) Kum 1969-1972 sung in Zou Khristian Labupi sutmasa pen (1st Edition) ana buoipi a, ama sum sengin Assam Tribune Press ah ana sunkhie hi.
- v) Zou ten Bible inei theina ding un “Bible Society of India” ah Life member in ana pang hi.

AHINKHUO NUKHIE LAM: Tuabang a Pasian leh Zou Nam a dia theitawp suo a pan ahingla zing lai in, tahsa damlouna te ziehin Dimapur ah a tanu nina Kimnu enkawl a aum lai un, vangsiet huoitah in anatna akipat damkhe jou nonlou in Nisim 1st October, 2015 in a it angaiteng leh a nam mite nuosie in ahing na muolliem san tahi.

Laibu ette:

1. Thonghang Tungnung, Leitung Akhuol Zinna Tanchin leh Innkuon Khangthu, 2016.
2. Mr. T.C Tungnung leh Mi-8, JCA to ELCC Tapidaw Golden Jubilee, Souvenir, 1954-2004.
3. A Han Suong, Tuaitengphai a kiphut pen, 2015.

Next Issue ah: (L) Upa P. Kaizakham Tanchin tomkim, (A Tanchin kigelna (Laibu/ Booklet) athei na um uleh tam ka Nos 8974609177 (Whatsapp Nos) ah hing inbox din Pasian min in ka hing ngen hi.

“Pasian in mipi ahoiloute/ thumangloute a gawt nuom chiengin, lamkai hoilou apezel hi” – **Dr Ironside**

If undelivered, please return to
The Editor, Gospel Tangkou
MELC Office, Hqtr. Zomi Colony
Post Box – 10, Churachandpur 795128
Manipur, India,
e-mail: melcqrts@mail.com

Gospel Tangkou (Gospel Herald)
RNI Regd. No : 62170/95 MNP 76
(Hachin a kisuo, hattuom khanletna ding)

Printed at



Convention Book House
Dorcas Hall Campus, New Lamka

BOOK POST

To

.....

.....

.....