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Bishop in Leijangphai Biehin Honna nei

Kum Thupi:

‘Thou In, Lamtha Kia ‘Vai...’

(Neh. 2: 17-18)

EDITOR:
RT. REV. KHUP DO KHEN,
BISHOP

EDITORIAL BOARD:**Founder Editor:**

Rev. Hauzalian Manlun

Editor

Rt. Rev. Khup Do Khen Bishop

Mobile: +919612388924

E-mail: khupdokhen@gmail.com

Join Editor:

Rev Suanboi Tungdim, Director of Ministries

Mob: +918837008618

Email: suanboi@gmail.com

Managing Editor:

Rev. Dr. M. Kamneithang Zou

Mobile No: +918974609177

E-mail: pastormthangboizou@gmail.com

Contributing Editor:

1. Rev Dr. Hangminthang
Mob: +919612997858
2. Rev. Thangliankham
Mob: +919862830905
3. Rev T. Chinlunmang
Mob: +917630854610
4. Evan. Ginminlun Tawtah
(Youth Promotor)
5. Nh. Nuamboi
(Women Promotor)
6. Divisional Superintendent teng

Design & Setting:

Upa Khuplajem Guite

Circulation Manager:

Sye Langnou

Mob: +918729901029

Upa Tutzamung

Mob: +918731830436

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KI ITNA

Tangtel: Johan 13: 34-35

Thupieh tha ka hing pie hi, noute khat le khat iki ittuo chiet un, ken noute ka hing it bangin noute ki ittuo chiet un. Noute khat leh khat na ki it tuo chiet uleh, ka nuazuite na hi uh chi miten ahing thei didng huhi, achi hi.

I Laiiangthou in, kei na hing it uhleh ka thupiehte zui un ana chi hi. (Johan 14:15). Eite pen Pasian thuchiem zudinga phuut te ihi uhi. Ama adinga techi pang dinga lamet te ihi uhi. Itna zong midangte sanga ahau zaw dinga gingtatte ihi uhi. Tuama bangin, Pasian zong a itdeu diehte ihi ding uh ahi.

Tuabanga Pasian itna nei Khristiante ihi ua ahileh, alou theilou a athupiehte zuite zong ihi tei tei uh akul hi. Khat

le khat iki ittuona zieh ua, midangte'n, Pasian tate ihidan uh ahing mu ua ahing thei ding uh ahi pan giap hi.

Tambanga, A nna isep i Mangpa Pasian in, eite lah a kinepna lienpikhat ahing nei laitahin, ahiloulam leh akilebul lam ah khankhua ina zang hoi mama uhi. Koi ki ittuo malah, aki lungsim bawl, akidap huat, mawna khelna kitangtuo, phulahnopna lungsim nei, enna, huatna, kisiatna, kihauna, kimudana, lungsim toh Pasian tate chia kiminvaw pau pau te ihi uhi. Tambang lungsim toh Manggam nasem a kalsuante ihi uhi. Tambanga Pasian nasem apang mite'n, ama uh mimal leenggam kehlet utna lungsim lienpi anei ut ua, Pasian leenggam akeh neu deu deu uhi.

Tuachiin, Pasian leenggam kehletna dinga, Ama nasem akipia, ihi ua, atatna sisan in eite zong ahing huam kha a

ikithei leh, khat le khat ki ittuo chiet ta va ui. Pasian pen itna Pasian ahi hi. Ki ittuona loungal koima bangma

basih un chi in zong i Laiiangthou in ahing hil hi. Pasian tate ihina uh ahing kilattheina ding leh imi hinpite toh

iki ittuo theina dingin itna lientahinei chiet ta ding uhi. Amen. ●

“Mite'n limmna leh kipahna suiin a innsung uh nuasie in munchin ah suisui nan u'lezong atawp ah, a innsung angton tahtah chiengin kipahna tahtah amu giep ding uhi”- *George Moore*.

KUM THUPI: “THOU IN, LAM THA KIA VAI...”

By: S. Genkapthang

Gospel Tangkou tungtawn a bang ahiei siltha khat mu kilam en a taima tah a sim gige te zousie, Pasain Hagau in hing houpi chiet taken.

I kum thupi uh a huap alien a kilam tha kia dinga poimaw ngen lah ahingal hi. Tualeh i kum thupi un “*Thou in, lamtha kia vai...*” chi hinanleh tunia eite vakuan a Jerusalem kulbaang sietna te va lamtha kia va ui china ahinawn laizang sih hi. Hinanleh **Sap** ten “*Between the line*” ana chi mabang un, gen ut tuom khat, thupuoh (message) kilang kilkel khat anei hi. Tuakhu “*Kisiemphatna*” (Reformation) ahi hi. Tuazieh in ‘lamtha’ chi taangin siemphat/kisiemphat chi thumal hing zang zaw leng ka chi hi.

Tualeh Nehemia, Jerusalem ahing tun tah in nithum sung sun leh zan khawllou a Jerusalem kisiat dan te enchien (survey) bawl ahi chi imu uhi. (Neh. 2:11)

Asietna mun, mun tampi mu in chiemte ngei va kachi hi. Tuachi ma bangin eiten zong igingtu (Kristian) hinkhuo uh kivelchien (survey) kibawl in kisiemphat angai na munte, athu mai in hilou in, atah tah in ki siamphat sawm ulei chi ihi uhi.

Tualeh ei leh ei iki etchet (survey) iki bawl a ahileh iki siemphat na ding uh mun tampi iki mu ngei ding uhi. Hinanleh, tuni’n, poimaw masa pen a kathei isiemphat ding uh ahileh, ikhawhei, gamtat uh hing puitu (Moral Reformation) chi siampha masa pen ulei chi ka hi.

Laisiengthou in Dan thu tengteng leh guolnei te thu zousie khaikhawm tu khat a gen a um hi. Tuakhu, lungtang,

“Na innsung ah kipah in, mundang a limna leh kipahna khu abukim sih a, innsung a limna leh kipahna bou khu sil loupe ahi”- *Samuel Johnson*.

hagau leh lungsim zousie a Pasian it ding chi ahia, tualeh nangma na ki it bang in na innveng te it in chi hikia hi. Mihing in, i nidanglai hindan uh, mihing lui, misol utna zieh a kise gawp te leh, tam leitung hindan ihinkhuo te uh siempha va ui ichi ua ahileh Pasian it a, i mihinpi te uh zong it ding ahi. Pasian it a, i mihinpi te uh zong it ding ahi. Pasian khu itna ahia, mi koi ahei in Pasian ka it chi ngal a a unau amuda leh mi zuau ahi (1 John 4: 16, 20). Pasian i it dan uah leh imihinpi te uh i it dan uah Pasian pomta hinkhuo ahinai?

Igingtuhinkhuoua ikisiemphat ding ua hoi kia khat ahileh Lei (tongue) leh kam haam ahikia hi. Laisiengthou in “Alawl uh haan kihong ahia, a lei un solna thu a gen ua, amuh uah gulgu a um hi” (Rome 3:13) achi hi. Guolnei Isai in “... Nephu nieh mi kahi a, Nephu nieh mite lah a teng kahi...” (Isai 6:5) ana chi hi. Mihing te khu kam leh lei buo sa a pieng ihi dan uh ithei uhi. “Mulmetna temhiem tah bang in na lei in, zuou thu

gen in sil gilou angaituo leng hi” (Late 52: 2). “Kei douna a na thu gente uh a khauh thei mama hi, Mangpa’n achi hi” (Mal 3:13) “Na lah ua mi koipou sakhomitah banga kingaituo a, alei avenghoilou a, ama leh ama akisol leh tua mipa sakhuo bieh khu athawn ahi” (Jakob 1:26). “...na haam kamsuo uh hepina tel chi kisaw hi zing heh” (Phi 4:6). Tunia inichin hinkhuo ua izat uh khelna azong ingailou uh, Zuau gente, Awsie leh Sapsietnate, Zummaw hamate, Mi gensiet nate, Mi khelhou nate, Mi simmaw haunate leh a dangdang te. I muh, ikamhaam uleh ileilaw ua hing kipan ahi man in isiamphat uh a poimaw hi. “Na nidanglai hindan uh, mihing lui, misol utna zieh a kise gawp sa khu hawhkhie unlen, Na lungsim hagau uah athqa in hing um unlen, Mihing tha, dihtatna leh sienthou na a Pasian kibahpi a siem pen sil un” (Eph 4: 22-24). “Mi koipou in, thu agen leh Pasian kam a thu pawt bangin gen heh...” (1 Peter 4: 11).

Tualeh ka hing belap nop thu khat a um nalai a tamlou in

“A hepina zieh a kipahna theichien ngai sih vai, i bangkim maituo a ipiekhiet masie’n”- *La phuotu khat.*

hing gen ta leng, i kum thupi uh kum bei kuan tan in zong a gasuo gen tahlou veina a, poimaw sa a gen leh giel zong a umlou toh kibang phial hi. Local hattuum te ah bang chin i tangkoupi ding uai mah vang thei sing, hinanleh Gospel Tangkou ah vang i kilamtha kia na ding khop uh kamu sih hi. Gospel Tangkou March leh April suohkhawm ah Rev. Dr. Hangminthang Kum thupi hilchetna chi in theimasat dia poimaw khenkhat leh a thupi dungzui a khennenna (outline) ahing giel a, May ha suoh

pen ah Pastor Hausawmlal, Local Pastor SLC in eima, mimal kilamtha na poimaw dan saulou in ahing giel a, kilamtha kiana dia poimaw mama point khat ahi. June ha ah Rev. Dr. Hangminthang ma in ha tenga ipaipi dingdan uh kumtawp tan a dingin ahing bawl sah kie hi. Hichi za teng i kum thupi uh a gel thaw mu ding aum giap hi.

Tuazieh in iza tawm leh isim tawm a kinga mai lou in banglam pou ah kilamtha kisiemphat sawm chiet va ui. ●

PASTORTE PATAWINA NI

(Pastor Appreciation Day on 11th October 2026)

- Bishop

Tami Pastors Appreciation Day kichi khu ei Zou ham a ileh khiet leh Siempite Pahtatna Ni china ahi hi. Eilam ah akithupi bawl seng sih a, Nitumna gam lamte ah akithupi bawl zel hi. Tami khu 1992 kum in America gam ah ahing kipan khie hi. A hing kipat khietlai in National Clergy Appreciation Month chi in ana Phuong khie uhi. Tami khu October ha ana hizing hi. Bangzieh a October ha ana tel khieh uh ahidiei chivang aki thei doh sih hi. Tambanga ana zah zinglai un, amin ding ahing heng kia ua, Pastors Appreciation Month ahing chikia uhi.

Tambanga kumkhat sunga ha Pastors Appreciation Month sawmleni lah a Ha khat khu chia ana zah zing lai un, hunte

“Khrist sisan bou in ang hundam a, a thumanna bou in ang kipahsah hi”-D.L. Moody.

hing peitou zel in, akum akum a ana kizang pen ahing heng kia ua, ni khat mai mai zang ta vai ahing chi uhi. Tuachiin ani ding khat fix bawl va ui ahing chi ua, tukum 2026 a dingin October 11 ahing hisah kia ta uhi. Bangteng hileh ei hattuom in zong izah na uh asawt nai vawt sih a, i zang phatuom mama dingun ka gingta hi. Pastorte chia igenkhah chienga, a hahiem, a ipla leh kamkha a zang nuom ten ten itam na alai ua, da huoi mama hi. Chit le chitlou thu hilou a, Pasian in Ama nasem ding a aguotte ahitah ziehun, i pastorte khu, isimmaw leh a nna neipa Pasian lungthahna sukha thei ihidan thei chiet va ui.

Bangteng hitaleh, Pastorte zong mihing ahi ua, tahsa utna nei, gilkiel thei, dangta thei, lungthah thei, hase ngutngut thei, dei le ngai, kul le poimaw tamtah nei ahi uhi. Etton tah hinkhuo kam haam, gamtat, khohei nasep leh silbangkim ah azah ding uh pen hizou vevaw lou ahi maithei uhi. Hinanle zong Pasian hatna aw (Calling) ka nei hi chia, Laisiengthou zil

a, Pastor dinga mipite'n ilate ahi uhi. Mitsin sa a ilah uh zong um sam sih e. Lamkaite'n aning-akiu en kawm a ahing lah uh ahi hi. Ama uh zong Kumpi nasepna tuomtuom leh zi leh ta va theina dinga nasep chituom tuomte lunggul non lou ding leh simleivai apatsa kituom koi a, Pasian nna siengthou tah a sem dinga hing kipe khete ahi uhi. Thu nasem ahita ua, inu sung pan a ipien khieh chienga Pasian kunga latna ahing bawl uh, izi nei chieng ua Hattuom dan a ahing kiteen sah uh, ilawchinnate a Pasian kunga lungdamthu ahing tutpi uh, ishi chieng ua ahing vui uh ahi. Inn honna, naulatna, mualsuong honna, baptisma tanna, maitam bawlana, kilatna chituom tuom te a i pastorte mama in ahing bawlsah uh ahi hi.

Nidanglai, pasal khat in, “*Ka humpi mat, ka ngaltang mat te na gen ut sih ua, ka zawlta nei thu mai mai na gen uh hi*” achi banga, i Pastorte chitlana, hatlouna, siemlouna, mitmawnate gen gen ding ahi sih hi. A siam, apil, ahoi, apha leh ahausu ahizieh ua,

“Mangpa Jesu tanchin sanga theiding poimaw zaw ka nei sih hi”-
Andrew Munray.

Pastor a hing pang ahi sih ua, Mangpa Hatna (Calling) atan zieh ua hing pang ahi zaw uhi. Tambanga, inopni a hing noppi, idani a hing dapi, ikung nai a umzing, eite lah a Pasion Thu hing hilte khu, nikhat hattuum ten ama uh te patatna ipieh uh pen asietna bangma aum sih hi. A thupi henhun/sieng in bawlvai ichina ahi sih hi. Pastor umlou Hattuum a um thei sih a, Hattuum ten i pastorte uh ikep ua, i etkol uh ngai ahi. A innten-alouten uh zong i et-pieh uh angai hi. Tumasangin, Lamka East

Division ten i pastor hasatna tuoh khat panpina dingin Pasianni thawlawm khat pe va ui chi in, thusuo leh nasep ahing sem ua, lamkaite patathuai kasa mama hi. Tambangma in Division dangte'n zong bawl theilei hoiva ka chi hi. I pastorte khu eima khut a kinga liu liau ahi ua, amaute don-le -kep pen hattuumte mohpuohna ahi hi. I Pastorte'n, lungdam tah leh kipah tah a Pasion nna hattuumte lah a ahing septheina ding un, Nikhat pahtatna pe dingin kisa chiet va ui. ●

NA PASTOR ZONG NANG BANG AMIHING AHI

Pasion nasemte zong nang ma bang a mihing veve ahi. Pasion in Ama nasem dingin Pastor te na han nanleh, mi bukim dem banglou leh minsietna neilou ahi sih uhi. Amaute zong nang thumpina, panpina leh hantawanna a poimaw uhi. Pasion in amaute amite kem ding, A thuhil ding, leh ginumna toh lamkai ding in a han hi. Hinanleh Pasion nasemte zong nang banga mihing veve ahi uhi, midangte bang ma in gimna, tha beina, solna leh lungkhamnate thuoh thei uhi.

Akhenten a Pastor te na theilou ding robot bangin gel ua, demsiet housiet, simmaw toh amau ading a sem dingin gel uhi.

Pastorte hi anuoi abang ahi uhi.

1. Pasion nasemte zong mihing tahsa nei ahi uhi:
Pasion in Pasion nasemtu

“Jesu pienna, a hinkhuo, a nasep, a shina leh a thawkiana khu mihingte dia theidia poimaw tanchin khu ahi”- *Kenneth Scott Latourate.*

dingin teel nanleh, mihing tahsa leh lungtang toh sem ahi uhi. Pasian in minsietna nei mite leh bukimloute zang in A thu phuongzasah zel hi. Amaute han ahiman a hamsatna leh buoina neilou hituonlou un Pasian in anasem ding a ahat ziehin buoina tuolou dinga ahat hituonlou un nang bang a mihing ahi uhi.

2. Pasian nasemte'n mopuohna gihthah puo uhi:

Amaute'n hagau leh tahsa damna dingin hing thumpi uhi. Hatlouna leh liemna neite thuhil ua na damlou leh buoina na nei chiengin ahing del ua, , shina leh lungkhamna na nei chiengin hing henem ua, athei bangbang un amau buoina nusie in ahing panpi ua, tuazieh in na buoilou chiengin manghil sin.

Na hagau gaal hing satpi uhi; Tam bang teng thuoh kawm in midangte mulou hamsatna thuoh in asem uhi. Tuazieh in hattuum memberte thumna panglou in semzou lou uhi.

3. Hattuumte mopuohna: Thumsah leh panpi, hanthawn a na sawmdol ding ahi. Pasian

Laisiengthou in gingtute'n amau lamkaite thumsa ding in phut hi. Thumna in Pasian nasemte hagaulam thahatna apia a, asejna ah thahatna leh kipahna tha guon hi.

4. Na Pastor na panpina in hattuum hatsah hi:

Hattuum mite'n (memberte'n) a Pasian nasemte itna, zatatna leh kithuopina toh a panpi chiengin, hattuum mipite tungah Pastorpa kipahsah in a itna lien semsem hi. Aphun leh ademte mihing ahi ziehin huotna leh itlouna neisah a tuamin hattuum sungah chidamlouna tun hi. Hinanleh, lainatna, itna, hepina langsahtute tungah kipahin itna leh khotuona mit in enthei hi. Aziehpen na Pastor pa zong nang bang a mihing ahi ziehin dathei, na thei, kipahlouthei, mudathei, huotna lungsim nei thei nalai mihing ahi.

I pastor te i Pasian nasemte thumna toh i dopsang (lamsang) chiengin, Pasian in a hattuum pumpi domsang zel hi.

SOURCE: Rev Mangminlun, *Gamdai a kikou Aw* apat kang lekhiet ahi by Managing Editor ●

“Vannuoi a mihing ten Mangpa Jesu adei sih ua, hinanleh a poimaw uh” - *Dr Earles Steven.*

SIEMPI THUMOPNA

(Pastoral Counselling)

- Rev Dr M. Thangboi Zou

Siempi (Pastor) chi thumal khu **Latin** haam in “*Pastores/Pasca*” thumal akipat kilasawn ahia, tuamin agennuom khu “*Ganhon vaah, enkol, ching*” china ahi. Tamin Khrist abulpi pen leh abukim pen “*Belampu hoi/ Chingtu hoi*” ahi chin hing hil a, tuakhu “*Chingtu dih*” china ahi. Tami umdan ahileh “*Sangsye*” (teacher) china zong ahi.

i) Bible a Siempi thumal kizatnate:

Siempi, tam thumal khu **Latin** (Noun) apat “Pastor” kichi ahia, akhietna ahileh, “*Belampu*” (Shapherd), tam khu Verb in “*Pascere*” ahia, tuakhu, “*Hampa hing mun a puitu*” (to lead to pasture) akichi hi. Siempi thumal khu “*Upa*” (Elder) toh dinmun kizawiton chin Thuhun Tha in agen hi. Thuhun Lui hun a Hebru thumal (Noun) in “*ro’eh*” akichi a, tuakhu “*Belampu*” china ahia, tualeh Verb in “*Belamte enkoltu*” (to tend a flock) akichi hi. Tam thumal khu 173 vei leh 144 vei akimu na

in “*Belamte vatu*” (feeding of Sheep). Hebru haam a “*Belampu*” (Shapherd) khu “*ro’im*” ahia, tualeh “*ava ding hi*” (shall feed them) chi khu “*yir’um*” akichi hi.

Thuhun Thain azat “*poimēn*” (shepherd) khu Mang haam a ang kilekhiet chiengin “Pastor” ahia, tualeh Verb a “*poimainō*” thumal khu “*vaah*” (feed) ahia, athumal bultah (root meaning) khu “*Veng*” (protect) ahi. Tam humal ni tegel khu Thuhun Tha ah 29 vei akimu a, tuamin akoh (referring) khu “*Jesu*” agenna ahi. **Gentenan:** Mangpa Jesu’n, “*Kei Belampu hoi*” (Johan 10: 11) achi hi.

“Setan in innsung ang douna izawleh i zalen ding uhi, chi ka thei hi. Tam hagau gilou lehkhelnate douzou thei dingin innsung ah nasatah in pan ila ding uhi” - *Susana Wesley*.

ii) Siempu Thubul Sutna.

Thuhun Lui hun ah:

Thuhun Lui ah tulai a Pastor chia igen bang a zat hilou in “Siempu” chia thei ahi. Pasian in a Nam in (Levi) namte siempu dia teel in, amaute’n Pasian biehbuh ah Maitam lat leh nasep in akivah uhi. Tuaziehin, gam hom hun in tanvou neilou uhi (Josh. 21. Ezek. 44: 28-30).

Thuhun Tha hun ah:

Thuhun Tha ah “Sawltah/Upa” chia itheite uh tulai a Pastor leh Thuhun Lui a Siempi te ana hi uhi. Amaute’n, Khantanhoi tangkoupina, gingtute Pasian thutah zilsah, hattuum kemtu leh enkoltute ana hi uhi. Tuaziehin, Khantanhoi genzah leh azilsah khu a nasep thupipen uh ahi. Tuami ma ahi, Pasian in akivahna ding ua a sesa ana hi (1Kor. 9: 14).

iii) Siempu khu Belampu ahi:

a) Va (feed): Pasian thutah

belamte hil, Belamchingpa hoi bangin aman ama ganhonte (belamte) a va ding hi.

b) Itna leh Hepina:

Siempu in ama hattuumte khu itna leh hepina nei a akep ding ahi, ha sum sanna ding bou hilou in.

c) Mani kipumpieh:

Belam chingpan ama hinkhuo tanpha a dinga zauhuoi khop a akipumpieh ding ahi. Tualeh belamte a dingin ama hinna ape ngam ding ahi; tua umdan khu Siempu (Pastor) in ama ading bou ngaituo lou in, hun zousie hattuum kepna in azang ding, china ahi.

iv) Siempu siltup lienpen:

Siempu in atup lienpen ding khu ama belamte a dinga ama hinna apieh hi. Aziehpén, Mangpa Jesu’n, “*belampu hoiin belamte dingin ahinna apie hi*” (Jn. 10:11). Siempu khu vaihawmna lam nasahtah a alunglut sang in, ama hattuum kepte hagaulam

“Sil mansuo lahlah a a zauhuoi pen khu Pasian mansuo ahi”- F.W. Norwood.

va leh lamkai ding atup
lienpen ahi chi manghil lou
ding ahi.

**SIEMPU THUMOPNA IN
ATUPPEN (Purpose of
Pastoral Counselling):**

Thumopna nouneel tah a
nei in atupte tam anuoi a
bang ahi:

a) Thuhil aumpa, ama toh
Pasian kikaal a kichimat
semna aumna ding leh
a Khristian hinkhuo in
pichinlam amanawna ding.

b) Thuhil a umpa'n a mimal
hinkhuo khu poimaw leh
manpha ahidan, tualeh
khumi ahi piching hinkhuo
leh hinkhuo manpha
kipatna bulpi chi theisah
ding.

c) I thuhil ding te midang
toh ahing kichimat theisem
na ding a ama leh mi dangte
kibatlounate apat puihuoi
ding, chite ahi.

**SIEMPI ETKOLNA (Pastoral
Care):**

Definition: Tami point

a, Counselling toh kisai a
thuhoi hilchet ding tamlou
en khawm vai. **J.F. Perez**
ngaidan in “Counselling khu
mi ni kihou tua na ahi ah,
agen khia tu pa in panpi
na apoimaw ah angai khia
tu pa in asiam na toh azil
na teng in panpi na apia
thei dandan in apia ding hi”
achi hi. **D.H. Biocher** in
“Counselling khu mikhat
aum nazia ah athil tua te
theisiam lou hasa asah
nate thei siam sah ah ama
leh ama kithei siam sah
ding” achi hi.

“Counselling in lungsim buoina
neite in tam Pastoral Care leh
Counselling zang a khat le
khat kipanpi tuana a khangtou
na neiding” achi hi. Tualeh
Pastoral care leh Counselling
in mi Hagaulam a panpi a
khantouna leh pienthana
ahing nei sah thei hi. **Howard
Clinebell** in tam bang in
anagen hi “mi khat in Jesu ahing
gingtat ah piangthana dihtah
anei leh Jesu apat in mi suhdam
theina tha anei hi”. Tuazieh
in Pastoral Counselling in sil
theisiamna nei in hattuom

“Mi mangte dinmun kamu leh ka panpi thei sih a, pawna senga kap
ka hi”- *George Whitefield.*

sung kivaipuadante, khotang hindante theisiam a panpina ahawm thei hi.

SIEMPI THUMOPNA LEH ETKOLNA (Pastoral Care & Counselling):

Siempi Thumopna leh Etkolna bangchina adiei? Siempi Thumopna leh Etkolna (Pastoral Care and Counselling) khu Siempi in amite a kepna nasep leh thuhilna nasep genna ahi. Siempi khu “*Chingtu, Kemtu leh enkoltu*” agenna min ahi. Kam a gendia min hoi mama ahia, tuamin ahina toh nasepna genna ahi. Enkol (Care) in kepna agen a, Thumopna (Counselling) in hilna agen hi. Etkolna pen awlmona zieha a tah a nasepna ahi a, Thumopna in kamsuo a panpina agen hi. Tam thumal tegel pangkhawm a akizui khawm ding ahi.

a) Siempi Thumopna (Pastoral Counselling): Siempi mopuohna lah a Thumopna (Counselling)

kichi khu angaikhohpen khat ahi. Hagaulam a hatlou leh tasamte panpi ngai leh tahsalam a genthei liengvaite henemna mopuohna khu ahi. Thumopna kichi Siempi mopuohna kinkhotah khat khu ahi. Tuamizieh in Siempi in Thumopna bawl dingdan akiguoltuoh a, akizilna anei ding, tuami bawlkhieta dia kiging zing a um ding ahi. Lai siengthou Pasian thu kingahna a nei a Siempi thumopna anei ding ahi (2Tim. 3: 16-17). Hattuum mite lah a kep ngai mite kunga Siempu in ama mopuohna nasepna ahi.

b) Siempi etkolna (Pastoral Care): Siempi etkolna kichi khu mopuohna, Lai siengthou a kimudan in Pasian a kipat a mopuohna kipia ahidan (Late 80: 1) na in, “Aw Israel chingpa, Nang, belamhon banga Joseph puipa, Na bil hing daw in, Nang cherubte kikaal a umpa hing tankhie in”

“Mihing lungsim sungah Pasian khu Leeng a apan leh ama khu Pasian leenggam khu a ding pan ahita”- Paul H. Harrison.

khu anasem Siempite apiekhiet dan akilang hi. Tuami ziehin Siempi mopuohna anuoi ah henkhawm vai.

Belampu in abelamte adin ahinna apie hi (Jn. 10: 1): Belampu hoi kichi khu a belamte ding ngaikhote leh buchingtah a ngaituona pieh ahidan akimu hi, Azieh khu belamte khu:

- a) Panpitu neilou/ Panpi ngaite ahi uhi (Isai 53: 7).
- b) Achingpan apuina bangbang in azui uhi.
- c) Ama deidan dan avah thei ahi uhi. Belampu in abelamte poimaw apie hi (Late 23: 2):
 - a) Aman lou dawn dipdepna munte ah apui hi (23: 2).
 - b) Aman ahamuon hi (23: 4).
 - c) Aneh ding uh apie hi (23: 5).
 - i) Belampu hoiin a belamte ahumbit hi:
- a) Avah mangte ahuong sung a ahumbit hi (1Pt. 2: 25).
- b) Asesah theite akipat ahumbit hi (Nasp. 20: 28-30).

c) A belamte masang ah apei hi (Kil. 7: 17).62

Siempi thumopna lawchinna thugu uh: Siempi thumopna lawchinna dia Thumopna dihtah theisiemna dingin tam anuoi ah tamlou enkhawm vai:

i) Mimal buoina toh kisai: Thumop aumten (Counsellor) mi zouisie kunga agen ngamlou uh, lungsim tawng a umte genkhietna mun ahi. Tuaziehin, Siempi khu thu imsiem leh thuhilna a lunglut mi ahi apoimaw hi.

ii) Thu kikuptiona mun ahi: Pulpit a thugenna a thugentu in ama lungsim a umte agetkhietna bang hilou Thumopna khu kikuptiona ahi.

iii) H a m s a t n a tuomtuomte leh buoina suh venna: Hamsatna leh buoina neitu mimal in Siempite kunga abuoinate agenkhiet a, tuachia thumoptu in tuate suh venna ding ahi ●

“Pasian leenggam khu hepina ahia, tawpni anei sih”- Henry W. Dubois.

PASTOR HISEL, HATTUOM HISEL

(Healthy Pastor, Healthy Church)

“Mangpa khu kei hing chingpa ka belampu ahi a, ka tasam sih ding hi. Aman lou dawn dipdepna munte ah. Kei ahing lumsah a tui vei sip dide gei ah, ahing pui zel hi. Aman ka hinna ahing bawlhoh pieh zela, Ama min zieh in dihtatna lampi ah ahing pui zel hi” (Late 23: 1-3). Mangpa Jesu Khrist khu Belampu lien ahi (2 Pt. 5: 4). Belampu lien in a belamte vah dingin Pastor te a hing han hi (Jn. 21: 15-16). Pastor hisel hinate anuoi abang ahi.

1. Pastor hisel in Belam mangte asuikhie/ suidoh hi:

“Noute lah a koi ahiei in belam za nei henlen, alah a khat mangsah taleh, sawmkuo leh kuote gamdai a nuasie a, amangpen amu masangsie va sui lou dingkoi na hi uoi? Tualeh amu kia tahin kipahtahin aliengkou ah apuo hi. Tualeh inn atuntahin, alawmte leh a innvengte ahan khawma akung uah, Hing kipahti un, ka belam mang ka mu kiata hi” (Lk. 15: 4-6) achi hi. Pastor mopuohna lah aapoimaw pen, amasa pen, kinpen, lienpen leh alupen khu hagau mangthai hawl amat ahi. tam sang a nasep alienzaw leh athupizaw aum sih hi. Aziehpén, “Tualeh belampu lienpen ahing kilah

chiengin, atul theilou thupina manglukhu na sang ding uhi” (1Pt. 5: 4). Dr Jake Hyles in First Baptist Church ah August 1959 in asem pan hi, tua hattuum ah member mi 86, 000 sang a tamzaw anei uhi. Kum 6 asep sung in piengtha mi 23, 000 apha a, tualeh kum 1 sung in mi 7,300 ten Baptisma atang uhi. Hun sawtpi nua in, tua hattuum khu “Worlds Largest Sunday School” chia minvaw in aum hi. Dr. Jake Hyles apan sungin First Baptist Church a van (asset) nei \$ 30, 000, 000 apha zou hi, nidanglai leh tulai a pastor (thunasemte) kibanglou ana hi uhi. Nidanglai in pastorte’n hagau mangthai abuoipi ua, tulai pastorte’n pay, posting, position abuoipi uhi. Tuaziehin hattuum tampi

“Tua leenggam a na lut nuom a, nna nasep nuom a, na hinna na tunsah nuom leh silhoi khat na bawl ding aum hi. Tua khu Ama (Jesu) na gingtat masat ding ahi”- John Ruskin.

hisellou in damloulam amanoh a, punlam sang in kieemlam amanoh hi. Hinanleh Pastor hisel in vang a belam mang, hagau mang, nuatol leh puosiete ahing puikhawm a, hattuom ah kipahna aum a, “vangam a kipahna aletzaw ziehin” (Lk. 15: 7) hattuom sung ah hisel leh Hattah leh hingtah in aum hi.

2. Pastor hisel in a Belamte a vah hi:

“Na lah ua Pasian belam pawl umte ching hoi un” (1Pt. 5: 2.1). **Grik** ham in **Vah** khu “*poimaino*” akichi hi. Tuami ziehin, poimaino khu belampu bang a vah, keem, ann pia, thuneikhum (rule), vaihawmkhum leh enkoltu (supervisor) china ahi. hattuom sung a Pasian belam hagaulam a gilkiel leh basamte vah a, chawmtu ding khu Pastorte mopuohna lienpen leh apoimaw pen ahi hi. **Pastor khatin**, alawipa kungah, “*Nou hattuom member bangza nap ha uai?*” chia a doh leh, alawipan, “sawmnga (50) chou hi” chiin

adawng a, alawipa ngaidan ahivawt sih hi. **Alawipa’n**, “*bangzieh a sawmnga chou na chi e?*” chia adoh kiale, “*midang a bang a tam ahilou zieh ahi*” chin adawng kia a, tuachin alawipan zong, “*lawm, member tam leh tawm thu ahi sih, Pasian belamte bangchiin i enkol in i vah zou ei chi poimaw zaw ahi*” chin ahilchien hi. Taminagetnuom dan ahileh, “bangchin na belamte ann na pieh ei” chi ahi gige hi. Fred Smith, Sr. ahileh Khristian businessmen leh management consultant ahi aman, “Aman kum khat in hattuom 30-40 tan ka veh suoh hi. Atamzaw khu ashi, amauti shina zieh khu thugentute ashi zieh uh ahi” chin agen hi.

3. Pastor hisel in a Belamte enzui hi:

“Noute phattuomna ding bangma im ka nei sih a, ka hing theisah sieng hi, tangpi theiin thu ka gen a, inn chin ah noute thu kang hil ngitngat hi. Tuaziehin kivengun, kum thum vingveng, asun azan a hitui luong kawma, michin

“Lawm buoina tuom tuom nei a zauthawng dan in kangza a, adih hina ama?”- *Spurgeon*.

phawhhil ka tawp lou dan thei ngitnget un” (Nasp. 20: 20 & 31). Pastor ding a poimaw mama khat khu Inn vehna (House visit) ahi. hagaulam damthei leh hatte bou biehinn kai ahi zieh un, Pulpit Sermon in a adamlou, ahatloute achawmpa sih hi. Pastor inn veh peilou, inn veh thasie khu a nasep alawching ngai sih ding hi. Pastorate guoh hilou in Upate zong inn vehna anei ding uh ahi. Hattuum Upate mopuohna khu Conductor apan leh Sum leh pai ut dandan a zat hilou ahi. upa inn veh peilou khu lamkai a apanlou ding ahi. ka neulai in hattuum a Upate’n ka inn uh ahing veh (house visit) chieng un ka kipah a, ka lung zong amuong thei amam mai hi. Upate’n hing ngai/ it hi uh maw, hing phawhpha (thei zing) hi uh maw chi lungsim ah aum a hamuonna khat ka nei hi. Pastor bang a inn a veh zing ding uh ka chi sih a, a chang chang in (khatvei vei) Pastorte zui ahiei ahilou leh genthei deu leh hatloute aveh ding uh chi ka hi. **E. D.**

Dolloff in, Pastor inn veh a phattuumna point 5 tam bang in agiel hi.

a) Pastor in a hattuum memberthe theichetna anei hi.

b) Mipite’n a Pastorpa uh angaina semsem uhi.

c) Thugen ding bang ahiei chi athei uhi.

d) Hattuum sum dinmun asuh hat hi.

e) Khantanhoi (evangelism) kot lienpi ahonsah hi.

4. Pastor hisel in a Belamte asuh hat hi:

“Tuaziehin khut kaikhete leh khupzoite khausah un” (Heb. 12: 12, Isai 35: 3). Pasian Belam hatlou leh chau a lungkham mangbange hasot a suh hat ding khu Pastorte adia athupipen ahi. a chang chiengin Pastor khu sil tuomtuom a buoi thei sengin daikil kal a chauleh basamte theiphalou a um thei ahi. tuaziehin I belam etkolte bang dinmun a um ahi uai chi thei poimaw ahi. **Mi khat** in, “Ka

“Buoina tuom tuom vang ka nei na a, hinanleh zong kiginmohna leh zauthawngna in ka um vawtsih. Tahsa lam leh khovel sim ah ka buoi a, hundamna thu a vang ka buoi sih”- *James*.

Pastorpa uh ka inn uah thumna nei ding a ka chiel leh ka man sih chiin ahung ut sih hi” chin agen hi. Tampa thugen bang deu in **Gangte Film** khat ah innsung nu khat damlou gimtah a um khu pastorpa thumna neisah ding a a tanu in ava hat leh, a zi in, “kou vaiguon dang nei zouta hung manlou ding” chiin ava haw sih uhi. Sawtlou nua in mi dang khat a tapa **Birthday** a hun zang dia ava chiel uleh aho jel uhi. Tambang Pastor invang a hattuumte asuh hat ngei sih ding hi. **Oswald J. Smith** in a laibu gel khat “**Pasian zat thei mi**” sung ah, “Tui in achim thei ban akhel thei sih, thugentu hi bangin hattuumte zong ahi uhi. Pastor hagaumitah khu a hattuum mite zong a hagaumi ding, Pastor khovel mi khu a hattuum mipite zong akhovel

mi ding. Pastor tasahmi khu a hattuum mite zong a tasahmi ding uhi. Hagau mantu Pastor khu hattuum mite zong ama bang in hagau mantu ahi ding uhi. Pastor missionary nasepna ngaikho mi in a hattuum mipiten zong missionary nasep angai poimaw ding uh. Hattuum mite khu a Pastorpa uh mizia apua uh akichi hi. Pastor in apui bangin hattuum mite khu aum zel hi. Pastorpa bang bang in hattuum mipite ahina uh ahi ding hi” chin agile hi. Tuaziehin Pastor a hisel a damthei leh hattuum zong adamthei in ahisel ding hi.

Source: Rev S. Kaikhanmang, “Hattuum Hisel” (Church Healthy), Suangdai Gospel Platinum Jubilee (1942017) Souvenir, Pages 104-106 apat kang lekhiet ahi by Managing Editor. ●

THE BISHOP'S CANDLESTICKS

Victor Hugo novel a akipat kisim khie, leitung a minthang tah Les Misereble kichi flim khu hepina leh hutkhietna, tualeh silsie min abawl khu silsie a lethuh lou in ngaidamna leh khotuona a lethuh zieh a silse bawl mipa hinkhuo akikhelna tangmi etnuom umtah khat ahi hi.

A tangmi peidan ahileh, Jean Valjean kichi khat in a

“Nidanglai in Hebru mite tumging khu Aw (vocal) ahi tangpi hi”- Gerald.

sanggamnu tate gilkiel vana dingin Tanghou avagu zieh a suongkul tang in aum hi. Kum 20 jou lamin a suongkul tanna kipat ahing potkhie in, ahing potkhiet in ahinkhuo masa toh akibang non sih hi. Gentheite kithuopina zieh a suongkul ahivang in, tuabang hoina zousie abawnin a suongkul tanna ah aing nusie tahi. Ama khut ngei a nasem a kiva ding agel vangin ahina thei ten nasem dingin aguai nuom sih uhi.

Neh le tah silding neilou zieh a gilkiel leh dap thuo a aum laitah in mi khotua siem Bishop khat a inn ah aum sah hi. Hinanleh zan khat khu Bishop pa inn a candle kitunna Sum-eng (bronze) kuong khu gu in ana taimang hi. Police ten aman ua, Bishoppa kungah hing pui in, "Tampa na thein gai ei mah? Candle kitunna Sum-eng kuong khu nang a hilou amah?" chin ahing dong uhi.

Bishop pan, "Sum-eng Hengkuong khu kei a ahina hi. Ahinla tami hengkuong khu

Jean Valjean ka piesa ahita hi. Ka kung ana hing nuapui kia uh ka kipah hi. Aziehpén aman Sum-eng hengkuong tunga kitung Candlesticks te zong akipua angai hi." achi hi. Bishop pa thugen khu Jean Valjean in lamdang asah mama a, ahinkhuo pumpi aheng lamdang jou hiel hi. Bishop in Valjean hinkho khu Sum-eng khat a akhel a Pasian hoina hinkhuo sunga umte midang sunga umte midang hoina theine a zat dia hengdoh sah ahi hi.

Aman aguolzawl a, "Pasian in khomiel lah a kipat ahing hutkhiet ahi. kenzong nahagau Pasian kunga kang doplut sah ahi" achipie hi. Nuazui mi thum in Jesu muoltunga kikhel amu un amel avah den bangin, Valjean zong Bishop pa hoina in ahinkhuo asalvah pia in ahinkhuo pumpi khu athah in Pasian hoina kiphuondohna a zat ding akilatkhie (kiphuongkhie) hi.

Bishop pa asung a teng Pasian hoina zanga midang sietna khu sietna alethuh lou in silhoi

"Gingtute kipawlkhawmna leh Hattuum hing tah a adingin tumging in mun poimawtah aluoh hi"- *Robert King*.

a alethuh zieh in Jean Valjean hinkhuo akipumkhel kha ahi hi. Jean Valjean lungsim salvah Pasion hagau khu eite lungsiem chiet a zong teng a salvah ahi ziehin I hinkhuo khu khotuana leh hepina dim, midang hinkhuo henlamdang na leh ngaidamna silhoi a

lethuh jouna hinkhuo tualeh lamdih lou a pei mi tampi hinkhuo Pasion kunga lepuina hinkhuo zang chiet vai chin iki chiel uhi.

Courtesy: Rev Dr S. Chongloi, “*Jingkah Devotion*” translated by Managing Editor ●

BIEHNA ICHI BANG E?

Ha masa abon zopna...

Biehna a Tumging dinmun toh kisai a chiengzaw sem in anuoi ah ensuh kia nalai vai ei:

a) Biehna a tumging poimaw dan: Tumging leh La (Music & Song) Laisiengthou ah akimu masatna pen khu Siem. 31: 27 na ahi. Tualeh Pasion phatna a biehna Pawt. 15: 20 na sungah akimu hi. Tualeh Job laibu’n, “Zingsol aasiten la asah khawm lai u’leh, Pasion tapate zousie nuom a akikou lai un, koi phat ahi uai?” (38: 7) chi akimu hi. Tualeh **Gerald** in, “*Nidanglai in Hebru mite tumging khu Aw (vocal) ahi tangpi hi*” achi hi. **Robert King** in, “*Gingtute kipawlkhawmna leh Hattuum hing tah a adingin*

tumging in mun poimawtah aluoh hi” achi hi. Biehna hun a tumging a poimaw kiana mama ahileh, “Pasion silbawltheina kilatna leh betute’n Pasion houpina itantheina dinga vanzat manpha leh Pasion silbawltheina ahi zieh ahi.” La (song) kisahlou inzong, tumging tum siemten ahing tum u’leh zong mihingte lungsim zou mama hi. **Oladosu** in, “*Tumging in silbawlthei in i lungsim tong suhkhah thei a, hing kipahsahin hing dasah thei a, hing lamsah thein ban ah, kidouna a dingin hangsan tahin kal hing suonsah thei nalai hi*” achi hi. Tualeh **Paul E. Hamel** in, “*Tumging in ahoilou lam tah a silbawltheina anei bangin, ahoilam a din zong*

“Tumging in silbawlthei in i lungsim tong suhkhah thei a, hing kipahsahin hing dasah thei a, hing lamsah thein ban ah, kidouna a dingin hangsan tahin kal hing suonsah thei nalai hi”- *Oladosu*.

thupitah in anei hi... pasian thugentu mitampi'n mi Khrist pomdia hatna (artter call) abawl chiengun apanpitu dingin ging kilawmtah mai azang uhi" achi hi.

b) Biehna a tumgingh phattuom dan: Tumging in, mihingte kipasah theina zong hasesah thei hi. I ngaituona zong aheng thei a, da leh lungkhamte zong kipahna atun thei hi. Lai-siengthou a imu bangin Kumpi Saul lungsim buoina suhveng dingin Pasian in tumging azang hi. "Tualeh hichi ahing hi a, Pasian akipat a hagau gilou khu Saul tunga aum chiengin David in tumging ala a atum zel hi, tuachi'n Saul ahing dam zel a, tuachi'n hagau gilou in Saul apawtsan zel hi" (2Sam. 16: 23). Bawng (Cow) gilou mamam kungah tumging tum in ngaisah lechin, agitlouna uh dam mai ding hi, akichi hi. Hichituh a tumging in silbawltheina anei man in, Pasian galvan khat in zong apang a, alangkhat ah, tam tumging ma zangin melmapa Setan inzong mite pui thei hi. Azatdan ipilvang uh angai

mama ding hi.

c) Tumging in mite lungsim azaw theidan: A tungah igenta a, hagau gilou in Kumpi Saul a tuom khumlai in, David in tumging zangin adelkhie hi. Tualeh Johoshaphat in namkal buoi hun in Elisha tungtawn in tumging tum in mite hankhawm in, anuoinate uh suhveng pieh zel hi. "Tumging tum siem mi khat hing pui un... tumging tum siem mi in ahing tum tahin, Mangpa khut atungah ahing umta hi. Tuachi'n Mangpa'n tambang in agen hi" (2Leengte 3: 15-16). Israelte Babylon a saltan laiun, "tumging leh la sah theilou in, a tumging uh Huisum sing ah akikhai hi" (Late 137: 1-9).

Hattuom sungah zong Hagau Siengthou khum chimitt a aum chiengin tumging leh Late asip a, hinanleh tam Hagau Siengthou in nna ang septhei na dia, hun ipieh chiengin, tumging, lasah, biehna leh phatna, lamna leh nuinate'n hattuum sungah mun ang luo dinga, tuachiengin hattuum ah halthana ang tung ding hi.

"Tumging in ahoilou lam tah a silbawltheina anei bangin, ahoilam a din zong thupitah in anei hi... Pasian thugentu mitampi'n mi Khrist pomdia hatna (alter call) abawl chiengun apanpitu dingin ging kilawmtah mai azang uhi"- Paul E. Hamel.

BIEHNA PASIAN IN ANG PHUTTE:

Thuhun Lui hunlai in, Israelte'n ngeina dante "Kithoina leh Kut" te zangin Pasian ana bieh uhi (1Sam. 1: 3, Late 132: 7). Kithoina leh Kutte ah Pasian alunglut tham a, hinanleh ngeina dan a inei chiengin Pasian in kidah hi. Pasian pomtah tah a biehna inei theina dia Pasian in angphutte ahileh:

a) Gamtat-Khoheidan dih:

Gingtu khat adia, "Gamtat khoheidan dih" a hin pen Pasian kipahna ahi. Pasian in hundam tate hin dingdan a ahing lam-et aum hi. Tuami ahileh, "Na tahsa pumpi uh pen na sung ua um, Pasian akipat a na mu uh Hagau Siengthou inn ahi a, nouma a na hisih uh, chi theilou nahi uoi mah? Aziehpén man a leisa na hita uhi; tuaziehin na tahsapum u'leh na hagau un Pasian pahtawi un tuate Pasian a ahi" (1Kor. 6: 19-20). Pasian Hagau Siengthou tenna inn ihilam kithei in, hindan siengthou a hin khu Pasian biehna dia adih leh kipahna ahi. Sap ten, "Ginum tah a nasep khu Biehna

ahi" (Work is worship) achi uhi. Ginum tah a nasep khu Pasian kipahna ahi (Jak. 1: 27) manghil vawt sih vai.

b) Hagaulam

a

kingaangiemna: Jakob in, "Pasian in mi kiliensahte adoua, hinanleh kingaangiemte kungah hepina apie hi" (4: 6) aqchi hi. Pomtah tah a Pasian biehna ding khu hagaulam a kingaangiemna apoimaw mama hi. Ki hagau misahtah a midangte hatlouna, chitlana buoipite tungah Pasian lungdam lou hi. Ahatten a hatloute, apiltén amawlte kipanpitua ding khu Pasian in ei gingtute nasep dia adeite lah a khat ahi, manghil vawt sin.

c) Khiei kiphuonna:

Kumpi David in, "ka khelna, na tungah ka hing theisah a, ka gitlouna na kungah k aim nawn sih hi. Ka tatkhelnate Mangpa kungah gendoh vang ka chi a, tuachi'n nangman ka khelna thulim lounate na hing ngaidam tahi" (Late 32: 5) achi hi. "Bawlkhiel, siemkhiel hitang ei chia ki surrender na khu ahi" Pasian leh mihingte lungtang i zaw theina um sun khu ahi. Khiei

"Biehna kichi gingtute hinkhuo ah bangtan a sukhah ei chi hilou in, gingtute adia apoimaw pen khu Laisiengthou sunga alaitahpen (centre part) ahi zieh a abul apat atawptan in akigen khah hi"- E. H. Van Olst.

kiphuon khu guollelna hilou in, guolzawna ahilam thei chiet vai. Bangchi tuh in khiel in gilou nan lechin zong, na khelna Pasian kungah im neilou a na kiphuonkhiet ngam leh ngaidamna namu dinga, Pasian kipahna zong na hi ding hi, ahin akhelna kiphuong nuomlou a im teitei te khu Pasian leh mihing in zong kipahpi vawtlou hi. Khristian hinkhuo adia apoimaw mama khu “khiel kiphuonna” ahi hi.

AKHUPSITNA: Khristian biehna khu sildang hilou in, eima lungtang apat ahing kipat ding ahi, Kain ibat kha leh i biehpiehna Pasian in hing sangpia lou ding ahi. Min Pasian a hinna dihtah anei chiengin, *“tuni kikhawm ngap sing, na tang kuon ngap sing, huchi sing chite sangin, ka damlai pen in bangza Pasian nna ka sem in Pasian kipahna din ka hinkhuo ka zang thei diei chin ahun tamzaw Pasian toh kipawlina’n azang uhi.”*

Biehna dihtah khu na lungtang ahi, tulai in miten Lungtang siempha lou in Biehin building

asiempha ua, nanleh hattuom sungah kipum khatna leh ki itna’n mun tangjou tuonlou hi, aziehpén a ki it dingte, akipum khat dingte ki it theilou, kipum khat theilou ahi man un... Sawltah Paul in, “Pasian tenna inn na hi” chia agen pen Pasian inn ihina kithei chien lei, Pasian bieh na dihtah khu ithei chien mama ding uhi. Biehna khangtou hen, masawn hen ichileh, *“Building siempham ding, Sound thupitah tah lei khiet ding hilou in, khelna dimsa ilungtang Pasian thutah toh isuh siengthou masat ding, tuazou chiengin igente nei lei thupitah leh loupitah a Pasian ki be thei ding ahi.”*

Tami Article na sim na kipat in **“Biehna ichi bang ahiei?”** chi na thei khe tai mah? Na theikhiet leh bang chin pan nala sawm ei? Bang chileh Biehna masawn ding? Chi ngaituona na nei ei? Mihingte kipahna ding tan maimai a Pasian bieh ding hilouin, Pasian kipahna tan a abethei chiet din, simtu zousie Pasian in hing guolzawl chiet taken, chi ka thumna ahi hi. ●

“Tuhun a Hattuumte biehna a dinging anta sisan a kithoina pen poimaw nawnlou hinanleh Mangpa Nitah Ann (Lord Supper) khu Khrist a mite a dinga kithoina bukim leh khelna tunga guolzawna thei gigena dinga pieh ahi” - *David G. Peterson.*

NU GIL SUNG A NAUNGEH HOULIM!!!

Nupi khat sung ah naungeh ni (twins) aum ua, ni khat, ani un ahoulim uh kichi hi. Khatpen in a unaupa kungah, “Tammun i potsan chiengin, hinna i nei ding chi na gingta ei?” chin a dong hi. A unapa’n, “Hitaluo, tammun i potsan chiengin, bang ahiei khat aum ngeiding hi, bang i tung a tung ding chi ngaitua kawm in i kisahkhawl ding hi” chi’n a dawng hi.

Khatpen in, “Gintathuoi sih e! tam gilsung i potsan chiengin dam sutzop naina aum sih himhim!” chiin adawng hi.

A unapa’n, “Chiengtah a ka genchien theilou vang in, tammun apan i potkhiet chiengin, a vah zaw ding a, Keng (leg) in ipei ding a, I Khut (hand) zang in Kam (mouth) ah ann i nedia; tua i theisiemlou khellam ahi ngei ding ding in ka gingta hi” achi kia hi.

Khatpen in, “Gintathuoi vot sih, bangchiin Keng in ipei thei diei? Bangchi’n i Kam ah ann i neh mo diei? I laigui zang in i tahsa poimaw pieh in a um a, i laigui a tom ngal a, i peithe i mama diei moh? Pienkhiet nua a damkia ngeina aum sih” chi’n apang tinten hi.

A unaupa’n, “Khawlvawi, tammun sangin pienkhiet nua in i hinkhuo a kikhedeu ding hi, ann leh bangkim i tahsa poimaw i tan/ idonna tam laigui pen ipoimaw non sih ding hi” ahing chi kia hi.

Khatpen pa’n, “gintathuoi vot sih, ahileh, piennung a hinna aum ngal leh, bangzieh a apiengsate hing kilekia (return) nonlou uh a diei? Pienkhiet zaw khu shi ahimai hi! Hinkia ngaina himhim aum sih. A piengkhe taphot a tanchin uh i theizaw um votlou ahi!” achi hi.

“Ka theizou tuon sih” chikawm in, a unaupa kungah, “i pienkhiet chiengin ahing hintu (mother) imu ding a, aman ahing enkawl ding ahi” achikia hi.

Khatpen in, “A hing hin i tunnu

“Hattuum kipat chilin a mite za lah ah za khu Juda mi ahi”- Rev K. Kamchinkhup (Nasepte Hilchetna).

(mother) e! Nu i nei tahtah na gingtat amah? Nu nei ihileh ama hoi a um e? leh imuthei vot sin?” chin, engbawl deu in adawng hi.

A unaupa’n, “I nu khu i kimvel ah hing vengbittu in a um hi. Ama aum ihi a, ama zieh a hing i hibou hi. Ama panglou in i hinna abei ding a, umzia neilou ihmimai hi!” chi’n hilchien hi.

Khatpen in, “Ama lah imuthei vot sin, suongtuana vakuol maimai ahi. Nu kichi a um tahtah zong ka gingta theisih” achikia hi.

A unaupa’n, “Ngaituana thuh tah toh nguntah a i ngaitua leh, i nu khu umngei ahidan na theithei ding tunglam apan hatnate leh ahing it nate lungsim siengthou tah a na ngaikhiet leh, na theichien thei ding” chi’n a dawng kichi hi.

Moral: Tam thu ahileh phuotawm dan bang ahi. Mi chi-2 ium ua, Pasion um gingta leh gingta theilou. Shi nua a hinna um gingta leh gingtalou. I Lai siengthou in chiengtah in leitung leh a sung a um zousie Pasion bawl ahidan leh Ama gingta zousie Hundam aum ding ahidan gen in, tam khovel i nuasie nua a Pasion angung a tawldamtah a um ding ihidante zong hil in ium a, tam thu thudih ahi. Tuaziehin, ama ngaidan peipi naungeh pen bangin, Pasion mit a mu sese sawm a gingtalou pawl aum a, shina khellam a sil umdan ding hil aum napia gintathei votlou khu, vangsietna himai ahi.

Source: “Nu gilsung a naungeh houlim!”. edited by Miss Dimzangai, “Ruth Messenger,” May-June, 20221 issue apat kang lekhiat ahi by Managing Editor. ●

KIPAH TAH A MANG NASEP

Thumapui: Khovel a mi enhuoi pante khu asep bangbang ua lungkimte (job satisfaction) hi un ka ngaitua hi. Tuabang main mi hepihuoi pente khu anasep a kipah theiloute ahi uh gingtat huoi hi. Tabang in ka ngaitua a, mihingte lungsim len (net) a khuh a, huikhawm thei hilei akhaikhawmtu ding a ka gintat khu “Nguinu,

“Temple biehn a kibawl zel kithoina dan leh bawldan khenkhat Mangpa Jesu’n Kalvary Kross a tatna nna asep in heng (change) hi”- Pastor (Retd.) H. Ginkhochin.

lungkim louna, kipahlouna leh phunna” hiding in ka ngaitua hi. Setan in Mang nasepte asuhbuoi theina ding a vanzat No 1 a zat khu, “Kipahna lamang sah” hi dingin ka gingta hi. Melmapa’n lungkim lou a ahing koizou ngeingei leh pen Mang nasepna ah a guollet china nahi dinga, masawn lou pai ding nahi chi kithei zing in. **Sam** gieltu in a ngai poimaw khu, “*Nou gam zousisete aw, Mangpa pahtawi in nuomsatah in kikou un. Kipahkawm in Mangp nna sem unlen, lasa kawm in amasang ah hing pei un*” (Late 100: 1-2) chi ahi hi. Tuni’n Pasion gam nasepna ah kipah theilou in na um ei? Mang nasep kawm a kipah a, kikou khe theilou Setan kamhum in na um kha ei? Setan zawna dingin apoimaw masapen khu kipah ding ahimai hi. Setan in lungthahna leh nguoina, hasietnate zangin ang bei ding a, nang mimal a ahing zaw joulou leh zong na nupa kal uh, ta-le-nau tungtawn leh adang dang zangin na kipahna alamang sawm diung hi. Tuami ziehin, Mang nasepna ah bangzieh a kipah ding ihiei? Tualeh bangchi kipah thei ding ihi uoi? chi anuoi ah kikum khawm vai.

1. MANGPA AH KIPAH UN:

Innsung khosah hasapi toh bangchi kipah thei ding? Kipahna isui leh i position ladan dih joulou umkha thei ahi. Tuni’n innkuon ah kipah un hing chileng innkuon tampi ah kipahna aum sih ding hi. Na zi ah ahiei, na pasal ah ahiei, na tate ah ahiei ah kipah un chi ahisih a, “*Mangpa ah kipah ngitnget un*” (Phil. 4: 4) chi ahizaw hi. Mangpa ah ichi chitchietna khu apoimawna tah ahi. Pasion in mizat ding

tampi aneilai a, nang leh kei pen tah ahing zat khapen, kipah huoilou ichi thei diei maw! **Guolnei Habakuk** in, “*Tuachiin zong Mangpa ah ka kipah dinga, ka hundamna Pasion ah ka nuom nalai ding hi*” (3: 18) achi bangin. Hasatna tawp hun ah zong Mangpa ah, i hutdamna Pasion ah ahi gige ding ahi. Habakuk kipahna thuguh khu theipi ga tam ahiei, Olive uain tam leh tawm ahiei, Grap pallunte ahiei himai louin, Mangpa hutdamna Pasion ah chi ahizaw hi.

“Thuhun Lui biehnah khu Pawtdohna masa a biehnah ahia, Thuhun Tha biehnah zong khu Pawtdohna nina, Khrist ihn amite khelna saltatna apan a pui khietnaha zieh a biehnah ahi”- *Robert E Webber*.

Mangpa a kipahna zangloute adin kipahtah a Mang nasep ahamsa ding ahi. Mun khenkhat ah kei hunsung a ki leikhie, kei hunsung a kibawl khie chi leh, founder chairman chi bangte ah kipahna ding kisui kha zel hi. Historical point of view ah tuate poimaw ma, Mangpa a kipah tahtah natoh asemten amau min genkha lou hun ah zong kipahtah in asem veve uhi. Pasion nasemte dingin mihing lam ah *“spiritual pride”* nei bailam mama ahi. Thugen jou Pulpit apat ikumkhiet a, na thugen ngainuom huoi e, manpha mama e chia chibai ahing kibuh hun chiengin bawlthei kisahna aumbei mama hi. Pasion thu nagen a, la nasah hun ah zong mite ngaidia siemlou nahi kha lezong kingaise vawtsin, a nna nasepna khu Pasion phat kahi zaw hi chi kimanghil vawt sin. A tahtah in, *“Christ-Center ministry”* hilou a, *“Self-Center ministry”* a Mang nna sep kha ding ikiven zaw ding uh ahi. **Sam** gieltu in, *“Akipahna khu Mangpa dan ah ahizaw”* (1: 3)

chi ahi. Unaute aw, kipah tah a Mang nasep theina ding khu *“Mangpa ah”* chi ahi gige ding ahi, tua ahilou ding leh Bible in kipahtah a Mang nasem ding chia ahing phut ding ahiei?

2. VAN A NA MIN UH GEL AHI ZIEHIN:

Setan in atup masat pen khu Kipahna lamang ding ichi ta uhi. Kipahlou leh hasekawm a umna in *“nuomsatah in hing kikou khesah theilou hi”* (Late 100:1). Mangpa Jesu’n nuazui 70te asawlkhiette *“kipahtah in ahing kileh ua, Mangpa aw, na min a dawite thu kapieh uleh apot khie uh”* chin report ahing bawl uhi. Hinanleh Mangpa Jesu khu amaute lamet ana bang sih a, Aman, *“Tualeh Aman akung uah, Setan van a kipat kawlphe banga hing kesuh ka mu hi. Ngai un, gulte leh mom aite totden theina leh na melma silbawltheina zousie tunga thuneina ka hing pie hi, bangmain ahing suliem vawtsih ding hi. Hinanleh dawite na thuthu ua a um ziehin kipah sih unlen, van a na min uh gel ahi ziehin kipah zaw un,”* achi hi

“Juda gingtu tampi Rom kumpi thuneina nuoi a umte dingin Pasianni (Sabbath) khu anasep ni uh ahiman in, Pasianni zingkal nasem a kuonma ua biehnah ahiei, ahilou leh anasep zou nuo ua nitalam

(Luk 10: 18-20), chin aledawng hi. Kipah kawm a Mang nasep ding zieh khu dinmun zieh ahisih a, sil lamdang bawlte zieh leh dawi leh kaute hawlkhiet thei zieh hilou. Ha sum tamzieh zong hilou (ha sum dem hilou) in, “*Van a na min uh kigel ahi ziehin*” achizaw hi. Alungdam huoi mama khat ahileh, “*dawi leh kau holkhiet zieh ahiei, miracle zieh ahiei*” tamte zieh hitaleh, akipah theilou ding mi aum ding hi (dawi-le-kau, sillamdang bawlkhe theiloute). Hinanleh tunglam a min kigellutte tuabang a athoplou mi um veve ahi. Hagaulam silpieh mutam leh tawm thu ahisih chi thei vai. “*Eite khuoletui hina khu vangam ahi*” (Phil. 3: 20) chin agen hi. Bangma in zong ang suhsietsah theilou tunglam a min gel a um thupi maizen e maw! Tua ahiman in, kipah kawmin Mang nna isem ding uhi.

3. VAN A NA KIPAHMAN UH A THUPI NGAL A:

Mt. 5: 12 nan, “*Kipah unlen, nasahtahin nuom un, van ah na nuomman ding uh athupi*

mama hi, tua mabangin na masang ua guolnei umte zong ana bawl genthei uhi.” Tam thu kipah huoi khu kei gen ahi sih a, Upate, Pastorte zong agen hilou hi. Hinanleh Mangpa Jesu mama in agen ahizaw hi. Tunia gingtute ihamphatna mama uh khu tam ahi, khovel miten aneilou uh nang leh kei a dingin kipahman van ah, koikhol in aum hi. Sawltah Paul in hagaulam ginna mit toh muchieng mama ahiman in, “*Tuin dihtatna manglukhu kei a dingin koi in a umta*” (2Tim. 4: 8) achi hi. Smarna hattuom a Bishop, **Polycarp** kichipa martar dan ka ngaitua khazel hi. Rom kumpi Domitian khu hing ki pasien bawl in, mipi bieh dingin ama lim hing tungkhie hi. Tua milim be utloute Sahang kul a khiet ding tualeh Namsau a satlup in a gawtzal uhi. Tualai tahin Polycarp in “*Mangmuna*” (vision) lamdang tah muin atangkhap (pillow) khu meiin a kang maizen a, maban a hallup ahiding hilkhawlina in angai hi. Sepaiten Kum 86 a Upa Polycarp khu aman ua,

biehna ah Mangpa Ni ah biekhawmna anei zel uhi”- *Laurie Guy.*

deitelna apieh hi, tua khu
“Denying faith or be killed” chi
 ahita hi. Hinanleh Polycarp
 in, *“I have been served him
 for 86 years; and He has done
 me nothing wrong, How can
 I blshpheme my King and mu
 Savior”* achi tahi. *“Change”*
 petha zel nan uleh zong a ginna
 hasuo utlou in, Meikuong
 thupitah sungah pailut in aum
 a, midang mei a hallup toh
 akilamdanna khu *“not like flesh
 burn; but baked breadsweet
 smell and frnakincense”* chiin
 gen uhi. Mei a mi kihal gim
 namlou in perfume namtui
 bangmai a namkhie chi ahita
 zen hi. *“Hinna manglukhu ka
 hing pe ding hi”* (Kil. 2: 10) chi
 ahi. Leitung a gimthuohnate
 leh hamsatna thuoh nanlei,
 van a kipahman san ding
 muchienten vang, kipahtah in
 Mang nna asemzel uhi.

Akhupsitna: Kipahtah a Mang
 nna sep chi thu ikikuplai un,
 kipah kawm in Mang nasep
 ding dan zong igen khawm hi.
Alliene Vale labawl a Chorus
 ah, *“The joy of the Lord is
 my strength”* chi lungsim ah
 ahing kilang zel hi. **Guolnei**

Nehemiah in, *“Mangpa
 lungdam na khu na hatna uh
 ahi”* (Jer. 8: 10) apat alasawn
 ahi. Setan in Job lam chiteng in
 abei in asol hi, a tapa-7 leh tanu-
 3te ban ah, anei alam zousie
 ni khat thu in alamang sah
 sieng chi ithei hi. Setan siltup
 pen khu, *“Job kipahna lamang
 sah ding, Pasian gensietsah
 ding”* chi ahi. Hinanleh, **Job**
 in, *“Pasian in apieh, Pasian
 in anualakieta, Mangpa min
 phat in um hen”* (Job 1: 21)
 chin Pasian alephat zaw dai
 hi. Setan in Job zi zangin asol
 zawm zel a nanleh asol zou
 tuon sih hi, *“Pasian akipat
 silhoi imudia, ahoilou zong imu
 sih diei mah”* (Job 2: 10) achi hi.
 Kipahtah a Mang nna nasep na
 ding ah, na lungkiet hun bang
 na nei ei mah? Suhngiem in na
 um ngaizel ei mah? Na min Van
 a kigel a um, van ah kipahman
 san din hing nga hi. Mangpa
 lungdamna khu tha hatna
 thuguh ahi chi thei gige zaw in.

Source: Tuailai Aw, Dorcas
 Veng, New Lamka, Vol.XXVI,
 Issue No 12, 4th August, 2024
 apat kang lekhiyet ahi by
 Managing Editor ●

“Gingtu masate’n Mangpa Ni a biehnana nei u’khu, Hattuum
 masate leh tunitan a hattuumte Judate biehnana apat achituomna ahi”-
 Paul McKechnie.

NA THEOLOGY BANG E?

Tantel: Ka tapa na pa thupieh zui inlen, na nu dan nuasie sin. Na lungtang ah viel ngitngat inlen, na ngawng ah khi ngitngat in. Na peina lampi ahing hil dinga, na imut kaal in ahing veng dinga, na kxanlaw chiengin ang houpi ding hi (Thup. 6: 20-22).

“Na theology bang e?”. Tam dohna khu Bible zilte lah ah kizang tangpi ahi. Tuazieh ma adiei, theology a kichi chiengin mitangpi, hattuom (denomination) khat pouppou ah hitale Bisble Seminary bangah a zil khaloute’n Bible zilte pia bawl sim paipai uhi.

Theology toh kisai in **Bery Waggoner** in hichi’n ana gen hi, *“Kei khu thewologian bang kahi. A gen uang bang sim nanleng tami khu thutah ahi, Khristian kichi zousie khu theologian kjhat kihi chiet ahi”*. Azieh a genna ah, Jesu Khrist nuazui kichi zousie in gindan pomdan akinei chiet a, tua gindan suut in a hinkhuo uah zang ua, a zilsah (larning) nalai ua, tua ziehin tam pawl in kithei sih ulezong theologian hi chiet uh ahidan leh apomdan uleh a zatdan uapan in theologian hoi leh hoilou khat penpen hiding uhi. Tuakhu theology himai ahi ana chi hi.

A thugen khu adih ma ahi. Theology kichi khu Bible zilte guo ding hilou in ginna neite gindan genna ahiman in

gindan nei zousie a ding ahi. Tuaziehin, Khristian kichi eite a zong ahi a, tua khu **Khristian Theology** akichi hi. Tua khu Khristian ikichina ah bang e ginna chileh tua I ginna in I hinkhuo ah bang phattuomna ahiei ahilou le bang lampang ah hing sukhah ei chi ahi hi.

Tuami zieh ma in **A. W. Tozer** in zong tambang in ana gen hi, *“The secret of life is theological and the key to heaven as well.”* Tuami ziehin theology kichi khu I pampai/ koidap theimaw hilou hi. Hinna toh kisai thugute banah vangam lut theine ding zong tam ginna (theology) kichi a um ahiman in, i zil ngeingei ding, pulpit tung a igen ding, laa a isah ding, tate zilsah ding leh I kihouna a athupi (subject/ theme) ahi ding ahi ana chi belap hi.

Tamteng igen nua in tami ki dong chiet lei ichi ahi *“Nang thugin (theology) bang ahiei?”* (tam ikidot laiin denomination tuomtuom te thugin toh kisai gensawm hilou ihi chi thei vai). *“Tam ginna in nang a dingin banglam ah phattuomna*

“Tumging kichi Laisiengthou leh Khritian biehn a khangthu adia apoimaw thumna ahi. Amasa ni tegel ahileh, Thu leh Sacrament hoitah ah aluonkhawm theina dinga vanzat poimaw tumging ahiban

aum ei?" chi, aziehpén gindan nei zonglei, tam gindan in i hinkhuo a phattuumna anei sih leh amona ahi ding ahiman in.

Ei Khristian innsung apat khanglien ten hamphatna thupitah i tang ua, ineu ua kipat Pasian thu a chiil (train) leh pui ina hi uhi. Tuatè ahing zilsah thute khu theology ahipai hi. tuatè a kingahna ding hing ahiman in, en ikisuikhiet ngailou in nau ann mop in hing kimop hi. hinanleh a khoh mama ahileh Khristian kichi te lah ah tam theology/ gindan khu ngainepna, nelsiana um moh hi. tuami ziehin, gindan/ thugin, mani gintat bang chi theilou tampi tah um hi. tua banah, mimal hinkhuo mama ah zong tam thugin theilouna in phattuumna anei sih hi. tuami guoh hilou in niteng hinkhuo ah genkha leh za in aum kia non tasih hi. A khoh mama hi.

Tuabang ahilai in Khristian hilou te'n (non-christian) tam hamphatna a tang sih ua, amaute'n Khristian ginna apom ding uleh azieh, a gintat ding zieh uh napitah a akisui uh akul hi. Tuami na din tha-le-zung, ngatuana leh hun tampi asen uh akul hi. Tuazieh bang zieh adiei hasatna tampi apat a Khristian hing suote'n Bible hi in thugin/ theology kichientah

in atheizaw uhi. Tuami ziehin, aginum ua, nungzuina ah zong dihtatzaw tangpi uhi.

Tam gindan theilou/ neilouna in tu khang ah napitah in kietngiemna hing tun hi. alien aneu chi umlou in mittawna chi khat um ahileh kilawm hi. A gina bang e chi zong theilou, agiin ding um ahilam zong theipha nonlou kitam mama hi. huchi bang a hinkhuo zat khu Khristian kichite lah ah ngeinadan asuota hi. tuami guo hun sahlou in, giin ding um chi theine pia a gintat nuomlouna ahilou leh gintat zawlouna in hing belap nalai hi. dih leh dihlou chi zong khendan um nonlou hileh kilawm hiel hi. Khelna khenkhat ngiel bang mite lah ah kiphutdet ahiman in khelna chi ding zong um nonlou a, hattuum sungah zung khawh hi.

Tuami ziehin tuni'n kingaitua tha chiet vai. Bang e ka giin (fear)? Bang e ka hina? Ka thugin in ka hinkhuo ah bang phattuumna anei ei? ahoi lam moh aselam?

Mangpa'n hing guolzawl chiet taken.

Pastor K. Vunggoulia, "Na Theology bang a?" edited by Tualsounding Hangzo, Khristian Lungput Thaksak Thukup KALBI, 2022. Pages 72-74 apat lekhiat ahi by Managing Editor. ●

ah, tumging in Laisiengthou Vangam ham a phuongza in Jesu Khrist a Pasian nasep lamdang itan theina dinga vanzatte ahi"- Robert E Webber.

PASIAN TOH KINAI

(Intimacy with God).

Hosea 6: 3 nan “*Pasian thei vai, Mangpa theina del zel vai. Zingmawng nisuoh akikhellou bangin, Ama apawtdohna suhdet ahi. Ama ikungah guozu bangin ahing pei dinga, Guo masa leh guo nukhia leitung buohnom bang in,*” ahing pei ding hi.

“**C**omplacency” kichi thumal iza ngei ding agintathuoi hi. tam thumal khu Merriam Webster dictionary in, “*Mani hina a lungkim, a kisam umlam theilou guo hilou in tam tan a lungkim zauhuoi ahilam theilou*” chin agen hi. Tu khang a Khristiante genna dingin tam thumal kizang mun mama hi. **David Platt** kichi in a laibu gel *Radical: Taking back your Faith from the American Dream* kichi ah, “America mi Khristiante ginna leh Jesu Khrist nuazuina toh kisai a akiengiem dan uh agel hi. Adinmun uah lungkim mama lai uh ahidan amu chiengin pawna mama a, amaute’n Khristian kichi kawmkawm a ‘America Dream’ chi a tahsa lunggulna pen uh dihlou ahidan genkawm in kingaitua tha dingin chiel hi. tuabang ha, Khristiante’n Jesu Khrist nua azui tahtah theine ding ua taisan dingte uh ana genna hi.”

I Mangpa Jesu Khrist in, **Mathiu 6: 24** ah, “*Koiman houtu ni nna asemkop thei sih, aziehpén khat amuda ding a, khat pen ait dinga, ahisihleh khat humin, khatpen asimlaw kha ding hi. Pasian leh sum nna nasemkop thei sih ding uhi*” achi ma bangin Khristiante khu Pasian toh kinai a i um leh khovel toh i ki gamla dinga, tuama bangin, khovel toh I kinai leh ute leh utlou thu hilou in Pasian toh i tua a kinaipi ki gamla ding, A ni tua a kinaipi chi um theilou ahizieh in. Tuaziehin, I lamkaitu ding khat I teel a ngai

a, pienthana khu sum lamkai a neina pat a Pasian, lamkai a nei dinga kihei china ahi. Sum khu melma Setan in mihingte solna ding a zang nuom seng ahiman in tam mun a sum hing kichi hidi’n i gingta hi. Tuabang ah Sum khu khovel mitna toh zong tepi thei hi. khovel mitna khu Pasian mitna toh kitua thei mawngmawng lou ahi. Piengthate, tua khu Pasian mite, a hinkhuo uah, a deidan uh, a lunggul uh, a gamtat khohei uah, a ham kamsua uah, leh midang toh a kithuona uah kikhelna ban

“Biehna a tumging leh mihing ngeina (tawndan) in kizopna hoitah anei hi.”- *Robert in Andrew Dickerson*

ah khovel mite apat a chituomna uh mite'n mu uhi. Tam toh kisai a chiengzaw semna dingin Bible pansan in i en ding uhi.

Khantanhoi Mathiu laibu a Jesu'n ana gen bang in Sawltah Paul in Korinth mite kungah zong ana gen hi. Tuakhu, *"Ginglou mite toh kituohloupi in hahkol pokhawm sih un, aziehpén dihtatna leh danbeia gamtatna in bang kigopna anei uoi? tualeh vah leh miel in bang kipawlkhawmna anei uoi?"* (2 Kor. 6: 14). Tuami ziehin a hina uh a chieng mama ding uh poimaw ahidan ana gen hi. A tuom ding uh ahi chi in gingloute apat a um tuom ding leh a sienglou himhim thamlou dingin ana hil hi.

Johan in Kihylna laibu ah Pasian in Laodisia hattuomte kungah *"lum lah lumlou, vawt lah vawtlou a na um pen, n alum leh lum vanglah in, na vawt leh vawt vanglah lechin ka dei hi"* (Kih. 3: 15-16) chin ana gen hi. Eite zong Pasian in hing theiloi isah laiin Aman hing na thei mama hi. Tamna Laodisiate agen bang ihi kha ding a zauhuoi mama hi.

Sawltah Paul in vang ahina chiengtah in thei mama hi.

Khovel toh Pasian lam kitanpi himhim lou hi. Tam toh kisai Philipi mite kungah a laiha a imu thei hi, *"Hinanleh kei a dinga metna zousie, Khrist ziehin supna in ka simta hi. Hinanleh adihtah in, Khrist Jesu ka Mangpa theine hoitah ziehin, sil zousie ka taanta a, tualeh tuate Khrist ka nei theine dingin buathah kikholkhawm bang giepin ka ngaisut hi. Atang zouta ka hi sih a, abukimzouta zong ka hisih hi, hinanleh Khrist Jesu in kei ahing tuhdet bangin tuami ma ka tuhdet theine dingin ka del ahi"* (Phil. 3: 7-8, 12). Pasian toh napia a kinai dinga lunggul ban ah kinai tah a khosa ahiman in aman Pasian deidan leh khovel deidan khen thei hi. Tuami tunia eite hina ding hinapia, eite tam tan tunglou ki tam mama hi. Tua kawmkawm in zong kilungkim mama nalai hi.

C.S. Lewis in, *"Na lum ut leh, mei kung nai ah dingin; na kawt ut leh, tui ah kidia in. Kipahna (joy), silbawltheina (power), lemna leh muonna 9Peace), leh tangtawn hinna (eternal life), na dei leh tuate khu na bawl ei asung a na kidia ding ahi"* ana chi hi. Tuaziehin, khovel lam nai Sangin Pasian toh kinai a um khu eite a dingin ahoi a, ban ah apoimaw leh I tahsa pumpi

"Contemporary Music toh kisai agendan, Kum Zabi 20 (20th Century) hunlai velin khovel tawndan kikhelna thupitah mai ana tuo in, tuami'n mite tawndan ahenna tungtawn in Tumging lam zong

Ama a kidia lut lei ei a ding a hoizaw nalai ahidan thei khe din, tuami adin panla chiet vai.

Mangpa'n hing guolzawl chiet taken.

*T. Songkhanlun, "Pasian toh kinai"? edited by Tualsonding Hangzo, **Khristian Lungput Thaksak Thukup KALBI**, 2022. Pages 42-44 apat lekhiet ahi by Managing Editor.* ●

MELC INNSUNG THU

1. D. JANGNOM BIEHINN HONNA NEI:



Apeisa 21st August (Friday) Nai 9:00Am in Sangaikot Division sung a um D. Jangnom Biehinn Rev Noah James, General Secretary NMSI in a honna nei a, The Rt Rev Khup Do Khen, Bishop Pasian kunga alatna nei hi.

Honna akineizaw in Biehinn sung vaiguon kipan hi. Rev Ph Lal, in vaidawn thugenna anei a, Bro. T. Arul Dhas in Pasian thugenna anei hi. Tomkim thugenna (i) Rev Noah James (ii) Rev D. Soundrapandian, Treasurer NMSI (iii) D. Jangnom MELC (iv) Upa Shokholal, Local Chairman zaw in Nuomthu genna Upa S. Zamzalam, Moderator, MELC aneizaw in Rev Dr S.K. Manlun in tawpna thumna nei hi. Tam vaiguon sung in Nu Thethem in Pasian phatna la asa hi. Tam Biehinn ahileh NMSI te lam ahi.

hing nohkchah in, tuachi'n Pop Music hing piengkhe hi"- *Robert E Webber.*

2. BISHOP IN PASTOR QUARTER HONNA NEI:

Apeisa 6th September (Sunday) Nai 11: 00Am in Thanlon Division Pastor Quarter Honna leh latna The Rt Rev Khop Do Khen, Bishop in anei hi. Tualeh Leijangphai Biehinn Rev Kapsuonkhup, DS/Thanlon in alatna (akilamtha pen) nei hi.

Tam vaiguon ah Upa Donglunlal (Ass.Secy.MELC/ T/D) in Conduct hina ala a, Evan. Goukhanpau in Vaiguon patna thumna anei hi. Vaidawn thugenna Upa Lianzakhai, V/C Thanlon Div. in anei a Pasion thutah genna Bishop in anei zaw in Rev Khup, DS in nuomthu genna aneizaw in Tawpna leh Singpi latna Upa Kapkholal, Local Chairman Leijangphai. Vaiguon hun sungin (i) LYF Leijangphai (ii) Pa Lamsianthang (iii) Nh Momawi, Khengjanglhang ten Pasion phatna la asa uhi.

3. LYF SHILLONG TEN ALL INIDA RADIO SHILLONG AH LAKHUM UH:

Apeisa 18th September, 2026 ni in Lutheran Youth Fellowship shillong ten All India Radio Shillong ah Pa Goukhanlian panlapi na toh Pasion phatna la va khum thei uhi. Tambang a i khanglaite un pan alatheina tung uah Editorial Boardten zong lungdamthu akipen a, mailam hun ah zong tamsang a hoizaw bawlkhe zou din Pasion in mapui taken, chi I thumna uh zong ahi hi.



“1960s leh 70s lahvel in Jesu Mipte Pawl tungtawn in Evangelical Hattuomte lah ah biehnah heng jou ding khawp in Tumging chikhat Jesus Rock kichi hing pieng khie hi”- *Larry Eskridge*.

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The Editor, Gospel Tangkou
MELC Head Office, Zomi Colony
Post Box – 10, Churachandpur 795128
Manipur, India,
e-mail: melcqrts@mail.com

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