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2017 KUM THUPI:

“..PASIAN Gam leh adihtatna sui masa un...”

(Mathiu 6:33)

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Gospel Tangkou simtu zousie, Mangpa Jesu Khrsit min in chibai kahing buh hi. Gospel Tangkou suazom thei jel dia Mangpa puina itan zieh un ilungdam uhi.

Tukum Thupi: “Pasian Gam leh A dihtatna sui masa un...” (Mt. 6:33), chi khu mihingte adia silpoimaw mama ahi. Pasian Thu in i bawl diing dan uh, i gamtat diing dan uh ahing dildan chituom deu aum jel a, khum Pasian in ahing hildan (system) juilou a, eima dei dan leh hoi sahdan a ibawl chiengin, Pasian lungkim lou hi. A nna isepna a A nna neipa alungkim lou leh, a semtute adia nuamman muna diing umlou china ahi. “Kidemna (competition) a pangte’n dan bangtah a abawllou uleh, khuhsah in a um ngaisih uh...” chia kigen bangin, Pasian in ahing pieh system ijuilou leh nuomman mulou diing china ahi.

Khumbangin, Bible in sui masah dia ahing thupieh khu sui masat lou leh, dan banga bawllou ahijieh a, khuhsah a umlou diing china ahi. Computer taahngel zong ama system najuilou leh bangma in na zang theisih diing hi.

Pasian gam leh a dihtatna sui masah ding, tua hileh Pasian in adangte zousie ahing pieh belap diing ahi.

Pasian gam leh a dihtatna chi khu Jesu Khrist ahia, Ama mu a neite khu piengthate ahia, piengthate khu hundam tate ahia, hundam tate khu Pasian a teenga, Ama dihtatna kitangpite ahi. ✕

NA LUNGSIM UH MANGBANG SIH HEN

:: Rev. Retd. S. Nengkhanmang ::

Jn.14:1-6: sung thu i simleh Jesu'n nuajuite kungah na lungsim uh mangbang sihheh, Pasion na gingta ua, kei zong hing gingta un; achi thu imu uhi.

Pasien gingte lungsim mangbang lou ding chi ahi. Ahileh ei hawpi lah ilungkham uni mangbang un, Pasien gingta lou idiei? Pasien gingta lou hing kichi leh i-ma ding uhi. Hinanleh Pasienna gintatlou nabang in aki lang ei? Na lunggel akham a, namang abang hi, tamkhu Pasien gintat louna ahi, Pasien nagintat sih leh, Pasien nathei chiensih china ahi. Pasion theichiente in agingta ua, amuong ngam ua, Pasien thuthun apei ua, agamatna zousie uh Pasien thu ahitahzieh in, asie apha Pasien mawpuoh ahitahzieh in amau alungkamsih uhi. Abraham Pasien in anahan a, napa inn sungleh na unanaute nuasie inlen gam ka hing etsahna ding langah peitan achi hi.(Gen.12:1). Abraham a dingin heilang gam a tadiei? Lungkham umtah ahi. Hinanleh Abraham lungkham

lou, nanglung kham! Sapte thupil khat in “*Nakitawm masang in natuh na ding en masa in*” achi dih mama hi. Hima nanleh Abraham in atuhna ding en lou in ahanpa lam a en jaw hi. Aneh ding leh a taah ding zong lungkham lou in gam chiem lam a zuon a, Pasien mawhpuoh in akoi a, ama a lung khamsih. Lungkham louna hei a um e? Pasion ah um! Mani sunga um lungkhamna ahi. Pasion a um lungkham louna namat khah chieng, nanga dingin Pasien jawh khu lungkham ding hi. Tuakhu ahi Pasien gingte lungsim mangbat louna.

Pharisaiten Pasien ka gingta uh achi ua, Pasien Tapa Jesu lah a dou uhi. Koute Mosi nuajui kahi uh hi. Tamipa Jesu hei a hing kipan e ? Ka thesiah uh achi uhi.(Jn.9:28). Mosi Dan leh Guolneite Laibu zousie Jesu

khantan ki atna lah hi thuoi a, (Lk.24:44). Ka gingta uh achi ua, lah a pomsih ua, Jesu anuol uleh Mosi leh guolneite nuol ahi uh akitheisih uhi. Judaiskarioth zong Jesu nua jui ahi. A gingtasih a, thu zong apomsih, Labawl pa'n, "Mangpa kei vang hingpei thei sieng napilna leh ka siemna aki kal jal in ana chi hi. Tami khu Pasien gingta hilou in Pasien langpan, Pasien dou na ahi. Jesu'n ngie hang belum vumsil achi hi.

Khum in Jesu'n anuajuite kungah, ka tanghou nepan aketul ka tungah a lehta !(Jn.13:18). chi thu ahing gendohta! Tam thu khu (Late: 41:9). Na a ki-at ahi. David in a ankuong sawhkhawmnpipa a lawm ittah Ahithotphel tungthu a genna ahi. Tuin Jesu'n a Ankuong sawhpipe a lawm ittah, Judas tungthu gennan ahing zang kia ta!! Chizat huoi, nuajuiten bang gennaahiatheisihua, alungsim uh amang bang hi. Tualeh, kapeina ah hingjui theisih va uteh achi jel a,(Jn.13:3). Kidang asa ua, Belam pu asat ding ua, Belamte atajah ding uhi, achia, a thugente umzie

a theisih ua, a lungsim uh amang bang hi. Laiengthou a Jesu khantan kigente khu, Leiki siemma a THU a Pasien toh na umkhawm sa ahi tahi. (Jn.1:1). Mosi leh guolneiten anagen bang ua tangtungsah ding a Mihing Tapa hingpei ahidante a theisih ua, thei uleh lungkham lou ding uhi. A thu tangtung sah ding a hingpei kei zong hing gingta un achi ahi.

Pharisaiten Pasien nasem kahi uh, achi ua, Pasien tapa Jesu nasep lah Diabol nasep achi ua, Jesu'n Pasien nasem hile uchin kei hing it tava uteh a chi hi. Khum in amauteh Abraham kapa uhi, achi ua; Jesun Abraham napa uh hileh anasep semtava uteh, Hinanleh tun kei tha ding nahing som uhi. Tami Abaraham nasep hisih, nouten napa uh nna nasep uh ahi, achi hi. Amauteh kou jawlta ka hisih uh kapa uh Pasien ahi, achi uhi; Jesun napa uh Dawi mangpa ahia, napa uh dei lam nabawl uh ahi. (Jn.8:39-44), achita hi.

Pharisaiten Pasien ta ka hi uh akichi lai un zong Diabolta a nahi zing ua, Pasien na sem a

ahapan un zong Diabolna sem anahi zing ua, ana sep un apa uh atah lang zing uhi. Ta in pana asep ding mawng ngaina dan ahi. Tualeh, Pharisaiten Jesu nasep sil bawlte amu chieng un kidang asa ua, thupi asa uhi. Hinanleh amauten abawl thei louzieh un thupi a sa utsih uhi. A thangpai ua ahansie uh asuoh suoh hi. Tambang sil hoi doudal nakhu mihing lunggelna ahisih a, Diabol lunggel na ahi. Mihing koi zong anasep leh agamtat in a sung a um akimu lou apa lunggel, apa gamtat atah lang zing uhi.

Tuin Jesu thugen anua juiten a theitah zieh un kipahna thu dang khat ahing genkiata! Nou a dingin ka Pa inn ah upna tampi a um hi, umlou hileh hinghil tavang a chi hi, um lou hileh gen lou ma ding hi a, hinanleh a up zieh in a up lam thu ahil tahi. Khum in mun up thu genzou pa'n mun vabawl vang achi kia a, datmaw umtah vang ahisih. Mun a up zieh a vabawl thei ding hijaw, a umdan khopi sung a mun nei louten mun umlou in inn sawngsangtah a bawl theisih ua, hinanleh amau ding a mun

a up leh amun neina mun uah inn sawngsangtah a vabawl thei uh bang ahi.

Thei dingkhat khu, Lucifer leh asawltahten a ding in vanah pakungah mun a um nawnsih, amin uh zong phiet ahita!! (Kihil.12:7,8). Pasiem apat a nawkhiet a um tuohtuoh doite a ding a Pakung a mun um nawnlou, mihingte a ding a lah mun tampi um! Bangchi bang lungsietna leh deisahna atai? Gen siemmi um diei maw, hilsiem mi um diei? Hil siem leh gensiem mi a tam a, hinanleh gen zou thei mi um vawt lou, Labawl pan achi hi. Na pienma in Jesu'n pa lungsungah nanga dingin mun bawl zouta, Kalvari ah en in.

Jesun agen jel a, nou a dinga mun ka vabawl leh ka hing peikia ding a, noute zong ka hing lakia ding hi. Ka upna a noute zong na up theina ding un-(Jn.14:4) achi hi. Jesu gintat louna khu shina ahi. Lazar zong Jesu up lou kal in a shi a, Jesu ahing up leh ahing hing kiata hi. Tuaziehin, Jesu gintatna a i up ding khu eite sang in Aman apoimaw ngaijaw hi. Lungdam um

sang, Mari leh Martha in zong Mangpa nang tamna um hi lechin ka sanggampa si louma ding hiven maw achi uhi. (Jn.11:21).

Tualeh, nuajuiten Jesu vanlampi ahi dan a theisih ua, Jesun lah ahil nuom a, hinanleh a doh lou zieh un lah ahil theisih a, tuachiin Jesu Ama jawh in ka peina ding lampi thei uteh (t.4). Ahing chileh lam tahi. Khum in nuajuiten Jesu van lampi ahi dan anathei lou lam uh kimuu khanglou bangin Thomas in ahing genta hi, Mangpa napeina ding lam ka theisih uhi. Bang chin alampite ka thei ding uai ahing chi tahi.

Khum in Jesun tambang in agen hi. Kei ma khu lampi leh thutah leh hinna khu kahi, keima a pei lou koima pakung a tung ngaisih ding (t.6) ahing chi tahi. Jesu khu Pa kunga um vana pata hing kumsuh, van a kaatou, ama loungal van lampi dang a um sih (Jn.3:13), Aman achi hi. Amakhu van lampi dihtah Pa kungtunna lampi umsun ahi. Khupching leh Ngambawm tangthu a

Sangahnu van lampi bang ahi sih, aget ut pen khu Jesu'n kei hingmu khu pamu ah hi (t.9) achi hi, a thugen um zie khu, Jesu nagintat leh a kung a um nahi. Jesu kunga na up leh a nuajui nahia, anua najui leh van lampi jui, Vanlam pia pei nahi. Van lampi najuileh Pa melmu ding Pa kung tung ding nahi, chithu tah agen/ ahil hi. Hinanleh, a thei thei sih ua, a thei theilou ziehun, a thei thei na ding un a thei siemsah hi. Mihingte lampi jui ding ki hilte bang in, ama khu lampi toh hing kigente in keima khu lampi leh thutah leh Hinna khu ka hi, chin a hing kiphuongkheta hi. Keima a peilou koima Pakung atung ngaisih achi khu. Keima a pei pouma khu koima Pakung tung lou a umsih achi na ahi.

Jesu'n tambang thu leh lampi leh hinna thu nuajuite ahil khu tunia khangtha nangleh kei kunga thu ahinghilna ahi. Tuaziehin, na lungsim mangbang sih heh, Pasien nagingta uhi, a thu tungsah dingpa kei zong hing gingta un achi hi (Jn.14:1-6). ✨

KISIA NA UMLOU NGAIDAMNA

Khiel kisiana umlou ngaidamna chi i zamun tah a, tami thupi zangin thugel leh la kisate i zamun simta hi. Tuajehin sil umthei/ hithei dia koimai i umkha de aw chi ahi. Aziehpén i pientha dan i gen chiengah asiem asiem, a thu a chieng mama, i hinkhuo inlah pokheh mama lou kitam seng hi.

Tuma kum zabi 19 laiin, General William Booth in sil jauhuoi hing tungding guh (The Six chief Dangerd of our century) tam bangin ana gen hi.

- i) Hagau Siengthou panglou Sakho mitna
- ii) Khirst panglou Khristian hina
- iii) Kisiana panglou ngaidamna
- iv) Pienthana panglou ngaidamna
- v) Pasion panglou Politic
- vi) Gawtmun panglou Vangam, chin ana gen hi.

Tuhun chiengin, Khristiante lah a tambang ngaidan nei a, tuabang dinmun a ding mi tampikium hi. Kisiana panglou (tellou) a Pasion ngaidamna tang a kikoina (kigintatna) khu Setan vanzat hoi mama ahi hi. Pasion in Jesu Khrist sisan jieh ah ahing ngaidamna thu olsamtah a genpawl umtham

ngei a, “Eden khelna jieha mi zousie shi (mi khiel) hi, mi shi (mi khiel) in bawlthei kinei nonlou, mi khiel a na kikoi thei a, Jesu na gintat nahleh (pouleh) ahun ahimai” chia, kisiana genmang leh gendau um tham hi. Ahin, ei Pasion pen itna a dim leh zahngai thei Pasion ahi ngei a, mi khiel khelna ngaidamtu zong ahi hi.

Hinanleh, Pasion in i khelnate olsamtah leh zangkhai tah a hing ngaidam hiel samlou hi. Mi a khelnate kiphoh hithamlou a, khelna kisia/ kiheisan/ tawpsan ut a, Jesu Khrist hundampa dia sangte khelna bou angaidam hi. Mi khiel hi chi kiphoh a puonat thoh, hinpi, tawpsan utna neiloute Pasion in ngaidam ut zongleh ngaidam theilou hi. Mi khiel in khelna tawpsan utna lungtang nei a, Jesu ama adia asaan/ apom chiengin, Pasion

ngaidamna tangthei pan hi (Isai. 55:7). Tuami jiehin, Pasion itna i chipen buangnai (plastic) bang a haisuh mai chi hivawtlou hi. Kalvary a lunggimna topkhawh thuo a sisan manpha senga Pasion lungthana pan tatkhieth ihiman in, Baptispa Johan in thu agentung in, “Kisia un! Vangam anaita...” (Mt. 3:2) chin thugen anapan a, Mangpa Jesu’n thugen apat in, “Kisia un! Vangam anaita hi...” (Mt. 4: 17) chizel hi. Sawlta Paul in, “...gamchin a mi tengteng kisia ding thu apeta hi, ni a chiemziehin...” kichi hi. Mi hingte lam ah khelna kisia/ lungheih apoimaw dan Laisiengthou in tam veipi ana gen hi. Tuami jiehin, khelna thute, kisia a poimaw dante tawmkaan (genkhalou) a, Pasion ngaidamna lambou thupigen pen Khantanhoi hing zilsahna buching hilou ahi. Tua jiehin, khiel kisiana dihtah neiloute’n, Pasion ngaidamna kichientahin theilou uhi. Khelna lah kisialou, Pasion ngaidamna lah theichien loupe a piengtha kichite dinmun tangpi tamlou i tahlang dinga, nang dinmun toh akituoh ei, ana kivel chien in:-

- i) Jesu shina amau mimal adia sangtheilouin, mi zousie adia hing shi, chi in milah a va kihel thou sam, hundamna kitheichetna neiloupi in, hundam hidi’n a kigingtah/ kimuong uhi.
- ii) Mahni khelna kimuna/ kiphawna dihtah neilou ahiman un, mite khelna muthei mama in, amau khelna a kimu theisih uhi. Bawlhohi leh bawldih akisa gige uhi.
- iii) Gawtmun a ana kikoi umkhah ngeilou ahiman in, midang gawtmun a lut dingte awlmawhna leh veina tahtah anei theisih uhi.
- iv) Ama a Pasion Hagau Siengthou a teenlou jiehin, Pasion hepith hepi theilou in, Pasion itte zong a itpi tahtah theisih uhi.
- v) Ama uh hundam hidin akigingta ua, hundam kitheichetna aneisih uhi.
- vi) A hinkhuo ua lungthahna beitheilou leh manghil theilou a neiden uh, Pasion ngaidamna a kichienlou jiehin, mite khelna ngaidam hamsah asa mama uhi.
- vii) Hundamna thu agen

chiengun, amau awhna munte genchieng theilouin, a mi hilte gam manpi/ basam bangin umpi khehzel uhi. Ama tunna ban genchieng hamsah asa mama uhi.

viii) Pasion adia akipia joupou u'leh (Biehinn kai, Bible sim leh silhoi abawl chieng un) a kimuong ua, akipah ua, zong ahah ua, a maulam a kipieh zohlou deu chiengun, thawmhauna khat aneipai zel uhi. Zongnou (monkey) in ama tha hanta toh api

akawi toh kibang ahi.

ix) Pasion mitmei veng sangin, ami hinpite mitmei aveng zaw ua, mite patatna a kipahpi kholdia uhi.

Unau, piengtha na kichi na a na khel kiphawdan kivel chien thah inlen, Pasion in na khelna ahing ngaidamna kichientah a thei nahi naima, ngaituo thah vengveng in aw. Khel kiphawna dihtah neilou leh kisiana panglou ngaidamna in bangmatan hing tut vawtlou ding ahi. ✪

Courtesy: Ruth Messenger, Vol-XXI. May-June Issue, 2017.

JESU KHRIST TUNGTANG A KITHUHILNA DIHLOUTE

1. Mihing khat mihina ninei: Leitunga muthei hattuumte lah ah Jesu Khrist hina dihtah gingta lou leh pom theilou tampi a um a, tuabang mite khu gindan dihluou pomte ahi ua, thuhilna dihluou peipite ahi uhi. Jesu Khrist hina dihtah kigenna Laisiengthou ah mun tampi a um a, hinanleh mun ni tahlang vai -Heb.1:1-4 leh Kolosa 1:19-20(a Bible apat in nasim mai in, a sau ziehin). Jesu Khrist hina dihtah khu Thugin leh Bible in kichien tah a gen ziehin niel kalna di bangma a um sih hi.

Thugin dihtah leh kitup tah a nei masang un, hattuum masate hunlai in, hilchien sawm pawlkhat, a phatuom ngaina utoh, lungsim hoitah neipum in a thei bangbang un ana hilchien jel

uhi. Thugin khat uong bawl seng zieh a adangte ngainepna zieh a peikhelna, thuhilna dihluu kemtute chia minlaw in ana um jel uhi. I pilvang sem theina din masang lai a peikhielte tanchin zil vai:

2. Peikhielte zilsah dan:

Gindan tuom neite khu kum zabi 2na leh 4 na kikaal lah mite ahideu ua tom nounou in tahlang vai:

i) Ebion-te (Ebion kichite)-

Amaute khu Juda Khristian ahi uhi. Ebion khu genthei china hileh kilawm. Khristian hipum a, Mosi Daanjui diing ahi, chite ahi uhi. Galatia laihah a Paul in a taihil mite ahi uhi. Jesu khu Pasian bukim ahi, chi apom sih ua, Joseph leh Mari tapa, mihing khat bang maimai in a ngai uhi. Jesu'n baptisma atan apat a Messia(Khrist) hing hipan dan in zong a ngai uhi. Tambang thugin pomte khu kum zabi-6na dong a um ua, Musolman ah a lotta uhi. Jesu Pasian na gingta loute ahi uhi.

ii) Gnostic-te (Nawstik) -

Tambang mite khu pawl tapi a um uhi. Gnosis(nawsis) khu theina(Knowledge) chi

thuteng apat a a min uh hing piengkhe ahi. Kum zabi 7 na apat kum zabi 9 na dong a French leh Iran gam a hattuomte lah a hasatna tuntute ahi uhi. Pasian thu vah dieh a mu leh mu chien dieh a kingaituote ahi uhi. Bangkim a dawnna (answer) theina neitute bang in ahamkamsuo uah a sulangh jel uhi.

Gnostic pawlkhatte in, khelna pienna bulpi khu tahsa hidan a agintat zieh un, Jesu mihina a gingta sih ua, Jesu zong tahsa (body) nei ahizieh in, mikhat in a ngaituo uhi. Tuazieh in “Jesu khu Nungah siengthou sung a pat hing pieng hinanleh, a tahsa khu Mari tahsa leh sisan a siem ahisih a, a tuom mawng a Pasian in a bawl ahi a, a ut leh mangtheisil a kisiem ahi,” achi uhi..

Amaute lah a Cerinthus (Serin-thas) pawlte'n “Mari leh Joseph tapa ahia, baptisma a tanlai in Hagau siengthou a tungah ahing tung a, khumi tungtawn in sil kidangte abawl thei hi,” a chi uhi. “Khrist khu khetbeh a a um dinglai in a kimangsah (disappear) a mihing Jesu chauh akikhenbeh hi; hundampa khu a piengkha

mawng sih a, zong a shi kha sih hi,” achi uhi.

iii) Docetis-te: Amaute’n zong, “Pasian khu Hagau ahi ngal a, tahsa ah a tahtah in a um sih a, amihina zong khu a tahtah ahisih, ahi hileh kilawm a kilangh maimai ahi,” chi in thu ahil uhi. Bible inlah ana genchien mama hi(1.John.4:1-3; 2 John.7).

iv) Monarkhian-te (Monarchianism): AD 260 laivel a Antiok Bishop khu Samosata khuo a mi Paul ahi. Hattuum lamkai hoitah leh Thugin humbit sawm tinten mi khat ahi. Ama’n, “Pasian khu khat(Monarch) ahi a, Jesu khu mihing ahi. Jesu in Pasian Thu (Logos) leh lungisetna a dongtam deudeu a, A shi hiel tah in Pasian toh kipumkhatna ah a lut hi. A chiil in mihing ahia, A shi nua in Pasian toh um, Pasian hina nei ahi giep hi,” chi ahil uhi. Tam kithuhilna za a tangtute khu **adoptionists** achi uhi.

v) Modalis-te: Tam Modaliste khu apuitu uleh a thuhilna min uh toh kisai in min tuomtuom in aki haan uhi. Khumte khu - Dedalistic, Monarchianism,

Sabellenism, chite ahi. A lamkaipa uh minthang mama Sabellias khu AD, 215 lai vel a Rome khuo a Pastor (Presbyter) ahi a, Aigupta mi Pasian khu khat ahi chi bumbit natum tintenpa khu ahi. Ama’n a thuhil dan ahileh : Pasian khu khat ahi a, lam thum ah a kilah hi, chi in, Thuhun lui hun in Jehovah (Pa), Khantouhoi ah Khrist(Tapa), Pentecost apat in Hagau siengthou in a kilah (Kilangh) hi,” achi hi. Tamte banah, “ Pa banga akilat chieng in Pa leh Tapa chi a tuom in a um sih hi,” chin thu ahil hi. Tambang thuhilna khu Pasian a Mi thum (Trinity) thugil tah thutah leh theisiem hamsa mama thu pumpelna dia kithuhilna ahi(Eite gindan leh pomdan toh kibang lou).

Tambang gindan thuhilpa khu Rome khuo a Bishop Callistus-1 (Kalista khatna) in hattuum apat in a nawtdoh a, Hattuum khawmpi lien in, “Haamse tang in umta hen” chin a samsiet benalai uhi. America gam a Kanaas biel a Tepeka khuo a halthana (Revival) akipat in Sabellias thuhilna pom Pentecostal hattuum kichi pawlkhat a ding

dawh a, amaute'n tam thugin khu a tung ding kia tuni a ilah ua United Pentecostal Church (UPC) kichite ahi uhi.

vi) Arias (Arius): Tampa khu Aigupta gam a Alexandria khuo Pastor ahia; AD 320 vel a mi ahi, thugen siem tah ahia, laphuo siem tah zong ahi. Tampa'n a thuhil khu-"Jesu Khrist khu siem(created) ahia, Pasion toh kikum (kibang) ahisih. Hun nuoi a um (limited by time) ahia, umlou hun a nei a, Pasion Tapa a minvaw thei ahi. Nazareth Jesu ah mihing ahina a suoha, silsiemte lah a masapen ahia, Pasion a bawl thei ahithou a, Pa toh hina kibang ahisih," chin thu ahil hi. Nicea Khawmpi AD 325 in ama leh a thuhilna khu a nawlkhin (apuse) tahi.

vii) Apollinarius (Apolinarias): AD 310-390 hunlai a na um Apolonarias khu Laodikei khuo a Bishop ahi. Tampa khu Arias thuhilna doudaltu leh Nicea Thugin humbit sawm a panlatu khat ahi. Pasion thu siem tah ahia, Jesu Khrist Pasianna (Divinity of Chirst) humbit sawm tinten khat ahi. Jesu mihing hina lampang gen mang khop in thu ahil hi. "Jesu

Khrist hagau khu Pasion thu in a luodim tah ziehin, Jesu khu mihing bukim hitalou chin a thuhilna ah a gen hi. Tam thuhilna khu hattuom in dih achi theita sih a; AD 381 a Constantinople Khawmpi in a apaidohta uhi.

viii) Nestorius: Tampa khu Antiok khuo a Pastor ahia, mi siemtah Constantinople Patriarch (Bishop lian) hing hitou mikhat ahi. Ama khu Apolonarias thuhilna doudaltu khat ahi. Jesu khu mihing bukim, mihingte haatlouna theipi leh panpi thei ahidan uang tah a zilsahtu ahi. "Jesu Khrist ah mihing (Persons) ni-Pasion leh mihing a um hi", chin a zilsah hi.

Tambang ahilai in Mari ngaisangna leh ngaithupina ahagen a- Pasion Nu (Mother of God), Pasion voptu (Theotokos) chite in agen hi. Atung a Apolonarias thuhilna khu Nestories in apom theisih a, "Pasion Nu chi leh Pasion voptu chi saang in Khrist mihing hina voptu (Khristokes) chi zawh diing ahi, Pasion khu mihing in a vop theiguol ahisih," achi hi.

Amaleh a thuhilna deiloute'n a doudal toujel uhi. Khrist in hina ni-Pasian hina leh mihing hina a tuom tuoh in a nei hi, chi thuhil dan in a ngai ua, khumi ziehin AD 431 a Ephesa Khawmpi in a nuol uhi. Hattuum apat in a deldoh peh uhi. Tampa thuhilna khu mallam gam Iran, India leh China gamte ah akithedal jel hi.

ix) Eutika (Eutyches): Eutika khu AD 378-454 vel a mi ahi. Constantinople khaw kunga siempute umkhawmna (Monastery) a lamkaipa ahia, nundan hoi leh siengthou ahi. Nestories thuhilna dihsa lou a doudaltu khat ahinalai hi. Tampa'n, "Mihing a hing um masang in Khrist in mizie ni a nei a, mihing a ahing um nua in pen a Pasianna in mihing hina taisan in Pasian mizie maimai a neita hi," chin thu ahil hi. Tampa thuhilna khu AD 451 a Chalcedon Khawmpi in a niel tahi. Hattuum apat in a notdoh ua, a thuhilna khu Eutychianism ahisih leh Monophysitism (mizie-khat zilsahna) chin a minvaw uhi.

Tam thuhilna khu tudong in Aigupta gam a Captic te, Abbyssinia (Ethiopia mite, Syria gam a Jacobite te leh Armenia gam a mite'n apom nalai uhi.

Tam Jesu Khrist tungtaang a kithuhilna dihloou igente zousie khu Nicea Khawmpi, Constantinople Khawmpi, Chalcedon Khawmpi te in Thugin kichien tah thupuon (Confession) abawl doh tah ziehin, niel leh pom lou ahita hi. Eite Thugin hing kibawlkhietna khu Nieca Khawmpi AD 325 hattuum masate lah a gindan tuomtuom ahing um zieh a, khum hunlai a hattuum kipawlkhawmna Council tuom tuom a thupuon hing kibawl doh ahi. Tuni a ei Evangelicalte Thugin khu Apostol Thugin leh Nicea Thugin (Thupuon) ahi.

A tung a igen point 1-9 sung a igen thugin dihlooute lah apat ikiven siem diing uh ahi. Tuachilou in itheilou kaal in ipielmang thei hi (Eph. 4:1-6 sim in). ✦

Courtesy: Tam Article khu Kohhran Thurin By: Rev.C.Lalsangliana laibu apat lekhiet ahi. : Editor

KOIPEN HAUSA NASA ZAW EI?

Ni khat, nupi khat bazaar avakai a, van zuotu kunga, “Na van mantawm deute lah ah a kilatdan a hoite hing ensah in. Ka tapa in zi aneisawm a, ka umpinu puona din ka dei hi” achi zatzat hi. Sawtlou nuu in, puona leisawm nu a umpinu api puon leina Dawr ah ahing pei a, van zuotu kunga, “Puona hoipen hing ensah in, mantam sim zong leh ka leizoh ding hun toh, ka umnate’n Mou anei sawm ua, ka piadin ka dei hi” ahing chi hi. Tamna numei tegel koipen hausa nasah zaw ei?

Khuolzin lampai lai, nuta Hotel ah ava khawl ua, a ta gilkiel ziehin, Bawngnawi nou kimkhat ata adin angetpiah hi. Nasemtu in, “Pi aw, nou kimkhat hinanleh man nei ahi aw” chikawm in abawlpiah hi. Lampi a naungeh aka kia jiehin, lamgei a Satin khukawm a Singpi zuotu kunga, Bawngnawi angetsah kia a, a man pedia akisah leh, Singpi zuotu in, “Pi aw, naupang dawnman kalah ngaisih” ana chi hi. Bawngnawi juote gel koipen hausa nasa zaw ei?

Ithinkhuo ah, Sum i chi manpha mama hi. Mihing i hi a, sum i suina a khatveitei i mihinpite i poimaw ni hing um chiet ngeiding, chi manghil khopin i taihat vawtsih ding uh aw. Panpi ngaite panpi inlan, sum

in aleitheilou/ abawltheilou hepina toh na kungnai a umte panpi gige in. Mukia ding kineemlou a silpha bawl gige i chite khu, sum itlou hilou in, a mihinpite manphatdan a theichien jieh uh hizaw hi.

Coffee i chep leh atuidan i thei hi. Coffee ama tangin tui tuonlou hi. Chini leh Bawngnawi toh i halkhawm jieh a tui hizaw hi. Mimal a kitaidemnate a i bawlhoi chiet maithei, hinanleh a hon a mihoi umkhawm leh kituohtah a hingkhawmte ahatzaw uhi.

Gentheina i chipen Sum bawm ah ahiei, lungtang ah? Sum tampi nei zonglei, i kim-le-pam a tengte adia i lungtang i hon ngaisih leh, amau adi’n mi

genthei mama i hi thouthou hi. Na thei ngailou koi ahiei na panpi nuomna in, sum in apiah thei vawtlou kipahna ahing neisah hi. Mi dangte hepi theimi na hileh, nang adin guolzawlna toh na kinai sem ding hi.

Tam khovel khu mi fel ngen in adim a, tuate lah a mi khat nasui khiet theisih leh, nang pen khat hi in aw.Gentheina i chipen Sum bawm ah ahiei, lungtang ah...? ✕

Courtesy: Ruth Messenger, Vol-XXI. May-June Issue, 2017.

KHRISTIAN HINKHUO KICHI KHU NISIM A KIPIEKHETNA/ KILATNA AHI

:: Rev. Dr DawngzaThawng ::

Kumtha ni a khatvei kilatna khu kumtawp tan kingansia theilou ahi. Promise verse Bible Tang hoitah khat dawdoh khu ngansia a kumtawp tan ah Bible phet nonlou a ngansia theilou ahi. Israette Pasion in Manna kiching tahin pia naneh nisim ah luoh zing a ngai hi. Pilvang kisa leh mani ang masiel in a zing ading toh luoh jel nan uleh zong amuot thou thou hi.

La khat in, “One day at a time” ana chi hi. Mang Jesu’n, “Ni khat a dinga ni khat lungkham a hun toh hi” ana chi hi. Zing a dinga lungkham lou ding ahi.

Tualeh, zannia na thumna, na Bible simna, Khristmas leh Kum Tha ah tuitah a na la sah tuni’n na ngansie thei sih vate. Nisim ah ann i neh a tahsa damna leh hanta i nei bangin,

hagau ann nisim a neh ah kisuh hat zing a ngai hi.

Zannia na thumna nuom mama nanleh, na Bible simna nuom mama nanleh, mi na vehna nuom mama zong leh tuni’n sen thei hilou ding na hi.

Tuamijehin, tunia na lamjawt, na khuolzinn kalsuonna ding in

na thautui na satin, na Manna, na galvan, agawm ah genin na Grace a hun tuoh nai ma?

Pasian mi A.W.Tozer in vang nisim a Pasian umpina leh venbitna akinem zing a, ahawl zing hi. “Let me give a personal testimony that I never anticipate a day without expecting the presence of God” ana chi hi. en um hina va-iah e maw! Eiten khatvei tua banga Pasian venbitna khu itan u’leh van a um bang hiel in ikingai

sut ua. Ama’n vang tuabang khu nisim in a tang ahi.

Bang jieh adiei? a hinkhuo ah adeipen leh angai khawpen ahi jieh ahi mai hi. Unau, zanni abeita. Tunin bangchi bang Khristian nahi sawm ei? Tunia nakipiekhietna (commitment) bang ahiei? Na kipie dandan in Pasian umpina tang inlan. Zanni lah hi nonlou, zing lah hinailou, tuni a dinga na neh khawp ding Manna a beisa ah um khu ding doh inlan, va kiluo ta’n. ✨

Courtesy: Muanna Aksi-Vol. 47 February, 2017 issue pan kila khie ahi.

PHALBI LAI A SAKU GIAHKHAWMTE

Phalbi lai in Saku ten votsa mama un mun khat a gieh-khawm a kihulum tuo ding adei mama uhi. Kihulum nuom in ahing giekhawm tah uhi. Vot asazieh un aton chiet uhi. Tuachia aton chiet chiengun amulte uh behchietin aum uhi. Adeipen uh ahileh kihulum ding hinapin akiheet khah chie-ngun koi kihulum malah in alingte un akisut chiet ua, koi giekhawm malah akikhenja uhi.

Hattuom sungah a zong apoimaw pen khu kipumkhatna, kituohna, kilemna ahia, nanleh Saku Ling zang a ikisut-sut uleh, koi kipum khat malah kikhenza zaw ding hi. Na innsung aminsiet ding naphallou bangin, Pasian in zong a Sisan ah a tatsah Hattuom zong aminsiet ding, akibuoi ding, akisietding phallou ahichi na lungsim in ana koi zing tadin Mangpa Min toh kang ngen leh chiet hi.

MITE'N BANGCHIN HING THEI U'LEH NA NUOM EI?

Suong kaapna kizang zing Bomb chi khat, Dynamite i theichiet Ngei ding uh gintat huoi hi. Khovel a Patawina sangpen leh thupipen a miten angai uh Nobel Peace Prize zong i theichiet ngei ding un gintat huoi hi. Dynamite leh Nobel Peace Prize in bang kizawp matna anei uai leh? Dynamite ichi khu silpuothei, tualeh a Galatine ichi uh hiding hi. Dynamite khu Kum 1888 a Sweedest Science Alfred Nobel kichipan ana mukhiet ahi a, silphatuom mama, Suongpi kaapzah na dingin bang, kidouna a melmate douna ding bang in azang phatuom mama uhi. Dynamite puozah jiehin mitampi ten ana shilaw ngai uhi. Tuami jiehin amukhepa min athang mama a, zong tampi azuokhiet jiehin ahausat loh hi.

Kum 1888 in Alfred Nobel sanggampa Ludvig ahi hi. French tanchinbu minthang mama khatin, Alfred Nobel sanggampa shidan athei in, atanchinbu ua, “shina zang a sumdong ashi tamai!” chiin ana giel ua, anuoi a, “Dr. Alfred Nobel, mi tampi shina dia vanzat mukhepa NIMIN in Cannes ashi santa...!” chin ana gielkhe demdom mai hi! Tua Tanchinbu a thu kigelpen Alfred Nobel in asim in ajauthawng (kigui) a, bawlkhiel ahidan uh athei a, alungtha vawt sih hi. Hinanleh alungsim in, “*Mi'n*

ka shinua chia tambanga hing thei ding ahi ve uale” chiin, a kingaituo vingveng mai hi. Mite'n ashinuo chienga, mitampite that theitu vanzat amukhiet jieh a hausa ahichia athei ding uh anuom vawtsih a, tuachin, mite'n ashinuo chia a thei gigena ding uh sil hoizaw amukhiet sawmta hi.

Tuachin Alfred Noble in, mi dangte patawinadia Award manphatah khat bawlkhiet ding lungsim in ahing nei a, 27th Nov. 1895 in asum neiteng teng apan 94% vel, Pound 1, 687, 835 khu Science

Lam siemte, Thu leh La lam siemte, Damdawi lam siemte leh Zalenna suol deukholte pahtawinadin (Award) apekhe zungzung mai hi. Tuni tanpha in mi bangzat ahieiten tami Pahtawina (Award) ngaisang pen ahi gige hi.

Alfred Nobel khu Dynamite mukhetu mi thupi ahi sangin, “Nobel Peace Prize” (Tami khu ama min tap a kibawlkhia ahi) jiehin khovel pumpi in atheipen angsoo zawta hi. Ashinuo chiengin, mite’n ahoilam in thei gige uleh chi anuom zieh in, tambang sil thupitah ang siemkhie a, ahoilam a thei gige in zong ahing um tahi.

Eite zong, i shinuo chiengin, mite’n bangchibang in hing thei uleh i ut diei maw! Ahoilam ah angthei gige ding uh inuom leh, niteng hinkhuo zat pilvan apoimaw hi. Silhoi isep gige angai hi. Tuachibang a ihintheina dingin, Pasion nei a, Pasion jaudan siem a, A thuzui sil poimaw masapen, alou theilou ahi. Shinuo mai hilou in, ilawite, i innkuonpite leh isepite’n hichibangin hing thei gige uleh chi i dei a, ahoilam a thei gige i hitheina dingin, Pasion thuzui, mihoi leh hepina hau, itna hat leh midangte adia hin ihisawm ding uh ahi hi. ✦

Courtesy: Ruth Messenger, Vol- XXX, Nov-Dec., 2014 apan lakhiet ahi hi (By: Asst. Editor).

PATRON MEMBER KIBE ZEL

Tu KUM 2017 June 2017 tan in Gospel Tangkou a ding in mi thum (3) Mang gam nasep nading in Patron member din ahing pang ua, amaute ahileh:-

- i) Nu Muanching Sangma
- ii) Sub. P. Goukhanlian Zou leh
- iii) Ex. Hav. Sianzakhai Munluo.

Amaute tung ah Pasion in guolzawl na, a inn sung mite toh peta hen.

- Editorial Staff, Gospel Tangkou

PU AW JESU NA HI AMAH...?

Meeting kazaw tah un kintah in vanleng lapman lou ding zau in ka taithaw hiel hi. Ka zi kungah Phone in gintat sang inn lam a ka kilekia thei pai ding thu ka gen zungzung a Airpot terminal a kinohtaha ka tai leh numei naupang Apple zuoh pal bokha in tuongtung ah a kithezah zengzung a, ka lawmte toh ka ka kin seng man in Sory chi'n ka taisan tamawh hi.

Hinanleh zong saulou katun in ka mailam ka sawnthei non sih hi. Ka lawmpa kungah ka zi ana hil inlen next flight ah ka hing pei mai ding. Tam naupang ka panpi poimaw hi chikawm in kintah in ka nuakia hi. Naupang kung ka tun in kasepthei dandan in Apple kithezahthe ka tawm khawmpi a, midangte zong amauh buoi in ana buoi chiet uhi. Theigahte tawmpi kawm in asie leh ahoite ka tuom koisah nuo in sum pekawm in ka peisan hi. Tam Numei naupang nun hing han kia a, Pu aw dohna kang dong thei diei? ahing chi hi. Akung ah bang ahiei? Na utut hing dong in chikawm in amit ka en kilkel a, numei naupang pen mitto (blind) ana hi nalai hi. Amit apan hitui (tears) luong niunia a, abieng ah luongsuh kawm in tam thu hing gen “*Pu aw Jesu na hi amah...?*” chi'n hing dong phut moh hi. Lung phong kawmkawm in bawi hilou e Jesu kahi sih nang ma bang

thou a mihing pangai ka hi chin ka dawng hi. Numei naupang in kum 14 sung mitto hi kawm in Apple kana zuoha miten Jesu tanchin a gen uh kana zazel a Jesu pen panpi ngaite panpi zel pa ahi achi uh. Kei zong akhatveina din tunin panpi in ka um a, khumziehin ang panpitupen koima dang hilou in Jesu ngei ana hi chi kagingta hi, achitamai a ka ngaisutna apei sau mama tam ka silbawl neu khat zieh a Jesu nahi amah? Hing chi ahileh Mangpa aw ka hunzatsate ah mite adin silhoi ka na bawl ngai vawt sih a, ki gingtusah in kana dah hamuong mama a, Jesu nahi amah chiding khopa kana sep thei loudan...! Mangpa sepding hau hina maizen ing e...! chia kingaisun vungvung kawm in ka peisan tahi.

Simtu deitah na talent dia Mangpa'n angpieh neuseng leh houseng nasa khah zenzen amah? Septhei nei tomseng

kisa in na kisit mama hun atam ei? Sil thupitah leh langsartah bawltheilou (silpieh aneikhalou) zong nahi maithei. Hinanleh na bawlthei sun sil neunou mai zong Mangpa Jesu min a na

sepa ahileh midangten nang apat Jesu meel leh amizia amu ding uhi. Na septhei umsunte kisitlou in Mangpa Jesu min in semkhe zel in aw. Pasion in hing guolzawl taken...! ✦

Courtesy: Khristian Tangkou, Vol-33 July Issue, 2017 apat lasawn ahi hi.

PAWLPI GARI TOH KISAI KIPATHUGENNA

Date 10th June, 2017 ni'n MELC Pawlpi Gari hun sotpi a kipatin Rev. Dr S.K. Manlun in ama min a loan a ana lah hinanleh, MELC in a loan sanna anei jou tah man in MELC OB, Dept. tuomtuom a Chairman/ Secretary teleh Office Staff te'n kipahpina in Rev Dr. S.K. Manlun te inn ah Annkuong luina neipi uhi. Tami hun ah Rev. Thangliankham, DM in Conductor hina la in Upa Ginkap, Chairman Fin/ Commt. In hunpat thumna nei a, tualeh Bishop MELC, Inn neite (Rev Dr. S.K. Manlun leh Pastorpi Mannuamching IAS) leh Upa V. Lawmsang Moderator, MELC te'n zong thugenna anei ban uah, hunkhahna leh annkuong latna Upa Thangkhokam, Dy. Moderator in nei hi.

Bishop in MELC Pawlpi min in tam Tangkou tungtawn in Rev. Dr. S.K. Manlun leh a innkuonpite tungah kipathu genna ahing nei a, Mangpa'n mailam hun a silpha tampi bawl jou zingdin guolzawl ta hen chi zong deisahna thu agen hi.

SAWM-A-KHAT PESUO HATTUOM

Pastor khatin, "Kou Hattuom a sawm-a-khat (tithe) pelou umlou hi. Ka pechiet uhi" achileh, Pastor dang khatin lamdang asa mama hi. Nou hattuom khu etton tah nahi uh, achileh, Pastorpan, "Etton ding lawmlawm khu hituon sih ung ei! Ka piasuodan ukhu azat tuom mama hi. Kipah tah a Pasion Biehinn ah hing tawi a um ua, biehinna a hing tawi loute Pasion in a inn a inn uah ava dawngzel hi" achi tamai hi. Tami bang genna adiei ichileh, "Kipah tah a Pasion kunga Sawm-a-Khat peloute khu kipah loutah ah a piana ding Pasion in asiempia thouhou hi" achina ahi hi. Kipah lout ah a piana ding mun ah napia sangin kipahtah a Pasion biehinna a na hing tawi khu ahoizaw mama hi.

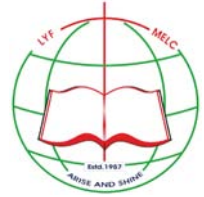
Courtesy: Muanna Aksi, Vol-46. December issue, 2016 apam kila khie ahi hi.

Khantanhoi in social leh economic asiempat ding ahi. Jesu Khrist nasep injong lei-le-van umding dan ahingpuo hi. ~ Adoniram Judson

LYF *column*

TATE NI (CHILDREN'S DAY MESSAGE)

KHANGLAI LEH INTERNET



“Blue Whale Challenge” kichi Online game Russia akipan hing thangkha khat um in kigen hi. Tami game pen internet tungtawn a kimawl na ahia, kimawltute bawlding nna (task) 50 luikhiet in aum a, a nna (task) tawpna pen ah Mani Hinna kilahna (suicide) ding hidan in kigen hi. Russia gam sungah tami Game jiehin khanglai bangzah ahiei mani hinna kila (suicide) umta akigen ban ah, gam tuomtuom ah zong Police te’n tami game toh kisai suizui lellel uh hi’n zong kigen hi.

Tami game i tate leh naupangte akimawl khah ding ajauhuoi jie a ka hing gel/ talat hipai lou in, tulai khanglaite internet in athuzawdan talang ut huoi ka sahjieh hizaw hi. Genthei leh hasa i kichi vangin khovel khantouna in hing bingphuh a, naungeh hamthei tungpante’n “*download, Youtube*” chite bang ham kammal a thei masate uh hing suohta hi. Patathuoi mama abat vangun a khonung hun ua tami “internet” kichi Pasion masang a “pasien dangte” banga aneikhah ding uh jauhuoi seng hiin kamu hi. Tulaita in zong naupang (khanglai) tampite’n “pasien” (idol) a neikhah tah mel uh koiin athei diei maw?

Internet ahoisih chi juasawm kahi sih hi. Mi tamtahte Pasion thugen leh khovel nasemtute’n phatuom tah in zang thei uhi. Phatuom tah ah zatthei ahilai in, i naupangte/ khanglaite hinkhuo susetu leh Pasion huongsung pan a puimangtu in zong pang thei hi. Tuabang ahilain, nu-le-pa leh Sangsyte’n i tate leh naupangte “internet” toh kisai in etkai kiphamaw hi. Internet a tham chiengun bangchi bang lamte ahiei a et uh, bangchi bang game ahiei akimawl uh chi i theipi ua thanuom tah a i etkaipi poimaw hi. Naupang in Bawngnawi vui aba chiengin i phaw ua, nanleh Chini leh Bawngnawi halkhawm in singpi i dawnsah veve hi. Tuabang deuin, nulepa’n poimaw asahte pen etpi tham ding ahi, hinanleh etkai lou a thamsah pilvan huoi mama hi.

Courtesy: Rev. Chinkhengoupau, Child Co-Ordinator, EBC. Khristian Thukizakna, July Issue, 2017 By: Asst. Editor

ELWA *column***GERMANY SEMINAR REPORT**

The 6th International Women's Seminar, Wittenberg, Germany Thupi: "Reformation and Women Empowerment".

Amasa'n simtu zousie I Mangpa leh Hundampa Jesu Khrist min in chibai ka hing buh hi.

Thumna sangpa Pasion in i thumnanate uh hing dawngin, Germany gam a Wittenberg khuo a June 30th –July 8th Women Promotor toh Seminar mang you a, damtah a ka hing kile kia theijieh un Mangpa min phatin um taken.

Tami Seminar khu a 6veina leh atawpna ahi. Evangelical Lutheran Church in America (ELCA) te sponsor na a kizang ahi. Gam tuomtuom apat mi 21 kipeikhawm thei hi. A gamte ahileh, Brazil, Columbia, Romania, Hungary, Russia, Tangjania, India, America (Texas, Chicago, New York) leh Canada te ahi hi.

Amun anuom a, a siengthou a, agam lungmuon ahuoi hi. Biehinn dah aging mialmual a, a khuo a Pasion ngai thupi uhi. Protestant pawlpi hing kipat khietna mun ahi jiehin Khristianten a ngaina mama uhi. Martin Luther in 1517 laivel a ginna zieh a lampi dihzaw zui nadinga pan ana lahna tungtawn a, Numei hangsan ginna zal a ginum tah a anapange Katherina Bon Vora, Argula Gram Bach, Katherina Shutz Zell te tanchin genkhawmna leh etton tham a chinnate uh houlim khomna in hun kizang hi.

1517 kumin Pope Leo X in Rome khopi a St. Peter's Basilica lamna dinga, dihlou tah a sum mu nading (indulgence) khat abol jiehin Oct. 31st (1517) ni a Martin Luther in 96 Thesis Castle Church Kot khahpi a ataah khietni khu Reformation Day ana chi uhi. Tu kum 2017 pen akum 500 chinna ahi toh kiton a, thupi tah a mangding in nasatahin kiging khawl uhi. Tuami ni apat leh tuni tan leh khovel umsung daiding Pawlpi khat Martin Luther leh akaihzatamten ana phutkhia uhi. Tuajiehin, unau hasatna genguol lou leh shina tanpha tuah a, ginna a lampi dihzaw i mu thei na ding ua pan ana late leh a hun leh nite, eiten jong ngaina in toisang va iu!

Tomnou a kang pulahthei hitan hi photmai va, kimzaw semin akia chiengin sutjom vai.

Kipah ing

Report petu: Upanu Moiniang, General Secretary LEWA/ GHQ

INTERNATIONAL CAMP COUNSELLOR PROGRAM UPDATES!

July 10th, 2017

Camp Mowana, Mansfield
Ohio State, USA

- By Khamlianlal @ Kham Zotal

Manipur Evangelical Lutheran Church (MELC) min a Pasion Nasem Bishop, Pastors, Evangelists, Upa leh hattuum mi aneu apat aliantan, I Mangpa Jesu Christ min in chibai. Pasion mapuina zal leh hattuum mite thumpina zal in United States of America (USA) gam a chidam, ludamtah in kazilna leh kasepna ah lamzangtah in ka peithei hi.

America gam a “Summer Camp” kichi kum 70 val anapeita a kumteng in ana um a, tam hun a America gam sunga biehna/ ginna (Religious) neilou naupang-khanglai leh christian family naupangte ading in Pasion thu a kihilnahun (Summer break) sung in zang zel uhi. Tam hun a International level a Pasion thu leh laa, gensiam/ sasiyam, numei leh naupang, khanglaite toh kal suansiamte “International Camp Counsellor Program” chin training pia ua- Training zaw in Camp Counsellor hisua uhi.

Pasion mapuina in ei MELC hattuum min a ka kalsuanna a, training tekazou a, tuchiang in “Summer Camp” kal 4 (4weeks) ka zouthei ta hi. Kal 4 (4 weeks) vat nalai a, damtah leh lawchingtah a kazaw siangthei nading in hattuum miten hingna thumpi un chin zong kangngen hi. Kum 100 valpeita sung in, America (Englishte or sapte) India gam a Pasion thugen ding in angpei ua, tukhang ah America gam a naupangte lah a Pasion thugen ding in ei MELC khanglaite English ham a thugen ding leh Sapkang naupangte puihuai ding in Zodawn leivui apat kikuan theita ahi. Record i break uhi chi zong kagen nuam a, Mangpa’n thupina tangta hen.

Tuathamlou in i hattuumun a etkol “VONDEI SAULIIM” ading in theitawpsua in pan kang lahsawm a, sponsorship umtheina ding leh hing ga suathei a, i hattuum sung ua nu-leh-pa neilou, beidong hasa mama, leh khasimlou a mohumte ading lampi angum theina ding in Pasion kunga thumvai.

Mangpa’n MELC guoljawl ta hen.

Report TOMKIM

MELC Office diing a kibawl, Tribal Girls Hostel tung nasepna apeiou zinga akimkhat tawbang a kizouta hi. Tam nasepna dia ipankhawmna uh anuoi ah itaahlangh hi:

Leingoi tuohte:

1. Pu Pauliankhup - Gari Load khat.
2. Pu.Thangmuanlun - Gari Load khat.
3. Upa Kaithang - Gari Load khat leh akimkhat
4. Pu Thangkap - Gari half load
5. Pu Thangkhulun - Gari Load khat
6. Upa T.Gouzalal - Kawl suong Gari Load 4
7. Pu.M.Shesei Zou - Inn tung khuding Langva 17 bundles of 9 ft.(136 pcs).



	<i>Khuo/Hattuum min</i>	<i>Targetza</i>	<i>Pieh za</i>	<i>avatnalai za</i>
I) LAMKA DIVISION				
1. Hqtr Church	1,50,000		150000	Nil
2. Simveng	1,30,00		60,000	70,000
3. Moreh	1,30,000		1,30,000	Nil
4. Imphal	1,00,000		22846	77154
5. Central Church	80,000		20,000	60,000
6. Zomunnuam	70,000		Nil	70,000
7. Bethel Chapel	80,000		28,000	52,000
8. Manniangkhuo	10,000		Nil	10,000
9. Tuaitengphai	10,000		Nil	10,000
10. Ngulzenveng	5,000		3,000	2,000
11. TM.Zomunnuam	1000		Nil	1000
12. Emmanuel	10,000		10,000	Nil
13. D.Phailien	1000		600	400
14. Tuibul	5000		Nil	5000
15. Sehken	5000		Nil	5000
16. JH. Vajang	1000		1000	Nil
II) SINGNGAT DIVISION				
1. Singngat	35,000		Nil	35,000
2. Muallum	35,000		15,000	20,000
3. Sumchinvum	10,000		Nil	10,000
4. Phaibem	3000		Nil	3000
5. M.Lunmuol	3000		Nil	3000
6. Kullian	3000		Nil	3000
7. Zabellei	3000		3000	Nil

	Khuo/Hattuom min	Targetza	Pieh za	avatnalai za
8.	Allusingtam	3000	Nil	3000
9.	Likhai	500	Nil	500
10.	Mata Mualtam	500	Nil	500
III) SANGAIKOT DIVISION				
1.	Sangaikot	15,000	10,000	5000
2.	Tuining	10000	5000	5000
3.	Zou bethel	5000	5000	Nil
4.	Khuangkhaijang	10000	Nil	10000
5.	T.Vajang	1000	Nil	1000
6.	Sugnu	3000	3000	Nil
7.	D.Jangnom	500	Nil	500
8.	Singheu	1000	Nil	1000
IV) BEHIENG DIVISION				
1.	Behieng	10,000	10,000	Nil
2.	Janguam	2000	Nil	2000
3.	Suongphu	5000	Nil	5000
4.	Tonjang	3000	Nil	3000
5.	S.Sehken	1000	Nil	1000
6.	Pahmuol	500	Nil	500
V) THANLON DIVISION				
1.	Saite	3000	3000	Nil
2.	S.Zoumun	3000	Nil	3000
3.	Leijangphai	1000	Nil	1000
4.	N.Leitan	3000	Nil	3000
VI	SHILLONG	25,000	Nil	25,000
VII.	DELHI	20,000	10,000	10,000
Total Receipt = Rs. 514446				
Due = Rs. 482054				
Expected = Rs. 996500				

Theisahna:

- * Tami a diinga apesieng zousie kungah lungdam thu Pasian min in igen hi.
- * Khochin ape sieng nailoute in zong, piehsieng hingtum chietta un, chin ikingen hi.
- * Tam nasepna ah koipou eima kiphah dan chiet a panthei ahizing hi.

- By Rt. Rev Dr Hangminthang, Bishop, MELC