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“PASIAN TOH ZAWHKHAWM.” Genesis:6:9

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Biehinn suhsiet toh kisai in etton ding Laisienghou aumte panson in tamlou houlim vai.

“ Tuachi’n Babylon leengpa Nebuchadnezzar vahawm kum sawm leh kum kuona ha ngana ni sagi ni’n Babylon leengpa veng pawla galkap lamkai Nebuchadnezzar Jerusalem ah ahing pei hi. Aman Mangpa inn meiin ahal a, leengpa inn leh Jerusalem a inn zousie, miliente inn teng zong mei in ahal a,tua leh galkap lamkaipa kunga um Babylon galkap zousie in Jerusalem kimkot a kuulbangte a suchim sieng uhi.

Tuachi’n khopi sung a um nalaite leh Babylon leengpa kung a naki pelutte, tua leh mipi um nalaite zousie, vengpawl a galkap lamkai Nebuzaradan in sal in apuimang sieng tahi. Mangpa inn a sum eng khuomte leh a tunnate, tua leh sum eng a kibawl tuikuong lienpi Babylon galkap ten asatse dildel ua, tuate Babylon gam ah apomang siengta uhi. Tua leh belte, vut luohnate, thaumei puon tetannate, tawkeute sum eng a ki bawl, siemputen azah uh um leh bel zoisie zong a lamang sieng uhi. Tualeh mei lah na kuong, maiphiet kuongte toh, sana leh dangka a kibawlte zousie Babylon galkap lamkai pan alamang sieng hi.
2Leengte 25:8-11,13

Paniel Church MELC Imphal kumpi in ang suhsiet izah ni’n mangbang ikisa chiet ua,



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zousie, vengpawl a galkap lamkai Nebuzaradan in sal in apuimang sieng tahi. Mangpa inn a sum eng khuomte leh a tunnate, tua leh sum eng a kibawl tuikuong lienpi Babylon galkap ten asatse dildel ua, tuate Babylon gam ah apomang siengta uhi". Manipur police ten Tribal Colony kimkot in vengtu in apang ua, koima alutsah sih uhi. Hatuom mite idamkim chiet ua, koima puimang in ium sih ua, lockup leh thongsung ah zong koima ium sih uhi. Halehluiyah eite hing vengtu khu Mangpa ahi.

Lapuohtu in "Mangbat tampi ka tuohte lai ah, Genthei tah a kaum lai in. Ka ngaisut chieng kidang sengsang. Na sieng um in bang ka zau diai, Nang ei khotuo nate". Tami laa in kei ahing suhat a, lungkham leh mangbang in um nan lei Mangpa'n kei ei khawtuo hi chi ka phohkhie hi. Mangpa sieng a umte ding leh a khotuona

tangte ihiu, lungkham mangbang in um lai in ei a ding a hoizaw Mangpa'n ang lemelpi man in Mangpa min phat in umta hen. Pasian lungsietna toh MS Zoveng Game Village, Imphal ah Plot 2 ilei zouta ua Mangpa kung ah kipaithu tun vai. Nithum ni a Bieh Inn tungding zou ding chipa Jesu Khrist zal in kumthum zouchieng in Imphal Paniel Bieh Inn tungding a um ding khu iki nepna uh ahi. Mangpa muong vai Aman atate liengvai ding apha ding ama?

Jerusalem kuulbang tungding kiapa eipa Pasian ahi, khaile unau kipan va ui Jesrusalem kuulbang tun dinglai a, langkhat a phaw tawi a langkhat a nasem ahi mabang in ei zong ipan theina chiet a pang va iu. Ituohte leh ithuohte uh ngaituo lei, Mangpan tamte sang a hoizaw ei a ding in hing guon thamlou ding ama chi khu kaki nepna ahi zing hi.

Mother's Day Message

~ Nh. Nuamboi, Women Promoter

Nute Ni hing pan khiet dan America aum Philadelphia gam mi Anna Jarvie kum1894 in pieng a, ama khu kum 41 achin kum in anun a shisan a, a sanggam te mittaw khat tawh um in, nu poimaw dan hing thei khe tha in kum May 10 1908 ni'n Nute Ni hing puang khia hi. Kum 1914 in USA President Woodrow Wilson in parliament ah polut in kumteng in May ha Pasian ni kalnih na pen Nute Ni in hing kizang tahi.

Nu chi thumal pen lohsapna, dahna mai hilou in lungsim sung ah kipahna nopna, itna lumgsim sung a um in kilou khawm zel hi. Tuaziehin, Nu chi kammal khu humpen leh ngaipen hi. Zauthong, dipkuat chiang in Pa ei! Chi sang in Nu ei! Chi ki tam zaw hi. I nuten ahing vua le zong Nu ei chin kikap thou thou hi. I nute hing itna a let man in isileh sa a teng den ahih zia ahi.

Khawvel a teng mihing te hi “Numei leh Pasal” in kikhen a, numei zousia zong amizia kibang kimlou hi, tuamabang in Pasal te zawng kibang kimlou hi. Pasian in numeite pen pasal sang a hatlou zaw asiem hinanleh aumdan kilawmna in pasal lungsim azou hi. Pasin in numeite umdan ding dei huai tah tah apasal te uh atate, insung, hattuam leh khawtang tung a asuh lat ding uh phumguh ana um hi. Tua mizia/hindan hoite ahuntah a zangsiem tu numei khu zatat um leh enton ahing ching a Pasian leh mihingte kipahna leh tawisang in aum hi.

Numei/Nu umdan tangpi te:

Nu/Numei pen aman phat gual gual un amawpuohna uh zong tam hi.

1. Siengthouna: Tahsa leh hagau in Pasian nei numei khu siengthou hi, hoilou na leh pawlte in aum

ngaisih hi Jacob 3 : 1- 12. *Tuamabang in numei tenzawng puonsil kilawm hun leh zumthei leh umdan siem in kizem uhenlen, sam sukil ahiei, tuikepsuang ahiei leh silmantam a kizem lou in, ahivang in ginna, itna leh siengthouna leh kideh zouna toh hindan kilawm a aum uleh naupai na ah hundam in a um ding uhi.*

2. Taimat na ; Khristian numei hi mithasia a umngaisih hi,zomtho/zulhzau tah in asem ngaisia sun leh zan in a innsung mite ading in phattuam ngaitah in nna asem jel hi. A kul leh apoimaw dungzui in innsung ah, khawtang ah tualeh hattuam ah a semzel hi. Romte 12:11-13. Kuhkal na lamah thase sih unlen,hagau lam ah phattuam ngaitah in Mangpa nnasem un, kinepna ah kipah zing unlen, gimthuoohna ah thuohat unlen, thunget nalam ah hakat un. Misiengthoute tahsap awnghu ding in na nei na lamte uh kiton pi unlen zin bawldan siem un.

3. Hagau lam ah; Sakhi luituite ngai a atau bang in, ka hinna hagau in nangma ngai in atau hi. Pasian nei numei in hagau lam silte a ngaina hi. Ahun leh atheina tekhu Pasian a ding in a it ngaisih hi a, silbangkim ah Pasian amasa pen in akoi hi. Late 42: 1-2. Sakhi in luitui luang dieldiel a lunggulh bang in,aw Pasian ka hin na in nangma

ahing lunggul hi. Kahunna in Pasian angai a, Pasian hing ngai in adang ta hi, bang chih chiengin Pasian kung a tung in Amasang ah kaki lah diai ?

4. Kituhlutna; Pasian nei numei in ahina thei in, Pasian leh apasal nuai ah aki tulut hi. Apasal kipahsahna khu amawpuoh na ahi chithei in abawl zel leng hi. Sarah in apasal Abraham khu ka Mangpa achi hial hi. Thupilte 31: 10 -12. Zi umdan hoi koi in amu zou diai? A manphat na pen Rubi suang mantam sang in amanpha zaw hi. Apasal lungtang in amanu a muang chinten a, phattuamna a tasam ngai vawt sih ding hi. A manun adam sung in apasal ading in aselam hilou in ahoilam na aseppie dinghi.

5. Innsung kepdanah; Innsung a sil umte hoitah in a umnadi kilawm tah in koi a, ahun leh amun a zap zangkhai ding in ki tuptah in koi hi. Khovah masangin amanu a thou a, a innkuonte kung ah ann apia a, tualeh a nungahte a ding in tan vou a hawm pieh hi. Ama nu'n lou angai tua a tuakhu alei a grep huon abawl hi. Thahat na in a tai agah a, a bantha a hatsah a thasiat na ann ane ngaisih hi. (Thupilte 31:15-17)

6. Zinbawl dan ah; Pasian nei numei in zinbawl a siem hi, a innsung a lut leh pawtte lung muang tah leh taitah in um uhi,

amanun ainkonaite mai hilou in migenthei leh panpi ngaite panpitu in apang hi. Panpi ngaite panpi chi in silpieh maimai hilou in, hehnemu, zilsahtu leh hasottu in lainatna toh silpieh mantam petu in apang hi. Akhut migenthei lam ah azah a, akhawtuona khut in tasamte abanpha hi. Ama nun pilna toh akam akah a, alei ah hepina dan a um hi (Thupilte 31: 20,26).

7. Lamkai tu hina ah; Pasian nei numei khu lamkai/ puitu a hi. Atate ading in sangshie /oizapi masapen a hia, innsung ah anhuon danding, meh bang huan ding, innsung a innkuonpite khat a umlou lezong nu mah ki dong hi. Innsung khaikhawmtu Pate hinanle asupichingtu khu numei/nu te ahi. Innsung guah hilou in gam le nam, hattuam leh khotang azawng apoimaw pen numei/nute ma hizel, hina kembittu numei nampuan kilom tah ateng leh tawisang tu ahi uhi. Zilsahtu hihna ah *Danpiahnina* 6:7. “*Natare uh phatuamngaitah in na zilsah ding ua, na innsung a na tou chiang bangin lampi a na pei chiang bangin nalup chiang bangin tuale na thaw chiang in zawng na hil zel ding hi*”

Thupilte 31 : 25;30. Thahat na leh zatatna amanu puansil ahia, ngaiban na pen sawlhatna ahia, tuale melhoina zawng bangmalou ahi, hinanle Mangpa gindan siem numei in pahtat alaw ding hi.

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Nute manphat dan tampi gending um hi. Khovel a mi minthang ten zong anute uh manphat dan ana gen chiat uhi. Tuate lah a khenkhat talang vai:

1. Naopleon “Nuhoi hing pia un, tuachin namhoi hing pe vang”
2. Abraham Lincoln Anu kepna leh ahoina zal a adin mun tung thei ahidan gen in anutung a bat ahau dan gen hi.
3. George Herbert “Nu kizen Nu hoi khat sangsia zakhat sang in phatuam zaw hi”

4. DL Moody “Leitung a Nu zousie kei nu bang hichiet uleh suangkul angai sih hi”

5. H. Benson “Leitung a galkap hangsan te sang in nu hoi khat amanpha zo hi”

6. Martin Luther “Pasal te thahatna thugu zi hoi ahi.”

7. M.K. Gandhi “Numei khat laisiem sah khu innkuon khat laisiem sah toh kibang ahi”

Tuni'n Nute jousia Mangpa'n Nu mantam, Nu manpha hing hisah chiat ta hen.

PASIAN TOH ZAWKHAWM

~ Pastor Khup Do Khen
Bial Pastor, Lamka Division

Tualeh Enok in Mathuselah ahin nua in, kum zathum sung Pasian toh azawkhawm a, tanu tapate ahing hi. Tuachi'n Enok dam sung kum zathum sawmguh le nga ahi . Tualeh Enok Pasian toh a zawkhawm a, aum, tasih hi, Pasian in alahmang tah ziehin. Siem. 5:22-24.

Tam atunga Laisiangthou bung leh tang kigiel ah khu'n Pasian tawh zawkhawm chi kammal mun ni ah akigiel kha hi. Tambanga Pasian tawh zawkhawm chia kigiel pa khu koi ahei ichi leh Jared tapa ENOK ahi hi. I Pu uh, mimasa Adam akipatsa akhang 7na ahita hi. Tami ENOK hunlai in jong

Ipu uh Adam zong ashi nai sih a, a dam nalai hi. Enok min khiehna khu, “Pasian kunga latdoh/ aap khieh”(dedicated) china ahi. Eden huan a Adam leh Evi khelna zieha apuasietna uh hamsethuohna (Edenic Curse) in ana nuazuizing pen atop theina dinga tambang min Jared in ana phuoh ahi hi. I Laisiangthou

sungah Enok min pua mi **ni** leh ua, agen doh ta uhi **khopi** khat aum ahi. Tuate enzual vai.

1. Kain tapa masa pen min ahi. (**Siem.4:17-18**).
2. Nod gam a Kain in atapa min pua a aphudoh khopi min ahi. (**Siem.4:17**).
3. Jared tapa ahi banah Methuselah pienna pa min jong ahi. (**Siem. 5:18-24; Luk 3:37**)
Tami Methuselah pienna Pa Enok kichipa khu,kum 365 sung aleitung hinkhua aman nua in, tahsa shina chiemkha lou in Pasian in leitung apatsa in ala mang ta hi (**Siem.5:24**). I Laisiangthou sungah Pasian tawh zawh khawm midang tampi zong a um tham ua, hinanleh Pasian tawh azawh-khawm hi chi kammal ana kizahna pen leh ana kigen lawhna pen khu Enok leh Noah te ana hi uhi.

Tualeh Pasian in ana houpi jing leh ana kep zing, ginna lam a etton pen a inei uh Abraham jong khu **Pasian in azawh-khawmpite** laha khat ahi hi. Sodom leh Gomorrah khopi haltum dinga hing kuan vanmite nasan inzong Abraham kungah Pasian thuguh a imm ngam sih

Tualeh Abram kum sawmkuo leh kuo ahi in Mangpa akungah ahing kilah a, a kungah, “Kei Pasian Bangkimbawlhei ka hi , ka masaang ah pei inlen tualeh

hoi bukim in um in” achi hi.

Siem.17:1. Leitungah Pasian mizah te zousie’n leiguolzawlna

leh Hagaulam guolzawlna chituom tuom tuom ana tang chiet uhi. Tuachimabangin Abram jong guolzawlna loupi-tah leh simseng lou Pasian in ana pie hi (**Siam.12:2-3**). Khumi guolzawlne zousie khu, I Mangpa Jesu Khrist zal a eiten, tukhanga itan theina dingun, Pa Pasian in ahing na lem guot sah ahi hi (**Gal.3:14**). Pasian in, Ama toh izawhkhawm theina dingin gingtute zousie kungah chance or hunlem khat chitchiet ahing bawlsah hi. Tami chance sumang loua, ana zutheite khu ahampha uhi. Tambanga Pasian in mikhat azawhkhawmpi hunsung khu atom e, asawt e chi pen akithei bukim thei sih hi. Tambanga Pasian in a zawhkhawmpi mi tamlou tahlang zual vai.

Noah, Abraham, Hannah, Jacob, Moses, Deborah, Elizah, Elisha, Isai, Jeremiah, Mary, Paul, Lydia, Apollo, Peter leh adang tampi jong aum uhi. Hinanleh, Laisiangthou sunga **Pasian tawh zawhkhawm** chia laiteng laimal a ana kigiel khu Enok leh Noah bou ahi hi. Amau tegel

tawh azawh khawm banga Pasian in azawhkhawmpi midang koima aum sih hi.

Khelna zieha puosietna aum masangin, Eden huan ah Pasian in Adam akhawlkhawmpi a avahkhawmpi zel hi. Vahkhawm ichi chiengin, lampei khawm, lamzui khawm, zawhkhawm china ahi hi (**Siam 2:15**). Tam mun a alamdang khat ahileh, tungman(buan) apatsa kisiem leltah mihing khu Van leh leitung bawlpa Pasian in aki khawlkhawmpi a, avahkhawmpi zel chi moh pen alamdang ma ma hi. Tami in itna Pasian ahina asulangh/akilangsah mama hi. Tami hunlai in leitungah, natna, dana,kana, hitui luanna, gilkielna, Dangtahna, shina chite ana um nai sih hi. Tam nat-leh-sat, gilkiel-dangtah, shi-leh-man kichite khu khelna zieha hing um ahi hi.

Siem. 5:22,24 na sungah Enok pen Pasian tawh azawhkhawm hi chi'n i Laisiangthou sungah ana kigiel sese hi. Zawhkhawm ichi chiengin, lampi khat a peikhawm, anunung amasa um ahi sih hi. Khat anua apei, khat amai a pei china zong ahi sih a,

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khut le khut kitu kawm a, akikim a peikhawm china ahi. Tam pen ni khat, ni-ni thu, hakhat-hani thu ahi moh sih a, Kum 300 sung **Pasian tawh a zawhkhawm hi** achi tanghiel moh hi.(**tang 22**). Eiloipi, nikhat jong siengthou zou vevaw talawm loute toh kihahkhieh vayie tei e izaw. Hun khu Pasian khut a um ahi. Pasian in nang le kei tawh azahkhawm ding hun leh ahing zawhkhawmpa na ding hun ahing bawlsah hi. Khumi hun khu theisiem sawm inlen thungen in. Hun leh nite, kum leh ha te neipa Ama ahi. Tami hun manphat dan pen Enok in athei siem mama hi. Minute khat dahkal khat mai mai jong Pasian tawh zahkhawm lou dingin pamai asa vangut hi.

Ama toh kipawlna khu vah a gamtatna ahi (**1Joh.1:5-7**). Aziehpen Pasian khu vah ahi. Vah a umloupi a, Pasian toh ka zawhkhawm hi ichi uh pen zuou pumplum ahi hi. Tualeh vaah a um ten simleivai leh hagau vai asai kop sih uhi. I Mangpa Jesun zong leitung ahing len lai in, simleivai leh hagau vai asai khawm sih a, ka lenggam khu tam leitung ahi sih hi ana chi hi. Pasian pen athu lou thu salou ahiziehin, Ama vahna sunga na up utsih lepen, azawhkhawm

theilou ihi mai uhi. Ama chidan dan a ium lou dinga ahi leh Ama toh izawh khawm thei mal mal sih ding hi. Ama chidan dan a um khu nang leh keia dinga silhoi leh manpha, kipah huoi pen ahi hi. Tami thugil itheisiam theina lungsim-lunggel khu Setan in ahing suhmiel sah tah ziehin, itheisiam thei tasih ua, ipom siem thei sih uhi. Pasian toh zawhkhawm khavotloupi a Khristian ikichi moh zong sil zumhuai mama thukhat ahing suoh doh tamoh hi. *Aki lung tuoh sih uleh mi ni azawhkhawm thei ding uoi mah? (Amos 3:3)*. Tahsa a shina itunga ahing tun masangsie'n, ihattuom mipite tawh, Pasian in itunna dinga ahing guotpieh gamchiem zuon a peikhawm leh zawhkhawmte ihi uhi. Kilungtuoh taha izawhkhawm thei uleh tahsa leh hagau a khangtou ding ihi uhi. Kilung tuoh lou pum pum a lampeikhawm hattuomte ihi uleh, ihat sih ding ua, kihau kawm kawm a lampi zuikhawm mai mai ihi lel ding uhi. Lampi a kihau kawm kawm a peikhawmte khu, melmapa Setan in atunna mun ding uh atun masang un, lungkiehna buannoi ah a oh sah mangsieng dinga, gamchiem mun atung vot

sih ding uhi. Kilung tuoh loupipi a lampi peikhawm ding chipen thada huai mama hi. Peikhawm lou bang aut huai zaw ding hi. Kilungtuoh louna leh kihuna te pen eima mimal angsung khualna leh keima thu thu ichi khah chieng ua hing um ahi bou hi chi iLaisiangthou in agen hi (**Jacob 3:13-16; Phil.2:21**). Kithuneisahna ahing um khah chiengin, ilamzui khawmpি te kithalawpna teng ahing beipai a, avul nget ngut ua, thada huai asa vangut uhi. Midang tawh zawkhawm ding bang utlou sasa in ahing lunggul tamoh uhi. Tahsa leh Hagau ah khantou le mah, ngiemkiehna leh puhsietna huaisetah ahing hizaw kha thei hi. Mipite ngui le baa a ahing um chiengun, phawngthal kia pen ham sa mama hi. Tuabang ahiziehin, kithangsiet kawm kawm in lamzuikhawm sih va ui (**Jacob 3:16**). I hattuom khu imipite'n Khrist silte asuina mun uh leh Pasian kammal azahna mun uh suoh sah zaw vai. I hattuom khu awm gum, bantha zietna leh thuneina show na mun hisah da ham ham vai ui (**Phil.2:20-22**). Hattuom lutang I Mangpa Jesu Khrist ahi dan theisiam zaw va ui. Among mong azong, bangzieha isie-leh-phä theina te uh jong suhmiel a

um sieng ahi ta moh diei mah izaw !!! Buaina Pasian bie lah hisamlou hai a maw? (**Eph. 4:18; 1 Kor. 14:33**). Pasian tawh zawkhawm utna lung sim inei ua, Ama toh izawkhawm masanggsie uh pen, abuai buai ding ihi mai uhi.

Enok in ama hun lai a gitlouna nasep miten asep-chinteng uh ana langpan vevaw a, thudih nakohmu jing leh ana gen jing pa ahi hi. Pasian mitmu a kilawm lou leh mitsip huai tun tun, Pasian chouna leh engbawlna nasep zousie azahda, langpan vevaw Pasian mimuan huai khat ahi hi. Tua ahiziehin **Juda 14,15,16,19** na mun te ah Jesu Khrist ahing kumsuh dingdan leh avaihawm dingdan khu Enok in ana genlawh ta hi. Tuhun a hattuomte din mun toh aki bang thou hi. Adam apatsa kipan a khang sagina Enok in, imailam hun a sil hing tungding leh Pasian in mihingte gamtatna zousie vaihawmkhum ding ahi dan ana tangkoupi hi. Sil hoilou leh kidah huai mama bawlte jousie in Pasian vaihawmna zauhuaitah maituoh ding uh ahidan leh akilangtanga kiphoulah ding ahidan jong ana uang gen mama hi. Enok hunlai mabangin, eite jong gitlouna leh mawna tawh kidim leitunga

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teeng leh khosa ihi uhi. Leitung silten ikizawsah a, iki pumval sah ding uh ahilaijang sih hi. Pasian toh kalsuan khawm a, hinkhua jangkhawm ding Pastorte, Upate, hattuom lamkaite leh Asisan a atatkhietsa a hattuom member ngen ihi uhi. Enn na, huatna, kithangsiatna, kimudana, kisiatna, kihaua, dumna, huaihamna te itaisan ding uh ahi hi (**Gal.5:19-21; Rom.1:28-32; 2 Tim.3:2-5**). Pasian vaihawmna khautah leh huaisetah maituoh chiet ding ihidan, Enok in ama hunlaia mite ana hil ma banga, eite jong ahing hil ahi ta hi. Pasian vaihawmna khautah maituoh ding ihi dan uh mite kunga ihil ding uh khu gingtute mawpuohna ahi hi. (**Nasep.3:19-20; 1 Thess.1:10**). Ama umna a eite jong ium theina dingin, Ama eite la dia hing kumsuh ding ahi a, khumi hunchienga Ama toh zawhkhawm dinga kigingga leh mansa diam a ina um chiet up ding uh ahi. (**1 Thess.4:16-17**).

“Tualeh Enok Pasian toh azawhkhawm a, aum tasih hi. **Pasian inn alahmang tah ziehin**” (**Siem.5:24**). Tahsa shina chiemkha lou a, Pasian in **alah mang** chi thu pen alamdang pi khat ahi hi. Pasian in alah mang, a tha, a shi sah, a hinsah chithute atam sim mama hi (**Siam.38:7**). Tami thu in agen nop khu bangma dang ahisih a, Abraham hun masang leh nua ah jong, Pasian thu gingta a, muangngam te adingin, Pasian kung tuntheina ding lampi ana um zouthamta hi chi ahing theisah nopna ahi hi (**Heb.11:5; tekah in Job 19:25-26; 2 Leeng.2:10-11**). Simtute Mangpan theisiamna hing peta hen.

Amen....

Mihing sang in
PASIAN MAI EN ZAW VAI

~ Pro.Pastor Hausawmlal

Kumchiin a MELC in kumthupi ina nei jel mabang un tukum 2023 ah jong Pasian hing lemsapina toh ichi ding ah, “**Pasian toh Zakhawm**” kum thupi ding in inei kheta dupmai uhi. Awle! “Pasian to Zawkhawm” ding ihina ua eilam/mimal lang apat in isol bawl ding uh atam mamah hi, ahin silzousie thatkhat ah bawl beithe ahi sih a, tua mabang in thakhat

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a gen beithei jong ahi sihi. Ahin tunia ibawl thei masa ding uh leh igenkhawm ut uh khu “Mihing sang ah Pasian mai et zoh” ding chi khu ahi.

Bang die Pasian imai et ding uh ah ma? Pasian khu PASIAN ahi jieh, siljousie siemtuh leh bawl tuh ahi. Tualeh tambang Pasian toh zawkhawm sawm ihi mohpen uh silthupi pen zong ahi chilei ki genkiel lou ding ahi. Tuajieh in Pasian khu amasah pen in koi in, mai et in tam leitung ikhualzin na uah ama toh ki zawkhawm lei ki lawching ding hi. Joseph Arimathai khuomi, Judeate vaihawm lientah, mihausa, miditah leh Pasian gam hing tung ding ki lametzing pa ahi, Tam Joseph khu Bible/ Laisiengthou ah ahinkhuo saupi gen in um sih naleh aki genkha sunsun apat etton ding leh lahding atam mamah hi.

Tualeh igen ut ahileh a mihindrite, avaihawmpite mai etlou in Pasian ma maiet zawh ding ahi. Jesu luong cross apat alakhie ngam ding koima aum nonlou lai in, amihing hinate bei leh zongkhosalou ah Jesu luong lakhie leh thupitah a Jesu luang khu thupitah in ana vui hi, Tuathamlou Jesu mat ding leh thading ahi chie avaihawmpite a kikup khawm zing lai ua Jesu na gumngam a, avaihawmpite vaihawm dante khu na dei ngailou leh lem ana sahpi

ngailou pa ahi. Joseph in ahinate, athuneinate, vaihawm lian ahi nate amasah penpen te ah koi lou in Jesu mah akoi masah pen hi. Tuahun lai ah vaihawmlien Pilate jonghangsantah in Jesu a diing maituo ngam in mai-ngaltah a Jesu luong vah ngengam pa ahi.

Joseph in ama dimmun neukkah ding pen Jesu Khrist min in a tanngam ah, Jesu minsuang in vaihawmna lienpen toite zong a maituah ngam zing hi. Tuni ei ten leitung ah milien leh milal ichite mai ah Josphé bang in hansangta in Jesu igumzaw/igumngam na diing uai ma?. Dihlou khu dihlou chi'n ipang ngam zing na ding uai ma? Tualou in siempu liente, laigiel mite, upate bang in theina geguh pi in Jesu kitheimaw bawl tentun in mihindring mai et in, let-leh-thupi ding khohngai zouzieh in ihinkhuo uh ijangkha zaw uai ma? chi khu ki enchientha kie ding in iki hanthon uhi.

Tuazieh in “Pasian toh Zawkhawm” ding ihina ua mihindring sang in Pasian mah maiet zoh ngam photphot lei Mangpa’n ilampite uh hing honpieh zel van in, Ama toh itungna ding uh thupi tah in itung zaw diing ua, ahampha pente ihi diing uhi.

To be Continue... (Aban um nalai ding)

SAWLTAH PAUL leh GINGTU MASATE GINNA

*~ Pastor M. Thangboi Zo
Local Pastor, ELCB*

Tangtel: “Amaute Khrist naseunte ahi uh amah? Kei zong ka hi sem hi, mimaw thugen bangin genta leng, sepgimna lam ah ka semgim zaw sem a, vuohna lam ah atuong a valin ka thuoh a, suongkul ah ka taang mun zaw a, shi zauhuoina ka tuoh mun zaw hi” (2 Kor. 11: 23).

Thumapui: Amasan anai leh agamla aum “Gospel Tangkou” simtu zousie ka sepna mun Bengaluru khopi akipat ka jatatna sangpen toh Salam ka hing buh hi.

Tuni’n “Sawltah Paul gimthuohna leh Gingtute gimthuohna, tualeh tamte tunga galzaw dingdan” chi mawltah in kikum khawm kiadin ka hing kisah a, achingloopen leh amawlpen kahi na tungah chitlana leh genval aup leh Pasian leh simtu zousie na ngaidamna sangpen uh ka hing ngen masa hi.

Tam Bible study ibawl ding pen khu, laibu tuomtuom apat ka hing kaikhawm ahichi zong ka hing theisah masa hi. Tami study ka hing bawlina san ahileh, “I Khristian hinkhuo kalsuonna ah, lungkietna, kingaisietna leh lunggimna chite ituoh hun chienga, tunia igente tungtawn a eima-leh-eima ikisuhhat na ding uh tupna” ahi hi.

2 Korinth 11: 16-33 sungin agetnuom khu: Korinth gingtute’n

hagaulam mit a etdan leh hagaulam hinkhuo thei chienlou in, khovel etdan a sil a etkah na zieh ua sawltah Paul hanthawnate theisiem hamsa sa un, Pasian deidan hagaulam a pichinna hinkhuo tung zoulou uhi. Sawltah Paul in alaithot masa ah tami thu genchet sawm in, Pasian pilna khu khovel mite adia mawtna ahi chin ana gen jou tahi (1Kor. 1: 18-25 sim in). Tualeh mihing tedan a thupina leh galzawna ichite Pasian tedan a mathuoi leh thulimlou ahidan hilchetna dingin, Khrist sawltah hinanleh, kingaingiem tah a khantanhoi phuonzana zieh a gimthuohna (bawlsietna), guollelna leh simmawna athuohetah lang hi. Tami zousie Jesu Khrist galzawlina chiemtena Paul in tahsa tunga kilangte ahi (2Kor. 13: 4, Isai 53: 3-4, Mk. 9: 12, 1Kor. 4: 9-12 simbe in) chi ahi hi.

1. Sawltah Paul gimthuohna:

Tamma sawltah Paul thugen zangin Hagau Siengthou in Khrist,

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ama thu leh Khrist hing shina ziehte tunga aki-apkhie (kilankhie) mite lungkhamna leh thuohnate hing talang hi. Sawltah Paul in sawltah dihloute (false apostle) toh kigente in, amaut sangin "Khrist nasem kahi zaw" kichi hi. Tamna "Khrist nasem" kichi khu, "Jesu Khrist nauzui mi 12te'n amau hina kigenna a athumal zat uh, sawltah Paul in tam thumal ama kigenna dia anazat utlou, poimaw asah ziehin tamna ahing zang hi". Korinthte lungsim a tekahna poimawsahna lienpi um a ahiman in Paul in mimaw bang, ngawlhuoipi a kitepina thu agen hi, akichi hi.

Pasian ngaituonate Khrist lungtang leh a lim amelte toh sawltah Paul kittuoh hi. Jesu Khrist in suiguollou itna leh shina a Pasian thupina atalat bangin, sawltah Paul in ahatlounate leh agimthuohnate akisah theipi zaw hi (Jn. 13:31, Gal. 6:14). Pasian silbawltheina thupitah a thop in um zel nanleh (Eg. Nasp. 19: 11), tuate sangin sepgimna, vuohna, suongkul-tanna, shi zauhuoina tam veipi thuoh in, guollelna leh gim-thuohna a tuate suantham kisa zaw hi (cf. Nasp. 14: 19, 16: 22, Bung 13 apat 20 sng sim sua in).

Sawltah Paul in ahinkhuo a khantanhoi zal a athuohna bangza ahiei agente lah ah, tamlou anuoi ah ensuh vai. Tuate ahileh:

i) "Sepgimna" Pasian nasepna ah sepgimna tampi athuoh kha hi (Nasp. 14: 22), tamna "Sepgimna"

kichi khu "Khosakai (luong) zen a nasepna" agenna ahi hi (1Kor. 15: 58)

ii) Mihingte lah ah khelna ziehin napi'n lungmang hi (Nasp. 17: 16).

iii) "Hitui luonna Mangpa adi'n nasem hi (2:4). Tamna "Hitui luonna" san khu,"Sawltahte gintat Laisiengthou tunga gintatlouna anei thuhil dihloute'n (false teaching) khantanhoi alumlet man un, alah ua siltung kisietnate vangin Kum 3 sung, sun-le-zan a hitui luong" ahidan hattuomte ahil hi (Nasp. 20: 13).

iv) "Suongkul tan ah" silhoi, sil thupi sem kichi hi, tami'n agetnuom ahileh, "tam veipi suongkul tang ahina" agetna ahi (Nasp. 16: 23-24 (Philipi a), 22: 24-29, 23: 10-18 (Jerusalem a) 23: 35, 24: 27 (Kaisaria a) leh 28: 16-31, 2Tim. 1: 8 (Rom a) hi.

v) A it mama gingtute kikhena vangin da leh amaunate, adana ziehin shi ding ngangawn a angap hi (Nasp. 20:17-38; 21: 13).

vi) Shi zauhuoina tam veipi amaitua hi (Nasp. 9: 23, 29, 14: 3-5, 17: 4-9, 19: 23-41, 21: 30-32, 23: 12-21 sim suo in).

vii) Khantanhoi pomdia aniel (anuol) "Unaute" ziehin ama lungsim ah, "Na (pain) sa mama in, lungsim ah tawldam theilou in lungmang hi" (Rom 9: 2-3, 10:1).

viii) Khrist adia asepna ziehin bawlsietna leh gentheina thuoh hi (4: 8-12, 11: 23-29, 1Kor. 4: 11-13).

- ix) Judate lah ah vuohna khatvei thu a 40 chinglou, 5vei thuoh hi (Danp. 25: 1-3 sim in). Tami'n agetnuom ahileh, "Judate dan (law) a migilou/ adihloute khu 40vei zepthei, tua sanga tamzaw kisep thei zawlou ahina ah sawltah Paul 5vei zepna thuoh" achina ahi.
- x) Hattuom sunga khelna bawl khu, khohsahna kinei nawnlou ahiman in da hi (2:1-3;12:21'1Kor.5:1-2,6: 8-10 sim in).
- xi) Romte'n "Sia chiengin sat" uhi (cf. Nasp. 16: 22-23, 27, 1Thess. 2: 2 sim in).
- xii) Khrist leh khantanhoi thutah anusie mite tungah, "lungmanna leh dana toh hitui tampi luongin" laigiel hi (2: 4).
- xiii) Listra khuo ah mipi'n suongin asep ua, shita chia nusiet in aum hi (Nasp. 14: 1.a).
- xiv) Jesu Khrist toh umkhawm a khelna leh tam leitung lunggimnate apat suotat ding utna zieh in a thum hi (5: 1-4, cf. Phil. 1: 23 sim in).
- xv) Khantanhoi gen a tuipi tunga akhuolzin hun sungin atuonna tembaw 3vei asie hi. (cf. Nasp. 27: 27-44).
- xvi) Hattuomte gamtatna leh ginna a siengthou dinga Ama kipumpienate ziehin "Sil zousie ah gimthuohna/ bawlsietna thuoh hi" (7: 5, 11: 3-3 sim in).
- xvii) Lui liente akaanna ah "zauhuoina tam veipi atuoh hi".
- xviii) Hattuom zousie lunghimohna toh, nichin in gimna/ gentheina tua hi (11: 28).
- xix) Khristiante khelna lam a apuo chiengin ana lunggimpi mama hi (11: 29).
- xx) A khuol zinna hun sungin "suomhatte, zauhuoinate" atuoh hi (cf. Lk. 10: 30, Nasp. 13: 14).
- xxi) A kigensa Thuhun Tha a ginna hilou khantanhoi dang ahil mite'n tangtawn a mopaina maitua ding ahidan, genlou phamo asa hi. (Gal. 1: 6-9).
- xxii) Gentlele leh a nampi Judate lah ah, zauhuoina tam veipi amaitua hi (cf. Nasp. 14: 19, 16: 16-40, 19: 23-41, 1Kor. 15: 32 sim in).
- xxiii) Hepina akipat apielkhie mite adin,"Nau suoh natna vei" bangin ka thuoh hi, achi hi (Gal. 4: 19, 5:4).
- xxiv) Adam sungin, "Khopi sunga, gamlah ah, tuipi ah, hattuom sung leh ginglou mite lah ah zauhuoina" athuoh hi.
- xxv) Khrist leh kross agalbawl mite vangin "hitui" a luondoh hi (Phil. 3: 18).
- xxvi) Sepgimna, thatawl na leh imut theilouna tam veipi atua hi. Aziehpen Paul khu puonbu (Tent making) bawl mi ahiman in, semgim in thatawl mama ding hi (Nasp. 18: 3, 20: 34-35, 1Kor. 4: 12, 1Thess. 2: 9, 2Thess. 3: 8 sim in).
- xxvii) Ginna akipat mi apua kha ding, "lunghimohpi mama hi" (1Thess. 3: 5-8).
- xxviii) Gilkiel dangta, ann-gawl na, khosih (fever) leh

gimthuohna tam veipi athuoh hi. Paul khu ama adia kitoudel a theitawp suo hinanleh, atasap teng ama adia kichinglou mama ahiman in tamte thuoh dia gintathuoi ahi (1Kor. 4: 11, 2Kor. 11: 9, 2Tim. 4: 3 sim in).

xxviii) Dihtatna thu leh Pasian zatatna thu a veina (burden) vangin bawlsietna athuoh hi (2Tim. 3: 12).

xxix) Asia gam a gingtute'n ataisan zieh in lungkhamna a dana thuoh hi. (2Tim. 1: 15) Tualeh mailam hun a hing tungding ginna taisanna patin ginna akemching dingin lunggimna toh Timothi kungah angen hi. (1Tim. 4: 1, 6: 20, 2 Tim. 1: 14 sim in).

Atungah Sawltah Paul gimthuohna point 30 bang igenta ua, tun...

2. Bangzieh a gingtuten gimthuohna itua uh adiei?

Bangzieh a gingtute'n gimthuohna (bawlsietna) itua uh adiei? chi azieh tampi genthei ding aum dinga, nanleh tami paper ah point 7 ikikum khawm kia ding uhi. Tuate ahileh:

1) Adam leh Evi khelna zieh in gingtute'n gimthuohna (bawlsietna) kithuoh ahi. Leitung a khelna ahing lut chiengin, "Natna, dana, kilemlounate leh atawpna ah shina in mi hingte hinkhuo ah hing lut hi" (Siem. 3: 16-19). Sawltah Paul in, tami thu ma zangin "Tuaziehin mi khat ziehin leitungah khelna ahing lut a, tualeh mi zousie ana kheltah ziehin, shina in mi zousie ajelsuoh tahi" (Rom 5: 12 tomkim in hilchien vai).

Rom 5: 12 nan "Tuaziehin mi khat ziehin leitungah khelna ahing lut a, tualeh khelna ziehin shina ahing lut a, tualeh mi zousie ana kheltah ziehin, shina in mi zousie ajelsuoh tahi". Tamin agent nuom khu, Adam khelna vangin mi zousie tungah khelna hing lut hi (5: 17, 19, Siem. Bung 3, 1Kor. 15: 12-22 sim in). Khelna hinglutte khu chi 2 a khenthei ahi,

i) Siltung 3te khu ahileh:

a) Adam sungah solna leh kisietna hing lut hi.
b) Adam tungtawn in mi zousie tungah khelna ahinglut a, tuachiengin sietna in hing zuisuh hi. Tam thu vangin mi zousie tungah khelna leh sietna kiluoh suh hi (5: 19, 1: 21, 7: 24, Siem. 6: 5, 12, 8: 21, Late 14: 1-3, Jer. 17: 9, Mk. 7: 21-22, 1Kor. 2: 14, Gal. 5: 19-21, Eph. 2: 1-3, Kol. 1: 21, 1Jn. 5: 19 sim in).

ii) Adam khelna inasuon-leh-hahte tung ah bangchi ki luohsawn ahiei chi sawltah Paul in agenchien silh hi. Mi zousie Adam khel lai hun in um a, ama khelna sungah aum china thu ahi zongin, Adam khelna in mi zousie tunga tung chi thu ahi zongin Paul in genlou hi. Adam khu a suon-le-hahte dia lutang (Head) ahiman in ama khelna pen amaute

tungah tung hi, chiin Paul in genlou hi. Mi zousie in Pasian masang ah amau khelna vangin, “mi zousie akhiel uhi” chi ahiman in mi zousie tungah khelna hing lut hi. Laisiengthou gen bangin, “mi zousie sietna in luo dim in, khel nuomna leh siet nuomna lungsim nei uh” (6: 1) achi hi.

iii) Khelna vangin shina leitung ah ahing lut a, mi zousie in shina thuoh ding uh, bang zieh in? ichileh, “mi zousie ana kheltah ziehi un” (5: 12, 14, cf. 3: 23, Siem. 2: 17, 3: 19 sim in).

2) Gingtu mi khenkhat khu amaute gamtatna thaman vangin gingleu mite toh akibang in bawlsietna thuoh uhi. Ki sum loupi’n khelna sui lei kibungbu tun ding ihi. I tua bangbang, imu bangbang neh paipai lei, i damtheinasuhkhah ding hi. Pasian in tambang gimthuohnate zangin eite tungah gana, khamna, thuhilna hing pieh un, tua zou chiengin akhonung ah nopsahna, dihna ga (fruit) imu hi. “Thununna khat poupou pen aki thuoh laitahin kipah huoi in alang sih a, hasiet huoi in alang zaw hi, ahivangin anua chiengin, tuabang thununna nuoi a kituhlutte dingin, ga lungmuon huoi, dihtatna asuo zel hi” (Heb. 12: 11 (1-11 sim in)). Tua ahiman in Pasian kepbitna toh hing kigamla sah thei silte pelin, pilvang tah in Pasian thu toh kituoh tah a hin ding ahi hi.

3) Gingtute’n zong, khelna leh sietna (mohna) toh kidim tam leitung a hing akihi nalai ziehin, ilungsim sungah gentheina i thuoh hi. Khelna in iziet ivei (kimvel) ahing sukhah a, hoilouna in mihing hinkhuo tampi athunun khum chiengin, lunggimna, lungtang na (pain) saiin ium hi. (Ezek. 9: 4, Nasp. 17: 16, 2Pet. 2: 8 sim in). Tua ahiman in Pasian in khelna thuneina tungah galzawna ahing kilatsahna dingin i thum ding uh ahi hi.

4) Gingtute dawi nasepna vanga zong gimthuohna i thuoh thei hi. Azieh ahileh:

a) Setan khu, “leitung vai-hawmpa (2 Kor. 4: 4-pasien) ahia, tam gitlouna thuneipa zong ahi hi (1Jn. 5: 19, Gal.1: 4, Heb. 2: 14 sim in). Eite hing suhbuoi theina dingin vangletna ama kipieh hi” (1Pet. 5: 8-9). sawltah Paul zong a tahsa tunga Ling khu “Setan sawltah ahi hi” (2Kor. 12: 7) achi hi.

b) Setan leh alawite (dawi-le-kau (evil spirit) gingtute bawlse nuom uhi. Mangpa Jesu it a, Ama thuhun thutah, thudih azui mite’n ginna ziehin gimthuohna (bawlsietna) thuoh ding uhi. Tambang a thutah, thudih vanga gimthuohna ithuohte’n Jesu Khrist i itna leh Ama tunga i kipialut zawna ahing suhlang hi (Mt. 5: 10, 1Pet. 4: 12 sim in). Gingtute’n thutah toh thukhen ding pa Pasian tunga muonna toh dettah a idinkip ding

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uh ahi hi (Mt. 5: 10-11, 1Kor. 15: 58, 1Pet. 2: 23 sim in).

5) Gingtute'n gimthuohna ithuohna zieh khat ahileh, "Khrist lungsim bang inei man uh ahi hi" (1Kor. 2: 16). Khrist sunga um, Ama toh pumkhat suohna in khristian hina ahibang in, eite'n Ama gimthuohna zong i thuohpi uhi (1Pet. 2: 2).

6) I hinkhuo a gimthuohna ithuohte khu Pasian in hagaulam a ikhantouna dingin hing bawlsah thei hi.

a) A lampiel mite a khelna uapat kisia a, amaute ginna tha suohsah kia a, Pasian amuon-theina dingun gimthuohna zangin Pasian in amauta hankie thei zel hi (Vaihawmte laibu sim in). tua ahiman in, eite'n ibawl leh ithei khelnate Mangpa kungah phuongkhe di'n thum vai, Hagau Siengthou a suh lungkham thei sil aum ei chi ihinkhuo ikivel chien ding ahi hi.

b) Ama tunga ithutah leh tahlou ahing velchetna dingin Pasian in gimthuohna zangin iginna hing ze et thei hi. Setan in Job abawl bangbang in (Job 1: 6-12, 2: 1-6 sim in). Job in, Mangpa Pasian adia hin ding moh, ahilou leh Pasian amaitang a hamsiet zaw ding chi Pasian in Job ginna a za et ahi hi. Job in zong, gingleute gimthuohna athuoh u'khu, "na ginna ahing za etna ahi" (Job 1: 3) achi hi. Tamte ziehin i ginna hing piching zaw hi (Danp. 8: 3, 1Pet. 1: 7 sim in).

c) Pasian in igimthuohna khu ihatsehma ding bou ah zang louin, thumanna leh Khristian hinkhuo a i khantouna dia ahing panpitu hi dingin zong azang thei hi. Eite'n gimthuoh pat a lungnem (lungduoina) tah a thuoh zawnate iziltou thei na dingin Pasian in hing dei hi, chi thu khu Sawltah Paul leh Jakob ten hing genchien mama uhi (Rom 5: 3-5, Jak. 1: 3 sim in). Gimthuohna ichi khu eima kimuonna abei a Pasian leh ahepin tunga ikingah zaw theina ding ahi hi (Rom 5: 3, 2Kor. 12: 5 sim in).

d) Gimthuohna a thuoh kha ten midangte tha ipieh a, ihenem theina dingin Pasian in gingtute tungah zong hamsatna leh gimthuohna hing tungsah thei hi (2 Kor. 1: 4), tua ahiman in, tamte'n Pasian nasep silte ah hing khanglou sah leh hing lawching sah hi (2Kor. 4: 7-12). Tua ahiman in, eiten gimthuohna leh hamsatna ituate tungtawn in midangte henem in thah ipieh theina ding ahi hi.

7) Atawpna ah, mi thudih, mi thutah te gimthuohna (kibawlsietna) khu Pasian in Ama gam keletna ding leh hundamna amu kibelap na dingin zang thei hi. Gentenan: Joseph a sanggamte leh Egypt mite akipat thudihlou pi'n a thuohnate khu Pasian lemgelna (God's plan) ahi hi. Joshep in, "Tualeh, leitunga nahah nasuonte uh hing kepbit pieh dungi leh hutkhetna thupitah ana a na hinna uh hundam dinga Pasian in na

masang ua kei ahing sawl masa ahi” (Siem. 45: 7) achi hi. Tam thu toh kizawiton in, athupi pen tu hun a Jesu Khrist thuohn gimthuohnate akimu thei a, gimthuohna, bawlsietna leh shina thuohna toh Pasian lemelsa hutkhetna atangtun sahpa khu “Misienghoupa leh dihtatpa” (Nasp. 3: 14) ahi hi. Khelna nei migiloute khut sungah gimthuohnate khu Pasian in Ama lemgel nate atangtun na ding leh Ama minthanna dingin azat thei vangin, ama khailum migiloute khelna khu ngaidam tuonlou ding hi (Nasp. 2: 23).

3. Tam gimthuohna tung apat galzawna:

Sawlta Paul leh gingtute gimthuohna thute mawlta in igenta ua, tun tamna igente tunga igalzawna dingin bang chi panla ding ahiei chi anuoi ah point 8 genin ikhupsit ta ding hi. I panla ding dante ahileh:

i) Mihingte gimthuohna zieh tuomtuomte ngaitua inlan, nang tung ah tua azieh tuomtuomte hing bangchi up chi theikhiet sawm in. Tua zieh tuomtuomte na theizaw chiengin na tuakha (experience) thute toh midangte panpi in.

ii) Na tuakha thute hamsa mama zong leh Pasian in nang hing panpi mama ahi chi theizing in (Rom 8: 36, 2Kor. 1: 8-10, Jak. 5: 11, 1Pet. 5: 7 sim in). Gimthuohna leh hamsatnate vangin Pasian itna leh Mangpa leh Hundampa ahinate nuolin dou vawt sih!

iii) Pasian muong in, thumna toh Pasian maipha suuiin, Ama hing hundamna namu masie Ama ngah in (Late 27: 8-14, 40: 1-3, 130 sim in).

iv) Pasian hutdamna namu mateng gimthuohna na maitua zou na dingin Pasian hepina lam-en zing in (1Kor. 10: 13, 2Kor. 12: 7-10). “Eite hing itpa vangin tam silte tunga guolzou/ galzou pente ihi hi” chi Laisienghou thugen thei zing in (Rom 8: 37, Jn. 16: 22 sim in). Khristiante ginna ichi khu, “gimthuohna leh thanemnate zangin Ama seythei silte akimu chienna hisah zaw hi” (2 Kor. 4:7).

v) Pasian thutah (Bible) sim in, adieh kholin hepina hing pieh Psalm laibu sim in (Late 11, 16, 23, 27, 40, 46, 61, 91, 125, 138 sim suoin).

vi) Na thuoh bawlsietna leh gimthuohnate apatin Pasian in bang hing musah (zilsah) nuom, bang hing theisah nuom ahiei chi namu theina dingin thum in, Liaisnegthou na sim ban ah, Hagau Sienghou mapuina leh ginna a pichingsa gingtute apat kihilnate sui in.

vii) Tahsa pumpi natna vangin gimthuohna na thuoh leh, damna namu na dingin Pasian damsahna thumna toh na sui chiengin, bangte poimaw ahiei? i chileh:

a) Midangte leh Pasian toh na kizawpna ah adih lungsim neiin (Mt. 6:33; 1Kor. 11:27-30; Jak. 5:16; Jn. 15:7)

- b) Na hinkhuo a Jesu Khrist umpina lunggul in. Bangzieh in ichileh, “na poimaw ginna hing pe dingpa khu Ama ahi hi” (Rom 12: 3, 1Kor. 12: 9, Phil. 2: 13 leh Kil. 17: 20 sunga Ginna kigente sim suo in).
- c) Pasian thutah (Bible) toh na hinkhuo kitua sah in (Jn. 15: 7, Rom 10: 17).
- d) Na natna akipat na dampei sih leh Pasian a dettah in um nalai phot in (Jn. 15: 1-7), Pasian deidan bangtah a kikhelna namu theina dingin, nang leh nang na hinkhuo kivel chien in.
- e) Na damna dingin Hattuom Upaten, na lutung a sathau nu ahing thumsah na dingin han in, tuaban ah na lawite leh na innsung mite zong athum din chiel in (Jak. 5: 14-16).
- f) Sil lamdang atunding kinem inlen, Khrist vangletna muong in (Mt. 7: 8, 19: 26).
- g) Tunia na damlouna akipat na hing damleh kipah in, tu hun, tulaitah a zong damna namu nailou leh zong kipah veve phot in (Phil. 4: 4, 11-13).
- h) Na thumna Pasianj in ang dawn painai sih lezong, hing kinaw lou, ang nuol hituon lou ahi, chi theiin. Khat veivei Pasian in ahoizaw nang adding athei a, Ama minthanna a thupizaw atunna ding (cf. Jn. 9: 3, 11: 4, 14-15, 2Kor. 12: 7-10) leh eite a dingin ahoizaw atunna ding hizaw thei hi (Rom 8: 28).
- i) Mangpa kunga kipum ap (full submission) gingtu Khristian khat nahi nah leh Pasian in hing nusie (taisan) ngailou ding, hing manghil ngailou ding chi thei zing in. Pasian in hing it mama ahiman in Ama khut kuo muonhuoi sungah namin hing giellut zou tahi (Isai 49: 15-16).
- j) Zatui (medicine) zong zatsiem ding ahi dan Laisiengthou in ahing theisah hi (Mt. 9: 12, Lk. 10: 34, Kol. 4: 14 sim in).
- viii) Gingtuten gimthuohna ituoh chiengin, Khrist hing thuchiemna ahi. “Keima a hamuonna na nei theina dingun, tam thute na kung ua aka gen ahi. Leitung ah gim gentheina na thuoh ding uhi; hinanleh kipah thanuom in um un, Ken leitung ka zou tahi” (Jn. 16: 33) achipen manghil vawtlou ding ahi. “Tualeh Pasian in amit ua pat hitui zousie anul siengpieh ding hi; tualeh shina a umnawn sih dinga, lunggimna leh kaana leh natna zong a umnawn sih ding hi; aziehpene sil masate, zousie abei tahi” chi Pasian thu ahing tangtun ni ding eite'n lam-etna toh ingah zing ding hi (Kil. 21:4).

Akhupsitna:

Sawltah Paul hinkhuo, Pasian zal a gimthuohna athuohte leh gingtu masate gimthuohna, gentheina ana thuohte ua kipat in, tunia tam Bible study simtu gingtu gimthuohna, bawlsietna leh gentheina thuohte, lungkham mangbang tah a hinkhuo zangte

adin, “sawltaah Paul Pasian khu Nang Pasian zong ahi. Sawltaah Paul aumpi bangin Pasian in nang zong hing taisan ngailou ahidan theithah lechin ka nuom mama hi”.

Hebru laibu gieltu'n, “Thuhunna na thuohlou nahi leh zawlta, na hi ua, Ta tahtah na hisih uhi, ta tahtah poumain thununna athuoh hi” (Heb. 12: 8) achi bangin gingtu dihtah khu Job banga aginna adet zing nadin, “Setan leh gingloute apat gimthuohna, bawlsietna” atuo thei mawng uh ahi hi.

Na pien masang (na Nu gil a) apat hing theipa Pasian in, tunia na gentheina, na liengvaina athei zing a, tamte gaal a tawldamna lampi ah hing pui nuom ahiman in, thumna toh, Laisienghou toh pangin a thuoh muolsuo jou ngei din Pasian kungah ngen in. aman hun achi hunhun in tami gal (war) pal galkai din hing pui ngei ding hi.

Hamsatna, lungkhamna leh beidonna akipat tami Bible study simtu zousie Mangpa Pasian in hing pui gaalkai chiet taken, chi ka thumna ahi hi.

PASIAN TOH ZAWHKHAWM NUMEI

~ Nu Lunsuanchiin
LDC/MELC

Amasa in simtu it tahte zousie chibai!

Leitung buoina kawm kal a eite ihoina um lou hinapi tunichiengtan a damna leh bitna toh hing pui ibieh Pasian min phat in umta hen.

Tunia ihoulim nading thupi ahileh “ Pasian toh zawkhawm Numei chiva ui. “Nang toh izawh ding leh ka kuon dinga, hinanleh nang zawpi sih ding leh kang kuonsih ding hi, “(Vaihawmte 4:8). Tam kamteng/thuteng khu koi in koi kunga aget ahiei ichileh, Pu Barak in Lappidoth jinu Deborah kungah achi ahi. Debora khu Numei ahia mi zi khat ahia, Barak khu pasal galhang tah ahia, ahileh, bang dinga pasalpha galhat tah khat in numei khat kunga nang toh kizawh sih leh galsat in kuonsih vang achi thei valong ade aw chi bang ngaituo tham ching tah ahi.

Ajieh pen pasalte khu numei sang a ahat-ahat guoh uh hi lou in gang zong a gang ua, gum zong gum ua azataat huoi uhi.

Tuhun a numei kikoi dan bangma hilou, Thuhunlui lai a numeite kikoi dan pen “Numei leh Naupang simlou or Numei leh ui” chideu dan a anaki gen hunlai peh in galhang tah pasal (warm body) Barak in Debora kungah nang toh izawkhawm sih leh galsat in galphuol (battle field) ah kava kuon sih ding hi achita mawh hi. Bangjiek a tami achi thei atadieh ichileh Pasian in guolnei/jawlnei

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ana koi a, Numeite ki thusim lou hunlaitah in zong, Nu Debora ngel khu jawlnei leh thukhentu in ana zang ta hi. Mangpa minphat in umhen.

Pasian in adanglai mi Jawlnei aakoite khu siempu hina, Leeng hina leh thukhentu/vaihawmtu leh thuma vang gentheina leh thumavang mulawh theina toh apiehi. Tuachi'n Amanu (Debora) khu tam Pasian silpiah (talent/title) tetoh Ephraim singtang gam a Ramah leh Bethel kikaal a tumsing nuoi ah atou jel a, Israel tate amakungah vaihawm pieh ding leh thukhen pieh ding in ava haw toujel uhi.

Barak toh Debora kihouna sunzom kia vai: zawlnei Debora in Pasian kunga apat thu asan dungzui in, "Barak ahoupi a, Naphtali tate leh Jebulun tate mi galsat ding pasal tulsawm lakhawm inlen Tabor muol ah va kuon tou in, galzawna natang ding hi ", achia ahoupi lai in, Barak in bangma Pasian a pat mulawhna neilou ahiman in kimuongla mama mai ahi ding a, aziehpene aman, Debora kungah, "Nang toh izawh ding leh ka kuon ding a, hinanleh nang toh ka jawhsih ding leh kang kuon sih ding hi " achita hi. Tami Contact chet ah, pasal ginna sang in numei ginna ahat jaw tham chi akilang hi. Tuachi'n Deborah in adawng a, "Awle, ka hing zawpi ding hi, ahivang in nava kuonna ah galzawna min pha nalawsih ding

hi, aziehpene Mangpa'n numei khutah apeta hi, achisanta hi.

Tuachi'n Deborah a dingdoh a Barak leh agalsatpi ding Naphtali tate leh Jebulun tate pasal tulsawm toh Tabor muol ah akuontou ua, tuana pat akumsuh lai un, Deborah in tambang in, Barak ahantoh hi, "Khaile ! Mangpa'n tuni'n nagal kidoupi ding Sisera leh agalsat hangsante nakhut sungah ahing piehni ahi, Mangpa na masangah apei sih ahiei mah?" chi'n tha apeta hi.

Tuachi'n Barak zong agalkap hon tulsawmte toh Tamor muol apat akumsuh ua Kishion lui tandong in agalpa Jabin galkap lamkai Sisera leh a galkap honte khu namsau toh vat thang sieng in anuoi mang suh ua, tuachi'n athat gamsiengta uhi.

Tamna imuthei uh ahileh, Pasian toh zawh khawm numei hangsan khat (a brave women) lamkaina tungtawn ah Barak galpa general pa leh a galkap ten tha anga ua, thahat tah a mailam nawt touzel in, shi leh hin kikal ah galzawna loupitah a tangta uhi.

Tam Article sut tungtawn a imu thei ahileh, bang hun bang hun hitaleh, nidang lai hi'n tuhun hile zong galdou ding a um zing a, dougal lien-dougal neu, tahsa gal leh hagau gal, inn sung leh kholai nasan ah zong ithei leh itheilou kal in a ahing um thei jel jel hi. Tuajieh in, galdou a ipanlah dan pen atuom

tuom chiet ahimai thei hi. Silkhhat a buoina nasatah kituoh khah hun chieng in, Pasian toh zawkhawm numei khat a ding in lungkham mangbat tawpkhoh hun a zong (Hope where there is no hope) kinepna um nonlou hun a zong kinepna um sahtu/kinepna or kinepna petheitu nu.

“YOUTH WITH A MISSION”

~ Pro Pastor John Jamlianlal

Khanglai ichi chiang atangpi in kum 18-40 kikal hunsung a umkha te khu khanglai te akichi deu hi. Khanglai hunsung khu thahatlai, mani kisuang hun, mieng hun, silzousia bolthei dinga kigingtat hun, thua hat hun leh adang dang tea hi. Khanglai hun I thangap lamlam mualsua zou hun ahia, mihing a dinga hum hampha hun leh kum ahi. Mangkang ten ‘Golden age’ ana chi hial uhi. Tuaban ah khanglai te khu muzousian i.e, Nu leh Pate, Hattuam te, Politician te, company-private firm te, government leh adang dang ten jong zat ut pen uleh mi mit tun na pen te khu khanglai te ahi. Thamlou in Pasian in jong ami zat ut te leh leh a Hagau (Holy Spirit) apia ut te khu khanglai te ana hi kia zel hi (Joel 2:28).

Khanglai te khu Pasian lim leh mel sun a siam ahi. (Youth are Created in the Image of God)

Khanglai te khu Pasian in azat siampi te ahi. (Youth are Ministers of God) Priesthood of all believers in Khanglai te jong ahuap kha hi. Khanglai te khu Pasian betu (worshipper) gua hilou in Pasian mizat (Priest) te hi veve uhi.

“The Priesthood means: We stand before God, pray for others, intercede with and sacrifice ourselves to God and proclaim the Word to one another.” (Martin Luther)

Laisiangthou (Bible) a Pasian in ami zat te lah ah Khanglai mi bang zat ahiai khat jong ahum hi. E.g. Joshua, David, Daniel & Co, Joseph etc.

Tuama bang in Pasian in ei Khanglai te jong ahing jang ut ahi.

Khanglai um zia, tahsa (Physical), Khotang hindan (social/society), lungsim ngaituana (development of thoughts), leh adang dang te tami na i huap zou sah da sese ta mei ding uhi.

Khanglai te Ahoilou lam a kimu dan te (Negative Image of Youth)

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Sep leh bol ding neilou (Unemployment)	Mission	‘Mission’ khu Biblical terminology chet ahi sih a, secular terminology apat kilason ahi.
Khamthei a kibual (Drug Addiction)		Mission aki chi chiang in soltu (sender) khat um a, tua soltu pa/nu in sep leh bol ding, tup leh ngim anei te khu midang te tuami na sem/ bol ding a sol ahi uhi. Tuami in ama uh nasem hilou in asoltu pa/nu na sem china ahi.
Mani ut na umlou a Zi/Pasal ki nei sah (Force marriages)		
Laisiam na lam a chitna neilou (Falling standards of education)		
Mopuana tahtah neilou (Absence of initiatives)		
Khovel changkang dan dungjui a hing ut (Pressure for modern styles of life)		
Mani dei bang a lungsim ngaitua theilou (Absence of independent thinking related to one's own life)		
Tangkhat hinkhua (Isolation)	CALLING----SENDING---- MISSION	Mission ah mi chi ni (2) aum hi. (Two types of people in mission)
Siamsinna toh kisai a tahsa kipolna umlou zia a silhoilou tung (Consequences of absence of education on sex)		Centripetal (People coming in) 2. Centrifugal (People coming out)
Zi leh Pasal a kinei masang a kiten na umzia kihil masat na umlou (Absence of marriage counseling and guidance)		Mission khat poupou in tup leh ngim anei hi. Tup leh ngim bei in Mission aum thei sih hi. Christian masaten (Early church)
Sunday school kai peilou, akai khalou (Drop-out in Sunday Scholl)		‘Mission’ khu ama uh mimal a dan in angai sut ua, (Missio Ekklesia) hinanleh, ‘Mission’ khu Pasian a ana hi jo hi (Missio Dei). Hattaum khu Pasian vanzat, ama Pasian “Mission” na sem ding te khu hattuam te ana hi jo hi. Hattuam in mission anei hilou in, hattuam te khu Pasian Mission a ding a hattuam te hi zo hi. Tami hattuam sung ah Khanglai te khu vanzat thupi pen ihi na ah ei ten Pasian Mission ah pan bang chin pan ila in I pang thei diai chi en khom vai.
Tam a tunga point ki gen zou sia khu khanglai te hoina pi a hing hoilou sah tea hi a, tuazieh in Pasian lim leh mel sun a siam, siampi (priest) te in tua te suhhoi leh suhdih khu imo puana ‘mission’ ahi pei ngal ahi.		

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Mission ei gingtu Christian kichi ten iet dan uleh thei dan ahileh khantanhoi (gospel) mun chin a phuangzaa, sakhua dang (others faith) te khu Christian sua sah a Pasian biah inn tung ding khu ahi.

Khanglai Mission toh (Youth with a Mission)

Ithupi "Youth with a Mission" chi ahi man in ithupi tungton in Khanglai te khu Mission toh um khom gige china ahia, tuamin khanglai te khu tup leh ngim nei a um gige china in jong ala thei hi. Khanglai te mission toh um khom gige ihi na ah amo um thei, hun mo a sum beibei chi te ahi lou leh thasia hinkhua neithei ihi sih chi na jong ahi.

Mission khu Pasian a ahi ichi ta ma bang in I thupi in khaglai te mission toh um khom gige iha na in Khanglai te khu Pasian toh um khom gige china na ahi. Ahin lah eite Pasian toh I um khom gige na uh ama chi ei leh ei dohna ium na mun chiat a ki ngai tua lei hoi ding in gin tat ahuai hi. Mission aki chi chiang in bol lou thei lou sil ahia, ibol lou a ahileh ei tung a sil hoilou (consequences) tung thei ahi zia in mission khu nel sia thei mei ana hilou dan ahi. Tuaziain mission khu bol lou thei lou, ei thasiat zia leh ngap lou zia a bol lou thei mei ana hi lou dan ahi. Khanglai te khu Pasian lim leh mel sun a siam ihi

na ah ei ma mimal mama ah Pasian aum hi chi thei gige a Mission neitu pa lunglut na leh silbol te a pang teitei khu imo puana ahi ta hi. Azia pen eite Pasian khu Missionary Pasian (God of Missionary/mission) ki chi ahi.

Khanglai ten mission khu hoi a bol pat a bang chi bol ding adiae chi ithupi tungton in eikhom vai. Mission khu eima ma kunga um ahita man in mission khu eima mimal a ahing kipat ngai phot ding dan ahi. Ei ma leh ei ma iki zo/soi jou lou a ahileh mission bol ding dan in umzia anei sih hi. Mission khu Pasian a hing kipan tuajou chiang in ei a hing ki pan tuajou chiang in aban ban in apei thei pan hi.

Mission I innsung ah (Mission in a Family)

Mission a poimo mama ahileh I innsung chiat Pasian dei bang a innsung ki vai hom ahi.

Khanglai/Ta leh nauten Nu leh Pa zaa dan siam ding.
U leh nao, pianpi sanggam te it leh lungsiat ding.

Inn sung ki vaipuo na ah hun zat dih ding.

"No matter what you have done for yourself or for humanity, if you cannot look back on having given love and attention to your family, what have you really accomplished? (Author unknown)

Mission Hattuam ah (Mission in our Church)

Hattuam khat poupou a lamkai te khu tangton a lamkai a pang thei lou ahi. Aziapen mihing khu ahing den ding um lou ahi zia in. Tua kipat in kum 10-20 jou chiang in tua lamkai te um ding in gin tat umlou hi. Tuazieh in Khanglai ten tu leh tu a kipat I hattuam ua lamkai dan kisin ahi lou leh mission a ding in panmun lian tah nei ihi. Kum bangzat ahiai zou chiang in tua khantha te khu hattuam lamkai ding te ihi uhi. Tuazia in Hattuam (Church) in khanglai te khu tuhun a hattuam hi ding in tulmo hi. Itheisa chait ma bang in khanglai hatna khu hattuam hat ahi lou leh hattuam khangtou aki chi hi. Khen khat khat a hichin na ki gen zel hi: Khanglai te khu zingchiang a lamkai ding te ahi uhi. Hinanleh tunia ithei ding a poimo khu Khanglai te khu tuhun leh tuni mama a lamkai te ihi uhi. Aziapen zingchiang in bang hing tun ding ahiai chi koiman thei lou hi. Khovel khangtou dungzui a khovel silte thei siam khu khanglai te ahi giap hi. Khovel khangtouna (Technology) lam a milui ten tua khangtha te ban pha non lou ahi man un khangte ten mission/Pasian na sep na khu khovel khangtou dungzui a bol thei, sem thei ihi. Atangpi a khanglai te hattuam a Pasian na asep thei te uh ahi leh:

Sunday School teacher, Khanglai lamkai, lamkai te thumang, hattuam dan tah a um leh gamtang, mite enton thei etc.

Hattuam in khanglai apoimo a, tuama bangin khanglai in jong hattuam a poimo hi.

Hattuam mijousia in khanglai te a kipat in kinep na lianpi anei hi.

Five Important Roles in Youth Missions

Consumer: (A person who uses goods or services) — one who looks for and uses lessons, activities, events and social action.

Creator: one who creates, shares improves the lessons and leads or fuels discussions.

Connector: (Something that connects things together) — One who helps other to understand and get connected to others and activities.

Carrier: (A person or firm in the business of transporting people or goods or messages) —One who takes the group way of life to other groups through various forms of communication.

Caretaker: (A custodian who is hired to take care of something) —one who cares for the needs of the group.

“Local Churches are to be thought of not as churches of individuals but, primarily, *churches of families*.” (Paul Helm).

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“A person who says he believes in God but never goes to church is like one who says he believes in education but never goes to school.” (*Franklin Clark Fry*)

“There are no little churches; all churches are the same size in God’s sight.” (*A. W. Tozer*)

Pasian nasep na ah aneo zo leh alian zo chi tuam ding aum sih hi.

Mission khu Miginum ihi ding (Becoming a Faithful man)

Eite Pasian khu ginum Pasian ahia, ei ama na sem te jong khu ginum a ngai hi.

Mission khu Tahsa leh Hagau a kisu siangthou zing (Maintaining Moral purity)

Tahsa leh Hagau a siangthou lou in Pasian na aki sem thei sih hi.

Mission khu Pilna leh Siamna ensahtu (Demonstrating Wisdom)

Pilna leh siamna bulpi khu Pasian ahia, ama na sep na ah Pasian a hing kipan siamna leh pilna toh zep ding.

Mission khu Pasian Thutah ahina suhoitu (Making God’s Truth Attractive)

Pasian khu Hagau leh thutah ahia, ana sem ten hagau leh thutah a sep ding uh ahi.

Mission khu Inei leh gou te midang te kung a hom (Sharing our resources)

Leitung khu Pasian siam ahia, mihing te jong ama siam ahi zia in nei lam inei te khu anei joulou te kung a hom a panpi ding ahi.

Mission khu mani kichapou sahna khupkhel ding ahi (Overcoming Self-Centeredness)

Mani kidei khop na in Pasian na sep na adal tu in apang hi. Azia pen mani ki dei khop ten itna (love) ata sam uhi. Pasian khu itna ahi ngal a.

Mission khu midang te ahidi bang a bol ding ahi (Treating Others Fairly)

Pasian in mijousia ama lim leh mel suun a asiam ahia, mi teng teng a it dan aki bang a, khentuam, deisahtuam anei sih hi. Tua ahi zia in midang te khu ahi di bangbang a bol ding, thet tuam nei lou ding, dei sah tuam nei lou ding ahi.

Mission khu Lemna leh Muanna boltu ding ahi (Being a Peace Maker)

Eite Pasian khu lemna Pasian ahia, ei ama na sem ten jong lem na leh muanna I bol ding uh ahi. I Mangpa Jesu ngel khu ‘Lemna leng Tapa akichi hi’ (Prince of Peace).

Mission khu Lungsin/tang jousia toh Pasian itna ahi ding (Loving God Wholeheartedly)

Pasian in asiam sa mite khu a lunsim/tang jousia toh ahing it hi. Mikhial, migilou mangthang ding te khu ahing it man in ata pa tnag nei sun mihing te tan ding in ang sol hi. Tuazia in ei ten jong lungsim/tang jousia toh Pasian it ding, tua in Pasian toh ki nai sem na ahing tun hi.

Mission khu Hinkho siangthou ding ahi (Living a Holy life)

Eite Pasian khu a siangthou Pasian ahia, eite ama bang a hinkho siangthou a hing ding a hing chial/han pa ahi. ‘Keima ka siangthou bang in noute jong hing siangthou ta un’ (Lev. 11:44)

Jesus’ Model of Missions

Mission bol na ding ah Jesu Krist lei a alen lai a na sep dan thei leh poimo mama hi. Jesu leitung a ahing len lai khu Rome kumpi vaihom na nuai ahia, tuanah Rome kumpi in miteasu gen thei mama uhi. Tuabanah Jew mite mama sung a jong kidaidan lian tah aum hi. Tami kidaidan na khen khat te ahileh ajong leh ahau, natna neite adia in pha (leprosy), mitto, kengbai etc (Physically challenged) te khu pampai in aum dia uhi. Tambang natna nei te khu khelna zia ahi chi ngaisutna auma, tuajia in tambang mite khu mikhial, khotang hinkhua a kihal ding a jong

ki deilou (despised) mite ahi uhi. Hinanleh, Jesu tambang mite ait a, asudam a, aman khotang hinkhua ah apuilut kia hi. Gingtu Christian ihi na ah anua ijui pa uh bangma a ei khanglai ten jong Pasian na isep ding ukhu akiphmo hi. Itenna, igam sung ah mijong, taga genthei ahilou leh natna tuamtuam vei ium tham hi. Igam peipi dan in tambang natna hoilou nei mite khu eiten jong ithet bol un aki lang hi. Jesun ama hunlai a natna hoilou nei a umte, khopipam lam a umte asuh dam leh society a apuilut kia bang in eiten jong tambang mite khu tuam bol lou a, amau te damna ding leh hin ding dan ibol pia ukhu kipha mo ahi.

Thukhusitna

Khanglai te khu mission toh umkhom gige ihi na ah, amo umthei te kihilou dan aki chiang mama hi. Mission khu midangte (Others Faith) te kung a Pasian thu tangkou sese ahi sih a, ei ma mimal aum misson ahita a, tuami in ei leh ei ki bol phat, tuabanah aban ban na sep ding innsung ah, hattuam ah, khotang hinkhua ah, midang te panpi leh adang dang te khu mission ahi. Hibang teng semthei ding thahat lai khanglai te ihi zia un eite Pasian ginum bang in eite jong ginum tah a ama na sem ding in ki han chiam vai.

Thu Tuam Tuam:

- Apeisa nisim ni in MELC Mission Dept. Saina nuai a Church planter training Martin Luther Hall a nei in um a, tuanah Mission field apat workers teng leh Evangelists, Pro Pastors teleh tu leh tu a Bible graduate inei te uh tami hun a ki hel uhi.
- MELC Lamka Division Office leh Store room honna vaiguan Apeisa Nisimh 30th April 2023 ni in Immanuel Khopi ah Rev. Ngilzakhup DS Lamka Division in Honna nei hi.
- Ngulzeng Veng MELC in kum bangzat ahiai khat tha leh zung, sum leh pai, ngaitua na tampi toh ana bawl uh Pasian biehna ding hoi sem 26th April 2023 ni in Bishop MELC in Hon khat na leh Pasian kunga latna nei hi.
- ELWA Hqtr saina toh 25th April 2023 Nehemiah Prayer Mount, Muolvaiphei mun ah Thumkhawm na nei ua, tuanah I hattuam leh innsung ading in Pasian kunga thumna nei uhi. Thummi ding nu inei nalai man un Pasian iphat uhi.
- Apeisa 30th April 2023 Sunday ni in Alenung Ninghoujam Tenthawaband Mission field ah Rev. W. Manglem in gingtha Baptisma piehna ana nei hi.
- Tv. Haugoulal in apeisa 13th April 2023 ni in a sepna Dangapara Tripura mun ah asepna ana joined tahi. Tv. Haugoulal in Kangrai mun ah hani sung agam amual study kom in aum dinga, June 2023 apat in a station na ding mun Dangapara a Missionary na sem pan ta ding hi. Missionary loching ahing hithei na ding in hatuuam miten thumpi vai.
- Apeisa 6th April 2023 apat sa in Women promoter in biel vohna nei a, Good Friday leh Easter Sunday sung teng Behiang Division a hun va zang hi. Maban May hasung Singngat Division sung Bial totna nei kia ding hi. Tualeh, Women Promoter in apei na teng ah ELWA Kumtawp Khompi chienga, kidemna ding Ruth

laibu sungteng kidemna ding banah tukum sunga numei teng teng in Bible bu 66 sunga numei min te abung achang toh gial tam penpen nuamman mu ding chileh anntangham, VDS, Jesu zintun chi te jong tang kou pi hi.

- MELC Mission Department panlahna jalin Lutheran Public School, Kangrai Tripura mun ah Class - IV room extension kibawl pen boljou ahi ta a, tualeh tu leh tu in jong kizang tahi.
- Singngat Division in tukum activity tuam tuam anei na uah, tukum Upa Tour nei ua tuanah, Evan. Goukhanpau group ten first phase jou ta uhi.
- Lutheran Public School, Kangrai Tripura a Missionary teacher khat lah ding a lemsahna bangin apeisa 1st April 2023 apat in Miss Jubilee Reang in 10th April 2023 apat in Teacher na sem in join ana bol tahi.
- Behiang Division in zong tukum sepsua dinga alem guat te lah ua, ELWA leh LYF ten tour division sunga nei ding a chi pen uh sem sua ta uhi. Tuabanah, Upa tour jong hun hing pei ding te ah nei nalai ding uhi.
- Mrs. Sayamti Reang in apeisa 1st April 2023 apat in Lutheran Public School ah chowkidar na sem in joined ana bol tahi.
- Singngat division LYF in tukum apeisa hun sung in zaan khovah thumkhomna nei ua, tuabanah sangnaupang te khual na in Pawl -X tung lam teng a ding in career guidance neipi ua, kumchin a ana bol zel uh Khanglai tour jong nei jou ta uhi.

Gospel Tangkou April - May 2023

THEISAHNA LEH NGETNA

MELC Upa Camp Committee Thupuasah No. 1 dt.10/04/2023 na in pha asah bang in ahing tung ding October 17th-22nd, 2023 sung Upa Camp nei ding a lem sah ahi dungzui in MELC huongsunga khochin, division leh local chin in tami hun sung a program ana guanggal lou ding in Pasian leh pawlpi min in kahing ngen hi.

Sd/-

Pro. Pastor Jamlianlal @ Johnlal
Secretary, Camp Committee

VBS

Koi zawng MELC huongsung a hattuam jousia tukum VBS bol ding ten VBS toh kisai laibu MELC office a muthei ding ahia, tuami toh kisai in Evan. Thangkhanpiang, Youth Promoter, Tv. Ginminlun M& Religion Secy leh Nh. Nuamboi, Women Promoter te kunga kanthei ding a muthei dinghi.

MELC Office a Laibu muthei te:

1. Beginner I-II “*Laisiangthou thu ki dawngtuo*”
2. Primary I “*Hinkhaw Thusim*” Part - I
3. Primary II “*Hinkhaw Thusim*” Part - II
4. Junior I “*Bible a etsahnate*” Part - I
5. Junior II “*Bible a etsahnate*” Part - II
6. Intermediate 1 “*Khristian kibulphuna*” Part - I
7. Intermediate II “*Khristian kibulphuna*” Part - II
8. Senior I & II “*Thugin bulpite zilsahna*”
9. *Khristian Labupi* (Tonic Solfa)
10. *Upa Khuttoi bu*
11. *MELC Kipuihuaina bu*

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