

GOSPEL TANGKOU

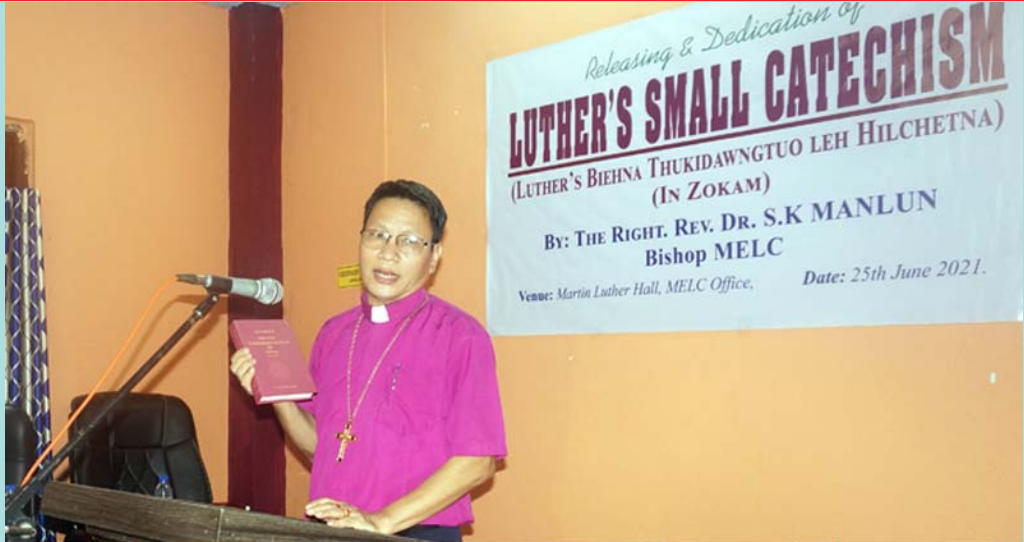
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“KHRIST ADIA HINKHUO LAMDANG NGAM...”

Rom 12:2

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Kumkim June 2021 tan hingpui galkai Mangpa min phat in umta hen. Tulai hun leh nite ahoi non sih a, si-leh-man, nat-leh-sat jong a gangta mama hi, nang leh keikung ah banghun a sina hingtung ding koiman ithei zousih hi. Khatvei teng ka ngaituo jel a, hinna khu bang ahia kachi jel hi. Nang leh ken hinna tung ah thu neisih nanlei Athuneipa Pasion in nichin a hingkem a kumkim tan mel angmusah man in lungdamthu itut hi.

Laisiengthou dungzui in, Pasion thei khu hinna ahi, Ama hinna siempa ahi. Hinna inei theina ding in Jesu Khrist tellou in a bukim theisih hi. Sildang teng sang in ihin theina ding in Jesu Khrist nei apoimaw pen ahi.

Luke 12:23 *“Neh ding sangin hinna a thupi zaw a, tualeh tahsa zong puonsil sangin athupi zaw hi”*. Mihing khat ihi leh sildang teng sangin hinna apoimaw zaw hi. Idam pou leh neh ding isui thei ua, sil-leh-ten, nih-leh-puon zong isuithei uhi. Hinan leh hinna kilei theilou hi, hinna kisui theilou ahi, hinna tung ah thu kinei zoulou ahi. Jesu’n tambang in agen hi. Gutate van guding leh suse ding in angpei a, hinan leh Kei (Jesu) pen tangton hinna peding a higpei kahi zaw hi, achi hi. Tua jieh in Khrist a hinna khu gingtute a ding in apoimaw masa pen ahi.

Laa phuotu in, “I hinkhuo deipente zong pahpe lunlaite bang in tom noukal in vul mangthei, dachieng nang di’n kikhel va manlang in”, achi bang in bang hun a kivul ding adia ithei zousih hi. Dachieng nang din kikhel va manlang in. Khowel a hinna

manpha mai hilou in ihinna khu Mangpa a ding in jong manpha hisah sawm vai, da chieng eidin a kikhel ma in.

Solomon in tambang in agen hi, Pasion tellou in hinna khu bangma lou ahia, theinate zong bangma lou ahia, tua leh Pasion tellou in theina khu umzie bei ahi. Pasion tellou in sil zousie a mohna ahia, khowel zong a hawm bang mai ahi. Khowel ah mihingte thupi sawm in um nan lei Pasion tellou in bangma kihi lou ahi, leivui a siem ihia, leivui suoh kia dingte ihi leltah hi.

Hinna Pasion tellou khu a zauhuai mama a, hing giagua nanlei zong ashi kihi moh ahi. Ajieh peh ihinna Mangpa toh aki joplou leh ashi kihi ahi. Muotthei tahsa khu abei mang ding a, hinan leh hinna Hagau khu asi thei sih ding hi. Job in Pasion tellou hinna a zauhuai dan tambang in ana gen hi, Job 11:20. “Hinanleh mi giloute mit khu mawhna ahita ding a, asuohta sih ding ua, tua leh a kinepna uh zong anah tawpna uh ahi ding hi, achi hi”. Iki nepna uh khu Jesu Khrist ah ngavai ihai tawp dawng in. Simtute zoisie Jesu Khrist a hinna neite ihi theina ding in Mangpa’n hing guolzawl taken.

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Mangpa Thumna

NICHIN KANEKHOP UH ANN HINGPIEN

By: Bishop

Tam bang china a diai? Chin ki dong tuochiet lei dondan tuom tuom in idong chiet ding uh ka gingta hi. Pasion in, ngetna ngai sese lou in zong, michin kung ah a nichin nekhkop uh ann ang pechiet hi. Aman mi giloute nasan zong a nichin nekhkop ding uh ann apie hi. Ama puina jala tamte itheidoh theina ding uh leh, kipahtah a isaan theina ding ua, tam thungetna ibawl uh ahizaw hi.

Nichin a ineh dignte heisung a hing kipan e chin ingaituo kha ngai uai? Sap gam lah ah mi zousien niteng in na asem chiet, nasemlou koima aum sih hi. Amauh te zong nichin neh ding toh a buai chiet ua, nasem uh ahi man in nichin neh ding toh a buai sih uhi. Ei gam iet leh nasem zong lah umva teh lou, sun nitum a ki moh vah, hotel teng a kimoh tou dim moh hi nan leh nichin a ineh ding uh Mangpan hingpe zing ahi lam kithei vateh lou, iut ut dan dan a kikhuong nalai, nichin a inehte atuilou leh ki lungthah nala, i ngaisun vai Mangpa eidi'n hoina e chilou ngal kenvang gen ding thei non vawt sing e. Nichin inehkop imu theina khu Pasion thupina ahia, Ama ah ini teng poimaw ding inga ding chi agen nuomna ahi.

“Hing pien/give” kammal in sil zousie a Pasion tunga kinga ahi dan agen hi.

Tamhun a pilvang ngai mama ding ahi leh, Lungkham hun a ki control zaw louna ding silte khu

satan a ahia, tambang a tuoh ding in angdei a, na lungkham hun a kideh zawna khu Pasion apat in sil bangkim ahi theilou aum sih chi sulatna ahi.

Nichin ann nekhkopn chi khu bang ahiei? Tahsa a dinga silpoimaw leh hing hatsah thei ding dil bangkim ahuop hi. Tamte khu, ataangpi in; neh-leh-dawn, lei-leh-ten, inn-leh-lou, mun-leh-muol, huongvul-leh-ganta, sum-leh-pai, ginum leh diethaw huoi ji/pasal, nasemtu muonhuoi, mi thutah leh ginum vaihawm leh a dang dang jong ahuom hi.

Nichin a inehkop ding uh Magpa kung a inget ding ding uh ahi, theitop in itha ijung toh isep ding a, ngen lei isepman Mangpan hingpe ding a inget leh Mangpan atate ne hui ape sih ding a angen mite kung ah ape ding hi. Jacob 4:2 na iet leh, *Na lunggul ua nanei tuom sih uhi; tuol nathat ua, na deigaw ua, nanei zou tuom sih uhi. Na kihau ua, na kidou uhi. Na ngetlou ziehun na nei tuom sih uhi*

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.achi hi. Mangpa kung ah inichin neh ding idei ingaite ngen loupe a ipong bawl chien in jong inei tuom sih hi. Tua ipongbawl ten hoina sang in sietna angton zaw bou hi.

I nichin neh ding mai hilou in Mangpa kung ah itahsapte inget leh bang ding a Mangpan hingpe lou ding ahiei. Philipite 4:19 Tua leh ka Pasian in ahausatna thupi dungzui in, na tahsapna zousie uh ahing peding hi. Nichin neh ding mai in aki hing theisih a innsuon lousuon ah sil poimaw tampi a um hi. I tahsap pen ngen lei Mangpa hausatna kiching hia, ei a ding toh kituoh in Mangpan angpe ding hi, ahin angpieh sih leh ngenval kha

jong hithei ihi, ahi lou leh Ama deilou lam a inget khah uh jong hithei ahi. Lamkhat ah inget tengteng pi Mangpan hing mohpieh lou ding ahi. Inget tengpi hingpe ta leh Ama kithei phalou ding a, sietna a kijang kha ding ahi. Eitepi Apepa sang a aguolzawna ki ngaisang khaleng zel ahi. Ngen photphot lei itahsap Mangpan hingpe ding a, nan leh eima toh kituoh in Ang pezel hi. Mangpan itahsap chinteng hingpe ding ahi, Ama Jehovah Jire ahi. Mangpa kung ah ki tuhlut kawm in lei lei Aman hingpe ding ahi.

Simtute Mangpa thupha hingpe taken.

PA KHAT IN CHATE ANGAILUT DAN LEH CHATE'N PA AMU DAN

By: ~Pastor Angam

Pa kiti thucheng hi (Head of the Family) Pathen in Luchang dinga insunga anatun ahi. Achuti le Pa khat kahi ti kihet jousen (Best Quality) hina phpen inei tei diu hi apoimaw pen khat ahi, ti lou thei hilou ahi. Bible in zong Pa hina hi tampi ana seijin hizongle tuni a hi Pa leh Cha kikah hi neokhat ana veu hite.

1. Chapa vahmang pa, Apa hina : Achapa'n apa kom a achan ding lawm akithum in, apa'n zong achan ding jouse apetan, ama zong achemang in agane chai soh kei tai. Ahinlah, thi ding dinmun a a umphat in apa kom ahinbel kit in ahile apa ngailutna agel sanga tammin ana mu kit in ahi.

Apa ngailutna achan kiho veu hite :

- * Achapa angong koi (angailut achapa mukit).
- * Nen lleh zongle apa'n achop (kissed, athisan ahijieh a).
- * Ponsilpeh un, (aponsil segamta).

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- * Kengkoh buhsah un(Keng gohkeo hita).
 - * Khutjem buhpeh un (Khut jem joh jouta)
 - * Bongnou thau thapeh un (gilkel a apa in jon ahijieh)
 - * Golvah bawlepeh (Athi a akoi ahing a amu jeh a).
- ahinti pan taove. Eg.dress, action, speak
- * Kum 21 hon out dated ahi bou uve ahitao ve.
 - * Kum 25 hon ahin phah teng ule kapa'n neu khat ahe thou e (My Fther know something)

Apa toh akimu tou hin apan thu atam seipoi, angilutna hi achunga natoh leh thilpeh in a sulange ti hi chaten haimil lou aphai.

2. Chate'n Pate a mudan veu hite :

- * Kum 4 lhing chate'n: Kapa'n thil zouse anei jin ti hi atahsan dan uh ahi.
 - * Kum 8 lhing chate'n : A lhin tengule, kapa'n thil zouse ahen, ahat pen zong ahi ti atah sanu ahi.
 - * Kum 12 chate'n: Question atam thim phat in, angai-dan a hung kikhel lin kapan ahething lou hibou vinte ti tahsanna nei tau.
 - * Kum 4 apatna hi nang jong pa khat nahi tah leh nachate maija naki(update jel poimaw ahi, out dated na hileh chaten tahsanna nanei lou diu ahi).
 - * Kum 14 hon aseiju chi "Na Khanglui pen behseh uve,
- ahinti pan taove. Eg.dress, action, speak
- * Kum 30 hon kapa lunggel ipi ahi kahet angai je ti agel pan taove.
 - * Kum 50 hon kapa hin thil zouse ahe bouve atiu ve ajeh chu apa experience jat le dan le vaihomna ahething lou jeh ahi pan tai (Kum 50 mi khat chuh vaihawm them dingtina ahi).
 - * Kum 60 hon kapa phah chan kapha zou poi ti akihet tao ve.
 - * Kum 65 hon kapa doh dingtampi kanei jin ahin ka vai gei tai.
 - * Kum 70 hon mihem khat in apa hina hi itih channa zong aphah lou ding uh ahi ti amu chentan hizongle ama zong pa hina khel a tehse ahiji tai.
- Tunia chate tamtah in ahething hi, napaa hi ima seilou vin um zongle nang hinkho sem doh na dingle napenpi na u nanau leh nanu, chule na

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insung mite zouse nahin theina diuva, ham louva, lel lkeh zongle pang kutkut na , uhpoh louva ngaitona leh innsunga poimaw zouse a dinga boi ahi ti sumil hih in. Pate'n ahinna hi achate ading a aphil ngam ahin, chaten vang apa dinga aphil ngam jep lou ahi, ti chaten suhmil louvin aphi.(Thuchih khat in "Khup in Kha akhel ngaipoi" ti hi ki subei lou lai ahi).

30th US President Calvin Colidge in Father Day National Holiday a aphondoh ni a athu

sei hi thupi kasa lkeh jeng in ahi. "Insung mite zousen Pa hi jabol na leh choiatna afeh diu ahi ati".

Pa ngol penpen, iti pao vin zong, midang a ding sanga ama ji le cha ding akhol joi. Achuti le Pa ching le ngol zousen zong aji achate hi angailut ahin, Nu le chaten zong Pa hi jana le choi atna pe taleu hen, Pathen kipahna zong hi ding ahi. A sim zouse Pathen in phatthei boh hen.

NANG TOH UMKHAWM DINGA KILAWMLOU NA UMKHAWMPI A UM EI ?

"Sietlei ka inn hilou, singkhuol ka zinna hi..." chi laa mai a salou in, Khristian hinkhuo a gen neitah ahilamna ngaituo ei ? Abraham zong Pasion hatna zui in ahing pawtdoh a, gamchiem a tun masang in vang mun leh muol dettah neilou in, apem koikoi hi.

Apeina lamlam ah Pasion a dingin maitam a bawl jeljel hi. Shekem ah, Bethel ah apem koikoina lam in Izipt ahing tung kha a; khum mun ah vang Maitam bawl khalou mawh hi.

Khumi ziehma ahi dieimah, buoina nemlou ahing tuoh a, a zi Sarah bang taanlaw dehtah nalai hi. Izipt mite bang a vabuoi sah nalai hi.

Bethel ahing tung kia a, khum munah Pasion hing phawhtha kia in, khum mun ah Pasion min hing loutha kia hi. Hinanleh Lot akizui sah laisie'n Pasion in athuchiem toh kisai bangma a genpi nonsih hi. Aziephen, Lot khu kihan khalou, ahivanga Abraham in a kizuipi zing zieh ahi.

Whatsapp message apat kila sawn.

by Rev. Dr. Hangminthang

**MANIPUR EVANGELICAL LUTHERAN CHURCH
PASTORS' GET TOGETHER**
(Seminar Paper Presentation)

Rev. Haozalian,
Founding Editor, Gospel Tangkou

BEING A RESPONSIBLE PASTOR. (Acts.20:28)

“Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseer to feed the Church of God, which He had purchased with his own blood.”(Acts.20:28)

As part of the introduction: Let us first of all define the term of our topic “Responsible”

It implies response to God’s ability, it may mean also a morally accountable or liable to give account for.

The term “Pastors” is found in our Bible as one who shepherds the flock of God (Eze. 34: 2ff).

In case of the Prophet Ezekiel, we see God is against the shepherd who does not feed the flock, but allowed them to be scattered. Now let us discuss the five important area of responsible to be taken care by a Pastor as follows, They are:

I. **Sheherding the sheeps through prayers:** The Pastors (say MELC Pastors) have equal rights, status and priveleges like the Aaronic and Levitical Priestsof the Old Testament. As we are aware of the Levitical Priesthood functions and obliga-

tions, they began with their birthrights, this in the New Testament term we called it election or calling. A Pastor must first of all be sure of his calling. He has to have a high calling of God. otherwise he is not qualified to perform his individual Priesthood rights.

The Aaronical Priests have their role to play as and when they have written the name of the flocks in the tablets of their hearts. As for example, a Levitical Preist would wrote atleast 100 to 300 flocks name. It symbolise having a personal relationship with one another. On the Priesthood part he has to remember them in his daily prayers. As for the prople part they have to listen and obey what their Leader or Pastor said towards their welll being. In this way in O.T. times people of God maintained their relationship and growth together as a community of Holy nation, royal Priesthood, (I Pet.2:8-9).

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II. The second area of responsibility for the Pastor is to motivate people to serve God faithfully.

- * He must have a clear picture of God's glory and greatness, God's Holiness and righteousness.
- * He must show man's nothingness, lost conditions apart from Christ.
- * He must also have God's plan for his age.
- * He must strive to build personal loving relationship to God and his people.
- * He must show a role model which people could follow.
- * He must also attempt to conform all believers into Christ like character.

III. Spurgeon said: The best spiritual leaders are those who are always learning.

- * They are the ones who ask, how can I do this better?
- * How can I have better impact?
- * How can I inspire the people around me upward and onward in their Christian growth?
- * How can I glorify God more?
 - Accordingly a responsible Pastor must be teachable.
 - He must have passion for prayer.
 - He must be transparent and keep accountability.

IV. A responsible Pastor must possess love the Lord and His word. The one who loves the Lord will definitely love His word. They are inseparable. The word of God is infallible proof of the Living God. The more you love His word, the more you will appreciate the Lord, vice-versa.

V. A responsible Pastor single aim in life must be to win souls. "By all means save some should be his guiding principle. In every ministry, whether preaching and teaching God's word whether prayer and intercession, whether reading and studying the Bible, he must aim to win souls to glorify Christ and to beautify the home (I Cor. 9:22).

In the light of the above five areas of responsibility: Let us ask the following questions and discuss about twenty (20) minutes.

1. We must give account of how we spent our time, our life and money. Is there Biblical basis for this question? (Matt.12; 36,37; Romans.14:11-12)

2. The reading of the Bible enables us as in a mirror, to see ourselves as God see us". Then when we see ourselves as God sees us; how do we react? (Job.42:6; Isaiah.64:6-7; 26:13)

3. D.L. Moody said: "This book will keep you from sins or sins will keep you from this book". How far is this true in your life?

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4. Leon Morris said: "Sins is not only an evil we commit, but a power that hold us in bondage'. We are caught up in the power and the consequences of the evil we do" we are enslaved." "ibid".
5. Somebody said: "The more we spent time with Jesus, the more we can be like Him". Is it true to you?
6. The end goal of education is character. Have we got it?
7. The Bible says: "He who conduct his conversation aright to him I will show the salvation of God". (Psalm.50:23)
-

The Rapture

Jesus Christ's Second Coming for the Church

~ Pastor Khup Do Khen

Bible Reading: 1 Thess. 4:13-18; John 14:2,3; 1Cor. 15:51-53; Titus 2:13; Rev.4:1,2.

Aim : To comfort and motivate one another with the truth of Christ's return to take us to heaven.

Introduction: Jesus Christ's return will be in two stages. One for His bride the Church, known as the "catching away" or "rapture". 1 Thess.(4:13-18). The rapture will be followed by a seven year period known as the Tribulation. This will begin with the Antichrist from Europe making a treaty with Israel and breaking it after three-and-a half years. The last three-and – half years of the Antichrist's reign will be the great Tribulation spoken of by Christ in Matthew 24:21. This will be followed by the second stage of Christ returning to earth with believers to rule the world in righteousness. Zech.14:1-5; Jude 14.

Definition: The term "rapture" comes from the Latin word for "caught up" in 1 Thessalonians 4:17. Before the seven year Tribulation, Christ will descend from heaven, and catch up the Church to heaven to be with Himself. The Tribulation will then be unleashed on and unbelieving world. The Scriptures teaching the "Catching away" are as follows.

a) "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in clouds, to

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meet the Lord in the air: and so shall we ever be with the Lord. Where comfort one another with these words".1 Thess. 4:16-18.

- b) Jesus said," I go to prepare a place for you..... John 14: 2, 3.
- c) We shall not all sleep 1 Cor.15:51-53.
- d) Looking for that blessed hope (rapture).... Titus 2:13.
- e) John experienced the rapture: After this I looked, and behold,...Rev. 4:1,2.

We may summarize the main events of the rapture from 1 Thess.4:6-17, as follows:

- i) One day, Jesus Christ will descend from heaven and we will hear a shout, a voice and a trumpet.
- ii) All dead believers' bodies will be resurrected to rejoin their spirits and souls in the air.
- iii) All living believers will receive resurrection bodies, and be caught up to meet the Lord in the air.
- iv) We will receive immortal, resurrection bodies, a place Christ has prepared for us in heaven, comfort forever in the presence of Christ, and rewards promised in 2 Corinthians 5:10. The rapture is called a comfort and a blessed hope. Notice several things about the rapture.

1. Rapidity of the Rapture = Immediately (1Cor. 15:51, 52). When referring to time it means "an indivisibly small instant of time; a point of time which cannot be divided." It means "immediately". No time to call on Christ for Salvation. Believers must serve Christ now so that we won't be ashamed at His coming.(1John 2:28)

2. Reason for the Rapture =to keep the Church out of the Tribulation. The Church will be caught out of the world to be kept from the 7 year Tribulation period. The rapture will be as unexpected as a thief in the night.(1Thess.5:2-4)." God hath not appointed us to wrath, but to obtain salvation (deliverance from the tribulation wrath) by our Lord Jesus Christ." 1 Thess. 5:9. Christ said to the faithful, Bible loving Philadelphian church, "Because thou have kept..... *Keep thee from the hour of temptation*, which shall come upon *all the world*, to try them which dwell upon the earth." (Rev. 3:10). Christ will spare His bride from going through the wars, famines, Antichrist's persecutions, earthquakes, and other judgments that will come on an unbelieving world. The purpose of the Tribulation is to bring Israel and unbelieving nations to repentance (Rev.9:18-21). In Revelation 6:8, 25% of the

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world's population is killed. In Revelation 9:18, 33% of the rest are killed. This leaves only 50 % of the world's population alive.

3. Requirement to be raptured: Only those who have been saved from their sins will be raptured. "The dead in Christ shall rise first." (1 Thess.4:16). "We (all living believers) which are alive and remain shall be caught up..." (v.17).

Q. Are you trusting Jesus Christ to save you, or your good works to gain God's acceptance? Some people in this room may be left behind if Jesus Christ returned today.

Q. Would you be taken to be with Christ, or would you be left behind to enter 7 year Tribulation? Can you imagine what it would be like to be left behind?

- a) Phone calls....
- b) News Papers and TV... missing people....
- c) Driver taken.... Road accidents.
- d) People will panic... missing family members, relatives and friends. Was it the Rapture predicted in the Bible? Antichrist will offer a false yet plausible explanation that many will believe. (2 Thess.2:8-12).

Q. Will you be saved and taken, or lost and left behind? Receive

Jesus Christ as your own savior today.

4. Rewards after the Rapture: Following the rapture, all Christians will appear before the Judgment Seat of Christ (2 Cor.5:10); Rom. 14:10, 12; 1Cor.3:10-15) to receive rewards according to the quality of our service to Christ after salvation. Some Christians will suffer loss of rewards that they could have earned. (1Cor. 3:15). "Every man shall receive his own reward according to his own labor." (1Cor.3:8). Will you win rewards, or will you lose rewards?

5. When Christ appears, we shall be just like Him, even though we may now appear unattractive and unimportant. We will have a glorious, immortal body just like Jesus Christ has now. "Beloved, now are we the Sons of God.....it doth not appear what we shall be.....we shall be like him.....1 John 3:2. " For I reckon that.....with the glory...revealed in us....sons of God." Romans 8:18, 19. God has predestined every believer to be conformed to the image and likeness of Christ. (Rom.8:29).

6. Our response to the Rapture: 'And every man that hath.....' (1John 3:3).

Q. How should we now live? If we knew we would be 'caught up'.....

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a) Live pleasing to God by studying the Bible and praying every day.

b) Learn how to win people to Christ so they'll be caught up to heaven and won't go through the Tribulation. We should organize Salvation Camps, Soul Winning Training programs and programs of higher spiritual life. We want to rejoice with people in heaven who we have led to Christ on earth.

c) Confess and forsake any known sins. 1John 1:9.

d) Dedicate your life wholeheartedly and completely to winning souls and serving Jesus Christ.

7. Be ye also ready: "Be ye also ready for in such....." (Matt.24:44). Redeeming the time, because....." Ephesians 5:16.

Conclusion: Are you ready to face Christ? Are you saved? Are you winning souls? Is there any known sin in your life that you need to confess and forsake? Do so today.

NA INNSUNG SIEM TUP IN

Evan TK Piang,
Youth Promoter, MELC.

Mangpa hoina te tangtou zel in khovel sietna leh shina tuipisan banga akinawh lai a, eiten kumkim June, 2021 chieng bang melmu thei leh mangtheinalai a, i um man in amasa in Mangpa Pasian phat in um masa taken.

Laisienghou taangtel - Isai 38:1-6 Paansan in Hattuum misiengthoute toh Houlim khawm lei ut huoi isa uhi. Tami Laisienghou tungton in kumpi Hezekiah shi ding khop in dam louna ang tuoh a , tualeh, Mangpa'n Amos tapa Guolnei Isai tungton in thu agen jel hi. Pei inlen, Hezekiah kung ah vagen in , Mangapa'n tam bang in a gen hi. "Na Innsung Siemtup in" vachi in a chi hi. Azieh pen shi ding nahi tahi. Na damzou nonsih ding hi achi a, tuachi'n Hezekiah

baanglam nga in a kap a, Mangpa'n Hezekiah kaa na aw aza a, adam kum 15(sawm le nga) abelap sah tahi. Tuachi'n Assiria lengpa khut a kipat nangma leh tami khopi ka humbit ding hi a chi hi. ! Sammuel 30-:8 David in Mangpa kungah, tam galkap honte nuadel leng ka phazou na diei? chi'n a dong a, Mangpan del in na pha ngeingei ding hi a chihi. Tualeh, na hun khe sieng ding hi a chi mabang in i innsung chiet uah, sep ding bawl ding tampi inei uhi.

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Tuazieh in tuni in i innsung hoina ding leh humbitna ding in bangzat vei izi ita a ding in ithumta uoi? Khovel in nichin in hoina sang in sietna a manawh zing a, nang leh ken isep thei louni hun hing tung ding ahita hi. Isep thei laipet in i innsung siemtup masa phot phot lei igamsung, ihattuom sung ang dam dinga, khovel natna te zong bangkim bawl thei Mangpa Pasion in ang damsah ding hi. I Inn sung isiem tup louzieh in tuni a Pasion thangpaina nang leh kei tung a hing tung ahita hi. Tuazieh in, unau INNSUNG SIEM TUP ding in a tha in pate'n panla tha va ui.

Innsung khat a lutang dinga Mangpa'n angkoi Pa khat ihia, hinanleh Pa tampiten ahina uh theipha banlou in, khenkhatte bang zi le tanei ahilam zong kiphoh banlou in a ut dandan a hinkhuo mang innsung Pa tampi i um man un i innsungte uh leh igamsungte uh a thelthang sieng tahi. Zi le tate tunga thuneina leh vaihawmna Mangpa'n Pa tungah a pieh mabang in kumpi Hezekiah kunga na innsung tutup in ana chi hi. Tuabang in, tuni'n Pate'n eima innsung chiet tutup lei ihattuom sung, ikhuosung , i innsung ahing khanglien ding a, vangphatna leh khansau na inga ding uhi. David in del leng kapha na diei? achia, Mangpa'n del in napha ngei ngei ding hi ana chi bang in, ita inaute uh hoina sang in hoilouna lam ah

apiel mangsiengta ua, khummi hoilounate del dingin tuni in Pate'n mawpuohna lientah inei uhi. Job 28:28 na a Job in Pasion giin khu pilna dihtah ahia, sil hoilou ki heimangsan khu theisiemna ahi, ana chi hi. Sil hoiloute iki heimangsan lou zieh un tuni in i innsungte siemtup zoulou in Pa tampite i umta ua, Pasion giinna leh pilna dihtah bang ahiei chi zong thei zou nonlou khop in Pa tampiten hinkhuo imangta uhi.

Innsung khat a dinga Pa kichi head/aluu pen ihia khumna Mangpa'n hina angpie hi. Tam hinata khu inn sung et kawlna, zite tate Pasion thu a et kawlna leh, innsung vai hawmna Mangpan angpie hi.--Kihilna 2:5- Na puana laitah thei zing inlen kisia in, na silbawl masate bawlkia a na kisia sih leh na meivah tunna khu a mun apat ka suon mang ding hi achi hi. Khuzieh in ahun umlai in i inn sung izi ita isiem tupsih leh innsung ah head/aluu pen hina Mangpa'n hing suon mangsah kha ding hi. Khuzieh in tuni in innsungpa ten a tha in eima lungsim chiet ah, isie leh pha theina toh kivel chien in innsung siemtup sawm chiet dingin pan latha va ui.

Simtu zousie Mangpa hing guolzawl hen.

MISSIONARY

~ Pastor M. Thagboi Zou

Thumapui: Amasan Gospel Tangkou anai leh gamla a simtu zousie Jesu Khrist min toh chibai hing buh ing e. Tu issue in Pasion mizat hangsan John Hus tangmi sim khawm kia vai chin ka hing giel a, simtu zousie Mangpa Pasion in mailam ah Missionary nasep lunglutna hing guol chiet taken, chi ka thumna ahi hi.

1. JOHN HUS (1373-1415).

(“Thutah gum, Mi hangsan”.)

JOHN HUS HINKHUO MASA:

German khopi khat Bohemia kichi innsung genthei tah akhawsa innsung pat in AD 1373 in ahing pieng khie hi. Ama hunlai in chi-le-nam buoi, hattuum kisietna thu kigen thang vengvung laitah ahi. Amaute Slovenic Nam leh Czech kichi ahi uhi. Hattuum Upate leh lamkaiten hattuum sietgawpdan leh bawltha kul ahidan ana genzel hi. AD 1383 kum in Bohemia kumpinu tanu leh England kumpi hing kiteng uhi. Tam kiteenna in gam nite kitanauna piengsah hi. Laisim dingin Bohemia apat England a Oxford University ah tampi ahinglut theita uhi. Bohemia mite England gam a laisiemten John Wycliffe laibu gelte Bohemia gam ah ahingpuo ua, John Wycliffelaibu bawl ahing simna kipan in mite lungsim

zong siempatna dingin a kimanta uhi. John Hus pen Prague University a sangsie (Lecturer), mi thuzawh thei mama mi ahi. Thugen asiem mama a, siempu in apang hi. Prague khopi ah thugen a siem ziehin sakhuo biehma lama leh politic lam ah thugentu a guot in aum hi. A mite a thei a, a miten zong amuong ua a suong mama uhi. A umdan leh a hinkhuo siengthou leh dihtatna zieh in miten a ngaisang mama uhi. Thugen a siem a, Nam pumpi Lamkai thupitah ahingsuo hi.

JOHN HUS NASEPTE:

John Hus in John Wycliffe laibute ahingsim chiengin asiltup leh deidan amankhe pai hi. A laibu simin athuzaw mama hi. Tuachin Bawlphatu (reformer) te lah a khat ahing hi tahi. John Wycliffee sinsahna apom a, kum 1403 in mipi vantang theiding in Wycliffe

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thugen leh sinsahnate thudih ahi chiin aphuongkhie hi. Hattuom lamkaite dihlouna leh a thanguoinate uh agen jiehin a mudah ua, hinanleh mipi vantang in vang agum uhi. Kum 1413 kum in Pope kichi in “Indulgence” (Vangam ticket) a zuoh pen napitahin akal (deilou) a, Pope kichi pen “Khrist Doudaltu” (Anti-Christ) ahi, a thugente zui lou ding ahi, achi hiel hi. Tuachin Pope zong thangpai in Prague khopi ah, “Matna dingdan” akoi a, John Hus khu Pregue khopi a kipan ahawlkhiet in aumta hi.

AD 1412 kum in Pope John XXII in a delkhie hi. Kum 1414 in Constance a vaihawm pawlten a dinmun genchieng dingin ahan uhi. Bangma lawlou ding chi a, a chiem jiehn un ava haw hi. Tuana mawpaiin aum a, Thonginn ah akhum ua, bawlgentheh leh gawtin aum hi. Hinanleh adinmun pen akengiem tuon sih hi. Wycliffe gindan leh sinsahna zui chia mawpai aaum in July 1415 in mipi vantang mitmu in Mei a hallup in aum hi.

Bohemia ten John Hus a gum ua, Mei a hallup sahjieh uleh Nam lamkaite athasah jiehn un a thangpai mama uhi. Zalenna (Independent) del

pawlkhatten buoina ahingpan ua, German kumpipa a zou ua, agam alasaah uhi. Tam thu in Europe gam pumpi a lingsah hi. Amaulah a pawlni ahingpha ua, Ultraguist kichi pawl leh Taborite kichi pawl ahi uhi. Ultraguist kichite pen mihausa leh mithupi lamte ahi ua, Taborite pen minautang ahi deu pen uhi. Amauten Wycliffe sinsahna pumpi azui ding achi uhi. Tuabang kal ah tuolgal in a zui a, atawp in Taborite te a guollet uhi. Hinanleh Bohemia gamsung ah zalenna aum a, Pope thuneina a kipan suohtatna a nga uhi. Taborite te pen gamnuoi mi (underground) dan in a um ua, khonungin Bohemia Bretheren ahilou leh Moraviante akichi uhi.

JOHN HUS THUHILTE:

i) Hattuom kivaipuohdan leh thuginte dihloou chiin pang nanleh Mangpa Nitah Ann (Sacrament) thu in Roman Catholic te pomdan (Transubstantiation) apom veve hi. Hattuom lutang khu Pope hilou in Jesu Khrist ahi achi hi.

ii) Khristian tengteng ading a, thunei lienpen khu “*Laisieng-thou*” ahi. Tua khu mi zousien asim ding ahi achi hi. Hinanleh hattuom sungah lamkaite thu thu a i umding uh ahi, achi hi.

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Siempu in mite khelna ngaidam theina anei sih hi, achi hi. Mangpa Nitah Ann (Tanghou leh Uain) mipite nehsah/ piehding ahi achi hi.

2. MISSIONARY BIOGRAPHY: ROBERT CALDWELL (1814- 1891)

Thumapui: Gospel Tangkou simtu zousie Mangpa Jesu Khrist min in jahna chibai kang buh hi. I nua issue in Missionary minthang John Hus tanchin ina sutkhawm ua, tutung issue a zong Pasion mizat minthang leh etton tah mama Bishop Robert Caldwell tanchin Friends Focus, May 2018 issue akipat in eiten zong iphattuompi ngei ding uh kinem in kang letkhia hi.

Robert Caldwell khu 7th May, 1914 in Ireland Mallam a Antrim kho gei ah a pieng hi. Kum 1837 in Glasgow University apat B.A ana jou hi. Tuamun a sem pastorpa toh akithuo-khawm ua, kum 1830 in Robert ama tahsa kum 16 ahi in Jesu Khrist Mang-le-Hundampa din asang tahi. Aman Glasgow ah Hebrew, Grik, leh Latin ham napin azil hi. L.M.S. in ama Pastor din a Orden ua, kum 1837

in India gam a Madras ah semdin sawlin a um hi.

Azin khedia akisah lai in, apienna Nu damlou lupna nga a um, lupna gei ah a khupdin hi. Anun Robert ana pom a, atawp a, *“Ka lungsim thuhpen a zong ka phun vawtsih, India gam Mangpa a dia vala dingin nang khu ka lungsim zousie in Mangpa khut ah ka hing pekhia hi”* chin agen hi. Tuania kipat India gam a Mang nna semdia akipia khietni akipat ashi tan dawngin apienna Nu leh Pa toh adam sungin khatvei zong akinuo mu non sih uhi.

Tuachin, Bishop Robert Caldwell khu 8th Jan. 1838 in ama tahsa kum 24 apha in Madras, India a hing tunga, tuana mi thupi mama Ziegenbalg, Schwarts leh Rhenius te khosahna nuoh ah ahing khosah hi. German mite gin-umdan leh a nasepte uh a theiisemna dingin German Ham ahing zil masapen hi. Tamil ham azil siem zouin, Tirunelveli District sunga Idaiyangudi khuo, Mel 800 a gamla Kengin apei tunga, tuanah Mission munpi ding aphut khia a, tuamun ma ah ama inn ding lam in, tua mite khu amite din avanei mai tahi.

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Idaiyangudi kho mite ama tungtawn in Khristian ahingsuo uhi. Tami kuo leh akimvel a tengte zong Khristian in ahing kipe khe zungzung ua, Hattuum leh Sang Inn apung deudeu hi. Tuami ziehin 1853 in Hong Kong Bishop in avapha laiin Idaiyangudi kuo khu ettonta mama Khristian kuo chin a phuongkhia hiel hi. Bishop Robert kipiawna, kithalawpna leh pilna thupitah toh nasem ahiman in, a nasepna a ga thupitah muthei in a um hi. Kum 1844 in Bishop Robert in Tranvancore a missionary nna sawtpi anasemsa Rev Valrles Mualt naunu Eliza Mualt zi in anei hi. Pasian apat goutan ta 7 anei uhi. Azi Eliza in Kum 40 sanga tamzaw Tranvancore leh Tirunelveelli a Mangpa nna asem a, numei tampi Khristian asuosah hi.

Bishop Robert Caldwell in kum 50 sanga sawtzaw missiona-ry nna asem hi. Missionary nasepna leh ham-le-pau zilna lam ah napitah a siem tungtuong ahiman in, minthang mama a, miten aza (respect) mama ua, tuachin Missionary nasep khu nasep thupipen leh poimaw pen ahidan ang suhlang khia hi. Napitah a mite zatat, phatpen leh patat a um

hinapi'n, tamin a missionary nasep ding a dalvawt sih a, tuasang in missionary hinkhuo mawltah a hin ding zong a manghil tuon sih hi. Kipezou mama, chitah mama leh thanuom tahin missionary nasemtu ahiden hi. Nuazui ahina ah a hinkhuo etton tah ahina leh tha-it mama ahiziehin, mi tampi Jesu Kengbul ah apuilut in, a gam mi tampitah Pasian nasem dingin a zilsah (train) hi. Aman Khristiante umdan hoi, kilawm, zatahuoi a hingsa hilou in, akipeloute nasan in zong azatat mama ua, gingloute zatatna leh a gin-umna uh amu hi. Bishop Robert Caldwell in England apha nukhia pen ah, ama deisahrtute leh ittuten, *"na upa sengta, kuon kia non sin, inn ah tawldam tan" ana chi ua, nanleh aman adawanna ah, "amau a dinga hing ka hia, maul ah ah ka shi ut"* chiiin adawng hi. Tuachin, kum 1891 in, missionary nna ansepna kum 50 sanga tamzaw asepnuo in, aduthusam bangin amuolsuo hi. Ama mama in a lamkhiet Idaiyangudi kuo a *"Holy Trinity Church"* Biehinn a, maitam nuoi tah ah a luong vuiin aum hi. Ama suntu atamdan ginseng guollou in, aluong ki vui dinga kipuo azui uhi. Tamil mite adia a sepkhiet thupidante

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genna leh a tunga kipah thu genna in tuni in Marina Beach ah a Lim (photo) Suongpa (crystal) a kibawl a kikoi hi.

Amapa Rev J.L Wyatt in Bishop Robert Caldwell tanchin tam bangin agen hi, *"Theina lien leh sang mama nei, Europe gam a zong minthang tham a laisiemna nei Caldwell in, kum 50 sanga tamzaw Tirunelvelli District sunga singtang khota khat tenpi kho asah sih a, tua biel (area) mite adingin a kipum pia hi. Tirunelvelli gam a hattuum ten a tungah bangchia zong dinzawlou ding Leiba anei*

uhi" achi hi. Tualeh David Benny in zong, Bishop Robert Caldwell tungtang hichin agen hi, *"Lawmte aw, eiten, i shinua chiengin, Mangpa Jesu Khrist a dingin, Ama gam nasepna ah bang nuasia ding i nei ei? A umden ding, sepkhiet bang i nei diei? Tam bang a Pasian mizat minthang Bishop Robert Caldwell pa bangin, i hatna leh i ginna zousie toh theitawp suonin Mangpa nna semvai"* chi'n agen kia hi.

Next issue ah Pasian mizat hangsan Bishop Robert Caldwell tanchin kikum kia vai.

CHRIST VAH PETU AHI

Pastor Khamkhenthang
DS, Behiang Division

Text-

"Vah dihtah mizousie Vah petu khu khovel ah a hingpai hi" (John 1:9)

Mizousie in Vah dihtah khu kidei chieta, hinnanleh mizousie in tua Vah dihtah khu kinei theilou hi. Vahdihtah ichi pen Pasian a pat hing kipan ahi. Tuazieh in Ama theite'n Vah dihtahkhu a neitheigiap ding hi.

Vah dihtah a poimawna - Vah dihtah ahi leh a poimaw hi a zieh pen Pasian toh hing kipan khawm ahi hi. Vah dihtah thu ikikupna in a tuppen ahi leh – eima mimal in tua Vah dihtah khu ikinei chiet ua ei hing bawl

hoite hing bawl sete ding a zong inei chiet ding uh tupna ahi hi.

Vah dihtah poimawna Laisiengthou tungtawn in muthei in a um hi- (i) Gen.1:1na ah...a chil in, Pasian in Lei leh Van a siem hi chi imu a, John 1:1

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na ah...a chil in,Thu a um a,Thu khu Pasion ahi chi imu hi. (ii)John 1:1na-a,The word (Thu khu), Jesu Christ genna ahi chinuom ihi,aziehpén (tang 14na ah),Thu khu tahsa hingsuoh a, eite lah a hing um(teng) a,Pasion Thupina (Glory of God),Ama ah – (full of grace and truth)hepina leh thutah a dim chi imu theita hi.Tuazieh in Jesu Christ khu Pasion ahi.(iii)Tualeh,bang zieh a (The word) Thu khu achi ahiei? Etsahnan-hitah ah kadinga, bang ahiei khat kangaituo a,... hinanleh, kangaituote khu thu teng a kang gen(koi) doh chieng in aki thei thei pan giap hi.(iv)Pasion khu van ah um henla,Hagau (Spirit form) in ilah uah hing um leh I thei thei sih ding uhi.Hinanleh,Pasion khu (in the form of Jesus)lim leh melnei Jesu in a hing pai a,kangaituote khu kakamtengte a pat akithei chien bang in – Pasion khu Jesu Christ ah I thei chienta hi. Tuazieh in, (The word) Thu khu Pasion ahing kipuonzahna ahi chi I thei theita hi. (v)John 1:4na ah “Ama ah hinna a um a,tua hinna khu mite vah ahi hi”

John 1:4na in bang gen nuom ahia? (i) a (light) vah in (darkness) mielna (drives away) a delmang hi.Tua khu (light) vah nasep thupipen ahi mai

hi.(ii)Jesu Christ vah (light) khu eite kung a ahing um chieng in mielna zousie a del mang ding hi, a del mang ding na-ut pou leh!(iii)Inn sung bit mama khat sung ah kot zousie kikhah khum lechin a miel ding a,hinanleh,mun neu khat maimai suvang lechin zong nisha vah(a vah pen) a hing kikaplut ngalmal ding hi.Vah khu miel lah tanvah ding pen kithalawp mama mai hi.(iv)Tua bang khu – Jesu Christ vah umdan ahi a – nalungsim kot bang chie nahon thei diei?Nahon dan zil in Christ vah in hing tan vah ding hi.Nahon sah ding kal a ngah la mama hi.

Jesu Christ in - nang Christian khu khovel vah (light of the world) achi khu bang a china ahiei?

a) i kamtengte (words) a china hilou hi,(b) John 1:4na ah (words)thutengte khu (light) vah achi sih hi.(c) Himi khu Old Testament leh New Testament kibat louna ahi hi.(d)Old Testament ah – “Na Thu ahi leh kakeng a ding in meivah leh kalampi a ding in vah ahi”, a chi a,Old Testament laia,vah a nei sun uh khu – (the law) dan,(the word of God) Pasion thu ahi.

Hinanleh, NT or tu’n pen (the light) a vah ichi khu –(a) Bible zong hilou, Thu (The

word) khu tahsa mihing hing suoh – Jesu Christ khu (the light)vah, vahdihtah (the true light) ahi zaw hi.(b)Jesu'n kathuhilte (my teachings) khu vah (light) achi sih a,Ama (Jesu Christ) mama khu vah (light) kahi achi zaw hi. (c)Na thuhilte uh zong vah hi ding achi sih a, Noute khu vah, vah dihtah (the true light) na hi uh achi zaw hi.

Kathugente, kathuhilte vahhilou ahi leh (the true light) vah dihtah ichi khu bang ata diei? (Your light) Navah khu – (Your life) Na hinna china ahi hi. (d)Thugen siemin, lasah siemin, siemna chi tuomtuom nei nanlei zong – (the true light) hinna vah dihtah inei lou leh (useless) a panna bei ihi veve hi. (e)Thil zousie – igen-isah,ibawl taphot khu – a gentu, a bawltu (HINNA) in a panpi (back-up) ngai ahi hi. (f)Thil zousie a nahinna (your life) in ang panpi (back-up)nakhu Jesu Christ vah namuna kilatna leh kithei theina ahi hi.

Tuazieh in - (i),Na hinna vah in – midang hinna miel khat beh a tan vah khatai ma? (ii) Midangte hinna sumieltu a pang thei giap nahi amah? (iii)Tunia pat in,ka hinna vah in mi dangte zong a tan vah theina ding in ka kipan ta ding hi na chi thei diei?

Laisiengthou tungtawn in,Jesu Christ hinna in –(i)mi dangte hinna a suh vahsah thei hi chi leh eite hinna in zong mi dangte hinna a suh vahsah thei hi chi imuthei hi.(ii)Jesu Christ hinna vah midang in a poimaw bang in eite hinna vah zong midang in a poimaw hi.(iii)Jesu Christ hinkhuo dihtah, a dihtah a,eite hinkhuo a I nei chieng in mi dangte zong I tan vahthei ta ding uhi.

Midang koi ahiei khat tanvah ding khu hahsa nasah a um kha ama ? Bible in, “mi koi hinanleh Pasion ka it hi chi henla a sanggam muda taleh zuou gen ahi a mu theilou Pasion itna khu muthei I Christianpite itna in a sulangzaw hi.”

Tunia kipat in - Jesu Christ hinna in ang tanvah bang in mi dangte hinna tan vahthei hinna vah dihtah nei chietta va- ui.Mangpa'n hinna vah dihtah pesawn thei ding in hing guolzawl taken.. Amen.

THUMPI DING

- 1) Pastor Douchinlal sotpi damlou a Hospital a um ang potkhiet thei ziehin Pasion kungah kipahtu gen vai. Tualeh hoitah a ahing damsing thei na ding in thumpi nalai vai.
- 2) Pastor Lamgen damlou in inn ah a ki-enkol a, ahing dam na ding in thumpi vai.

Eite Pasian

HUNDAMTHEI PASIAN AMA BOU AHI.

(Isaiah 43:11 Acts 4:12.)

Rev. Ph. Nangkhanlal,

Divisional Superintendent, Singngat.

Mang Jesu Khrist in, A sisan a Ahingleisa, A hingtatsa Abelamte jousieh I Hundampa I Pasian uh min ngainou toh jingmawngpha leh chibai.

Pasian thugen atangtunna Leitungbuppi a Natpi (Pendamics) ahing sukha a, +ve tengteng Corantine a umteng leh Hospital a umte leh Natna dang dang a na a damlou jousieh Pasian thupina ding leh Alungsietna toh Asilbawltheina ngenin idam chietna ding un, Ginnasiengthou, muonngamna dihtah nei in, Kingainiemtahin, ka hing thuumpi jing hi.

Mangpa imuonna leh imuonna bangbang in isilnget hing dawng ding hi.chi 100 laha 100 a igintat ding ahi.

Leeng Hezekiah zong ashiding lai kingainiemtah a athuumleh Damna a ngaha, adam kum akibehlapsah hi.

Kumpi David zong pulpi a shi ding lai Pasian kung a thupha toia, kingainiemtah a, akipiekhiet leh Pasian in natpulpi a pat vengbitin, a innkuon un, Zionkulpi, Jerusalem khosungpumpi ashi umlou in, Natpulpi in zong asukha siha, adamsah chiet hi.

Tutunga Idinmun uh zong Natpi/pulpinat (Pendamics) Pasian a pat ahita zong in, Leitung ,mipil, misiem (Scientistte) silbawl ahita zong in abang abang hitananleh Mangpa i muonna pouleh Ama angsung a ikikepsah a, Ama ikivenbitsahna pou leh jauding umlou hi. Mang muong mite Zion taang suhliing guollou toh tehkhin ahi. (Psalms 125:1) Hing han un ka hing dawng diing hi. Ahingchi nalai hi.I Pasian uh ahoidan (Jeremiah 33:3)

Keikung ah na hing pei ding ua,Ka kungah na hing thuum ding ua,ken ka hing ngaikheding hi. (Jeremiah 29:12)

Mangpa I Pasian uh ahoidan alungsietna thupi in limdang hi. I thuumdan ding, isuidan ding ingetdan ding tan na ngawn ahing hilmasah hi. Etsahnan, MLA pa kung a silkhat, ngen di hita lei Aman ingetdan ding hing hilmasa lou ding hi. Eima ma in MLA pa lungsim ding isui a, alung ituohkha leh ahing bawlpieh pan ahi.

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Tuojieha Lungsetna hau leh lungsetna toh kidim I Hundamtu Mangpa Jesu Khrist gingta inlen, Muongngamna dihtah nei inlen, Ama kung ah kituluut lei Bang chihlai pou in hing na pom/Saang dingin masa ahi.

Na lungkham, na puohgihte uh ka tung ah ngah un, Ken ka hing puohsah ding hi. A chinalai hi. (Psalms 55:22)

Mangpa Jesun ... "Keiman khovel tawptanin ka hing umpi zing diing hi." (Matthiu 28:20)

Damna ding in alampi umsun khu Pasion a kituhlut ahi. Khat le khat kithuumpi chiet va ui. Mangpa lungsetna toh hing dam chietta un.

1. Leitung Doctorten Natnate, amudohthei ua, anatna dungjui in

azenthei ua, hinanleh damna apiehthei sih uhi.

2. Leitung galkap/Sepaihten gamsung bitna ding, lemna ding, zawna ding, aveng un apiehthei a, hinanleh lungsim kilemna, bitna, lungmuonna, leh damna apieh theisih uhi.

3. I Pasion un bitna, lemna, muonna, damna, sil bangkim apieh thei in abawl damsah thei hi.

Laisiengthou in .."Na tahsa uh that thei a, na hagau uh that theiloute giing (Jau)sih unlen, hinanleh Na tahsa uleh na hagau uh ani a that thei a gotmun meilipi sung a paitheipa giing zaw un".... achi hi. (Mathiu 10:28; Luke 12:4,5). Mangpan simtu jousieh lungmuona hing pechiet taken.



Bible Study

Daniel 3: 28 (Exposition)

Rev. M. Haozalian

"Tuatahin, Nebukkanezzar in thu agena, hichiin, Sadrak, Meshack leh Abednago Pasion khu phatin umta hen, aman a vansawlsieng ang sawl a, khuchin ama muong a suohte a hundoh hi, tuachi'n leengpa thu khu suhlandang in, a pasian uh chilou Pasion dangte kunga ana uh sema kitulut lou dingin a sapum uh a pephalta uhi. achi "

Tukum sung Corona-Virus pandemic zieh a imangbat laitah un tami Laisiengthou Pasion kammal khu kingapna kham ching hi. Aziehpén Pasion in Sadrack, Meshack leh Abednago khu meikuong tumpi laha pat ahundoh thei a, bittah a aumsah

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thei leh, nang leh ken zong Mangpa muong in Ama ah kinga in, Pasien dangte bellou dingin kichiem ngam lei bang di'n Pasien in ei veng lou ding a hei?

Azieh khu Pasien vansawlsiengten ama zaudan siem mite a umkimvel ua, ahutdoh zel uh" chi aki at ahi. -Ps. 38:7). Pasien pen beltah ahina sanpen Ama vansawlsiengte atul athen zong a ut dandan in asawl thei a, amite veng ding leh tahsa a hutdoh angaichieng ua hundoh jel dingin Pasien Vansawlsieng etkawl na nuoi, mei leh tuite, humpi leh vompite, migilou thalkuong thei tawiten leh natna hii, huoi setah langma nanleh, Pasien khuta umte pen bit tei tei jel leng uhi.

Tamna, igennuom pentah ahileh Pasien khu imuon ngamna taah Aman nasem thei hi."Na gintaat dungzui in na tung ah umhen chi ahi. - Mak 9:23). Hitaleh Pasien muon ngamna ibang chi vei ding uoi mah ? Hunpeisa a nasepote, asilmah bawlte leh Ama loupina kilatna dinga a silsiem zousie thupitheipa Ama ahiman in azieh Laisiengthou in thu agen a, tuachin bawl in a um lengzel hi, Aman thu apie a, tuachin adingdet leng jel hi--Ps.33:9. achi hi.

Tanah, Pasien maimai Pasien dihtah ahidan leh Ama

maimai ibieh dinguh ahidan atahlang hi. Ama Pasien dihtah ahichia theikhiet na mai ah zong hut-damna ching ginna ahi. Amapen ateh-ka-pi ding umlou Pasien hi in; Ama maimai in sil lamdang genseng guollou niteng in vanmun ah leh leitungah leh tuipite tungah a bawl jing leng hi--Ps.86:8. Aman lem asah bang zel in leitung leh mihiemte tungah a leengvai a hawm hi.--Ps.103:19.

Tamna, Kaldaimi pasal lite akipat izilding ahoi khu: Pasien dangte kunga ana uh sema ki tulut lou dingin asapum uh apephalta uhi, chi khu ahi. I sapum khu Pasien ading a, a thu thu a um dinga piehphal gip-giep ding ahi. Tulai ihatlouna uh tangpi pen eima a dan a ikigel chieng ua, ahing neipa a ihidan iki milleng zieh uh ahi. Kei a ka hia, ka thu ahi ichi china khu ipieh khieh ngam lou zieh ua, tutana zah thei tahtah hilou, ga inei ding bang a galou, Mangpa it ding bang a zong itheinai loute ihi uhi.

Laisiengthou pansan a Pasien a ahidan kimu chien a, kiteichien ten, asapum uleh a bangkim uh Mangpa kungah apieh louna ding uh a san a um tasih hi, "Nanga kahi, Mangpa na aw hing zasah in" chia thunget jing khu ibawl lawm mong uh kithoina ahi.(Rom 12:1-2). Mangpa'n hingpui jelta hen.

COVID - 19 VACCINE 666 AHITHEI DIEI !?

Pastor Chinlunmang
Administrative Officer, MELC

Tulaitah i tenna uh leitung natpi Covid - 19 in tuom in hindan ngeina teng buai in, koima kikawmtuo ngamlou zong um in i bitna ding un michin inn a iki kulkhum uhi, tambang hun in michin in bangchi leh hi natpi lengle apat kabit diei chi ingaituo chiet ua, damna ngai in mi

tampi thum leh mau ah i um lai un, mitampi natpi jieha buoisie in Iso-lation centre te ah damna ding dei jiehin i um uhi, tambanga michin abuoi lai in government tuom-tuom ten zong pan hing lah in a dalna ding vaccine a kikap thoh ding ahing bawlkhie ua, naupang lamte kapthei hisi nanleh pichingte kapsuo ding ah pan ahing lah lai un mitampi in tami vaccine toh kisai ngaidan tuomtuom nei in i kikap utsih uhi, ngaidan tuomtuomte lah a ei Christiante nangawn in zong i gintat uh, hinanleh i Laisienghou gendan leh i gindan (Doctrine) uh toh kituohlou khat gindan pen tungtang ah ibuoilou nading ua tami hinggel kahi.

666 bang ahiei? I Laisienthou uh Kihilna bu bung 13, tang 16-18 ah akimu hi, English in

“Number of the Beast” chi ahia, ei ham in “Sahiem number” ahia, ei thei dan in Setan number chi in miteng in ithei uhi. Tami tungtanga a i gindan uh itheichet lou jiehin mi tampi buoi in Aadhar card tanpha zong ana kikap utlou

in tutan a neilou i um nalai uhi, eimite pen siltha hing umte sandan siem lou ihi ding uai, tua vaccine guo hilou in Television(Melmu Tongsan), Computer (Khawluhane) Aadhar card te Setan number ahichie ana nuol pawl ina um ua, hinanleh anua a pahta (Kipahpi) veve te ihi uhi. Tami number 666 pen Judate tangthu azong Zuasanna (Apostasy) etsahna ah zat ahi. 1 Kings 10:14 leh 2 Chronicles 9:13 a zong Kumpi Solomon in sana talent zaguh leh sawmguh leh guh amu in a lungsima numei, sum leh sakol te ngaisahna hing um in Pasian aki nuaheisan jiehin Judate’n tami 666 pen Zuasanna (apostasy) chiemtehna/etsahna in ana nei uhi.

Banghun a 666 kizang ding e?

I Bible in agendan in in 666 pen rapture,gingtute khopkhawm zou,gimthuohna hun (Daniel Hapta) ah kihom ding ahia. Christian Pawlpi khenkhat gindan in Rapture pen gimthuohna zouchienga hing umding in agen ua, tuabang gingta te adingin pen zauhuoi mama ding

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ahi,ama uh gintat dan a hing umding hitalehpen ei gingu (hattuomte) zong gimthuohna huna hi leitunga umnalai ding ihi jieh un zau huoi mama dinga ah ibuoina te uh zong ahi ding mong ahi chithei ding ahi, hinanleh ei gindan (Doctrine) apen Rapture pen gimthuohna masanga hing umding ahi jiehin ei adingin Setan number ichi uh 666 jieh a buoina ding a umsih hi.

Rapture :Tami 666 tungtanga ibuoilou na ding un Rapture kichi pen thechieng ding poimaw mama ahi. Rapture ichi chiengin eiham in “Lahtou: china ahia, gingtute (Hattuomte) gimthuohna masanga lahtou ah i umding uh genna ahi. Rapture ah Gingtute lahtou a umta ding, gimthuohna thuoh khalou, 666 kizat hun a ei gingtute leitunga um nonlou ding ihidan enkhawm va ui.

Rev.3:10 ah Philadelphia hattuomte kungah “Kukal dinga kahing thupieh nazui zing jiehin, leitung pumpi ah mi umte ze-etna hing tung pai ding, ahing tung hun chiengin, ken zong kahing kemit ding hi. Tami tanga Ze-etna achi khu gimthuohna agenna ahia, Philadelphia hattuomte kungah agen hinanleh tuhun a gingtute ading azong agen ahi chi ithei leh i gintat ding uh ahi. Luke.21:36; Romans 5:9; 1 Thessalonians 1:10 ; 1 Thessalonians.1:10; 5:9 te sim lechin gimthuohna hun pen hattuomte tellou ding ahidan achieng mama a, lungmuan ahuoi hi.

Gimthuohna ichi pen Israelte ading deuh a Pasion guot ahi. (Daniel.7:25; 9:24-27) Matthai.24 azong hitoh kisai agenkhahna a um a hinanleh hattuomte gentel khalou ahi. Hattuoma minkhum hinanleh Mangpa Jesu Hundampa ah sangloute rapture ah nuasie in um va un tami gimthuohna athuoh ding uhi, tuhun a Vaccine tungtanga i buoina uh genchieng ding hitalei vaccine pen 666 hita leh rapture ah lahtou ah umkhalou ihi ta ding uhi. Tuhun a 666 kihawm dia i gintat leh i dinmun kichienglou ahia, hoitah ah iki khuolphata Jesu kunga i khelna ngidam inget a, Hundampa ah isang ding ahi.

666 Koi hawm ding ? Tu dinmun etin rapture adingin khovel akisah zou naisih chilei adih ding hi, Rapture tunna dinga Bible in agen silte tamtah atungta ah hinanleh a tungkim naisih, Bible in agenteng kimtaha ahing tunkim chiengin 666 hing kihawm ding ahi. Bible in agenna a hawm ding ‘Leitunga kipat gamsa’ achi hi (Rev.13). Tami umthei na dingin Leitung pumpi vaihawmtu khat nuoi a ahing um a ngai a tuhun in hibanga leitung pumpi vaihawm zou ding lamkai a um naisih hi, Leitung ahing kipan gamsa in gamsa masapen thuneina hing zang in, chiemtehna lamdang thupitahte hing bawl in , van a kipat mei nangawn ahing kesuh sah ding hi. Rev.13:16 “Aman mizousie aneu alian, azawng ahau,saltang leh nopen hitaleh, akhut zietlam uh ahiei, ahishihleh a talpang uah chiemtehna abawlpieh chiet hi” I

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Bible in mizousie achi hi, Rapture a nuasie ah umteng chiemtehna 666 pie ah umding in agen hi nang leh kei in ilah utlou jieha hithei dingdan ahituo sih, chiemtehna neiloute buoi dingdan pen agen dingdan zong umsih, ideilou leh ihinna phalzen a i nual ngam ding ahi.

Bible pansan a 666 tungtang i genthei uh hitan ahita hi, tuhun a 666 a buai sang ah poimaw ahileh

eima mimal Pasion toh ikikal a lem ei chi buoipi ding ahi, tu natpi a vangsiet in i hinkhuo beita leh, i tangtawn mun ding heisung ahi diei chi ngaisut ding thupi zaw ahi, Vaccine 666 ahi chie kikap utlou a piengthahlou hikha ding zauhuoipen ahi. Vaccine kikap un chie campaign bawl kahi sih, kikap dingpen eima mimal deitelna ah kingah ahi. Vaccine pen 666 hiva chie kikap ngamlou ihikha leh i theisiem na ding ua kahing gel ahi.

TEACHERS' TRAINING PROGRAMME CHILDREN DEVELOPMENT PROGRAMME (CDP) 2021

Date 29th June, 2021 in Martin Luther Hall, MELC Campus, Zomi-Colny a Seva Bharat leh MELC saina in Sunday School teachers' Training 'A CHOSEN GENERATION' CHI THUPI zang in kinei a, Rev. Kamminthang, Director of Missions, MELC in hunpatna thumna nei in, Rt. Rev. Dr. SK Manlun, Bishop MELC in keynote address agen zou in Mr. Rengmun, District Coordinator Seva Bharat in ahing peikhawmte sinsahna anei hi, tami hun ah Sunday School Teacher hing peikhawmte laha pat Leader ding in tam anei ateng telkhiet ahi uhi.

- 1. Mr. Joseph Thangzamuan** : Zomi-Colony, MELC
- 2. Henry Lianzamuan** : Simveng, MELC
- 3. Elizabeth Nemneilam** : Central Church, Tuibuong, MELC
- 4. Chinghoikim** : Bethel Chapel, Hiangzou, MELC
- 5. Mr. Adam** : Sehken, MELC

Maban ah hun ahing hoi leh ama uteng leh Nh. Nuamboi Women Promotor in maban ah training Imphal a vala ding ua, i pawlpi umna mun tuomtuom ah Vacation Bible School (VBS) hing saitou ding uhi. Pasion in igam dinmun ahing bawlhoi saha, training telte apat i pawlpi sunga naupangte sinsahna hoi le changkang zaw ahing umthei na ding in Training a kuon dingte thumpi va ui.

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MELC Pastoral Meet

~cum~

Martin Luthers' Small Catechism honna um.

A peisa June 25th, 2021ni in Martin Luther Hall, MELC Campus, Zomi-Colony a MELC sunga Pastorte a khat veina kimukhawmna kinei in, Nitahlam 1 pm in vaiguon kipan ah Rev. Nengkhanlal Milun, Director of Ministries in vaiguon makai in , Rev Thangliankham in hunpat na thumna nei in, Rev. Haozalian, Senior Pastor, Living Bread Ministries, Philipines in "Being a Responsible Pastor" Acts.20:28 chi thupi pansan in Pastorte'n Pasian na asep na ua poimawhte leh Pastor lawching hiding in hanthawwna nei hi, Upa. Nengkhenthang, Moderator MELC in zong Pastorte a sepna mun ua hoitaha um ding in chouna leh hanthawwna nei in, tulaitah Covid jieha Pastorte a tamzaw a posting namun ua a umtheilou poi asah dan zong agen hi. Pastor hing peikhawmte apat a sepna mun ua kipathu genna ding leh hahsatna a tuohte uh report ngaikhiet ahi, maban panlah dingdan kikum khawmna zong um hi.

Nitahlam 2 pm in i Pawlpi in sawttah ana buoipi Luthers' Small Catechism (Luther Biehna Thu Kidawngtuo) ei Zokam ah kileh, Lutheran Heritage Foundation, USA ten ahing sutsah uh honna leh laatna Rt. Rev. Dr. S K. Manlun Bishop, MELC in nei in Pastor teng Bukhat chiet piehna anei hi. Nitah lam 4:30 pm in ann nekhawmna kinei in taitah in inn lam kizuon hi. Tami vaiguon a Pastorte a tamzaw hing tel thei hi.



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Rev. Dr. Ginkhanmung Zou

INDUCTION PROGRAM

Dt. 4th July, 2021 (Sunday); Nai 11 in Rev. Dr. Ginkhanmung Zou, Khuangkhaijang, Sangaikot Division, MELC ah Rt. Rev. Dr. S.K Manlun, Bishop MELC in Induction bawlna vanei hi.

Tam hun ah Rev. Nengkhanlal Milun, Director of Ministries in Vaiguon mapuina anei hi. MELC Office apat in Upa Nengkhenthang- Moderator, Upa S Zamzalam-Dy. Moderator tualeh DS Sangaikot Division leh Office Bearers teng inzong hing uap uhi. Rev. Kamminthang, Director of Missions in tami vaiguon a hing tel zousie tungah lungdam thugenna zong anei hi.



SUM TOH KISAI AH THEIDIA KILAWM 20 KILA KHAWM.

H.Khaikhogin

1. Pasion silpieh sawmakhat namu dungzui in pe gige in.
2. Na sum muna sa tamzaw in sum zang sin.
3. Bat in van leisom sin.
4. Nikhata na sum zat ding hisap inlen gelkhie san koi in.
5. Nadei zousie leisom sinlen a kisam tebou lei in.
6. Na sum neizat toh lungkim in.
7. A thaa (New) khat poupou lei paipai sin.
8. Na neisa athaa in hengpei sinlen a siet leh puophat som in
9. Na sum neite Pasion kemsah in.
10. Na tahsap teng Pasion kungah ngen in.
11. Na sum muang sinlen Pasion muang zaw in.
12. Mi sum muhna hisap (tuat) sah sin.
13. Sum nanei jiehin kiphasah sin.
14. sum in sum ma khu bangma lou asuo sahthei hi.
15. Mi sum negu sin.
16. Sum tamna lamlam a kihei sin. (Nehguhna toh kisai)
17. Mi sum neisa nehmag som sin.
18. Sum maimai ngaituo in neisin.
19. Na sum jiehin mitoh kise sin, na sum nei tunga pilvang in.
20. Sum sangin Pasion a thupizaw chi thei in.

SUUNNA

(L) UPA KAIZATHANG (KUM 64)

Upa Kaizathang s/o (L) Upa Kamkham khu 15/02/1957 in Tuinuphai khuo ah apiang a, aman pienpi unau pasal 4 leh numei ni anei hi. Feb,1977 in azi Chingzaniang toh akiteng ua goutan ta pasal 2 leh numei 4 anei uhi. 17th Dec, 2006 kum in MELC sunga Upa (belampu) hi dingin (L) Upa Thongzadou, Moderator MELC khut ah Upa ordination ana tang hi. Ama khu mi pawlnuam leh taima, biehna ngaina mama ahia, hattuom adia mi kiphal leh panmun poimawh tahtah ana tuzing a, a shitan in zong Bethel Chapel, Hiangzou ah Local Chairman ahi. March 2021 habul lam apat cancer natna nei in ahithe i tan a kizen in, dam zou nonlou in ana asep Pasion kungah khovel gentheina thuo nonlou a khawldam dingin Dt 22/06/2021 in a khawldam tahi. Ama ahing beisan na tunga Hattuom in akisuun mama a, tami Gospel Tangkou tungtawn in i suunthu uh iphuong uhi.



A nuasie a innsung mite, hattuom mite leh Khosung mite Mangpa'n hamuanna peta hen.

TRIPURA MISSIONS FIELD

Director of Missions panlahna ziehin Singngat MELC Mission Board te'n Tripura MELC Biahinn kehletna (extention) dinga sum leh pai ang thohna tung uah lungdam thu igen uhi. Tu leh tu in Biahinn a bawlsaan laitah uh ahia, Pasion zal a Biahinn lam ang zoh thei na ding un thumna toh pang chiet va ui. Koizong tami Biahinn lamna ah kithuopina pe utte ding in kot hon zing ahi.



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