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A SUNG A THU UMTE

Editorial 01

Kum Thupi 02

The Folly of Unbelief &... 05

Nicia Thugin 08

Upa Dong Bou Vai 11

Khelna lam ah Shi kuul ahi 14

Leitung Laithot tuomtuom 16

Mang nasep leh 20

Sepguol Vaiguon 22

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2016 KUM THUPI

"Kipatah in Mangpa nna sem vai..."

Late 100:2

~ Rev.Rtd. S.Nengkhanmang

Hagau mite a dingin lungkham ni zong kipahni, kaanani zong nuinani, phulahni zong ngaidamni -(Rom.12:17; Lev.19:18).

Israel Lengpa David khu atapa Absalom zau in atai a, Bahurim mun a tun in, ngaivawi Saul inkuonte lah a mi Gerah tapa Shimei ahing pawt doh a, David khu hamsie alaw khuma, gal le lam a patin suong in asepa, pei mang in, peimang in, nang sisan suohatpa leh khansepa, a tanga Lengpa napan, Saul in kuonte phuba zousie Mangpan natungah alehei tahi. tualeh agam zong natapa Absalom khutah apeta hi, achi hi.

Khum in Jerui tapa Abishai Gal hangpan bang dinga, tam uipul khat in kapu Lengpa hamsie alaw khum lihleh ngilngel ahiei? Ka kuon dinga, alu kavatanding hi, achi hi. Lengpa'n nou jeruitate aw bang ahiei nahing theipi uh, Pasian in David Samsie in chia alung akilaw sah khat hi sai mah, bang din na awi maw uhei? Achi hi. Tualeh David in Abishai leh a galkapte kungah, keima khalsunga pieng kata pa ngel in tha ding ahing sawm leh tam Benjamin mi in tha hingsawm nama lou ding uhei? Hingsam sesah ngengngong un, Pasian in atawh hang khat hiva,

tunia ahing samsiet nazousie Pasian in katungah lungnopna khat ahing bawlpieh ding khat hiva, achi hi.(2 Sam.16:5-12). Tuachin David in Shimei git louna angaidamta hi.(2.Sam 19:19-23).

Hagau miten zehawtnaleh musitna gim athuoh lai un, kap kawm kawm in sil hoi manpha abawl jel ua, amelmate angaidam ua, athumpi hi. Anasep un lungsim nopna a pie a, amit ua mittui zieh in musih nanleh sungil lam a Hagau mit in Pasian thu leh silphuolguhte amuthei a lungkham kawm in Mangpa nna asem uhi. Lungkham thuoh a Mangpa sepku kipah tah

(KAAL NINA)

"Kipatah a Mangpa nasep i chi khu"

- 05-09-2016 : Mangpa'n i tunga sil hoi ang bawlpiete jalin
anaSEPPATNI sem vai. Late 116:10-14
- 06-09-2016 : Kipatah a niteng hinkhuo mang dinga thupieh
SEPKIANI ihi. Phil. 4:4-7
- 07-09-2016 : Mangpa na isepna in i hinkhuo a kipahna
NILAINI atun nai. Pau.16:7
- 08-09-2016 : Mangpa na i sepna ah ngaisatah leh kipatah
NINGANI in sem vai. Jer. 48:10
- 09-09-2016 : Thupieh kal a Mangpa nasep khu hamse
ZILTOPNI thuohna ahi. I Sam.15:19-23, Pau. 16:25
- 10-09-2016 : Biahinn ah Kum Thupi zangin kikhopna a man
KIGINNI chiet ding.
- 11-09-2016 : Biahinn ah Kum Thupi zangin kikhopna a man
PASIANNI chiet ding.

KAL THUMNA

"Mangpa na sepna toh kisai a thei dingte"

- 12-09-2016 : Mangpan isepna dinga ahing hatna pen tah
SEPPATNI thei ding ahi. Jn. 15:16; Jer. 1:5-10
- 13-09-2016 : Mangpa nasep khu eima hinkhuo a galdou
SEPKIANI na thupipen ahi. Rom 7:18-25
- 14-09-2016 : Mangpa na khu thuohzawna nei pum a sep
NILAINI ding ahi. Phi. 2:12-18
- 15-09-2016 : MELC DAY- local chin in eima Biahinn chiet
a iNINGANI lemtan dandan a zah ding
- 16-09-2016 : Mangpa nasep khu ihina bangbang a lungkim
SEPTOPNI tah a sep ding ahi. Phil. 4:11-13
- 17-09-2016 : Biahinn a Kum thupi zanga kikhopna a man
KIGINNI chiet ding.
- 18-09-2016 : Biahinn a Kum Thupi zanga Kikhopna a man
PASIANNI chiet ding.

amu thei lou, Pasion gou phum thu kisel guh kipahna khu Hagau mit a aum zieh un lungkham nanleh kipah tah in Mangpa na a sem thei hi. Ana asep, anua ajui a Mangpa uh mel a nopna bukim amanei a lungmuonna a kinei uhi. Tuakhu michin teng in nathei siemta mauleh ko'n siet nopna sui ven ih, albang manna ding bepin, chi in la in akisahta uhi.

Shimei in David tunga simmaw naleh musit tah a awse chinteng a buoh khum in, David in lungthah tah a phulah nalam lunggel sang in Pasion anglam a ngat jaw a, lungdam tah in Shimei hinna a khawi tahi. Tami David gamtat hoi in Pasion lungtang a sunlet a, ahepina akhil khie hi. Abraham in Morea tang a atapa Isak maitam tunga a lat lai in atapa itna sang in a Pasion itna alien jaw a, thumang taha, mangpa na asep leh ama lungtang sang in Pasion lungtang asun jaw a, Belam talkhat apie a, tuami zang in kithoina ah Pasion toh aki lemta uhi. Bang zata a kipahna atai? Pasien kipah, Abraham kipah, Isak kipah, giehbuh ngah pasal nite lah kipah, inn a um Sarah lah kipah, lei mivanmi kipah, tunitan a gingtu khangthahte lah kipah, khangthah hing um kia dingte tan a kipah na lei tawp dong a hi den ding ahita ! Abraham in

tambang lawm a gimnei ze-etna kidangtah a thuoh lai in solna hichin anuolsih a, thumang tah in a muolsuo a, bang zat tah a gin um ahiei chikhu atahlang a Pasion lawmpa akai tahi.

David in zong, vangsietna leh zumna sangtah sina khop lieng lunggim-kana athuoh laitah in a lung thahna Shimei tungah langasah lou in Pasion lamah bang um ahichi jawh khu a sui jaw a, tua chibang in Pasien in zong David lungding ahingsuita ! Khum in David kungah thupitah a galjawna leh a lenggam khu apekiata hi. I tunga i Mangpa akipahnah pou leh gamkhu ei a ahi chila khu ahing dih tahi. Tuazieh in lungneu sih un, lunggim tah a kap kawm kawm a, Mangna sepkuh kipatah a Mang nasepna anahi jaw hi. Tahsa mit in a mupahlou, lungkham-dana simpizing in alie na ah kipahna thu kiphuolguh khu Mangpa muongte sunggil mit in a muthei a kukal tah leh lungnem tah in a muolsuo ua, akaa na uh zingni suoh in ahingsal chieng kipahna khu emsilsel in ahing pah hi.

Tam thuguh khu ipawlpi lamkai i-uliente'n hoi asa ua 2016 kum thupi ding in, kipahtah in Mangpa nasem vai chi'n ahing chiel uhi. Kipah ing.

dungzui a bawl lou pa khu yellow Card akipie a, dandih lou a a bawlkie leh red-card amu a atawpta hi. Tulai ei gingtute hinkhuo i etleh, hattuom lamkaite, mission nasemte hi in mimal hi in pawlpi hitaleh, Pasion zada ahilam ngaituo khalou a, sildih bawl a kingaituo a, Pasion nasem a kingaituo Pasion in Yellow Card apieh ding tam mama va chi kagingta hi.

Pasion thu nakitheisah maithei, bawl theina kisa maithei, power neitah a vaihawmna himai thei, tamte zieh a Yellow Card namu khah ding kiveng in, Yellow Card leh Red Card mu khu sil zauhuoi ahi.

1. Koiman ahingmu lou chieng in bangna bawl ei ?
2. Na Christ hinkhuo bang in ahing dal ei ?
3. Na ut bang banga na um chieng in bang nabawl ei ?

Mangpa Mangpa chi zousie vangam ah a lut sih ding a, Pasion deilam bawlte bou a lut ding hi (Mat.7:21). Pasion in inun, ikhosah leh isienthou leh init dan, Pasion lung ituoh leh ituoh lou dan, inichin hinkhuo ah Pasion in yellow card leh red card in ahing chiemte zing hi.

PASIAN IN RED CARD APIEHTE ENVAI

1. Leeng Ahab leh azi Jezebel in sil dih lou huoi setah Noboth

huon a deigaw zieh un Noboth athat ua, huon pen akitan ua, Pasion in Red card a pie a, Jezebel hinna ala a, a subeita hi.(2.Lengte. 9:30-37).

2. Leeng Belshazzar in a khawnbawl upate toh Jerusalem apat kila, apan sana khon a koite Judawn nan a neita mawh ua, Pasion lungthahna atung ah a tu a, ahinna ala a, Medopersiate khut ah a leenggam apeta hi.(Daniel 5:1-4).

3. Saul Leengpa kungah Mangpa thupiehna niel zieh in Leeng apang ding in a hing dei nawnsih chi in Samuel kam apat in agen sahta hi.(Ama nasep lou ding asepieh in (1. Samuel 13:9-15, 15:8-23).

4. Ahazieh kungah Pasion sang a milien Pasiente nagintat zieh in nahaw na ding mun ah haw theinawnsih va chin, pellou in nashit ding chi in Mangpa van solsieng in Elijah kungah agensahta hi.(2 Leengte 1:1-8).

5. Anania leh Saphirate Nupa'n a gam zua utoh kisai in hangsantah in thuzuou in apangkawm ua, Pasion atung uah alungthah a, Pasion in Red Card apie a, ahinna uh a lahsahta hi.(Soltahte 5:1-10). Silpieh na lam toh kisai in zuou in Pasion hemsih vai. Tulai in anania leh Saphirate NUPA bang a Pasion in phuba a lah paipai hileh Christian kichi zong beiphilelta ding in kagingta hi. Sawm a khat zong dihtah in pevai. Sepaiten amau sang a saplien zaw pen, khat vei salaam kape zouta chi in angansie thei tuom sih ua, sa-

pouring hot water upon ourselves. Taking to ourselves unnecessary worry and anxiety etc. whereas we can lay them one Jesus who is the Lamb of God which takes away the sin of the whole world (John 1:29)

3. **The third** foolishness of unbelief is to see not Gods glory, being blinded by the god of the world. Satan often blinded the eyes of them that does not believe in God. Imagine how blind people struggles? But at the same time they commit less sinning! (2 Cor.4:4)

4. **The fourth** foolishness of unbelief is the inability to enter into the joy of the Lord! (Matt.25:21). The people of Israelites during their wilderness journey cannot enter the Promised land because of unbelief (Heb. 3:19). Jesus also during His earthly ministry in Judea and Galilee, sometimes cannot do many more miracles because of the people's unbelief. (Mark 6:5,6)

5. **The fifth** foolishness of unbelief is becoming slave of sin. for the Bible says whoever commit sin is the Slave of Sin. The unbelieving man does not know that "If the Son therefore shall make you free, you shall be free indeed." (John 8:34, 36). The evil tyrant in a Christian life is the rule and control of evil sin in his life.

6. **The sixth** foolishness of unbelief is becoming an instrument of

unrighteousness. When sin control a Christian, he does what he ought not to have done. He also did not do what is required of him. He is a text out of context and that is a dangerous pretext. Paul said, I do the thing which I don't like to do, "Then it is not me, but sin that dwells in me" (Rom 7:15)

7. **The seventh** foolishness of unbelief is living a broken relationship to our Lord Jesus. A Believer cannot enjoy his prayer life, his reading of the Word, his teaching of Preaching of the Word and service and witness to the Lord, while living a broken relationship to the Lord! It does not mean he lose his aalvation, but the joy of salvation, he does not lose the spirit in him, but the power of the Spirit. Therefore, confession of all known sins is the only solution to this problem! (I John 1:8-9).

8. The eight foolishness of unbelief is missing the most precious value in life. That is peace of mind, hope for God's glory. A believer should immediately restore his broken relationship to the Lord by humble confession and contrite and broken spirit. God will not despise this kind of sacrifices. (Ps. 51:17; cf. IAsaiah 48:22 also 57:21)

9. The Ninth foolishness of unbelief is living a defeated life. Because only those who believe that

tuomi lah ah ahoite bawu zuithei ding in thu hil in.

Na thu hil thei leh hil in, lungkham mangbat hun a zong nui thei ding in, mittui luong na-ah zumna ding a umsih chi jong thu in. Soisel na diloute ma-ah dingtang ding in hil in la'n, hinanleh ki-mawh maitang phat lah a pat pilvang ding in thu hil in. A tha-hatna leh pilnate khu aman tam peen-ah zang ding in thu hil in lan, hizongleh a lungtang leh a hagau ding in man neilou ding in thu hil in. Mipi kimawh engkhup/houlim napou a ngaikhia lou ding in thu hil in la'n, sildi a thei naah leh tuomi khu a dingdet ngam ding leh doungam dingkhop in thu hil in.

Nunneem tah in enkawl in lan, hizongleh duotbawl sin, ajiah khu "Sia zong Mei ah hoitah ah ahing kihaal chiangin ahingta pan ahi". Hangsan tah leh lung kinoh hehu lou a ngahjou ding in thu hil in. Hangsan tah a thuahzou ding in thu hil in. Mahni a kimuang ngam ding in hil in, huchi'n mihingte muan taah ahi daan ahing thei na ding hi. Tami khu thupia khautah ahi a, hinanleh tamtoh kisai chiangtan nasep buching thei din hing en in. Ka tapa khu naupang deihuoitah leh feltah ahi, chin lai athawt hi.

Akhupsitna: Tamna Laithot 3 kithon isimta ua, tamte nasim nakipan bang ngaisutna ahingpie ei? Setan apan bang nazil khie ei? Naupang Kisia (Abortion) kibawl naupangte laithon nasim in, bang ngaisutna ahingpie ei? Naususia mi nahi ngaileh tami akipan bang thuphuna/thutanna (decision) nasiem nuom ei? Tualeh Abraham Lincoln in Atapa hoina dia a Sanginn neipa laithot nasim ma in, nang na tate sangkai natoh kisai bang lunggel ahingpie ei? Awleh na tate sangkai ngaisalou mi hizaw nama! Admission nabawl jouleh hunchia um mai maw? a fee napielou leh na tate sanginn a fee pejououte kiphawchie jum thei mama diing ahi ua, tuamin a laisimna subuoi kha diing hi, pilvang in.

Tam atung a Laithon 3te akipan ka hing ngetnuom ahileh, bangkim ihinkhuo a Pasion akhatna koi ngailouten atung kigente bawlpen bailam asa diing ua, nanleh nisim a Laisiengthou sim a Thumna toh Pasion kunga kilan zingte, tam laithon akipan kiving siem mama diing hi. A tawpna din, tamna laithon 3te apan bang nazilkhie ei? Kinagisut in ahun um nalai hi.

obtained through believing is the immortal seed we have in Jesus. This is immortal life, indestructible life. It is the seed that must not be buried, but be planted to sprout out and bear more fruit. (John 12:24).

The ninth wisdom we have obtained through faith is the secret of putting the Lord Jesus Himself, to overcome all trials and testing, temptations etc. The believer who learnt kneeling will come out victorious. Are we willing to be a kneeling Christians? This is also implies

willingness to crucify with Christ every day, so that this temporal life of ours be conformed to Christ like character! (Rom 8:29) (Rom 13:14)

The tenth wisdom we gained through believing is the secret of contentment, the adaptability to live just as we are, For example, we must learn how to be poor. This is Paul's secret in life. He learnt to be perfectly content or satisfy in Jesus. (Philippians 4:11, 12, 13). Amen!

~~~oio~~~

## Nicia THUGIN

Hattuum Thugin i neite lah ua Nicea Thugin (Nicean Creed) kichi zong khat ahi a, tami toh kisai thei dia kilawm isahte gen vai.

Nasepte 15:22-29 Sungah - Hattuum masate kikhawmpi masapen thu imu hi. Hattuum kipat chiil lai a Jentel Hattuum Or Jentel gingtute um diing dan khawmpi in agenkhawmna masapen ahi. Nicea Thugin khu zong khum hunlai a hattuum sunga hamsatna umte kepbitna dia Nicea Khawmpi hing um ahia - AD 325 hun lai ahi. Ahing pienkhieh dan taangpi gen vai.

AD 320 laivel in Alexandria khua a Pastor Arias kichipa, mipil thugen siemtah leh mi thujawthei mama ahia; ama'n - Pasian toh kisai thu agenna ah Jesu khu Pasian silsiamte lah a amasapen ahia, Pasian toh kikim (equal) ahisah, tapa ahia kipat hun nei leh tawp hun zong nei ahi chin agen a, mite athuhil hi. Khum ama thugin pansan in mite achiilsia in apuisia hi. Khum

athugen khu mun tam tah ah ahing kithedal tahi. Tam kizilsahna in hattuum sung a tohbuoi mama tahi.

Tam Alexandria khua Pastor Arias khu Alexandria Bishop (Alexander) in ataihil a, a mangtuom sih hi. Siempute'n zong a taihil ua ajui ut tuom sih a, a thuhil dihlou tah khu munchin a ahing kithedal semsem tahi. Tuajiehin Arias thuhilna apat a hattuum abit

**a) A itpen ka Nu aw, chia alaithawn tami ahi:**

Nu aw, tam laithawn khu namu chieng in keila ana shi man tavang, ka nu aw, na devot lou ding, na lungsim sunatu, na nuol, na pai zan akipan nitampi imu theilou a hing koitu keima ka hi zien hing ngaidam in aw Nu. Ka nu deihuoita aw, nagilsung a ka um hi chia nahing thei masangin, ka lungsim khu na Sul (Naubu sunga) ana phu detdet atave, Ka pa tawh na suol hinkhuo zatnuoh Kal thum (after 3 Weeks) un, na Gai (pragnant) chi na hing kithei masang apan zauthawng tain ka lung ana gim mama tahi. Ka zauthawng ngei banga na hing susiet (abortion) sawm thu Ka Pa na hillai in kana zauthawng zing hi. Nu aw, ka zau taluoh chia kagen laiin, nachi akithing hial maive maw! Nu aw, nata mel mu-ut lou nama? Kei nata meel hingmu-ut himhim lou na hiei ma! Ken nang kipahtah a hingkoi ding ka nuom a, ahinla, tun nang deilou zieh in Zatang-zatui (Medicine) na hingneh in, ka pumpi ahingzel suo a, ka tha achau mama tahi. Nu aw, thu tamlou hingdong vangin, hoitan adonna hingpia vemaw? Tuate ahileh:-

i) Pasian in na silbawl/ na gamtatdan Amu ahichi na gingta ei ma?

ii) Na muolphou kiven nadia nahing sukhiet maiding khu, nalung akim na diei ma?

iii) Kei panglou a hinkhuo tam leitung a zang theidin na kigingta ama?

iv) Kimutuo kia ding hitalei, ka mel na hingmu ngam na diei ma? Nu aw.

Lai-at keima, na deilou, na nuol nausen, hinna nei nanleh hinna neinonlou dia na hing susiet nata kei ma NAUSEN natanu kahi, chin anu ading athot zou in apa adin hichin agiel kia hi.

**b) Ka ngaipen Ka Pa aw, chin lai ahingthawt kie hi:**

Ka itpen ka pa aw, ka nu kunga laithawn kapie khu nasim naima? Pa, ka nu lungsim ana ei ma? Ken nasatalou kave! Ka nu lunggimta a ka koizien ngaidam hingna ngetsateitei in aw Pa. Ka Pa deita na kunga laithon gelding hamsa kasa mama hi. Ka lung atha mama a, nanleh nangla ka pa nahi ngal a, tam laithon zangin hing lungthasa ngamlou kahi. Pa, I maw? nangin lung hinggel siem vachin, leitung mel hingmu sa teitei vate chia hing ngaitua piavate chia nuomta ah ana um mai kahi. Pa aw, ka nu kunga na hinghaw laiin maw? na aw ging kaza mai inzong ka kipah mama hi. Ka nu kunga, "Susiet da maiin" enkawl khawmvai, chidia kaki neplai in, ka kineplou bangta in, hichin ka nu kunga nahing gen tamai hi. "Nausen sukhie inlen, eigiell zong ikikhen ngal maidi, hing dei nonsing!" chia na thugen kaza

Hinanleh Arius thuhilna paikhe diing a genbe diing um in, Afhanasius in athei hi. Kaisaria Bishop thugin ah Jesu Pasianna (divinity of Jesus) genchien deu diing in thu-kam khat agenbe hi. Khumi khu Grik haam in “*homo-ousion*”: ahi a, a khiehna khu “*hina-kibang*” (*equal substance*) china ahi. Tuachi’n, Tapa khu Pa toh hina kibang (*homo-i-ousion*) hilou in, Tapa leh Pa Pasion khu hina kibang (*homo-ousion*) kumtawn mi, hinkhieh leh siem hilou, china ahi. Tour kikhawmpi (council) in Arius leh athugin leh a thuhil pomtute khu a notdoh/a nawsua ngal ua, hamse thuoh bang khop in a ngai uhi. Kikhawmpi in thugin a siemtha ukhu a pom uh etsahna in suoi akai chiet ua, Bishop ni (2) chilou adang tengin a min uh agel chiet uhi.

Nicia Kikhawmpina jaw ahinua in Arius thugin leh thuhilna paikhiehna diingin Grik haam thumal “*homo-ousion*” a zah un kinielna a tawpsah pai mawh sih hi. Kum 50 sung vel hattuumte lah ah kinielna apeitou zing nalai hi. Arius pawlte’n nasatah in pan alatou jel ua, Constantine lam apang dan a bawl in Arius zong Alexandria khua a Pastor nasep sunzom kia ding in a nuahat kia jawbon uhi. Tambang ahi toh kiton in Arius thuhilna pomtute’n Makadonia lamkai in Hagau Siengthou zong Pa toh hina kibang lou (*homo-i-ousian*) hi in a

zilsah uhi. Athanasius leh apanpate’n vang tam thuhilna khu a nielkal ua; Tapa mabanga Pa toh hina kibang hijaw in a zilsah uhi. Athanasius shi nua inzong Kapadocia gam a Bishop thum - “Kapadocian Fathers” ana chijel uh - Basil, Gregory of Nyssa leh Cregory of Nigianzas te’n theitawp in Athanasius pawlte thuhilna khu nasatah in athop uhi. Kum AD 381 in khum hunlai a Rom Emperor, Theodosious in Constantinople khawpi ah Hattuum Khawmpi lien haan in, khum khawmpi in Pa leh Tapa bangma in Pa leh Hagau Siangthou zong hina kibang (*homo-ousion*) ahi chi pom in a namdet kiata uhi.

Tuachin, Nicean Thugin ichi ukhu Nicea Kikhawmpi Kum 325 AD a anei kum tung ua Tapa khu Pa toh hina kibang chi a phuonkhiehna uh bep hilou in, Constentionsple khawpi a Hattuum Kikhawmpi in Hagau Siengthou zong Pa toh hina kibang - (*homo-ousion*) ahi chi thuphuon zong a bawlkhawm ngal uhi. **Hagau Siengthou hinna petu leh hinna Mangpa khu ka gingta hi. Ama khu Pa leh Tapa toh kibang a biehh leh pahtawi, guolneite zangh a thugentu ahi, chiin.** Tami jal in Nicea Thugin khu Niceano Constantinopolitan Creed, chin akigen hi. Augustine hing um nua in “*Pa apat hing pawt, chi khu*

galkai sah a, Aigupta sepaite a that sieng a “Tuni a Aigupta mite na mu uh na nua mu nawnsih ding uhi.” Ana chi hi - Exo.14:13. Tuami ni apat Aiguptaten Israelte salin a zang theinawnsih uhi. Tuipisan gal a puikai a umna in Jesu Khrist gingta a, ashina kikoppi/kizopite a ensah ahi. Tuama bangin, eite zong ihundamna khu Jesu Khrist sisan ahia, khelna sal a tang nawnlou ding a ishishanna khu Jesu Khrist Kross tunga ahing shina kikoppi/kizoppi na ah ahi.(Nas. 20:28; Rom. 3:23-25; 5:9; Eph. 1:7; Kol.1:14; Heb. 9:22; I Pet.1:19). nate sim in, Israelten Tuipisan a gal kai nua uapat Aigupta sala atan nawn lou bang un, eite zong Khrist shina kikoppi/kizoppi in sitan sal, ahilouleh khelna sal a itaan kia a kulnawnsih hi. Tam tuipi san a shina khu hundamna kitheitelna zong ahipai hi. Azieh pen gingtu eite zong khelna a ding a shina, leh, khelna lam a shina itan ding ahi tuoh tuoh hi.

Paul in Khrist toh shina kizop/kikop, Khrist toh khelna lam a shikhawm ihidan tam bangin anagen : “Khrist toh kilbeh in ka umta”(Gal.2:20). Khum banah, I mihinglui pen.Ama toh kilbeh ahita-(Rom.6:6). ah ana chi. Tami in Paul ama kise tawm mai gen ahisih a, kum 2000 val peisa a, Jesu

Khrist eite khelna zieh a Kross a ashina ah, Ama gingta eite ishikhawm zouta, achina ahi.

Tamna dohna um thei khat ahileh, khum tantan a shisa, bang ding a khelna lam a hing nalai ihia ? Chi ahi. Khum bang a ichi thei nahlai leh, I Khristian hinkhuo ah Khrist shina koppi/kizoppi nailou leh Khrist shina thutah zanga hing nailou china ahi. A tomkim in genlei, Hagau a, khieh kiphawhna, kisiana leh hundamna kitel nailou leh piangtha nailou china ahi-(Rom.8:12-17). Tualeh Pasionin khielte hundamna dinga ginna a mu dinga atapa Kross a aluikhiet mu nailou hi ding ihi.

(Rom.3:23-26)- Ginna jalin Jesu Khrist ihundampa namu chientai ? Tualeh min tua sil umsa ginna a a san a, a hinkhuo a azah chiengin sil khrist in ajawsa khelna shisanna khu a tengkhawm a, Khrist in azawsa, khelna shisanna khu aneita ahi.. Tualeh, Khrist jal a aphattuumna, tangtawn hagau hinna khu tangin khovel a sadan a hinna leh khelna shisan theina khu aneita a, ginna a Khrist shina in zawsa khelna tunga guolzawna nei in hagau jal in Pasion lamah ahingta uhi. Unau nang bang nachi ei kivelpha in. (2 Kor.13:5).

Mangpan a thu guolzawl taken.

in suongtum jong gamlapia isepgamlat nopleh inuolam a suongpi khut toh inuolap ngai hi. Tuamabang in , mailam inawtnop tahtah uleh a beisa kum bangja a hei sung a ilankai masate(Teehsete) tanchin iphawh ua, ikup uh phamaw hi. Bangjeh in e ichileh tua hing kipanpan hilou in kum bangza ahiei hun sung a ang nalamkaipi khat um china ahia, tua khu lamkai masate ahi. Tuazieh in, Zou Simpatbu in, **“Upa dong bou vai”** anachi hi.

Sente thupi khat in, “Guntui luonglai nadawn leh anah (ang kiptatna) lam ngaisut in” chi hi. Azieh pen, Guntui nadawna mun ahing pieng hilou in, anaahlam pata hing luongkhie ahi, chi thei in.

Zou Thupil in zong, **“Tuikang ngah masa zong kizatat”** achi uh bang in, **“Khawlmun tung masa zong kizatat”** chi thupil um hi. tualeh Aah igaw chieng un alutang, akaangh leh asinte khu Pate/inute ahisih leh isanga upazawte maitang ah kine ngam lou in isang a upazawte kinesah chin ipu-ipaten ana gen uhi.

Tulai in, naupangten kanaupang hi chitalou in inu-ipate maitang ah alu, akaangh leh asinte akhai valieng uhi. Unau Meitei teehtseten, **“Ahan gi mathina chapu melli”** ana chi uh bang in Teehsete Thugousie ma manphapen hi anachi uh khu, tulai khangthate a ding a pilna leh guolzawl tanna ahi.

Ipu-ipate hunlai in, annkuong immkhawm lai in inn sung a papen in nasep ding dante apuong khejel a, azii leh tate apasal leh apa gen bangbang in agamtang jel ua nna asem ua, nitah chieng in a inn uah akimu khawmjel uhi. Tulai ann neh bang lou in kuong lienpi khat ah kilui a, annkuong sawhkhawm vadiel in ane uhi. Tulai in tuabang a kinelou in kuongneu pakan (plate) neu in khatkhat in ineehtah chieng in lungsim kipumkhat theilou in atangleen a, nute-pate thu zong man ding bangtah in akimang theitasih hi, kingaisut vai.

I Laisiengthou in bang agen ei? Ichileh noute, “Pasian thu hinghil chillai a ang nalamkaipite uh ngaisut in phawh tawntung in, amaute hinkhuo leh ashina ziehte uh ngaisut inlen amaute sep leh ginna bang nanei theina ding un hanchiem un” chi hi.

Tulai khanglai khenkhatten piltang-siemtang, katha hatta, bawlthei nang, simthei nang, chi’n ana lamkai masate dohdan ding zong thei lou in amau siemna leh pil toh mailamnaw sawm ua, anawthei uhi. Ahivang in lawchinna thupitah ngathe tuomlou uhi, bangjeh e, ichileh “Upate dong bou vai” chi iki tahsap zieh uh ahi. Uanu Meitei ham zangten “Upa dong bou vai” chi zou thupil anajuina uh gentalei; a sang a upazawte khu azatat ua, neh-le- dawn ah zong a sang ua

upazawte zatat in ane ua, adawn uhi. Tua thamlou in Bus/Gari sung a atou chieng un zong asang ua upazawte touna a awn uhi. Tuajieh in ei Khristiante sang a kizatat leh kithumanna a neizaw uhi, chilei ichikhiel sih ding uhi.

(Late) Rev.Liangkhai, Mizou ham a Laisiengthou nalet masate lah a khat ahia, a shiding kuon tanpha in Ama sang a siemzaw leh pilzawte BD, Mth, Doctorate laibu abawl chieng un lamkai masa ahina toh, “Pastorpu ! tambang in laibu kabawl a, pha nangsahpi ei?” chin a dongjel ua, aman, “Ahoi hi” ana chipijel jieh in laibu bawlte akipah a, tuami khu ama dongte

ding a guolzawl na ichi uh ahia, tua khu I Zou Thupil- Upa Dong Bou Vai”. chi ana zui thei ua, ama leh agam miten ahamphatlaw uhi.

Tuazieh in neh-le-dawna hi’n sep-le-bawl hi’n, siemna-pilna lam hitaleh isang a upazawte nadong ngailou ihi ulezong kipan in dong ding in ikichiel uhi. I Pu uh Thangkhanlal (UZO President leh Ex. Minister) in adamlai in Singpi hi’n , neh-le-tah bangkim ah “ Ka sang a Upazawte khelaisa kaneeh in, kadawn ngaisih” ana chi thu ngaisut kawm in, Zou Thupil- Upa Dong Bou Vai, chi kjhu jui hamham sawm talei, chi’n iki chiel sawn sawn uhi. Simtlute zousie Mangpa’n hing guolzawl taken.



Bangalore ah MELC Pawlpi kiphutkhe chet nai sih lezong i hattuom mi um sunsun te’n Biahkikhopna atuom in nei uhi.