

GOSPEL TANGKOU

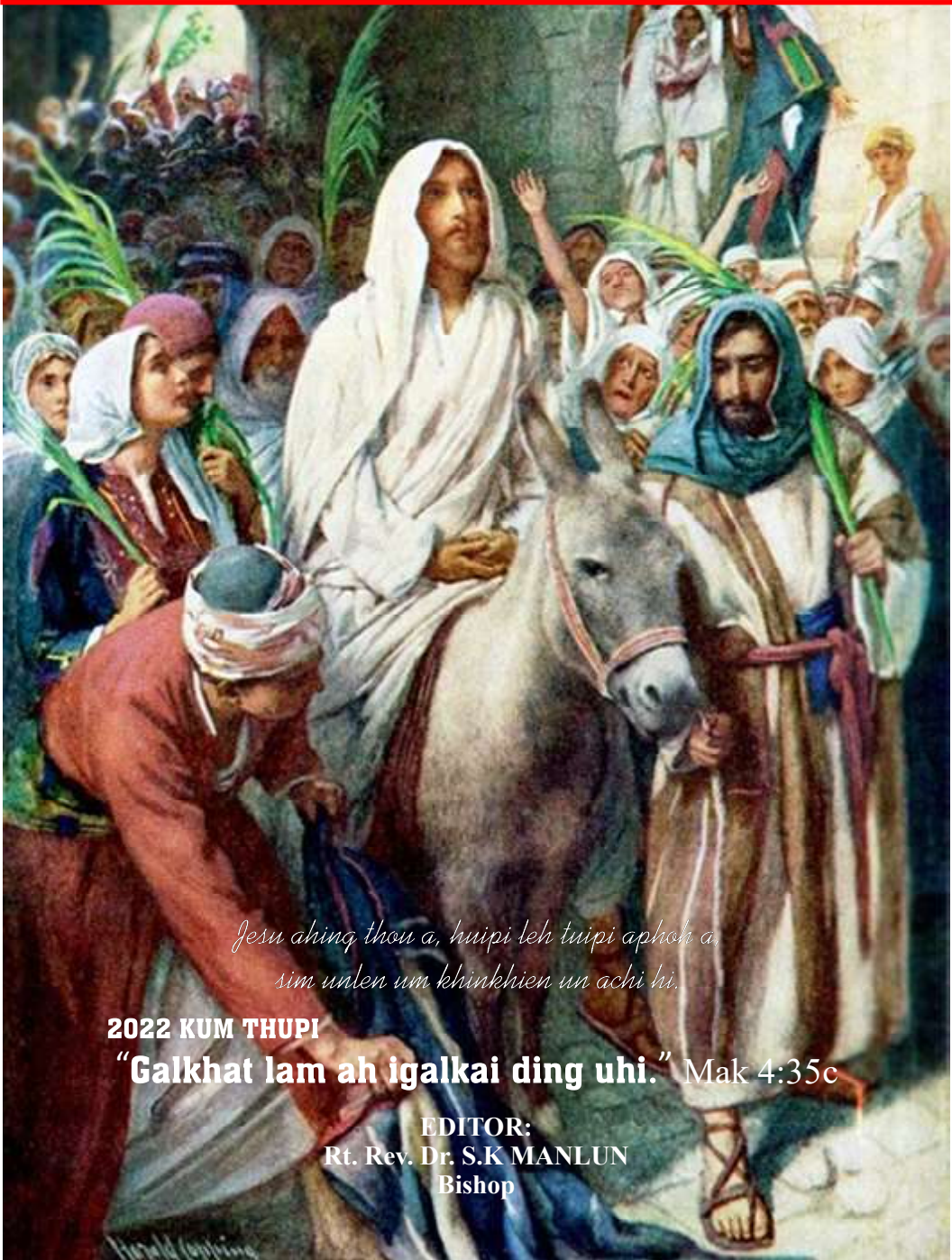
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*Jesu ahing thou a, huipei leh tuipei aphoh a,
sim unlen um khinkhien un achi hi.*

2022 KUM THUPI

“Galkhat lam ah igalkai ding uhi.” Mak 4:35c

EDITOR:

Rt. Rev. Dr. S.K MANLUN

Bishop

KANGRAI MISSION FIELD, TRIPURA



Baptisma tanna



STAFF QUARTER,
CHURCH & SCHOOL

EDITORIAL BOARD

Founding Editor:

Rev. M. Hauzalian
Mobile No - 9862736491
E-mail : eimithumpawl@gmail.com

Editor:

Rt. Rev. Dr. S.K. Manlun
Mobile No - +91 9612152332
E-mail : melchqtrs@gmail.com

Joint Editor:

Rev. Nengkhanlal Milun,
Director of Ministries
Mobile No- +91 6009924646

Managing Editor:

Rev. Kamminthang,
Director of Missions
Mobile No- +91 9612281530

Contributing Editor:

1. Rev. Dr. Hangminthang
Mobile No. +919612997858
2. Rev. Thangliankham
Mobile No. +9862830905
3. Pastor T. Chinlunmang
Mobile No. +91 7630854610
4. Pastor Kamneithang
Mobile No. +91 8974609177
5. Divisional Superintendent teng

Design & Setting:

Mr. Khamkhanhau
Mobile No. +918974955366
E-mail : munluohaupu@gmail.com

Circulation Manager:

1. H. Khaikhogin
Mobile No - +919862133422
2. Dongzakam
Mobile No. +919612198903

A SUNG A THU UMTE

Editorial	2
Celebrating God's presence...	3
2022 Kum Thupi	5
Jesu guolzawna leh ...	9
Bangzieh a Jesu hing shi e ...	13
Muon ngamna leh...	15
Kani (Poppy) ...	16
Kangrai Tripura visit...	23
I minam damna ding khu...	24
Thumanpha leh Thupil...	30
Thu tuomtuom....	31

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Article zousie Editor kunga pieh ding; ahilouleh, e-mail in
melchqtrs@gmail.com leh WhatsApp tungtawn in a piehthei ding hi.
Tualeh, a lahman Circulation Manager kunga pieh ding ahi.

Editorial laikung pan



Amasa in Gospel Tangkou simtue zousie Jesus Khrist min in chibai kang buh hi. Mangpa ei ding a hoi a, tuni tan ana semthei dia ahing puiman in thupina ipia uhi.

Tukum MELC thupi pansan in tamlou houlim lei ka ut hi. Laisiengthou Mark 4:35 *Tuami ni mama in nitahlam ahing hitah in, Aman akung uah, “ Galkhat lam ah igalkai ding uh” achi hi.*

Bang ding a Jesu'n galkhat lam igal ding uh achi a diai? Jesus khu Pasion ahia, Pasion nasep bang a sem ahi dan kilatsah na ahia, tua leh a nuazuite masang ah a silbawl theina a kung a hingpeite kung ah thutah a sil lamdang a bawlthei dan a suhlatna ahi. Jesus leh a kaizatam aumna mun ma ua umdenta leh leitung leh tuitung a asilbawl theine sulang theilou ding ahi man in galkhat lam a galkai ding in a sawm hi. Nuamtah a galkhat lang a galkai ding aki nep lai un silhamsa mama khopi hui thupitah a hing lang a, tua leh tui kihawt khu a kuong sung ua a hing lut vajung tahi. Amaute a zauta ua, achimaw ta uhi, hinan leh Jesu nuamtah in tangkhap khap in a imu hi. Khum hunlai in a nuazui ten Jesu silbawl theidan theisiem lou in Jesu a chiel pai sih ua, amau hitheina toh a

buaina uh suhveng ding a sawm uhi. Chimaw aki sah lai un atawpna ah Jesu kung ah Siepa ka manthai ding uh khohsa na hiei mah achi uhi.

Tuachi'n Jesu ahing thou a, huipi aphawh a, tuipinkung ah “sip inlen um khinkhian in chi'n thu apie tahi. Ama kamsuoh bang in tuipite, huipute a khawlta hi. Jesu'n Pasion bang a nasem thei ahina a sulang hi. Tuipite leh huipite a phawh zou nua in amaute jong a phawh a ginna mawng mawng nanei sih uhi achi hi. Pasion sil bawltheina lamdang tah suhlat in aum a, tua chi'n amau ten jong lamdang asa uhi. Unaute ikalsuon na phawt leh ina sepna phawt ah Jesu toh kalsuon khawm apoimaw dan ang sulang a, mihing bawlthei iki sah vang in Pasion tellou in bangma kihi theilou ahi dan thei lei ka nuam hi. Pasion nasepna

Gospel Tangkou March-April 2022

ah theitop suo in ipang chiet ua, tua isepna sang a thupizaw a isep sawmlai in mailam hun ah sil hamsa ituoh ngai nailou jong tampi ki tuoh thei ahi. Sil hamsa ituoh khu Pasion silbawl theina thupi tah hing kilat sem nang ahi. A tung in ei MELC huong sung mai ah Pasion na isem ua, tun Pasion jal in Mission field Manipur, Kangrai Tripura leh Varanashi UP ah igalkai theita uhi. Bang ituoh ding uai? Koiman igen thei sih uhi. Tu leh tu in jong Kangrai Tripura ah Bieh Inn, Staff quarter leh School building te ipanta ua isil

tuoh ding uh khu gingloute apat a galgihna, sum leh pai ah hasatna ituoh tou ding uh ka gingta hi. Hinanleh hattuum misiengthoute kung a ka nget nuom ahi leh thumna leh nahi theina toh hing pang ding in kang ngen a, ipan khawmna jieh in eite jong gospel thupha toh galkhat lam ah galkai ding ihi uhi. Gospel toh igalkai masang sie un Jesu Khrist sil bawltheina hing kilang lou ding ahi, Jesu ikung ah aum hi chi gingta va ui. Mangpan simtue zousie hing guolzawl taken.

Celebrating God's presence through the Holy Spirit

(Gal.3:14)

By-Founder Editor

Introduction: God says in His Word *“My presence shall go with thee, and I will give you rest”* (Ex.33:14). Believers great privileges is to enjoy God's presence after we become a child of God. But in order to enjoy God's presence outwardly, a person must experience God's indwelling presence inside of him.

This process is started with one's entrance into God's family through faith in God's Son, the Lord Jesus Christ. This we call it salvation. After we obtained salvation, God becomes our personal God- The God of our

salvation. Jesus becomes our personal Savior and our personal intercessor also. Now we can celebrate God's presence every time when we worship Him. We can also celebrate His resurrection on every Sunday Worship time!

Gospel Tangkou March-April 2022

The truth of God's Word and promises are actualized by every believer when we trust what the Lord has spoken to us through His written and Living word!

Allow me to share His presence since 1995. As God has spoken that Verse in Ex.33:1, in the Year 1995. It strengthened us till God gave us another promising verse in 2014, and that verse was in John 8:29.

“And he that sent me is with me: The Father hath not left me alone : For I do always those things that please him. “ (8:29). Let us explain the text for a clear understanding. It is Jesus statement while he was on earth. Jesus has the Living Father dwelling in him. He spoke as the Father has given him order. Everything Jesus did, is done with the Commandment of His Father(see Jn.5:19-23; 8:28). And in this year the Lord has given us another promising verse in Jn. 6:35 as it state. “And Jesus said unto them, I am the bread of life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst“. In human imagination, food is important to sustain livelihood. In divine point of view believing and calling upon Jesus is important to sustain spiritual living. So let us learn how to go to Jesus for our needs; spiritual, emotional and physical

needs. For Jesus is abundantly available for all our human needs. He is God's everything for man's every need. It is absolutely possible for to be entirely lacking nothing and when Jesus is Lord of your life. Let him control our entire being (Ps. 34:10).

Now let us discuss how to celebrate His presence through The **Holy Spirit**:

a) When we honor the Holy Spirit we can enjoy and celebrate His presence (Jn.5:23).

- God is a Spirit, He says, I love them that love me, I will respect those who respect me. Prov.8:17 & I Sam. 2:30.

b) He says Lo, I am always with you even the end of the world (Mat.28:20).

- He also said, I will never leave you, nor forsake you“ (Heb.13:5).

c) We have an ever-present Friend with us. Jesus is our ever-present friend. He is a friend that stick closer than a brother” Prov.18:24.

d) Jesus said, “ He shall glorify me” Jn. 16:14.

- For He shall receive of Jesus, and shall shew it unto you.

- He is the spirit of truth: to guide you unto all truth. Whatever He heareth, that shall he speak to us.

- He will shew you things to come!

Gospel Tangkou March-April 2022

Conclusion : According as we honor the Holy Spirit, He will fill us with His own nature or fruit. They are love joy, peace, goodness, meekness, long-suffering, gentleness, faith, temperance; against such there is no law Gal.5:22 – 23).

Let us cultivate the nine fruit of the Holy Spirit. So that we may pray in the spirit. “ Finally my brethren, Paul says, Be strong in the Lord and in the power of His might . Praying always with all prayer and supplication in the Spirit and watching these unto with all perseverance and supplication for all saints. Eph. 6:10, 18.

Let me describe a little of the above two verses. We can be strong and courageous if we desired it so. Because God’s encouragement to His people were; “Be courageous, and be strong: (Jos.1:6,7,9). In the book of Joshua God said, Be strong and of a good courage, only be thou strong and very courageous be strong in the grace of that is in Christ Jesus” (2 Tim.2:1).

The word temperance and perseverance are of the same meaning; Be perseveres when you encounter trials and temptations; Count it all joy when you fall into divers temptations.(James 1:2,3,4; 1 Pet.1:7,8,9). Amen!

2022 KUM THUPI

“Galkhat lam ah igalkai ding uhi.”

Mak 4:35c

Pastor Khup Do Khen

Jesu leh anuazuite Galilee guunpi tunga guunkuonga ahing kihaw lai un, thakhat thu in khopi hui Hattah ahing laang hi. A tuonna uh guunkuong sungah tui ahing lut a, Nuazuite chimaw leh beidongin aum uhi. Tuachiin, Jesun huipi leh tui pite aphawthopa, ahing sip dide ta hi. Tuachiin ahing kihawt kia ua, lamjang tahin gallang khat noptahin ahing kai ta uhi. Tami gallang khat gam min khu Gadara gam chia minvaw in a um hi. Tami gamkhu dawi le kau tamna gam ahi. Gam hahsa leh Pasian gingta mi jong aum vot louna gam ahi.

Tuachia Jesu leh anuajuite guunkuong sunga pat sa ahing kumkhieh uh leh, ajau huai ma ma dawimat pasal khat in ana lam dawn pai lien hi (Matt 8:28). Ama pen asunga dawi tampi um ahi a, khum dawi gilou ten abawl genthei ma ma uhi. Nidanglai hun hi in,tu

Gospel Tangkou March-April 2022

hunlai hijjong leh, a sunga dawilut mite pen, Setan bawlgentheina thuohte ahi ua, hepi huai mama uhi. (Nasep 10:38). Ama uh te khu Setan in a hentawma, ama thuneina nuoi ah akoi hi. Ama kipah na dingin gitlouna nasep chituom tuom asemsah hi (Mat.12:45; Nasep. 16:16-18). Natna khenkhat leh mipoilong te jong Dawi leh kau te bawlsietna zieh ana hi thei hi. **Tam nungahnou ngumkul khiu kheu pen kum sawm leh kum giet Setan in khau a ana khi leh ana hen zieh ahi hi.** (Luk 13:10-17). Tulai a damlouna chituom tuom leh mipoilong khenkhat jong Setan nasep na jieh ahi nalai hi. Tam Laisiengthoute en kah in (Mat.9:32-33; 12:22; Mak 5:1-5; 9:17-18; Nasep. 10:38). Tualeh tam banga gentheina, chimawna, hahsatna, lungkhamna leh gimgentheina chituom tuom thuohte khu Jesun alungsietna, tahsa damna leh hagau damna ape jel hi. Tambang mite tunga lungsietna leh hepina neitheilou mite khu mi kidah huai leh khelna bawl ahi uhi. Khumte lah ah eijong ipang kha maithei hi. (Luk13:11-14). Tambang mite khu khelna mohna sunga koltang a um ahi ua, natna leh shina thuoh ahidan uh Jesun ahil hi (Lk.13:11,16; Mat.4:23: Nasep.26:18). Tuni in, eite jong leitung nopsahnate ah ikibuol ua,

ikim le pam a sietnate izui ua ahileh, mite chimawna leh gimgentheinate theikhalou leh mukhalou in ium kha ngel ding uhi. Tambanga iup khah ding uh khu jau huoi mama hi. Tam Laisiengthou bung le tang hing kipete ana sim tei tei in aw.(Luk 10:33-37; Rom 8:22). Tami Setan in mihingte tunga anasepna huoisetah tah tam taseng seng ahibanah zauhuoi thei taluo ahichiengin, SETAN LEH HAGAU GILOUTE TUNGA GINGTUTE THUNEI NA ensuh kia vai.

Mak 3:27 *Mi koiman mi hatpa kaantom masa louin mi hatpa inna lut in aneitahte alajhpeih thei sih a, akaantom nua chiengin aneitahte alahpieh thei ding hi.*

Tami iLaisiengthou bung leh tang itahlat na apatsa in, Jesu khu Setan leh dawihonte tunga thunei ahi dan thupen kichien tah in imu thei hi. “Mi hatpa akaantom nuachiengin” (tam mihatpa achi khu “Setan” ahi).”aneitah te alah pieh thei ding hi”. Tami in agen noppen ahi leh, Jesu’n Setan khu akaantom masah phot in, khumi jou chienga Setan in suoh leh sal a amat mihingte khu ahing lahдох jel achina ahi. Setan in mihingte amat a, khum mihing sunga dawil le kaute ateensah jou chiengin, khum mihingte khu Setan adinga “ aneitah te” aki himai lel hi.

Gospel Tangkou March-April 2022

Khumi Setan neitah te khu, a neipa Setan khut apatsa Pasian in a lahkheh theina dingin, a neitu Setan khu “akaantom masah” ngai ahi hi. Setan in mihingte amat a, khum mihingte sunga dawite le kau ateen sah theizing pen, mihingte thuman louna zieh ahi hi. Eite, Jesu Khrist gingta a, Pa leh Tapa leh Hagau Siengthou mina Baptisma tangsate khu, Pasian Hagau Siangthoua chiemte ihi tahziehun, isungah Setan alut theisih hi. Gingtu hina giagua sama, Pa leh Tapa leh Hagau Siengthou a Baptisma tang hinazenpi, Setan in amat thei a, sunga hagau gilou ateensah theileh pen, ama khu apiengthoua mong mong china ahi, zanuom in zada nanlei jong. Mihing khat sungah Hagau Siangthou leh Hagau gilou ateeng khawm thei mong mong sih ding hi.

Setan tunga guolzawna ineitheina dingin Pasian in A tapa tangkhat Jesu Khrist tungtawna thuneina ahing piehsa ahi hi. Tami Setan tunga thuneina inei uh pen hagau gilou/dawite ihawl khiet tahchienga hing kilang doh pan ahi hi. Tam thu umdan hichi ahi. Setan pen Pa leh Tapa leh Hagau Siengthou min a kaantom masa phot ding, khumi nua chienga, mihing sunga lut hagau giloute/dawite hawl pot ding china ahi.

Khumi mihing sunga teeng dawigiloute aki hawl pot nua chiengin, khum mihing khu Pasian ta ahidan ahing kithei khe tha tha ding uhi. Anua ijui uh I Mangpa Jesu pen leitung leh vantunga thuneina zousie pieha umpa ahi chi manghil votsih va ui.

I Laisiengthou Thuhun Tha bu sungah, Hagau gilou asungate ateen zieha Setan bawl gentheina namsetah thuoh mi tampi aki mu hi. Khumbang mite khu Setan khut apatsa suohtatsah a aup theina dingun Jesun asungate dawite umte khu ahawldoh sah jel hi. Tanchinohi Mak sungah akituoh khahna tampi aum hi (1:23-28, 32-34, 39; 3:10-12, 14-15; 5:1-20; 6:7, 13; 7:24-30; 9:14-29; 16:17). Dawite gilou/ Hagau gilou kichite khu hagau a um ahi ua, hagau a piensah ahijiehun tahsa leh sisan, gu le tang anei sih uhi. Tam hagau giloute khu Setan mite leh avanjahte ahijiehun, Pasian leh asiemsa leitung mihingte khu melma Dougal in anei mai uhi. (Mat. 12:43-45). Ama uh ten, Setan thuneina nuohiah gitlouna nasep tuom tuom asem ua, numei-pasal kal a thaangtatna, kisiat-kibal na ding leh kitha-kimat na di thusialasia maimai tang sui a asui uh ahi tazen hi. Dihtatlouna teng teng khelna ahi chi thei va ui.

Gospel Tangkou March-April 2022

Setan kichi pen “ang mawhsietpa” ahi sih leh “melmapa” ahi hi. Ama pen hoibukim a siem vansawltah khat ana hi ahi. Vantung a um ipa Pasion vaihawmna Mangtoupaha mai a nasem muanhuai khat ahi hi. Amapen, leitung kisiem masang peh apat, ama siemtu Pasion ledou leh langpanna nasep sem in ana um jing a, tuaziehin Pasion leh leitung mihingte gal lienpen ahing suoh zaw ta hi (Ezk. 28:12-15). Jesu nuazui Khristian khat ihitah jiehun, mihing mit toh akimutheilou vangletna leh silbawlttheina sangtah nei hagau giloute toh gal kidou jing ihidan uh imanghil vot lou ding uh ahi.

Setan pen, Siemtu Pasion toh ahing kidouna uah, vansawltah neu honpikhat, ama lam a pang dingin ana thuzaw ta hi. (Kihylna 12:4). Tuachia, Setan leh akai-zatamte, ang guollet tahchiengun, vanmun a, ama uh umna leh adinmunte ua kipat delkchiehin ahing um ta uhi. Vanmun te a, nuom sataha aup na mun ua alutkia theinon mong mong lou dinga, hawlpot a ahing um tahchiengun, umna ding, teenna ding, giehna ding anei non tasih uhi. Tuachin, alou theilou in, huikhua leh leitung ah ahing teeng ua, thuneina ahing nei ta uhi. Tami leitung pen Setan in ama thuneina nuoi ah akoi ahi chipen

eiten imanghil vot lou ding uh ahi (enka haw... Lk 13:16; 2Kor 4:4; Gal 1:4; Eph 6:12; Heb 2:14; Mat 4:10).

Pasion gintatna aneivot lou tami leitung leh asunga um mikhielte gitlouna leh ngongtatna leh dihtatlouna te teng teng Pasion in Ama thuneina toh abanthahat in a phietmang ta hi chipen Laisiengthou ah kimu kha lou hi. Leitunga hahsatna leh gimgentheina leh ahing piengdoh thu-le-la jousie, akip-akoia, Pasion deina banga hing piengdoh hikoi laijang lou hi (Mat 23:37; Lk 13:34; 19:41-44). Tulai iteenna leitung pen Pasion thuneina nuoi ah umlou in, asunga teng mihingte jong Setan deina bang bang in ki gamta jaw hi. Tambang ahing hitah ziehin, tatkhiehna nasep semdingin Pasion in atapa tangkhat neisun ahing sawl ana hijaw hi (Johan 3:16). Tami Jesu mama in leitung leh Pasion kikal ah galkilemna ahing bawlsah hi (2Kor 5:18-19). Setan in khelna bawl dinga ahing jolna thute leh hagau lama dengdel taha ium na thute pen Pasion thu thu hi imohchi non mong mong lou di uh ahi.

Bangteng hitaleh, leitung leh vantung abawlpas Pasion theilou kal a thupieng bangma aum sih hi. Sil hingtung zousie pen ama deina,

Gospel Tangkou March-April 2022

ama phalna leh ama muna ma a hing tung vive ahi hi. Ahivangin, tuhun laitaha leitung tangmi isim chiangin, Pasion in ama thuneina leh ama vaihawmna pen ahiding bangtah in ajang nai sih a, kichiengtán (limit) bawl mama hi. Tambang hun pen sot nonsih van in, ama Pasion hina ahing suo chiengin, Setan leh sietna zousie susia vanin beimang sah ding hi (Kihylna 19-20). Khumi hun chiengin, tami leitung pen Pasion gam leh ama vaihawmna ahing suoh ta dinga, tangtawn in vai ahawm ta ding hi (Kihylna 11:15).

Jesu Guolzawna leh Thuneina toh **JERUSALEM LUT HI**

Mark 11:3- Tualeh, Jerusalem kunga Olive muol a Bethphage leh Bethani khuo kung ahing lut tah un, a nuazuite lah a mi ni a sawl a, Ama'n a kung uah; Na maizawn ua khuo ah vahaw unlen, na lut tah chieng un, sabiltung nou kikhi, atunga koima tuon ngailouna khat na mu diing ua, khumi hing suut unlen hing kai un. Mi koi ahei in “ bang diing a na suut uh ahiei? “ ahing chi uleh, Mangpa'n a tulmaw hi, tam mun ah ahing koi kia paina diing hi, chi un, a chi hi.

Thumapui: Kum tampi Palm Sunday ina mangta ua, hinanleh mi tampi in tumna tawi a Hosana chi a kikou diing khu naupan huoisá in, naupangte bawl diing deu dan in ingaituo uhi. Tumna in bang ensah a, Hosana bang china ahiei? Chi ngaituo tha lei, pichingte'n zong nasatah a ikikoupipi diing ua hoi leh kilawm ahi. Tumna khu kumpi galdou a kuon, guolzou ahing tungte vaidawwna ahi a; Hosana khu hing hundam in, china ahi.

Khum hunlai in Judate lungsim ah, haguulam hundamna

saangin, Rom Kumpi khutnuoi apat suotaatna, a thupi uh ahi. Khumi diingma in Jesu tungah kinepna ananei uhi. Tulai in eite'n banglam suotaatna poimaw in iki thei uoi ? Haguulam, tahsa lam, simlei vai toh kisai in, ahing suohtasah thei diing Jesu Khrist chilou koima a um sih hi.

Nangma ah, Jesu'n guolzawna leh thuneina a tang ei? Kum tampi pei zouta a Jerusalem siltung, Jesu paahtoi a a umna thu khu tangthu gen a gen gen, sutsut mai diing I diei? Tutung in Vaiguon (program) ibawlte uleh,

Gospel Tangkou March-April 2022

eima mimal ah Jesu paahtoi in a um tai, chi kivel chien lei ut huoi isa hi.

Nidanglai kumpite galdou a kuon gal zou a ahing kilekia chieng un, paahtoina zawna tumna tawi in ana vaidawn zel uhi. Tumna in kumpi guolzou ahina a ensah hi. Midang enlou in, nang mama ki enchien voi in. Nangma a um thuneitu Setan khu, Jesu zal in a guollet ei ? Setan guol lel sah diinga Jesu hingpei ahi. Na hinkhuo ah Jesu'n guolzawna a tang ei ? Ama khu paahtoina tanglawm mawng ahi.

Na hinkhuo a Jesu guollet zing ngal a, Palm Sunday ahiman zen a paahtoina na pieh pou pou in umzie nei in na paahtoipa akipah na diei? Guol lel napi'n, guol zou paahtoina kipie ngailou hi. Palm Sunday Vaiguon ah, Jesu Jerusalem a paahtoi a aumna thu khu a thu mai a genthaw lel hilou a; Nang mama hinkhuo a guolzawna tanga, paahtoina atanna diing in ki guong in.

Mangpa'n a tulmaw ahia, tam mun ah ahing koi kia pai diing hi.

Uanu, Mangpa thupi tah a pahtoi a a um theina diing in, Mangpa'n nang hing tulmaw hi. Banglamah pan theina na nei ei ? Tumna tawi pawl in na pang diei

? Lampi a puonpha pawl in na pang diei ? A kikou pawl in napang diei? Ahilouleh, a tuonna diing sabil tungnou petu in napang diei? Tamte lou zong, mi piehkhiehsa sabiltung nou valatu(vakaitu) a zong pan thei ahi. Atunga igente khu paahtoi a a umna Jesu'n tulmaw ahi.

I lawmte, I invengte lawchin-na paahtoina ding a silpieh ivapiehte khu, hing kinuapieh kia nonlou ahi. Hing pekia ulezong lahkia diing khu kiphatlam huoi mama diing hi. Ahin, AMangpa Ama paahtoina dinga sil ituoh(ipiehte) khu piehkieh ahing chiem hi. "Tammun ah ahing koikia paina diing uhi"(Mark 11:3 ah). Mangpa paahtoina diinga nei le lam, tha le zung isen zousie Ama'n hing pekia diing ahi (Thugenpa 11:1 sim in). Tuakhawm/lahkhawm chienga ilasah mun mama uh, "Petan un tuachin pieh in umva teh, pieh a Pasian na khupkhel zoulou diing...." Chi khu Pasian a dinga pieh khiet khu guolzawl naah ahidan Jesu'n a tulmawte apahtoina dinga ipieh ngam a, ibawl ngam leh, Ama'n hing pekia diing hi. Amun ma ah hing koi kia diing hi.

Samari mi hoi in khuolbuh ngahpa kungah, " tami sum ana

Gospel Tangkou March-April 2022

zangh inlen; a dang na senbe (zahbe) a um leh ka hingpei chiengin ka hing sangh diing hi” chi hi. Jesu a dinga silpha bawl na ding a isen zousie a thawn um lou ding a, Ama’n hing sangh kia diing hi. Kipahhuoi mawle!

Silpieh: Sawm a khat (Tithes) toh kisai bang zong,” Sawm a khat keia ahi, hing pie un. Van kottate hongin ka hing guolzawl sih ei mah! Hing enkhie un,” chin Pasian in gen hi (Malaki 3:10). Silpieh in koima’n Pasian khupkhel zou ngailou diing ihia; pieh a umna dinga pieh phot poimaw hi.

Unau, Mangpa’n a tulmaw, a zatnop pen nang zong kem/neikha maithei nahi. Na ki-veltha kia mawng voi. I Mangpa khu na nei le lamte tungtawn a paahtoi a um ut ahi. Na Mangpa paahtoi a a umna diing in bang piehna ut ei le? Meithainu thawlawm khu Mangpan tam asah a, akipahpi leh; inei bang bang ipieh khu zumhuoi sih leh kilawm maw!.

I mi hinpite lah ah vang a nei leh neilou kaal ah zumhuoi sim isah hun um thei zel ma e. Mangpa’n vang a nei leh neilou lampang ana buoipi lou in, lungtang lam ana enzaw hi. Unau, Mangpa’n ahing tulmaw (dei) ahi. Na piehte sang a

tamzaw mukia diing nahi. Ahing pieh kia diing zieh in.

Na Lungtang tahtah toh Hosana chia kikou nahi nai ?

Mipite’n lungtang tahtah a Jesu khu Jerusalem a ana lamdawn lai ua, Jesu’n bawl masah pen dinga a lunggul khu Temple suhsienghou diing ahi.

Tam Temple khu Jesu’n khatvei aphahna ahisih a, amasang lam in zong Temple sungah analut khazel tham hi. Tuaziehin, Temple sung sienthou lou dan thei mama diing hi.

Temple avaphah masah lai a bang ding a susienghou pai lou adiei ? I chimaithei hi. Mipite lungsim sungah guolzou leh kumpi hina tangkha nailou ahizieh himaithei hi. Guolzou a Jerusalem alutni in pen, thuncina toh hangsan tah in Temple sunga lut in, Temple sunga um ding a kilawm lou asahte ana hawlkhie sieng hi. Tuhun a diing in Jerusalem Temple hinawnlou in ; Bible in tambang in ahing hil hi.

1.Kor.3:17 ,” Mi koipou in Pasian biehin(Temple) asuhsiet (suhbua) leh Pasian in ama asuse diing hi. Pasian biehin khu a siengthou a, khum inn khu noute nahi uhi.”

Gospel Tangkou March-April 2022

1 Kor.3:16, “ Noute Pasion biehinn (Temple) nahi ua; na sung ua Pasion Hagau a teeng hi, chi thei lou nahi uoi mah?

1 Kor. 6:19: “Ahileh, na tahsa pum uh, nasung ua um Pasion kung apat na mu uh Hagau Siengthou Temple ahi chi natheisih uh ama?” achi hi.

Unau, tuni in zong Mangpa’n natahsa pum Pasion hing Temple khu a susiengthou ut mama hi. Hinanleh, khum mun luo diinga guolzawna Mangpa khut a napiekhieh masangsie in, a susiengthou sih diing hi. “Hosana” chia kikou a, na tunga A deidan tah a thuneina napieh chiengin, Jerusalem Temple a thunei tah a a lut bang in, a ahing suongluo diinga; Pasion Hing Temple ahing susiengthou theipan diing hi. Jerusalem Temple sunga um dinga kilawm lou silte Mangpa’n a suhsieנג bangin, nangma sunga um dinga kilawm lou silte ahing suhsieנגthou sah diing hi.

Tuaziehin, Palm Sunday chiengin amawhna in “Hosana” chin kipawngkou sinlen, lungsim tahtah leh hagau a na temple susieng diingin Mangpa chiel zaw

in suhsieנגthou apoimawna khu -Pasion in “ Kei ka sienthou bangin, noute zong na sienthou diing uh ahi,” chi ahi. Pasion Temple nangma nahi a, suhsieנגa um diing nakiphah tahtah naile? ‘Hosana’ chia kikou kou ngal a, suhsieנגthou a um diing I utlou zel leh, bangchi ahi tadiei?. Nang hing hundam dinga hingpei Mangpa Jesu’n na hagau bep hundam ut hilou in, natahsa a na silchiin hoilou (bad habits) zousie zong susiengthou ut hi.

Suhsieנגthou na ut tahtah leh, lungtang tah tah in ‘Hosana’ chin kikou in, ‘Hosana’ chia kikoute lah ah, akikou lou mipite lah a vapang maimai nahi levang, suhsieנגthou nahi khasih diing hi. “ Mubai a a um lai in Mangpa sui inlen; anai lai in han in, “chi thu a um zieh in, Mangpa khu hat phahlou a a um hun leh, mupah lou a a um hun hing um diing ahidan ahing hil hi.(Isai. 55:6).

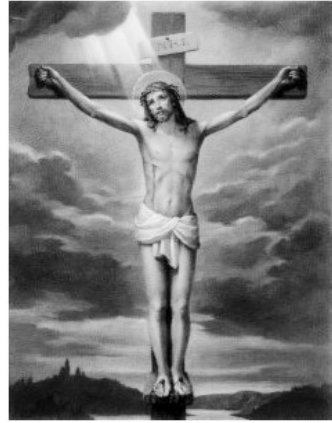
Simtu zousie Mangpa’n hing guolzawla hen.

By:Pastor Rawna Kopsiam

Reprinted by Rev. Hangminthang with some modification

BANGZIEH A JESU HING SHI E?

Rev. Nengkhanlal Milun
Director of Ministries



Jesu shina toh kisai kum chin in Good Friday ahing tun pouleh Biehinn ah kikhopna kinei in Pastorte, upate leh hattuom sung a I muon mama thugen siam tahtahte apat ina ngaikhe zing uhi. Tambang a Jesu shina thu gendan tuomtuom a ana ki gengen vang un, I ngaikhiet thute in I lah uah gen neizou senglou hileh a kilawm ta hi. Jesu shini good Friday chi'n ina minvaw ua, tami ni ahing tung ding poupu leh bang toh lop ding, annkuong iluizou ding vuai chi maimai I buoipi thupi pen ana hi zing hi. Aahileh, Jesu hing shina khu Gingtute a dia guolnopni ahisihleh paw bawl na ni ding a hing shi khat ata amaleh? Annkuong luina khat ahisihleh singpi leh nehthei khat be a umsih leh good Friday zong bangsig ki chi thei zel hi. Tambang ngaidan tuomtuom inei theina zieh uh ahileh bangdang hilou in Jesu bangzieh a hing shi e chi ina theisiam lou zieh uh ana hizaw hi. Tuazieh in Bnagzieh a Jesu hing shi ahiei chi anei a bang in ensuh va ui.

1. Mikhielte tan ding a hing shi ahi. Eden khelna zieh in leitung a pieng mihing zousie Pasion mitmu in a khiel sieng ahita a, koima Ama thupina tangta ding a um nonsih hi (Rom. 3:23). Hinanleh Pasion in Ama batpi a ahing siem mihingte a itna bei theilou ahiman in, Ama toh tenghawm a a thupina zal I zoukhawm theina ding un a tapa neisun ahing pie hi (Jn. 3:16). Tami a tapa Jesu Khrist in leitung mikhielte tangin Kross a shina toh mihingte tatna ahing bawlsah hi. Tuachi'n tam tatkhetna nasep khu Kross dawn ah "zaw ahita" chin aw ngaitah sua in a kikou khie in a zouta hi (Jn. 19:30). Unau tukum good Friday mang dia na kisah lai in Jesu hing shina khu nangma tatna dia hing shi ahi

dan khatvei ngaitua kia in. Jesu shina pen mikhielte tan dia hing shi ahi chi gingloute nangon in a gingta ua, hinanleh ama ua dia shi ahilam a pomlou zieh un tam Jesu shina khu ama ua din bangma a phatuom sih hi. Tuazieh in tukum Jesu shina phattuompi thei ding in hing kisa tan chin ka hing chiel hi.

2. Khelna thoidamna dia hing shi ahi. Thuhunlai laibute apat khelna thoidamna ding in sisan a poimaw hi chi imu uhi. Khelna kithoina a um chieng in a khelna toh kituo leh ama nei dan toh kituoh in Pasian masang ah sisan a kithoina ana laan zelzel uhi. Thuhunlui a gan sisan a kithoina in khelnate khu a tuommang in a bawlpha kia (atonement) a, a kikhuna lakhiet ahi chieng in a dawhkia veve hi. Tambang kithoina pen bukimlou ahiman in Khelna kithoina bukim leh nuamu kia a umlouna dia kithoina siam ding in Jesu ahing shi hi (Isai. 53:5-6; Jn.1:29; 2Kor. 5:21; Heb. 9:26; 1Pt. 2:24; 1Kor. 15:3).

3. Tangtawn Hinna hing pe ding a hing shi ahi. Mihingte ahing ki siam chillai in Pasian batpi a siam ina hi ua, a shithei ding a siam ihisih uhi. Hinanleh, khelna khovel a ahing lut bep in Pasian thangpaina mihingte tung

a hing tu in shi ding as thupieh in I umta uhi. Tambang a shi ding a thupieh ihi lai un zong ahing ki siemchilai a I dinmun shi theilouna ahisihleh tangtawn a hinna pen I tangkia theituosih ua, Pasian toh zong teenkhawm kia theina hamphatnainei tuomsih uhi. Pasian batpi a siem hingal, ahing ki siemchillai dinmun tung theilou leh siem a I umna zieh leh santé sukha theilou a I um lai un I dinmun masa ua ginna zal a I um kia (tangtawn hinna inei kia) theina ding uleh Pasian thangpaina I pelkhiet theina ding in Jesu ahing shi hi (Thugenpa 3:11; Jn 3:36; Matt. 25:46).

4. Pasian toh hing kilemsah kia ding in. Jesu shina in a siengthou Pasian leh a khiel mihingte kikal ah kilemkiana (Reconciliation) na ahing sem hi. Paul in tambang in ana gen hi “Tuazleh sil zousie pasian a kipat ahia, aman Jesu Khrist ah Ama toh kilem in ahing bawl ta hi...” (2Kor. 5:18). Kilemkiana I chi khu mi pawl nite kal a kilemna ana mansua ua gal leh sa bang a ana ki koina ua kipat kilemna umsa kiana genna ahi. Tuamabang in Pasian leh mihing kikal a kilemna ina mansua uh khu ahing umsa kia (restore) na genna ahi. Pasian leh mihingte

Gospel Tangkou March-April 2022

kikal a kilemlou na ahing um lai in a kal a lemna bawl thei ding koima a umsia, palai ding zong Jesu chilou koima a umsih hi (1Tim. 2:5). Kilemkia theina ding a hing gensah ding koima a umlou lai in Jesu'n kross dawn apat palai na hing sem in Pasion toh mihingte kikal ah kilemkiana na ahing sem a, tuachin Pasion toh kilem in I um kiata uhi.

Tuaziehin unau, tukum good Friday na manna a Jesu shina toh kisai na lungngai

chieng in Mangpa Jesu shina khu khovel tatna dia shi hisah non sinlen nangma mimal tatna dia hing shi ahia, nangma khel thoidamna dia hing shi ahilam ngaituo kia inlen, nangma tangtawn hinna hing pie a Pasion toh hing kilemsah kiapa ahidan sangzou ding in kisakholsa'n na ki um in. Tua hileh tukum good Friday khu nang a ding in guolzawl na thupi tah ahing hi ding hi. Mangpan hing guolzawl ta hen.

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## **MUON NGAMNA LEH HANGSANNA**

Joshua 3:15-16

Tualeh bawm zawngte Jordan lui ahing tung ua, bawm zawng siempute keeng in tui a totkhah bepin; (bulaah hun sungteng Jordan lui a kuong dimlet in a luong zing hi). Sahlam a kipat tui hing luong suhte a khawlta a, gamla kuom tah Jerusalem gangi zul a um Adam khuo tandong in tui akiching venvon a; Arabah tuipi, Tuipi Al lam a luongsuh lai a kangtan tahi. Tuachi'n mipite khu Jeriko khogal ah agalkaita uhi.

Neulai a kithang mama thu khat ahileh, "Khristmas ullawh nitah chienga, lupna nuoi a kuong idaw leh Khristmas Father in nehtheina koi, ahi," chi thu ahi. Kuong ikoi leh zingkaal chiengin inehthei ana um tahpi hi- Koi in akoi ahiei chipen thu tuom ahi. Gintaatna inei khu imuon ngam dan igen utna ahi.

I Laisiengthou pansan ah, thupieh ahi bangun, pounbuhte apatin akipan uhi. Bawm zawng siempute keeng in Jordan luitui atotkhah utoh kiton in, tuiluong lai khu akitan/khawl ngal a, akiching venvon tamai hi. Tam experience khu apu le pate un, Tuipi San ah ana tuohkhata uhi. Tuipisan a pangkha Joshua leh

## *Gospel Tangkou March-April 2022*

Kaleb chilou midang koima a dam a um nawnsih uhi.

Tami ah Pasion thupieh gintaat huoi diing ahina diei maw chi'n, kingaituo in tui vatuon sih uleh, Jordan luitui kitan ngailou diiinga, agallam kai ngailou ding uhi. Pasion thupieh ginta ngal a, nasep a bawzui lou a, gal ngaituo tuo mai khu muonngamna panglou ginna ahia; Jacob in, "hichia ana gen khu ahi. (Jak.2:17). A ginta bep hilou a, muonngam a, kalsuonpi ngam poimaw ahi. Ginna khu muonngamna in sil abawl thei sah hi. La phuotu khat in " Shi leh shi, dam leh dam ..." chia kalsuonpi ngamna khu Pasion silbawl theina kilatna ahi.

Jordan lui khu thupieh banga siempu Thuhun Bawm zawngte'n a keeng ua avatot masang un; Jordan luitui kitan lou hi. Ngaituo thaw a ngaituo tan zou diing guol ahisih a; Pasion thupieh muon ngamna toh tottan zaw ahigiep hi.

Tulai a gingtu eite'n zong, Gina + Muonngamna toh ikalsuon khiehpi ngam leh ihinkhuo a buoinate apat in isuolta zou diing uhi.

**Courtesy:** Antuur @ March 25, 2022 (With some modification)

By : Rev. Hangminthang.

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KANI (POPPY)

Ahoilou theina pia innten siemphat nadia akipi bawl pen Pasion leh Kumpi kham sil ahi.

~ **Pastor M. Thangboi Zou**

Thumapui: Tu khanga Hausat utna zieh a Souther Manipur a teng Khristian kichite leh ginglouten abuoipi pen khu "Kani" (poppy) ahi hi. Tunin, Kani hing kipat khietdan leh ahoilou dan tomkim in I sutkhawm ding hi. Kani toh kisai Laibu tuomtuom leh Internet zang a kaikhawm ahia, achingla leh genval aup leh ngaidam kang ngen hi.

1. KANI KICHI BANG ADIEI? thumal khu Latin ham a "Papaver" kichi apat kilasawn

Kani (poppy) kichi thumal ahi hi. Kani ahileh Loupa Mangham in "Popaeg" kichi etlawmtah leh a paa khu pa

Gospel Tangkou March-April 2022

deihuoitah mama khat ahi a, amelpuohdan ahileh “Ankam zatkhat toh akisun” hi, tami loupa akipat hing piengkhe “Opium” (No 4) leh khamthei zat himhimte genna in zong nidanglai in ana kizang nanleh tu chiengin vang hisuo nonlou hi. Ei lah a mi atamzaw in “Kani” chin akithesuh mai hi. Kani kichi chi tuomtuom 120 aum hi.

Tam Kani (Poppy) a nai akhun “12% Analgeesic Alkaloid Morphines” kichi khamthei (drugs) zatkhat a pang/um a, tua “Alkaloid Morphines 12%” um pen khu atuom deu a kilakhietna din “a kihuon a” tua akihuon chiengin “chemical reaction brown suger” hing suo/piengkhe in, tua brown suger akipan in “Heroin” (No. 4) kichi ahing piengkhe hi. Akibawldan tangpi ahileh, a Tang (seed) pen khu Blade a ki-at in, anai ahing potdoh a, tua anai khu ni 1 ni 2 jou chiengin hing hul in tuami kilakhawm ahi hi.

Tami Kani paa (flower) ahileh a Rong (colour) chi tuomtuom aum a, tuate ahileh a dum (blue colour), a san (red colour), sehum rong leh a Kang (white colour), chivel in aum hi. Kani paa santé bang alim bawltawm in Britian gam a

“Rememberrance Day” kichi “November Ha” a azat zing uh, Galpi 1-2 a shite thei zingna din azang uhi, akichi hi.

2. KANNI KHANGTHU TOMKIM:

Leitung khangthu a Kani china thu a na kigenkha bei mama hi. 3400 BC hunlai akipat Mesopotamia (South East Asia) kichi Abraham hunlai a achetna gamte ah chiin in ana um tahi. Sumerian ten “Hul Gul” ana chi uh, tua khu “Kipahna loupa” china ahi. Tualeh gendan dang khat ah “kipahna singphung” (joy plant) zong akichi hi. Tualeh “Silk Road” kichi tua hunlai a Sum suina anazat uh, atomkim a gendin, “Europe gam leh China te Sum suina lampi” chia kitheipen khu ahi hi. Sumeriante apat in Assyrian ten hing lasawn un, amaute akipat Babylonian ten, a khonung in Egyptian te lah ah Babylonian ten BC 1300 in apawlut uhi.

Egyptian te Leengpa Thutmos IV, Akhenaton leh King Tutankhamen chite hunlai akipat Kani khu Sumsuinan ana zang jouta uhi. Amaute’n Phoeniciante leh Minoamte lah ah zuoh un amaute’n zong Meditteranean Tuipi pelin Greece, Carthage leh Europe gamte ah ahing polut kia uhi.

Gospel Tangkou March-April 2022

Cyprus tuikul ah BC 460 a Troy distict sung mun khenkhat ah a apuasiet tan in Kani khu Chiin, chiin masa in ana um a, tuanung zuoh leh teep in aum hi. in Sadar Hills Kangpokpi lam a Khamthei pien a zat hinanleh Saikul kimvel ah hing kiching BC 330 ahing hi chiengin tou hi. Tuana kipat Saikul gamte “Damdawite Pa” chi hiel a um ah tam Kani khu akichinna Hippocrates in khamthei bawlna munpi ahing suoh tahi. lam a kansan in damdawi hoitah hing suo ua, sunglam natnate leh Khonung in Chandel leh numei natna damsah ding ban ah Churachandpur district te ah hipi lengte apan damna dingin zong chiin in ahing um ta a, ahing manpha mama hi. Tamenglong leh Senapati district te hingpe tou in, tu chiengin Bishnupur district ngei zong gam etla huoi ahing suo tahi. Manipur singtang gamte pen tami Kani china dingin mi tampite’n a enla mama uhi.

Alexander the Great in Persia leh India ah AD 400 velin ahing polut a, tuni tan dongin India gam ah aum den a, Manipur gam sung ei kung ngel ah zong ahing um tahi. India gam a tami Kani kichinna gamte ahileh “Bengal leh Bihar” chite British East India Company in ahing latou un ahing thunei-khum ua, Kalkata apan pokhia in China ah lutpi in summet tampipi munan anei loh uhi. A khangthu ginseng guol ding ahisih a, tumlam gamte ah bang napia chiin, zuoh leh teep ban ah a zat theina lam chinteng ah napia zat in aum tahi.

3. MANIPUR AAKICHIN NATE:

Manipur gam tam Kani (Poppy) ahing tun in zuohthei sil ding in ana kiching pai sih hi. Kum sawm vel peipan akipat hing kiching pan tahi. Ukhrul

Manipur singtang gamte pen tami Kani china dingin mi tampite’n a enla mama uhi.

4. MITEN KANI ACHIN NA ZIEH UH:

Kani kichipen Lou bawl a bawlthei khat ahi a, (Haichi dangte chin a chin thei) akibawl sung hun tomnou khat sung hinanleh Sum muna hoitah asuo hi. Aziehpén, Kani man (price) atam seng ziehin. Tulai in mite Singtanglou bawl (juming cultivation) nalam ah koima lunglut nawnlou un, ametzaw zieh leh sumtang suoh pei thei ami man in lou nasem mite tami Kani ah alunglut zawta uhi.

Kani leihoute gendan in, tami “Kani” (Poppy) ichipen i gam leitang u’toh akitua mama a, nepiengsah jou mama chi uhi.

Gospel Tangkou March-April 2022

Ahin, akigendan in, Kani khu mun chinteng a chiin (bawl) thei ahi a, aching/ abawltute kisiemtanna maimai abatna khat zong aum hi. Innten khosat hamsatna ziehin tami Kani chiin/ bawl ah mite lunglut mama uhi. Pasion in khosa kai a neh sui ding ahing chi hi chia paulap a neiin abawltute kisiemtan mama uhi. Tuaguoh hilou in, tam nasepna a gasuote apan (sum kimute) innkuon va jou, naupangte siemzilna leh apoimawte uh suhtua jou hi. Singtanglou bawl (juming cultivation) toh gente in ametzaw hi. Hattuom khenkhat ah bang Sawm-a-khat (tithe) lam ah phatuomsa uh chi thu bang zong gen leh sah in aum hi.

Akigendan in, tam Kani kichinna Acre khat sungah dangka Nuoi 7 (7 Lakh) bang pieng jou hi. Kani chingmite'n atangpi in a chiin hunsung un (kum khat in chivai) dangka Nuoi 15 akipat 25 (15 to 25 Lakh) kikal amujou ua, tami aloubawl sung ua asum sengteng uh sim kha hilou hi. I gam zawng mama a dingin vang langkhat a chiin dingin etlahuoi mama asuoh hi.

Kani nai la hunsung hun tomnou ahi dungjui in, ala vanglah chiengun khawllou

phiel in nna sem mai uhi (Pasianni zong manghil khawp a innpei dawnlou zong mi atam hi). Tamna Kani te khu Thoubal district leh Manipur mun tuomtuom a khamthei kibawlna munte ah zuokhiet ahijel hi.

5. INDIA GAM A KANI KICHINNATE:

Manipur state sangin India gam sunga state khenkhat ah tami Kani khu napia chin in aum hi. Tua State te Uttarakhand, Uttar Pradesh, Rajasthan leh Madhya Pradesh ah solkalte phalna lai neizen in chin in aum hi. Tammunte ah vang, eilandan hilou in, mun leh gam teltuom in aum hi. Aki chiinsahna zieh ahileh, tami Kani (Poppy) akipat damdawi (medicine) hoitah hing kibawlkhie ahi manin tami ding liulieu in phalna kipia ahizaw hi. Eilam ah vang, damdawi ding hilou in Sum suina, khangtha tami hinkhuo sietna ding a, mite shi, se uleh zong kholou ken Sum kamu napou leh chia kichiin/ kibawl hileh akilawm hi.

Kani tang (seed) te damdawi chikhat bang in neh thei ahia, gilna, leh zunbu kikal aginatlouna umte theisuohna ding in zong pang thei kichi hi. Awmna, ekhaw, khuh, santen leh imutheilou te dia ahoi ziehin mi

Gospel Tangkou March-April 2022

khenkhatte'n Kani tang (seed) aneh uhi. Hinanleh, tami toh kisai lou-le-ai siemten thudih leh dihrou thu bangma genna anei sih uhi.

Kani tang neh apoina/khohna umlou kichi nanleh tampi neh ahilou leh singpi dinga awm chite pen jauhuoi mama hi, chin akigen hi. Azihepen, a hoh (cover) lah a Morphine kichi khamthei chikhat aum hi. Buchim leh nethei lah vel a Kani tang kihal thei a, savon (soap), rong nu leh varnish ding bangin zong kizang akichi hi. Akhente ngelin bawn, tam Kani tangte'n Cancer natna chikhat suhdam theina nei chi pawl zong aum hi (Doctorte gen hilou in, atangpi Kani lei bawlten a uanggetna uh zong hithei ahi, pilvan ngai mama ding hi).

State kumpite phalna neia chingten zalentah leh lungmuong tah in aching ua, nanleh eilam Manipur ah vang kumpi'n phalna pelou in akham ua, taumi ziehin Kani lei bawlte lungmuongtah in bawltheilou uhi. Mi khenkhatte gendan in (adih leh dihrou theilou) UG khenkhatten amau uh Sum muna nah/ bul din ngaituo un, Kani chin ding tasawn uhi. Gendan dang khat kia ahileh, Kani

kisusietlouna dingin, a leihoutute khu Thau (Gun) toh vengbit uh, akichi nalai hi (juoh moh thutah ken theilou, kiloh a kuon ten thieve u'chin...).

6. MANIPUR AH KANI CHIN DING KIKHAM:

Manipur ah tutadih in, zapi neh suina dingin Kani chiin ding phalna umlou hi. Sorkal in akham dungjui in Kani lei (field) mun tampi Police, VDF kithuo in suhsiet in aum hi. Sorkal guoh hilou in UG tuomtuomte, CSO tuomtuomte leh Chief Association ten zong khamna anei uhi. Uang genlei (genkhiel leh ngaidam) a khamte zong Kani leihou a pang veve, aleihoute kungah Tax la veve, tabangte zieh adiei Kani kisuhbei joulou in, akikham tam laisie pung deudeu in akimu zaw hi.

7. KANI HOILOU NATE:

Kani lei na bawl a Sum tampi na mu zieh a ahoi hi, asietna umlou ahi na chileh tamnate ana enpha wavi hoi na chi ngam tahtah na diei moh???? Tuate ahileh:

i) Na tate Kani addict in hing um uleh ahoi hi chin na kipahpi na diei moh...

Gospel Tangkou March-April 2022

ii) Na tate Skul kailou in Kani lei bawl ding hing thanuom uleh na pom siem na diei mah.....

iii) Kani in mi hinkhuo tampi asusiet bangin na innsung mite hinkhuo hing suhse leh na alungkim mama diei.....

iv) Khristian dihtah kahi na kichi a mitampite sietna, shina leh Sorkal phallou silkham chite a sum sui adihna hi, na chi ngam leh na dinmun kivel chien in, Bible polam a Khristian hikha ding nahi... Pasian in dihrou tah a hausat ding apha na Bible a kimulou hi.

v) Kani ahoi hi na chi uleh bang dinga na juo chieng ua jauthawng tah a na juo uh e? tamin ahoilouna genbe ngailou in asuhlang mai hi (a proof himai ahi).

vi) Kani (any drugs) a hausa innsung ana en chiet un, sot dailou uhi, tua innsung a tengte khamthei addict a shi, zattheilou (laisiem zong leh) um hi, tuami bang zieh adiei? I chileh na tate uh aneh ding na phallou vangun, na zuokhiet sahte uh ana lei ua amaute zong ana neh/ kikap kha veve uhi.

8. BIBLE IN KANI

ADEILOUDAN: Bible a Pahpe (flower) akigen chiengin

Kani kigennan zong akizang hi (“flower of the field” means Poppy, <https://hermeneutics.stackexchange.com>) chi thei masa vai, Sum dei zieh man in, dangnal thu in Kani ahoi chin gensiem sih vai, Khristiante thugin (doctrine) ikingahna Bulpi (foundation) Bible in bang chin agene i, anuoi ah enkhawm vai ei:

a) Thuhun Tha (NT):

i) Tuachi’n bang ding a sill eh ten thu a lunggim na hi uoi? Gamlah a lili pahte khan dan hoitahin ngaituo un, nna asemgim sih ua, mui zong azom ngai sih uhi (Mt. 6: 28).

ii) Tuachi’n gam lah ahampa tunia hing pou a, azingni chienga lungthukhu a haltum mai ding (Luk 14: 28, a).

iii) Hinanleh mi hausa khu suhngiem a aum ziehin lungkim leh, aziehpén loupá banga mang ding ahi (Jak. 1: 10).

iv) “Mihing zousie loupá bang ahia, athupina zousie u’zong gamlah a loupá pah bang ahi, loupate avuoi a, apahte zong apul hi.” (1Pet. 1: 24).

b) Thuhun Lui (OT):

i) Hampa avuoi a, pape zong apul hi (Isai 40: 8,a).

ii) Thuhun bawl a zuou a kichiem in thute agen uhi.

Gospel Tangkou March-April 2022

Tuabangin lou kaizousa lai a namtul hing poudoh bangin, thukhenna apoudoh ding hi (Hosea 10:4).

iii) ... gamlah a pahpe pah bangin ahing pah lun hi (Late 103: 15,b).

iv) ... pahpe vul kuon zu in athuzawgawp phaijang hausatah lutanga um, zu in aloingiem, tung agih hi (Sai 28: 1,b).

v) ... Lilipah pal bang ahi a, tualeh tuikuongpi in bath tul thum adawl hi (2Khang. 4: 5, b).

Akhupsitna: Unaute aw, dangnal thu leh gensiem thu vangin Kani ahoi hi chi gen tam non sin! ahoi leh na innsung mite aneh/ kikap ding phal in, soihoi koima kikham ngailou hi. Khristian dihtah kahi na kichi leh Kani zieh a mi tampi hinkhuo siet kipatna, akhente minsetah a shina tuntu ahilai a Sum deigaw na zieh bou a ahoi ahi chipen dih tahtahlou ding ahi, ngaitua pha kia in. Na khuo ua (Veng sung) Kani addict na mute khu Koi zieh adiei? Nang sum du zieh hilou amah? Nang

alei vabawl sih lechin Sum loh a hing kuonlou ding uh, ahing kuonta chieng ua, nang lou (field) akipat anedan hing kizil uh ahilam thei in. Midangte bangin na innsung mite zong hing addict ding un, sum na piazaw lou chiengun kholai a guta a hing kiman ding uh, tuadinmun na tun masang un, tunin Kani leihawh, sum sui nan nei non sih vai, akikhel chiengin “Van na et leh hing sang van, Lei na et leh ngiem ding hi”. Ahim him a Khristian kahi, Vangam kai ding kahi na kichi in, nang Sum muna (Kani) a mitampi hinkhuo asiet a, muolphou tah a ashi uleh, Pasian masang ah na ding ngam na diei mah? Kingaituo in.

Tulai Khristian kahi kichiten “Pasian leh Kumpi sil kham a neh suina ineipen uh tawpsan hun ahi, khangsawn te maban ding gel hun ta ahi”. Election chiah Vote juoh kia jel, ihichi zieh ua igam hichi hiding hi, kigelpha chiet va ui...

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## **KANGRAI TRIPURA VISIT**

Rev. Kaminthang, Director of Missions

1. Apeisa March 8-11,2022(Tuesday to Friday) sungteng Mission Board Immanuel Church Moreh MELC :1. Upa Jangsei Zou, Chairman LCC, 2). Pa Kapmang-Secretary Mission Board, 3). Pa Sianzathang Fin.Secy. 4). Pa Donglian – member Mission Board leh 5). Pa Thanglianlal Driver ten Kangrai Tripura vena(visit) ahing nei uhi.

2. DANGAPARA NORTH TRIPURA MISSION FIELD KIBELAP DING HI.

Nu Niangkasuan w/o Pa Sianzathang of Moreh in Mr. Lilendra Reang leh Mrs. Rengpuii Reang of Dangapara, Tripura te nupa in munlienpi agam uh ahing pieh uh Rs. 50000 (Rupees Fifty thousand) only man ding in MELC Mission Field extension a dingin Pasion nasepna mun dingin ahing leisah uhi. Mangpa'n Nu Niangkasuan leh a innkuon pite umpi zingta hen.

3. KANGRAI, TRIPURAA ITNA ANNKUONG

Apeisa 10th March, 2022 (Thursday) ni'n Pu Sianzathang H/o Nu Niangkasuan of Moreh in Kangrai, Tripura iMission Field mun a Hattuumte kipieh zawna kipahpina in, Vohtal tuh-6 ama mimal a lei in neh leh tah

beiteng Rs. 32000 vel pawdoh in Itna Ankuong thupitah in luina ahing nei hi. Tambang mi kiphah mission field a ding a silpha bawl Pu Sianzathang tungah ilungdam thu itun uhi. Pasion in guolzawl toujel taken.

4. D A N G A P A R A , TRIPURA MISSIONARY CHOMDING.

Apeisa 28th March, 2022 (Monday) ni'n Pa Sianzathang leh a inkuonten Dangapara Tripura Mission Field thah munah Missionary 1 Rs. 15,000/- per month pieh ding in Kum thum (3yrs) ahing chomsah ding thu Rev. Kamminthang Director of Missions khut ah kumkhat leh a kim(one and half year i.e 18 months) a ding in Rs. 2,70,000/- (Rupess two lakhs Seventy thousand) only a sumtang in ahing pekhie hi. Pu Sianzathang of Moreh Pasioan in atam zawsem in guolzawlta hen.

*Gospel Tangkou March-April 2022*

5. UPA DAHARAM REANG, Kangrai, Tripura Kithuopina pie. inn lamzou na ding in Rs. 20,000/--(Rupees Twenty thousand) only in itna silpieh

I Mission Field Kangrai, Tripura mun a um Upa Daharam Reang in a inn bawl pen Forest Dept. in asing-aguo teng alahsah man un lungkham leh chimaw a a up laitah in Shillong Lutheran Church ten a apieh jieh un tuin I upa Daharam Reang in inn bawl sunjom theita hi. Shillong Lutheran Church (SLC) lamkai te tungah Mission Dept. MELC thakhel in kipah thu katun hi. SLC Mangpa'n atam zawsem in guoljawlta hen.

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*I minam damna ding khu*

**NANG LEH KEI MAWHPUOHNA AHI**

**Mangpa khoutuona zieh a nehgam a umlou ihi, aziehpén  
alainatnate azuou ngai sih hi.**

(Kaalate 3:22)

~ Pastor Khup Do Khen

A khoutuona lamdangtah toh hing mapui jing I bieh Pasion min phat in um ta hen. Tuni tandong I hattuom local chin, division chin leh IHqtr. Office tan chieng damna toh thubuai labuoi tuom tuomte kawmkal a hing mapuijing I Mangpa Jesu Khrist tungah loupina leh pahtoina umta hen.

Kum 1918-2020 sungin Covid'19 puul natna ziehin leitung pumpi in buaina huoisetah ana tuoh ta hi. Mihing 20 crores vel in tami natna ziehin lungkham mangbatna nasatah atuoh ua, mihing 5 crores vel in shina ana tuoh ta uhi. Tam shina tuohte lah ah ei hattuom mi le sa jong tam khop ina pangkha ta uhi. Tami Pandemic zieha shina ana tuoh mihing jousie khu

Leitungpumpi Galpi Nina kidouna zieha shina ana tuohte sangin atam zaw hi chiin American Scientist ten asuut uhi.

Tami puul natna bang bang jong nidang Thuhun Lui hunlai in leitung ah ana tung jel hi. Israelte Kanaan gam zuona kum 40 sung ahing peilai un, gamdai ah tambang puulnatna ahing tuoh ua, tami in ashi law uhi. Tami puul natna khu

## *Gospel Tangkou March-April 2022*

akhelinate uh zieha ana tuoh uh ahi hi (Pawt.17 & La.106:7-36). Tuabanah Laisiangthou toh kituoh loutah a Kumpi David in thutanna ana bawla, nasep ana nei khah tahziehin, Israel mi 70,000 puul natna in ashi law ta uhi (2Sam.24:15; 1Khang.21:14). Tambangma in, eiten jong, I tunga vaihawm lamkai te bawl khel jiehin bangja in ishi law ta diei maw. Sasiel nete lah apatsa ahun ding Pasian in Abram kungah Sa shisa kibuptuo apie hi. A ihmud san tah jiehin, asuan le hahte kum 400 suah leh sal in Aigupta gam ah atang den uhi. (Siem. 15:13). Nang leh kei bawl khelna jiehin, itu-ita te suoh le sal in atang ta uh hilou ama.

Tami mabangin, eiten jong, ikhelinate uh ziehma ma in, leitungah lungkham mangbatna, chinatna leh shina inatuoh ua, ituoh toujel ding uhi. Natna leh shina pen khelna jieha hing um ana hijing ahi hi. Tambanga chimaw-genthe, lungkham-mangbatna tuom tuomte apatsa hutkhieta ium theina dingun, Pasian kunga Khiehkisiana leh Mawkiphuanna ibawl uh kuul le poimaw ahi hi. Mosi in, amite khelna jieha ashi mangsieng louna ding uleh, Pasian gotna huham tah atuoh louna dingun, Pasian leh mipite kikal ah, shi le man ding jong khohsaloua adin mabangin,

eite jong idin uh angai ta hi. Israel tate jousie thagam sianga, Mosi min a minam siengthou khat bawlkhie ding Pasian in achi lai nangawnin jong, Mosi in a niela, ana ut vot sih hi. Mosi banga dingthei dinga kipumpieh lamkai ihi jong angai hi. Hinna laibu a amin kiphietmang jaw ding tanpha a, Mosi in Pasian kunga ngetna abawl jiehin, Israel mipite'n ngaidamna atang uhi.

***“Ka min a kilou, ka mite ki ngaingiem a, athum ua, ka maipha asui ua, a umdan giloute uh akiheisan u’leh, van a kipatin kana ngaikhe dinga, a khelna uh ka ngaidam dinga, agam uh ka damsah ding hi” (2Khang.7:14).***

Tami Laisiangthou bung le tang in, agennop leh athu tuun khu bung 2-6 kikal ah ana um hi. Kumpi David in, Jerusalem ah Pasian biehin loupitah lamkhie ding chi lung gulna sangtah ana nei hi. Tami lungtup tangtuna ding leh, alam doh nadingin, thu le la sil bangkim saifelsa diam in akoi hi. Ahivangin Pasian in apha sah sih hi. Mihing lemgelte khu Pasian lemgel ana hikhollou jel ahidan thei jel vai. Ahin, atapa Solomon in, Pasian min phatna ding leh Pasian loupina nadingin, Biehin khu etlawm tungtuon tahin ahing lam khie velvol ta hi (2Khang.6:13-42). Tuachiin, azaan mang in, Pasian

khu Kumpi Solomon kungah ahing kilah a(2Kum.7:12), athungetnate khu ahun, amun leh amite kipiehzawna dungzuia dawna pe ding ahidan ahing hil hi (t.13). Khumte khu:

- a) Gamsunga guoh azuh lou chiengin
- b) Lou leh haichite nese theiten aneh siet tah chiengun
- c) Gamsunga puul natna ahing tun tah chiengin

Tam atunga thugual thum igiel teng khu a condition ahi tangpi hi.

Amin a kilou amiten abawl ding uh sil 4 aum a, khumtah chiengin Pasian in adawna dinga sil 3 abawl pieh ding thu achiem abawl hi. Akoi-abang hitaleh, koite mong mong ata diei le, “amin a kilou, amite” achi khu ? Tamna ka min a kilou ka mite achi khu, tulai hun a – Jesu Khrist Lal leh Hundampa dinga pom a, Ama a ginna dettah nei leh aginna khang sah sem sem a, zungkhaw te achina ahi hi. Atom lam agenin, mi piengthate chilei igen khiel sih ding hi. Tambang mite khu ahi Kihylna laibu bung 7:13-14 sunga, **“Tam puon ngou silte koite ahi uai . . . Tamte khu gimthuohna thupitah akipat a hing pawtdohte ahi . . .”** ahi chia ana gente khu. Rom 13:12 na sungah jong, **“miel**

**silbawlte pai in vah thuom in ikithuam ding uhi”** chiiin ana gen hi.

Tua ahileh, “Ka min a ki lou ka mite” chia ahat te khun Pasian lam toh kisai a abawlding ua, Pasian in angiat sil bangzat e khat aum a, khumte khu tam anuoia te ahi hi.

- 1) Kingai ngiem ding
- 2) Thum ding
- 3) Pasian maipha sui ding
- 4) Umdan giloute kiheisan ding

1) KI NGAI NGIEM : Ki letsahna, gumtatna, khohsahna neilouna, kisiamtanna, mite sanga atheijaw akikoina, misimmawna, thungainuomlouna leh adg. te khu kiletsahna ahi a, ki ngiemkhietna ahi mal mal sih hi. Thuneina, letna, lalnate jong nei, sum le pai te jong hauvot, ahivanga, azawng pen pen tetoh kikim a umtheina khu ahi igen ut pen. **“Tuoleh mihing lim le mel bang hing puain, ahing kingaangiem a, shi tandongin thu amanga, Kross ah shina nangawn ahing thuoh hi” (Phil.2:8)**. Tambang Pasian, hinna teng teng kempa, leitung leh vantunga thuneina teng teng neipa, shina leh hinna tunga thuneipa, Pasian teng teng tunga Pasian, Lal teng teng tunga lal pen pa khu’n, Kalvary sing Kross tunga, shina

mulkim huai topkhoh thuoha, ahing shina khu ahi kingiemkhiehna dihtah. Bang nachi gel mong mong ei le? Ama hunkhe dinga Vanmi atul-athen asim han thei hinapi, shina mulkim huai ahing thuohna khu. Tamtan chienga kingai ngiemna khu ahi tuni a ipoimaw uh. **“Pasian in akiliensahte adou a, akingaingiemte ahepi hi” (IPet.5:5).** Pasian hepina iminam in atan theina dingin, Pasian bel puma kingaingiemna hinkhua inei uh apoimaw leh kul ahi hi. Taan ngam ding leh ngawl ngam ding ichina ahi. Tamna igen banga na ikingaingiem tah tah uleh, pienpi Uu le nau, be le phung ten jong, ahing pampai ding uhi. Mipil in jong hing koi mong mong sih va uh. Hinanleh iminam damna dingin thuoh phot vai. Leitung mihingte adingin mothuoi leh nuizabuh isuoh kha ding hi. Hinanleh Pasian in ihinkhua adingin tup le ngim khat ana neijing ahi a, khumi Pasian tup le ngim leh deina na khu ihinkhua a, atang tun theina dingin, kingiemkhietna hinkhua mama tukip vevo vai in hasuo mal mal sih vai.

2) Thumna: Kingiemkhiehna leh thumna khu Khristian hinkhua ah ajohkhawm jing ahi hi. **“Zingmong khovah masangin,**

**athou a, apawtdoh a munsip khat ah apei a, thungetna ava nei hi” (Mk.1:35).**

I Laisiangthou ah, thungetdan poimaw mama chi ni(2) aum hi . Khumte khu: Guoljawla ium theina dinga thungetna (Siem.32:26)(Prayer for the Blessings) leh Hagau mangthangte hundam ahing hina ding ua veinatna thungetna ahi hi (Praying with concern for the Saving of Souls). Tam khu Misiang Paul in ana gen leh abawl ahi hi (Rom.15:32). Pasian in, Setan langdouna nasep ihatsem na dingua, thungen dingin ahing na lamen hi. FMPB te General Secretary a ana pangsa Mr. Patrick Joshua in thumna chithum ana gen a, khumte khu:

- a. Thungetna tangpite (General Prayer)
- b. Melmate apatsa kivenna thungetna (Defensive Prayer)
- c. Melmate Kulpi buluna dinga thungetna (Offensive Prayer).

Melmapa Setan tunga iguolzawna dingun, Pa Pasian kunga igalvan bukim uh, **Thungetna** bou ahi, bulphu thakia va ui.

3. Pasian maipha sui ding: Jeremiah laibu sungah Pasian

## *Gospel Tangkou March-April 2022*

maipha suina ana habawl uhi (Jer.29:10-13). Pasion in amaipha suite khu alungtang deilamte uh a pieh dingin thuchiem ana bawl hi. Tang 14 na ah, Sal taanna apatsa puikia ding thu agen hi. Eite saltaanna jong: Enna, huatna, mimudana, thudih toh kituohlouna, ithu lou thusahlouna, nat-le-sat leh adang dang te ah sal in itang chiet uhi. Pasion thutoh kituoha idamsung nite ikalsuon theina dingin, Pasion maipha isui uh angai hi. Pasion maipha isui na uah, iutlou pipi jong, Pasion kipah nading ahipou leh, ibawl uh angai hi. Kisuh muolphouna a ilah lou ding uh atam hi. I mawna guoh hilou, idihna ajong ngaidam inget uh angai nalai hi.

4. Umdan giloute kiheisan ding: *“Ahivangin migilou khat agitlouna bawlsate apat akilehei a, dan bang leh dihtah a abawl leh ahinna a hundam ding hi” (Ezk.18:27).* Pasion in, Amitai tapa Jonah khu Nineveh khopi a thugen dingin asawl hi. Nineveh khopite khelna a uang seng seng tah zieha, Pasion in Jonah khu agen dinga asawl ahi. Tamna Pasion lunggel khu, *akisia uleh gotlou di, akisia sih uleh got chet di* chi ahi jing hi. Taaachia, Nineveh khopi khu ahing kisia ta ua, mihing genlou ganhing nasan jong an le tui ngawl jen a ahing pan tah chiengun, tam khopi khu sietna huoisetah apatsa

venbit in a hing um ta hi. Tuachin, eiten jong gitlouna chituom tuom ikem chiet uhi. Khum gitlounate itopsan theina dingua, an ngawl jena thu inget ding uh ahi. Galatia bung 5 na a Hagau ga 9 tah agente khatbeh inei sih ua, khumi bung sung mama a, Tahsa ga agente ineikim chiet dimdiem uhi. Kisiana leh umdan giloute topsan malah in isupung sem sem uhi. Gitlouna kiheisan theilou mihingte khu, gentam di umlou, achi leh nam jong hamsiet thuoh di, athupina uh jong zumhuoina suoh di chia Pasion thugen aumsa athuoh ding uh ahi mai hi. I chi le nam damna dingin, igitlouna te kiheisan chiet va ui. Tuajiehin, Amin a kilou amiten ibawl ding ua lawm, igen dingua lawm te ibawl ua igen chiengun, Pasion hing lung heivan in, eia dinga akoi aguoljawlna, lei guoljawlna leh vanguoljawlna toh ahing guoljawl ding hi. Tuachiengin igam pen gam chidam ahing suoh ta ding hi. I lim le mel jong alienzaw leh ahoijaw in ahing bawl dinga, lungsim pilna jong ahing pe ding hi.

Mihing lunggel leh Pasion lunggel akibang sih hi. America gam President ding kitelna ahing umlai in, Leitungpumpi aum Khristian te'n, Donal Trump chin kia na dingin thu akingen vangut chiet hi. Mihing lunggel a Pasion tawn ding hilehvang, Donal Trump

## *Gospel Tangkou March-April 2022*

ching tei tei ding hi. Ahivangin, Pasian in, leitungpumpi a asepnop tuom tuom aum jiehin, Donald Trump ching sah lou in Joe Biden achingsah jaw ta hi. Khristiante deina bangin, Donald Trump ching hita leh, Pasian in asepnop pen semkhatalou ding hi. Khristian te pen Pasian nasep ding adaltute kile hi mai thei ahi hi. Misiang Peter pen, phatuom ngai taseng seng in, Jesu atuom hat doha, matsah a na um ding dan leh na shi ding dan thute pou, milah ah gen gen non sin chia Jesu aphoh thop leh, Setan ka nua ah pai in aki chi law hiau hi. Peter adingin Nam tui khollou ding hi. Tambang bep ahi mihing lunggel lel pen. Pasian in eia dinga hoizaw leh idamna ding, ikhantouna ding atheia ahing deisah mama hi. Ama dong va ui.

Pasian lunggel ithei theina dingin, Hagau a ium angai ahi. Ajiehpén Pasian pen Hagau ahi a, abie miten Hagau leh Thutah a abieh ding uh ahi chiin ilaisiengthou in agen hi (Johan 4:24). Thutah paai mong mong lou, ginna kip mong mong neilou minamte ihi talom uhi. Hattuom LCC election, Upa kitel leh MDC, MLA leh MP kitelna aup pou pou chienga, GINNA tuola koi pai paite ihi uhi. Jesu toh umkhawm pen nongkai sa mama minam te ihi uhi. Tambang hun chienga Jesu toh iom khawm leh raja, khaini, talab, sajan

kine theilou, sigret kitep khawm thei lou, zu ki dawn khawm theilou, khamthei lou le ai kine thei lou ahi jiehin, Jesu toh aum khawm theilou minamte ihi mai uhi. Jesu toh Biehinn kaikhawm theilou, Jesu toh thumkhawm thei lou, Jesu toh laa sakhawm theilou minamte ihi nalai uhi. Tambang hun laitah in, imit thaltang hileh I Upa te leh I pastor te jong ikaplup zieh zieh ding hinalai ahi hi. Ei dei pen hing deipi loute toh vangam a umkhawm ding jong utbailoute ihi tazen uhi. Mi khat vote 2/3 vei khia hattuomte ihi uhi. Mishi sate vote nasan jong akhe ngam hattuomte kihi nalai hi. Tambang minam sungah chidamna, thudih-thutanga vaihawmna leh Pasian lapsangna mal mal akimu sih ding hi. Jong lamén da vet mai vai. Pasian thu toh kituohlou Minam pen chidam thei mong mong lou ding ma ahi. Hattuom vai hi in, simlei vai hitaleh, tulai leitung paidan avele chinan leijong Pasian in pom thei mong mong lou ding hi.

Tang le mual te lamah imit dahtou nanlei ei hing panpiding koima musih vai. Ei hing panpi ding khu lei leh van bawlpa I Pa Pasian ahi bou hi. Ama toh hunchintenga umkhawm thei minam ithetheina dingun, tam atunga, Pasian in Kumpi Solomon kunga agen sil 4 te bawlpan ta va ui. Amen.

## **THUMANPHA LEH THUPIL**

Evan. Dongzalam

### **1. NANG BAWL MASA IN:**

1. Lawm hoi nei masah sawmlou in, lawm hoi hi masah sawm jaw in.
2. Mou fel/hoi nei masah sawm lou in mou fel/hoi masah sawm phot in.
3. Mi hing panpi ding tup masah sawm lou in mi panpitu himasah sawm jaw in.
4. Inn veng hoi nei tup masah sawm lou in inn veng hoi hi ding tup sawm jaw in.
5. Natate Pasion kunga, Pasion beel masa phot in.
6. Mi kengkoh/khedap en nahi sihleh, mi koima nuoi et/neu et sin.
7. Puonkhui/Tailor) nahi loungal leh, mi koima te sin. (inch tep in)
8. Nang tunga min hing bawl ding nadei bang in mi tungah bawl masa in.
9. Mi kipahna dingna bawlpieh, mi lunggim sahtu hida in.
10. Min natung a phat/hoi ding uh na dei leh, mi tungah nang pha masa in.
11. Mapa hoi nadei bang in, natapa khu mi maahpa hoi hidin thuhil in.

### **2. KINGAI ZAW :**

1. Melhoite sang in, Lungsim hoite kingai zaw hi.
2. Akizen a anei zoute sang in lungsim siengthoute ki ngaizaw hi.
3. Sum leh paai haute sang in, itna haute kingai zaw hi.
4. A hing ngaite sangin ahing itte ki ngaizaw hi.
5. Ahing pahtaatte sang in ahing thuhilte kingai zaw hi.
6. Aminthang (mithupi)te sangin,
7. Ahing gal mute sang in ahing theitelte kingai zaw hi.
8. Ang houpi pite sang in, ahing theisiemte kingai zaw hi
9. Ahing ngaite sang in, ahing ngaikhawh/awl mawte kingai zaw hi.
10. Ahing phatte sangin ahing kingiemkhiehte kingai zaw hi.
11. A ki hoisahte sang in ahi hiihhiette kingai zaw hi.



## *Gospel Tangkou March-April 2022*

### **THU MANPHATE:**

1. Lampi dihmu nading a, kupalpuate mi hampaha ahizaw hi.
  2. Kipuana sang in ki thawdohna thupi zaw ahiman in.
  3. Dih kisaten adihlouna uh amu khesih uhi.
  4. Siemmaw kitan ngamte khu midangte dinga guolzawlina ahi uhi.
  5. Silpha itan theina dinga, sil hoilou ituoh jel ngai ahi chi thei in.  
Pasian a iki muon ngamna ukhu tami ahi, Ama deilam silkhat poupou inget leh ei ngaikhie jelhi. (1 Jn.5:14).
- \* Thupha ng ana ut leh silpha bawl chimtah sin.
  - \* Sil hoi bawl ding thei a bawl lou khelna ahileh, sil sebawl, khelna tung a khelna double ichite hiva chi ing.
  - \* Mi kilienashte leh lemna bawlte ahampaha ahi uleh, mi sutuo-tuo a, mi kisietna ding bawlte bang achi hamsiet tabep ding uoi ?  
Ngaituo thatha lei ichi uhi.
- 

## *Thu tuomtuom...*

### **FEBRUARY 2022 HASUNG A VDS PANPINA HING PETE:**

- # Dt. 1-2-2022: ELWA Moreh - Matress -4, Blankets 3, Emergency Lamp-2, Anntang bag - 5, Rice Cake packet-2, Puan ten-7, Track suit -1, Veve Juice box-2.
- # Dt. 3/2/2022: Tv. James Lialian of Zomi Colony in naupangte sam free a ahing tan pia.
- # Dt. 4./2/2022: Nu Phepheng, Nu Vahkim leh Nu Chochong of Moreh in Blanket-2, Matress 2 Naupang puan plastic-2, Zawngta, Singpi leh VDS te ann ahing nehpi hi.
- # Dt. 6/2/2022: Sir Namlallung Gangmei, SDO Singngat leh Staff te'n Rs. 12,500/- VDS Naupang te school uniform leh shoes lei na dingin hing pie hi.
- # Dt. 10/2/2022: Pu Lt. Col. Ginlunmang Tungnung of Daka Veng, Churachandpur in Rs. 10,000/- VDS Naupangte new year gift in hing pie hi.
- # Dt. 5/2/2022: Nu Chiinhoikim of Imphal in naupangte puon plastic-2 hing pie hi.
- # Dt. 20/2/2022: Upanu Ngaikhanching, W/o Upa Munglianpau of HQ. Church, Zomi Colony in naupang puanah plastic 1 hing pie hi.

## **WORKSHOP/SEMINAR REPORT - 2022**

1. United Evangelical Lutheran Churches in India (UELCI) leh Women in Church and Society (WICAS) te toh pangkhawm in February 16-19, 2022 sung MELC Hq. Church, Zomi Colony ah Workshop/Seminar ni 2 (two days) a kinei hi.

February 16 & 17, 2022 sung in “Contextual Bible Study leh February, 18 & 19, 2022 sung in “TOT on Psycho Social Counseling” toh kisai kisinsahna hun zat ahia, tam hun ah participant 45 apang thei hi. Tam vaiguon ah Reverend, Pastor, Evangelist, numei lamkaite Papawl lamkaite leh Khanglai nungah tangvalte a pangchiet ua, adiehin khanglai ten tam kisinsahna nahpintah in a phat-tuompi uh chi za ahiman in lungdamhuoi isa uhi.

### **Resource personte:**

- 1) Ms. Ranjita Borgari, Secy. WICAS.
- 2) Rev. Jeevaraj, Secy. EDCI/UELCI
- 3) Rev. Alladi, Secy. Youth Desk, UELCI

Dated 16/02/2022; 10:00 AM in Rt. Rev. Dr. S.K Manlun, Bishop in tam vaiguon Honna anei a, Mrs. Ranjita, Secy. WICAS in Key note Address bawl in Rev. Jishuva Peter, Executive Secretary, UELCI in greeting hun a zang uhi.

2. Dated: 12/03/2022 (Kiginni) in Evangelical Lutheran Women Assn., Gen. Hqtrs. leh ELWA Lamka Division te panlahna toh Seminar on ~
  - 1) “Spiritual and Psychological aspect of parenting for a christian mothers”;
  - 2) “Nute Krist leh Innkuon a ding”;
  - 3) Be a mother of the fast changing world” chi thupi a zangin MELC HQ. Church, Zomi Colony ah zat ahi.

Tam hun ah i) Smt. Mannuamching, DC/Tengnoupal 2) Mrs. Esther Chongthianmoi, Asst. Professor, CCPur College leh 3) Mrs. Sangmuanching, M.Sc Counselling Psychology ten Seminar pa per presentation na anei uhi. MELC gamsung Division chin apat participant mi ..... ang pang thei a, khelatah in nitah lam in zaw ahita hi.

*~ Rev. Nengkhanlal Milun, DM*

SINGHEU MELC  
CHURCH INAUGURATION



LAMP LIGHTING  
UEL & MELC WORKSHOP



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