

# GOSPEL TANGKOU

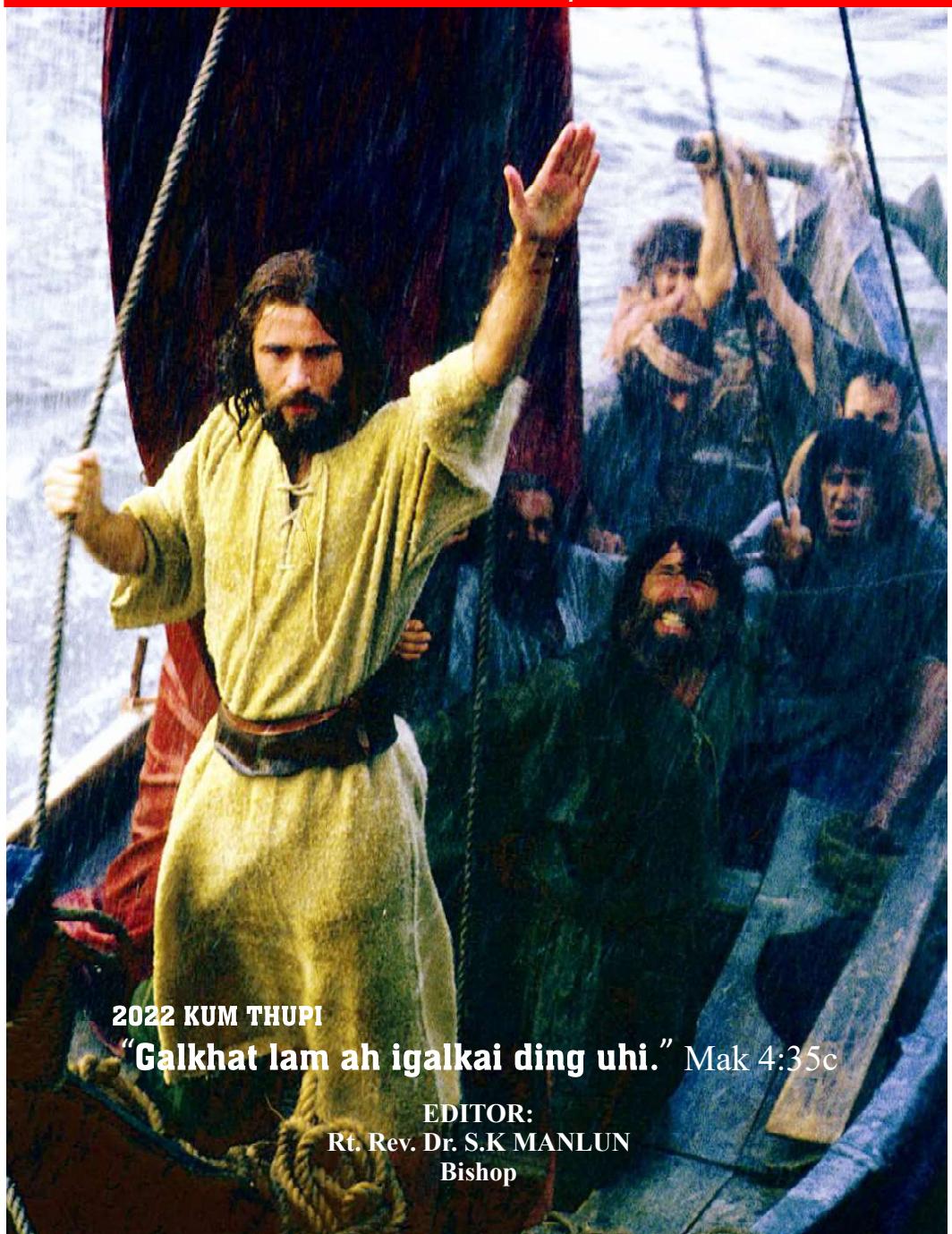
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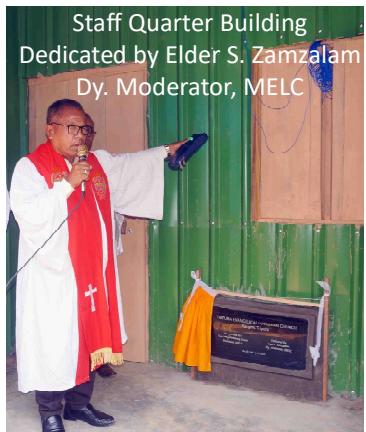
2022 KUM THUPI

**“Galkhat lam ah igalkai ding uhi.” Mak 4:35c**

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## **A SUNG A THU UMTE**

Editorial	2
Kingaisietna bangchi...	3
Veinatna toh nasep in...	7
Samari khopi pam a....	9
Nute Khrist leh Innkuon a ...	13
Evangelical Thugin tomkim..	17
Innsung maitam lemtha kia ...	22
Hun nukhia lam toh kisai...	25

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## *Editorial laikung pan .....*

Amasa in Gospel Tangkou simtue zousie Jesus Khrist min in chibai kang buh hi. Mangpa ei ding a hoi a tuni tan ana semthei dia ahing puiman in thupina ipia uhi.



Tukum MELC thupi pansan in tamlou houlim lei ka ut hi. Laisiengthou Mark 4:35 *Tuami ni mama in nitahlam ahing hitah in, Aman akung uah, “Galkhat lam ah igalkai ding uh” achi hi.*

Bang ding a Jesu'n galkhat lam igal ding uh achi a diai? Jesus khu Pasian ahia, Pasian nasep bang a sem ahi dan kilatsah na ahia, tua leh a nuazuite masang ah a silbawl theina leh a kung a hingpeite kung ah thutah a sil lamdang a bawlthei dan a suhlat ahi. Jesus leh a kaizatam aumna mun ma ua umden leh leitung leh tuitung a asilbawl theine sulang theilou ding ahi man in galkhat lam a galkai ding in a sawm hi. Nuamtah a galkhat lang a galkai ding ak i nep lai un silhamsa mama khopi hui thupitah a hing lang a, tua leh tui kihawt khu a kuong sung ah a hing lut vajung tahi. Amaute a zauta ua, achimaw ta uhi, hinan leh Jesu nuamtah in tangkhap khap in a imu hi. Khum hunlai in a nuazui ten Jesu silbawl theidan theisiem lou in Jesu a chiel pai sih ua, amau hitheina toh a buaina uh suhveng ding a sawm uhi. Chimaw aki sah lai un atawpna ah Jesu kung ah Siepa ka manthai ding uh khohsa na hiei mah achi uhi.

Tuachi'n Jesu ahing thou a, huipi aphawh a, tuipi kung ah "sip inlen um khinkhian in chi'n thu apie tahi. Ama kamsuoh bang in tuipite, huipute a khawlta hi. Jesu'n Pasian bang a nasem thei ahina a sulang hi. Tuipite leh huipite a phawh zou nua in amau jong a phawh a ginna mawng mawng nanei sih uhi achi hi. Pasian sil bawltheina lamdang tah suhlat in aum a, tua chi'n amau ten jong lamdang asa uhi. Unaute ikalsuon na phawt leh ina sepna phawt ah Jesu toh kalsuon khawm apoimaw dan ang sulang a, mihing bawlthei iki sah vang in Pasian tellou in bangma kih theilou ahi dan thei lei ka nuam hi. Pasian nasepna ah theitop suo in ipang chiet ua, tua isepna sang a thupizaw a isep sawmlai in mailam hun ah sil hamsa ituoh ngai nailou jong tampi ki tuoh thei ahi. Sil hamsa ituoh khu Pasian silbawl theina thupi tah hing kilat sem nang ahi. A tung in ei MELC huong sung mai ah Pasian na isem ua, tun Pasian jal in Mission field Manipur, KangraiTripura leh Varanashi UP ah igalkai theita uhi. Bang ituoh ding uai? Koiman igen

## *Gospel Tangkou May - June 2022*

thei sih uhi. Tu leh tu in jong Kangrai Tripura ah Bieh Inn, Staff quarter leh School building te ipanta ua isil tuoh ding uh khu gingloute apat a galgihna, sum leh pai ah hasatna ituoh tou ding uh ka gingta hi. Hi nan leh hattuom misienghoute kung a ka nget nuom ahi leh thumna leh nahi theina toh hing pang ding in kang ngen a, ipan khawmna jieh in eite jong gospel thupha toh galkhat lam ah galkai ding ihi uhi. Gospel toh igalkai masang sie un Jesu Khrist sil bawltheina hing kilang lou ding ahi, Jesu ikung ah aum hi chi gingta va ui. Mangpan simtue zousie hing guolzawl tahan.

# **KINGAISIETNA BANGCHI SUHBEI DING E?**

**(How to solve depression)**

By Pastor M. Thangboi Zou

**Tangtel:** “Nou semgim leh puohgih pote zousie ka kungah hing pei un, Keima’n khawldamna ka hing pe ding hi” (Mathiu 11: 28).

**Thumapui:** Tuhun a dia leitung a natna zau huopen leh akisuhdam theilou natna khu KINGAISIETNA ahi chilei igenkhieh diei maw! Nanleh asuhdam thei mi khat a um a, ama khu Mangpa Jesu Khritst ahi hi. Tunin Kingaisietna umzie, bangzieh a kingaisie, kinagsietna suhdam theina dia panla ding dan chite leh Kingaisietna suhbei theina hoipen Laisienghou pansan in tamna anuoi a mawltahin kikum khawm lei chin kahing kisah a, simsuo nailoupi phun sinlen, simsuo phot in, na phat tuompi khamaw lou ding hi.

### **Kingaisetna (Depression):**

Tim Lahaya in a laibu gelna ah “How to win over drepress” chi sungah chi 3 agente ahileh (i) Lungkietna (Discouragement), (ii) Lungzinna (despondence) leh (iii) Kinepna bei (despair) chin ana gen hi. Tualeh Dr Thomas Holmes (Prof. of Psychology, University of Washington School of Medicine) a sem ahia, aman kum 25 sung asuichetna (survey) apat amukhiet dan ahileh, mihingte’ñ i siltuote apat “Lungzinna leh kingaisietna a selam a akhandan tambang in percentage ana pai hi” tuate ahileh:-

## *Gospel Tangkou May - June 2022*

- i) Azi/ apasal (innsung mite)  
shi zieh in kingaisetna 100%
- ii) Khamthei bawlsiet in  
kingaisietna 65%
- iii) Nupa kikhenna apat  
kingaisietna 73%
- iv) Damsung Jail tang dingte  
apat kingaisietna 63% chi a adang  
dang tung jou chin asuikhie hi.

Aman agenbena ah, “Lungsim natna zousie kibang suolou, nanleh lungsim natna zousie a bul tung a i suhdampai lou leh mani kithana (suicide) tan chieng tung thei ahi” chin agen hi. Leitung a misiemte, mihingte shidan research abawlna ua pat amukhiet dan ahileh, “Gal (War) kidouna a shi, Accident a shite sangin, kingaisietna zieh a ama-le-ama kithat mi tamzaw” chi uhi. Leitung a kingaisietna zieh a kithat mihing 1 Million aval a, Lithuania gam khu a khatna, S. Korea anina, Japan a thumna, aki chi hi. WHO in Geneva a 2012 kum a aphiun khietdan in leitung a ama-le-ama kitha tamna pen khu India ahi, achi hi. Mani kithatte 80% khu kingaisietna zieh ahia, 85% te khu Zu ngawlvei (drugs addict) plus kingaisietna ahi hi.

### **Bang zieh a kingaisie?**

Kingaisietna kipatna bulpi tami ahi chi thei ding a um sih a, nanleh ahing kipatna bulpi dia gin maw ahileh, “Lam-etna bei, panpitu umlou, Tup muolsuo lou zieh, nu-le-pa kal a thangtatna, khamthei addict zieh a, leibat hau zieh, khatvei thu a sil zousie ngaituo, a ngaituona kem zoulou, a theina leh ama dinmun kituolou zieh, kim-le-pam leh adang dang” chin asuikhie uhi. Kingaisietna zieh a kithatte 55% khu khanglai kum 11-13 kikal ahi tangpi uhi. Kingaisietna zieh tampi genthei ding a um dinga, tuate lah a kei mimawl mukhiet dan ahileh:

#### **a) Na Tate toh Hun nazat tamlou zieh:**

Tulai nu leh pa tampi a tate khankhuo ding gelnan, sun-le-zan a Sum sui in, tate toh hun zangkhawm manlou atamta ziehin, a tate un lunggimna, buoina atuo chieng ua, a nu leh pate kunga kup ding nuom nanleh nu leh paten hun pelou ahi chiengin, kholai a alawm-le-guolte kunga aget chiengun, alawmten zong alawna ding thei tuonlou un, Khamthei toh ana henem ua, tua khamthei ahing bawl kha chiengun, nu leh pate a tate khu Ui hou a hou in, mudah

un, tami akipat tate atawmzaw in kingaisietna hing nei uhi.

**Tangmi tomkhat:** Pa khat in tanu khat anei a, apan atanu khankhuo ding khuolnan zing-le-nita in sum sui in akuon a, atanu ngaisah manphiel lou in a um hi. Ni khat atanu in apa kunga, “Pa aw, Ha khat in Sum bangzat na law zou ei?” chia adot leh, apan, naupang tuate nang kan ding hilou, achi san hi. Tomkhat zouin, atanun, Pa Hapta khat in bangza na law zou e? achi kia a, apan zong amasa a adawng ma bangin adawng kia hi. A tanun zong pa Ni khat inla? achia a, aget ngaima in agen kia a, atawpna atanu zong Pa Rs 100 hing batla sah in, achi a apan zong tua Rs 100 apia a, aman Rs 100 ana khawl toh Rs 200 toi in apa kunga Pa tam ka sum Rs 200 la inlen, Naikal khat hun hing zatpi in, chin apieh hi. Tami apat bang lunggel na na ei? Bang na mukhie ei?

Job in, “atare adin niteng in Maitam abawlpi zing hi” (Job 1: 5). Job in, nisim in atare ading Maitam abawlpi zing ziehin, Job tate kingaisiet uh chi muding umlou hi. Dr Holmes gen bangin, “Lungsim natna zousie kibang suolou, nanleh lungsim natna zousie a bul tung a isuhdam pai lou

leh mani kithana (suicide) tan chieng tung thei ahi” chi khu geldoh in. Sum-le-pai, Nei-le-lam sangin na tate itzaw in, nei-le-gou, sum leh pai mansuo zong lei nuamu khia thei ahi a, nanleh na goutan na Tate hinkhuo akiset a ahing kingaiset vangla u’leh, nang zong buoi veve ding na himan in, atam theipen in tua dinmun na tung man na tate toh hun zang tam lechin, na innsung ah kingaisietna kiem din ka mu hi. Na taten abuoina, alungkhamna na kunga aget theina din amaute toh hun zang tam in, tua ahi sihleh kholai a alawm, aguolte kunga tung man u’leh siempha joulou ding na hi hi. W. Sangster in, “Pate (nu leh pate) innkuon a kilekiadan athei masangsie un, a innsung khu alawsam zing ding hi” chia agen pen hoitan ngaituo tha in aw?

b) Na tate thugen ngaisah in:

Kingaisietna kichi thakhat thu hing tung hivawtlou hi, akipatna tampi um ngei ding, nang ngel in zong thei va teh! Kei mimawl suikhietdan ahileh, “Nu leh paten a tate thugen a ngaisah lou zieh” hidin ka mu khie hi. Azieh ahileh, na taten thu-le-la ahing dot chiengin, naupang thudot hat chin ngaisah lou in koi vawtsin, tua na ngaisahlouna in, na

## *Gospel Tangkou May - June 2022*

tate lungsim a, ka nu, ka pan ka thugette hing hilchien nuom lou, hing ngaisah nuomlou chin a lungsim uah akem den ua, ang pichin chieng un zong, na kungah bangma ahing kup nuom nonsih ding uhi. Aziehpen tamveipi nang na ngaisahlou zieh in.

Nu leh pate aw, Hotel a thumanlou teng “Politic thu leh adang dang” na ngaikhaw sangin na inn a na tate thugen ngaikhaw zawlechin tuamin na innsung humbit zaw ding hi. Nang lou in politic vai apeithei dinga, nanleh nanglou in na innsung pei theilou ding hi. Na telpen pen khu a ga na mu ding hi, Politic thu maw, Na tate hinkhuo ding, tel in.

Mathiu 11: 28 nan, “Nou semgim leh puohgih pote zousie ka kungah hing pei un, Keima’n khawldamna ka hing pe ding hi” achi hi. Tami tomkim in gen chien vain Laisienghou toh Kingaisie mite ihan thawn ding hi.

Tamna “Semgim” tamin atup ahileh, “Semgim seng zieh a sawlsam vei” ahilou leh “Sunglam buoina (piengtha nailou)” ahichin laisienghou siemten asui khia uhi. Tualeh “Puohgih” ichi kia leh, Muthei a polam buoina “lungkhamna, mangbatna, kingaisietna leh

adang dangte” ahuom hi, chin agen kia uhi. “Ka kungah hing pei un” Mangpa Jesu’n a hinkhuo a hamsatna, buoina, lunggimna nei zousieten Ka kungah hing pei un, Keiman khawldamna ka hing pe ding hi, achi hi.

Kingaisiet mite aw, na lungkham-mangbatna toh Mangapa kungah kipelut u’lechin, Aman na buoina zousie hing suh vengpia mai ding hi, aziehpen a thuchiem a ginum pa khu Ama ahi. Pasian khu muontah ahina Laisienghou ah envai:

- i) Zau sinlen, lungke vawtsin, Mangpa’n ang umpi ding hi (Josh. 1:9).
- ii) Hing han un, ka hing dawng ding, Mangpa’n achi hi (Jer. 33: 3).
- iii) Leitung tawp dawngin na kunga um ding kahi, Mangpa’n achi hi (Mt. 28; 20).
- iv) Lungke sin, Ka dihtatna khut zietlam in ang tudet ding hi, Mangpa’n achi hi (Isai 41: 10).
- v) Zau sin, na min in Ka hing hanta hi, Mangpa’n achi hi (Isai 43: 1.b).
- vi) Nun ata nawi neilai manghil thei nanleh, Ken vang nang kang mang hing sih ding hi, Mangpa’n achi hi (Isai 49: 15).

vii) Na lunggimna zousie Pasian tungah nga in (1Pet. 5:7) tamte hoitan chiemte in aw?

Akhupsitna: Kingaisietna suhbei nadin amasan Nu leh paten Tate toh Hun zat tam apoimaw a, Politic thu sangin, na tate thuget ngaisah zaw lechin na innsung ah kingaisietna kiem beipen ding hi. Sum in na tate hinkhuo ahumbit zou sih dinga nanleh na tate toh na hun zatkhwam, amaute thugen na ngaisahna in humbit zou mama ding hi. Nu Eleanor in, “Nang lem sahpina lou in koiman ahing suh lunggim in ahing kingaisie sah zou sih ding hi” achipen dih mama hi. Kingaisietna pen shipi thei natna hizongleh, adamsah thei Jesu Khrist a um hi, Halleluijah!!! Mangpa Jesu’n a aw-nem toh, “Nou semgim leh puohghih pote zousie ka kungah hing pei un, Keima’n khawldamna ka hing pe ding hi” chia ahing hatna manghil lou in akung zuon chiet lei, mani kithana ichite Aman beisah mama ding hi, tuami adin Nang Jesu kung na zuon ngam ta diei? Zuon in kisieh sih vateh! Kingaisietna hinkhuo akipat zalenna nei chiet tadin, simtu zousie Mangpa Pasian in A thu i kikupte a kipat hing guolzawl chiet taken.

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## **VEINATNA TOH NASEP IN GAANEI HI**

*By Pastor Lamgen*

*“SUM sangin na tate itzaw in, Politic thu naza tam sangin na tate lunggimna thu zatam zawlechin, na inn sung a kingaisietna kiem bei pen ding hi.” Isai:66:8-9*

**Numei nausua ding veinatna bangin i gam veinatna.**

Nasep khat phot phot ah aloching le gamu ding umte khu Veinatna toh sem a pang tentun te ma ahi uhi.

Pasian naseple thugen veinat apia te bou in veinatna Jong pilna na leh siamna ajong aneithei ahi zaw hi ..  
septhei genthei ahia hinanleh  
tuate sang in veinatna nei a seple  
gen in gaa anei theijo hi.

Tua veinatna ichipen michin in  
akimo tanthei ahi sih a pasian in  
natna avei thei pan uh ahi.

## *Gospel Tangkou May - June 2022*

Tua bang bang in hagau mangthai veinatna pen iveinat masanga tan ding neiding khat ana um ahi.

Numei naupai te asua ding kuan nausua natna aneilaitah chiang un nidanga adu te uh jong ne ut nonlou ua adei te uh jong dei nonlou uh hi a ziehpeng amma ua ading in tuate khu bngmalou a sua siangta hi tuabang khop a igam Hattuam, innsung, veinatna ahi ipoi maw uh.

Tulai in igam ah minu tamtah in innsung ipasal itate hagau mangthai veina ma ma a iki bawl lai in idu te ine ve ve ua idei te idei ve ve uhi tan ngam na tan veinatna itung sih uhi. Thamlou in hagau mangthai ding sang in vote mangthai ding iveina zaw uhi.

HAGAU mangthai veinatna nei miguhite tanchin sulang vai.

1. Charles G.Finney in hagau mangthai dingte veinatna zieh a akaa ka na alupna tung kotjou kichi hi thamlou in ajii nei ding kuan in kho khat a crusade ava bawl leh halthana tung in ahun abe lap tou tou jieh un ajii nei ding ha 8 in avai gei law hi

2. John Wesley, in hichin gen hi pasian in kei deipen hingpe vang chileh khovel

hausatna te ka ngen sih dingah miteng piangtha henla khovel toh kikhenle chin ka ngen ding hi ei loi idei dei hing pe ding chileh bang i ngen diei.??...i nget nuam di te uh kilang mei maw....

3. John Knox, in mangpa schotland gam hing pia in nang pia sih ding leh kahinna la zaw mei in

4. John Fletcher, kum 40 sung pasian na kasep sunga hagau mangthai khat mei mei man hi leng Jong manpha kasa veve ding hi.

5. Matthew Henry, sana leh suang mantam muol chia a lian kanei sang in hagau mangthai khat man leng kalung akimzaw ding hi.

6. USA a haltha na tuntu DL Mody in naupang neukhat hundamna thu gen pi ding aum sihleh pasian in vaan mite kungah leitungah kum 50 sung hundamna thu tangkou ding koi aut aum ei chin dong leh Gabriel nasan Jong aut ding hi achi hial hi.

Igam Hattuam a halthana tun thei nading chi ni in genvai

1. Pasian miten aman ipia chiang ua halthana tung ding ahi aman pia ding chipen mikhenkhat ngaidan hilou maithei ding hi.

## *Gospel Tangkou May - June 2022*

En bange ibawl thei halthana tun nading in pasian in hagau tungtawn a ang tun sah ding ahizaw chi ki um ding hi

2. Mi khenkhat ten halthana tunna ding in mihing eiten ibawl ding mohpuahna aum hi achi kia ding uhi.

Lou nei mi 2 te apat in adawn na pe vai

1. Ka lou a haichi ga tampi khopkhawm ka ut a, hinanleh kenlah bawlthei kanei sih a van guotui la ju sah theilou ingah haichi ga la bawlthei lou kahi chiang in chi'n amo umta

2. Khatpa mai in kalou ah haichi tampi chiin ka ut ah hun awl kaneisih chin theitawp in na asem ah pasian kungah athum a

guotui leh nisa te ahun bang in hing pia in men kasep thei teng kasem hi achi a pasian in van gua tui ahun bang in apia a alou a haichi ga tampi aluoh khom tahi.

Pslam-126:5-6 - Hitui luang kawm a haichi tu a kuan ten kipah tah in aga akhawm ding uhi kap kawm a buchi the a kuan ten lungnop na buphai toh aki le kia ding uhi.

Kala-2:19 - Thou khian len Jan lai in kikou khia in mangpa mai ah nalungtang tui bang in sung khia in.

Mangpan simtute veinat-na zieh a gasuang ding in hing gualzawl chiat tahanen!.

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## **SAMARI KHOPI PAM A MIPHAH LITE PASIAN IN SIENGSA**

(2 Lengte 1:24)

***Pastor S. Nengkhanmang***

Contact No. 8974139641

Khum hunlai in Samari khopi pamah miphah pasal lii tah um uhi. Mi phah liite khu zing leh zaan Anminsa kithahthaw singkulh sunga kikhum uh ahi. Khum in Anminsa akithah nawnsih hi. Aziehpen khopi sungah Anneh ding a um nawnsih hi. Suria sepaitein a imchimit zieh uh ahi. Dachieng genchien vai.

Tualeh, miphah pasal liite khu, gikel a siding uh hita ! Hinna leh hinna ding an pen a um hi. Heisunga um? Sina pang

liim ah um !. Hinanleh damna ding silhoi poumate upna khu munbailam leh mun nuom tah ah a um ngaisih , zauhuoi mun leh

## *Gospel Tangkou May - June 2022*

mun hahsa genthei sitheina mun lah ah a um jel hi. Miphahli ten zong hinna ding an Suriate Camp ah um chi a thei uhi. Hinanleh sina thang khaukuol khum ahi chi amu uhi.

Khum in miphah pasal liite khu a lung dong ua, a kihou ua, khopi sungah peilei lah sithou ding, tam mun ah tou denlei lah si thou ding, Suria te kungah pei lei lah sithou ding chi a lungkham ua, hinna ding mun a thei nawn sih uhi. Ahivang in sina ding munthum tah a thei uhi. Hei sung mun penah silei ahoi diei chi kikum uh ahi.

Atawp tawp in silehsa dam leh dam Suriate Camp ah pei vai in angtha uhleh lah a si himai vai in achi ua, asisa bang lien in apeita uhi. Amaute lunggel nasungah ahing nawnsih ua, a lungsim ua si min diemsa in melmate Camp lam a juonta uhi. Pasian in bang ahing bawl ei? Ginna toh ngah in Pasian lemguot pen pen tuoh dingin ama nawta uhi.

Khum in Suriate Camp luding in Galvan bei in a kuonta uhi. Awl nou nou in agem ua, kang nou nou in apei khinkhian uhi. Husa leh thawmging bangma a zasih ua, dam dam a thawm zah tham lou khu Pasian in vanpi ging bang in a tum

gingta a, Suria te bil sungah galkap hon tamtah leh, Sakawl honpi leh galduo kangtalai honpi ging bangin a zasah tahi. Khum in Suriate zau seng seng in chitun sa'n akihou ua Isreal Lengpan Hitmite Lengpa leh Egypt te Lengpa khu eite dou dingin a guoita hi achi ua, a sung uah zauna hagau in amanta hi. Khuo zong a mielta a, hinanleh a ding doh ua, anneh lai nuasie in ataita uhi. Agal van zam manlou toh apuongten zam manlou toh akiteh zengzung ua, a Sakawlte ulah a ki khi bang bang in a um ua, a sulnuate uh et mai in zong a zau dan lim uh aki muthei hi.

Khumin miphah lite khu Camp sungah alut ua puon buh tuoh masah pen ah a lut ua Pasian in amau a ding a abawl pieh sil mah kidangtah anneh ding amansa kuonga kilui tuitah mai kitai san amuta uhi. Kipah tah in ane ua, adawn ua, buhdangte ah a lut jel uhi. Tuabang ma in ane ua, adawn ua, akham val uh tamtah a um nalai a, a pawzou sih ua, aphuol sel ua, phuolseng ahi tasih a, khopi sung ah atai ua, Lengpa inn sung mite avahilta uhi. A kal lah ah doh nop thumtah ka nei a, amaute'n dawng uleh ngai nuom um ding hia !

## *Gospel Tangkou May - June 2022*

1. Miphah pasal liite khu melmate Camp lungam sah bang lung gelna a diei?
2. A pei lai un, an neh ding leh anatha ding uh koi jawh akinem dinguo?
3. Bang pen lam etna leh ki nepna in a kuon ngamsah a diei?

Nalupna tungah gel gel inlen nasui doh in, namu khiet dante Tangkou Editor pa kungah hing gen sawn in. Khum bang vangphatna leh guolzawlna thupi ki dangtah khu sileh man kikal ah hingpe ding in Pasian na nasemkhie ngam diei ? Tam thu khu zanitah a guolnei in ana gensa ahi(2 Lengte 7:1). Hinanleh tahnang lou a, kinem ut lou Galkap lubawh pa tanchin na thei hi. Koi hileh zong Pasian thugen tahnang lou khu tuamipa ma abang ding uhi.

Tualeh, Samari khopi pen kulbang thupitah leh det doutawp a kibawl ahi. Israel Lengpa tenna ahi.

Tua khu Suria te Lengpa Benhadat in asepai honpi toh a imkhum uh ahi. A sawt seng tah zieh in khopi sung ah anneh ding beita ! Kielpi dan ni(2) tungta hi. Sangawng sau lu hawm guoh Dangka sawmgiet (80) in akilei ua, vakhu eh kapkhat selii suo sekhat Dangka Sekel nga in a lei uhi.(2 Lengte 6:25).

Khumbang lieng a gilkielna huoisie a thuoh lai un, ngaivawi nupikhat Lengpa kungah ahing pei a, kapkawm in a kikiou a, hing panpi in, hingpanpi in achi hi. Lengpan banga hing panpi ding kahiei ? Buphuol velna a kipat in ahiei, Grape suhna khuh a pat in a hei mah, ka hing panpi ding achi hi. Khum in Lengpan bang ahei nabuoina achi kia hi. Numei nun Lengpa a dawnga, tam numeinu in ka kungah, tuni in natapa ineh ding in hing tuoh in, zing chiengin kei tapa ine nasih diei! ahing chi a, tuachi'n keitapa ka huon ua, kaneta uhi. a zing ni in ken natapa hing tuohtave leh ka chi leh ama nun atapa aphiol mangta hi ! achi hi.

Tamthu azah tahin Lengpa'n apuonsil lai abotkeh a, kulpi dawn a apeilai tah ahia, miten ana en ua, anuoi ah sai ip puon ana sil hi. Lengpa lungdong a hangzah a, galkap lubawh pa khu Elisha lutan ding in asawl tahi. Ami sawlpa atun masangin, Elisha in kot khu nakhah kil unlen nadal un, apupa ketot gin zong a nua ah a kiza abang in, achi hi.

Lengpa misawlpa ahing tungsuh a, anua ah Lengpa zong a hing tungsuh pai hi. Khum tah in guolnei pa'n Mangpa thu nangai un, zing chieng tubang

## *Gospel Tangkou May - June 2022*

hun in, Samari kulpi phungah, tangbuong neltena khatdim Dangka Sekel khat in akizua ding a, Barlii bu tena dimni Dangka Sekel khat in akizua ding hi, achi hi. Tua thu galkap lubawh pan atah sang sih a Pasian mipa a dawng a ngaivawi Mangpan Van kottate a hong ding adiei? Tuabang silte um thei ding amah? achi hi. Pasian mipan na mit in namu dinga, hinanleh na nekhasih ding hi, achi hi (2Lengte 7:5).

Khum in ngaivawi tambang ahing hitahi. azingni in Pasian mipa genbang in miphah pasal liite tung tawn in Pasian in silmah kidangtah ahing bawlta hi. Suriate Camp a pat in Antang-Tuibuh nehseng lou zau a ataisan uh adim pia um khu anawn in anawnta ua, Samari kulpi phungah asie vumta uhi. A veng dingin Leng pan galkap buhpa asep a, mipitam seng a ki nawng va zungten bupa pang khiel kipua khu atuonlumta uhi. (2 Leng 7:17). Pasian mipa gen bang in, muvang amu a neh vang ane tasih hi. Koi zong Pasian thugen pomlou khu ama bang ding uhi.

Tualeh miphah pasal liite khu, a chitung uh kidah um nanleh, a sung lamuh aphahsih hi. A siengthou ua apumlam uh bua nasang in a sung lam siengthouna uh ale sagi 7 in Pasian in hoi jaw asahi. Pasian khu hagau ahia, a siengthou a, sunglam siengthoute toh aki houthei uhi. Tuazieh in miphah sunglam siengthou milii te tungtawn in a sil bawl theina khu ahing zakhe sahta hi. Tua khu mitampite hinna leh damna ahing hita hi.

Miphah lite khu mawh touden uleh, kiel a si ding uhi. Mawh tou lou in ading doh ua Suriate Camp alu uleh Pasian in Suria hausatna khu a khut uah apeta hi. Nang zong mawh tou lou in ding doh in, Sietna kulpi lu dingin zau lou in pei in Pasian hausatna a thon a luoding in mi tampi hingpe ding hi.

Pasian in anasem ding in mihoi miphah duong chingtahte sangin lungsung lam sieng tui nii lou mite atel jaw hi. (1 Samuel 16:7). Nang in bang chi bang lung gelna vom ei ? Pasian in silmah kidangtah bawl a semkhe dingin hing dei hi. Na sunglam siengthou sah in.

## **NUTE KHRIST LEH INNKUON A DING IN**

Mrs. Mannuamching, IAS

Tam Seminar Paper giel thei dinga hing siem I bieh Pasian min kaphat hi. A simtu zousie Mangpa'n thupha hing peta hen!

Nu kichi thumal khu khovel a thumal manpha leh minthang pen khat ahi. Nu bei in mihingte um theilou hi. Tuajiehin, Nute khu khovel a mimanpha, mipawimaw te ihi man un imawpuohna u zong lien hi.

### **1. NUTE KHRIST A DIN**

A. Nute Khrist a die manpha ihi theina din

i) Pienthana dihtah neia Khrist jala siemtanna tang. 1 Kor.5:17.

ii) Khrist toh kilbeh hinkhua nei. Gal.2:20 , hin khua a Pasian tawisang. Rom 12:2

iii) Lei venhoi ding. Numeite kipalpuona Lei ( tongue ) ahi pen hi.

a) Lei khu meikuong bang ahi. Jacob 3:5-12. Lei in Pasian itawisang uhi. Lei in hinna leh shina tha anei hi. Thupilte 18:21

b) Dawnna nem in lungthahna abeisaha, kamnem khu Hinna singkung bang ahi.

Thupilte 15:1,2,4. Kamdam a kihouna innsung khu Paradise bang ahi, akichi hi.

c) Hinna it a nihoi munuomten alei venghoi hen.

I Peter 3:10. Lev.19:16 in Migense din pei le sin achi hi. Nupi tampi te thuohna khu akamtam jieh uh ahi.

d) Nakam ua pat ahoilou pawtda hen. Eph.4:29.

e) Lei ven thein a din, 'Mangpa kakam ah vengtu hing koisah in' . Ps.141. Hamtawm ding, thu ngaitam ding, zil tam ding ahi.

iv) Nute Pasian nasep theina thupi khu thumna leh silpieh ahi.

a) Silpieh a ginum leh nasep hoi sem, Tabitha ( Dorcas)- Nasepte 9:36

b) Esther thumna ( Esther 4:4)

c) Silpieh leh thumna galhang nupi te. Isai 54:17. Thumna, silphabawl khu Jesu hingpe kie ni tandong a i tawplou ding ah ahi. Phil.1:16

## *Gospel Tangkou May - June 2022*

- B. Laisiengthou sunga Khrist a die numei ginum te-
- i) a) Jesu Nu Mary, Mary Magdaline, Martha, etc
  - b) Kenkria a hattuom lamkai, Paul leh gingtute phattuompi Phoebe. Rom 16:1,2
  - c) Korinth hattuom phuna lamkai Priscilla. Rom 16:3
  - d) Athen khuo a Pasian gingtu masa pen lah a khat, Damaris-Nasepte 17:34
- ii) Tuhun a Pasian nasepna tallang numeite
- a) Fanny Crosby- Mittaw, gingtu muon huoi. La 9000 phuoh tu.
  - b) Mother Teresa- man itna nasep tungtawn in Khrist lenggam na asem hi. 1950 in Missionaries of Charity khu a phut khie hi. Tam organization in 2020 tan in gam 139 ah Gentheite, nau kipaite, numei kijuo lui te, tag ate panpina nasemin gingtu tampi siemkhie uhi.
  - c) Beruce King, Joyce Meyer, etc te khu numei Pasian thugen minthangte ahi uhi.
- # Pasian nasepna doudal din Jew ten numeite zang uhi. Nasepte 13:50.
- 2. NUTE INNKUON A DIN**
- Nute khu Zi leh Nu ahi na lang uah igen ding uhi. Mikhat in, 'Numeiten atahsa tung uah damdawi apua uhi- akhut uleh alungtang uah' achi hi. Innsung a Nu poimaw na leh Nu nasep theina genseung guol ahisih ding hi. Innsung a ding in Nu khu Hepina bawm, vaisai siem leh thanuom tah a semtu chie thei ahi.
- A. NUTE KHU ZI HI NA AH**
- i) Pasal panpi die pieh ahi. Gen.2:22. Pasal kipalpuona zong ahi.
  - ii) Pasal panpitu hoitah ahitheina din Nu/Zi khu
    - a) Gin um leh muonngam ahi ding ahi. Nupa kal a kimuonngam na aumlou leh innsung nuom ngailou ding hi. Pasal muon ngam Nu ihi ding uh ahi (Trust worthy)
    - b) Umdan kilawm, hinkhua kitup leh sum enla lou hi ding ahi. Sunglam hoina kijem ding. 1 Peter 3:1-6 (Pulam kijepna hilou, Pasian kipahna umdan)
    - c) Pasal tawisang ding. Thupilte 31:23. A pasal kivon na suhsiensah a etkai ding. Milah a aum chie a muolphou louna die jep ding.

*Gospel Tangkou May - June 2022*

- d) Pasal innkuon pite itpi ding, jatatsah ding.eg. Ruth leh Naomi
- e) Thanyom tah a nasem a, sum leh pai a ginum ding, pasal theilou a sumba chinlou ding.
- f) Thumna toh a pasal panpi zing ding. Thumna khu bitna bang ahi. 2Samuel 22:3-4
- iii) Ziginum leh fel Abigail in apasal hinna hunkhie hi. 1 Samuel 25. Laisienghou a Melhoi leh pil kichi umsun khu Abigail ahi (Beauty with brain).
- iv) Pasalte puise thei Nute :Nute pasal in angaisah utlou ki umlou hi. Pasal thuzaw seng kisa a sietna bawlsah zong ki um hi. Sil jousie a ahun itheilou leh gaal piengsahtu ki hi thei hi.
- a) Jezebel, Kumpi Ahab zi nun apasal Baal biehna a puahsah in, tuolthatsah hi.
- b) Sapphira in apasal toh aneisa tung ua zuou agen jiehun ani un shilaw uhi. Thuzuou a pangkhom nupa tampi ki um hi.
- v) Nute'n kingiem khiet hun thei ding ahi. A huntheilou jieh a buoi, thuohlaw umthei hi.
- B. NUTE KHU NU (MOTHER)  
HINA AH**
- Tate ding a Nu khu "Itna, khotuona leh Hepina bawm" ahi.
- 1) Tate ding a Nute nasep.
- i) Nu in ata amanghil ngai in akhotuo sih ding amah? Isai 49:15.
- ii) Tate itna jieh a nute khotailou, pasal gilou thuoh kenkon-vs- ta te taisan a pasal dang nei.
- iii) Tate itseng jieh a phoh ngamlou, hil ngamlou a sesah. Thupilte 13:24 -vs- RTE Act 2015
- iv) Tate deisah tuom nei. Upa sanga naupa deisah na .Genesis 27:1-42
- v) Tate that a Leng touna luo-Athalia, Kumpi joram zi- 2 Lengte 11:1-3. Ta itlou Nu te, ta piengpan pai ngam, nausukhiet khosalou te-
- 2) Tate dinga guoljawlna Nu.
- Jesu Nu Mary, Hannah-Samuel Nu ( 1 Samuel 1&2), Jacobed-Mosi Nu (Exo.2:1-12), Eunice-Timothy Nu ( 1 Timothy 1:5),etc.- Hagau a atate uh pui a jilsah te ahi uhi. Tulai a etton

*Gospel Tangkou May - June 2022*

tah Nu Betsy Moody, DL Moody

Nu (Meithai puma ta 9 enkol nu)

3) Ruby sa manpha Nu Thupilte 3:15; tate'n hampha achi nu (Thupilte 31:28) Pasian zau numei khu ahi. Abraham Lincoln in anu thumna manghil ngailou chi hi. Sadhu Sunder Singh in Vangam a anu bei a umding geltheilou chi hi. I tate'n ang ngaina uoi? Innsung nuom siem ding in nute'n maw puohna lienpi nei hi.

i) Itna toh tate kep a, jilsah ding ahi. Itna ah kihilna leh kisoina zong tel hi.

ii) Innsunga atam thei pen a um a, tate vahsan pei pei lou ding. Inn um tenga phun phun lou ding.

iii) Thungetna leh Laisieng-thou simna mapui ding.

iv) Pate jatat sah a, kituoh tah a hindan musah ding.

\* Nu manpha ihi theine din ITNA apawimaw pen hi; Pasian it ding, pasal it ding, tate it ding, innkuonpi te it ding. Itna in ang suhata, thuohjawna ang pie a, nasep thanuomna ang guon

hi. 1 Korinth 13:4-7

THUKHUPSITNA:

1. Nu te hamtamlou kizil ding, mi thugen ngai khiet a ngaituo ding. I mawna kiphoh ding (siemtang ut gige?)

2. Thumna toh Pasian nasep kipat ding. Pasalte te ding, tate ding, innkuonpi dangte ding, hattuom ding leh gamsung a die thum ding.

3. Ginna toh silpieh a Manggam nasep sawm ding.

4. Pasal muonngam leh pahtat Nu hisawm ding. Innsung gou kholtu hi a, anemangtu hi sawmlou ding.

5. Tate jatat thei leh etton tah Nu hi tup ding (Umdan, hamdan, neh leh dawn siengthouna ah)

6. Nu vah hat, Nu migense hat, Nu thasie, Nu soka loh, Nu metuom du hi sawmlou ding.

7. Gingtu thum mi, Pasian jatat, Zi kizen, Nu ngai um leh ITNA dim Nu hi tup vai.

~~~oio~~~

## **EVANGELICAL THUGIN TOMKIM**

(Summary of Evangelical Doctrine)

**Pastor Khup Do Khen**

Evangelical akichi chiengin, Laisiangthou sunga thu ki gielte jousie, a unsienga ahibang banga pom china ahi. Laisiangthou sunga thu umte: Pasian, Mihing, Setan, Khelna, Shina, Hundamna, Thawkiana, Shinung thu, leh Khantawn silte khu kibulphuna a janga, pomkipna neia leitung damsung mama a ina sep dan leh kamham khieh dan a genkhie phuangjah mite khu Evangelical akichi hi.

Kithuhilna leh kizilsahna dihlou tamtah a um lai in, ei Evangelical te thugin poimaw deu deute saulou in en ni.

**Laisienghou:** Laisiangthou Laibu pumpi Thuhunlui Laibu 39 leh Thuhuntha Laibu 27 te aki gawm a Bu 66te Pasian huha khum leh kikhel theilou, adihlouna umlou, Pasian kihilna bukim, ginna leh nasepna dinga kibulphuna bukim, dohding thutawp leh zuiding umsun ahi.(2 Timothy 3:16,17;2Pet 1:20,21; 2sam 22:1; Mt. 4:4; 5:17,18; Isai 1:2; 45:19;55:11; Thupil 30:5,6;Heb.4:12;1Pet 1:23;Jn 6:63,68;Kilah 22:18,19.) Late 139:8; 1Kor 8:6; 2Kor 13:14; Isai 6:8;Kilah. 19:10) Pa Pasian nasepna ah Tapa leh Hagau Siengthou apang ua, Tapa Pasian nasepna ah jong Pa Pasian leh Hagau apang ua, Hagau Siengthou nasepna ah jong Pa leh Tapa jong apang uhi.(Jn.5:19-29; Siem 1:1,26-28).

**Pasian:** Pasian tah leh hing, tangtawn a umjing khat a um hi.(Jer. 10:10;Danpieh 6:4). Pasian khat a mi thum- **Pa Pasian, Tapa Pasian, leh Hagau Siangthou** Pasian khu pumkhat(Pasian Khat) ahi a, pienza,sil bangkim a kikim, tangtawn a umkhawm den leh hina kibang nei ahi uhi. (Siem 1:1;26:28; Mt. 28:19;Lk 3:21,22;

**Pa Pasian :** Silzousia siampa, piengsahpa , kempa leh itna Pasian ahi. (Siem. 1&2; Late 103:19; Job. 1:6; Rom 11:33) Pa Pasian – topneilou (kum 8:27; Nasep 17:28); Tangtawnpa (Siem 21:33; Late 90:2; Lamdangngailou/ kikhelngailou (Jak 1:17) munzousia a um (Late 139:7-12); Thuneihna sangpen tawi (Eph. 1:8);Bangkim theisuoh (Mt. 11:21); Sil bangkim neitu (Kil. 19:6); Dihtat (Mt 17:31);Itna (Eph.2:4-5); Thutah (Jn 14:6); Siengthou (I Jn 1:5).

## *Gospel Tangkou May - June 2022*

**Tapa Pasian :** Jesu Kris Pasian ahi.( I Jn 1:1-3:14,18) Philip 2:6-12) Ref. Khristian Thugin. Vantunga gingtute gensahtu a um, tahsa leh pumpi neia muthei a hing pei kia ding ahi. (1Tim.4:10; Rom 14:9-12).

**Hagau Siengthou Pasian :** Hinna pepa leh Pa leh Tapa a hing kipan Pasian thu zang a mite Khrist bang dinga susiengthou leh a gingtate sunga teeng leh lamkai lienpen ahi.(Nasep 5:34; 2Kor 3:6; Jn 14:16, 26-27; 15:26; 16:7-11).Pa Pasian leh Tapa Pasian toh kikim a semkhawm ahi. (Nas. 5:3-4;Mt. 28:19;2Kor.13:14.

**Vansawlsieng:** Pasian silsiam ahi uhi. ( Late148:2,5; Kol.1:16; Job38:6,7:6; Juda 6.) Pasian vanzah loupi mama tea hi uh.(Heb.1:13,14; Eph. 6:12) Mihing hina (personality)—pilna, deitelna leh khophawhna sangtah anei uh. Chi suan theina neilou, silbawltheina loupitah nei. Shi thei lou uh. Jesu hing pian akipan vantunga akal tou tan a naa asep sah uh. Gingtute kem a makai tu ahi uh. Ginglou mite vaihawmna mulkim huai thuoh di ana hil lawh tute ahi uh.

**Setan :** Vansawlsiengte lah a lienpen, Pasian siam ahi. (Ezk 23:11-15). Kiletsahna jiehin, van apat paikhiehin a um hi.(Is.14-12-20;Ezk 28:16-19). Pas an melma

lienpen leh mihingte khelna a puiluttu ahi. Aminte-Setan, melmapa, gensem, Lucifer (Zinglam tapa), Beelzebub, Belial ahi. Ama hina (title)- Giloupa, Solhatpa, Khovela thuneipa, Huihkhua a thuneipa, Tualthattu, Zuautheipa, Mikhielpa leh adang dang ahi. Vaihawmna nukhia pen a meidil a pailut dinga sekhol ahi ta.

**Mihing:** Pasian in Ama lim le mel sun a abawl, Khelna neilou, dihtat leh siangthou ahi. (Gen. 1:26-28;5:1) Adam khelna jieha pua leh Pasian toh kikhen den a um ahi. Tuachiin, ama uh te tankhie dingin Pasian in atapa tang neisun Jesu Khrist ahing sawl hi.

**Khelna :** Pasian deidan leh tupdan toh kituohlou a gamtatna leh silbawlna jousia khelna ahi. Setan khu khelna kipatna ahi. (Ezk 28:11-19; Is 14:3-15).

**Hundamna :** Pasian in a hepina jieha atapa Jesu Khrist shina le thawkiana tungtawna hundamna a bawl khu ginna jieha manbei a itan uh ahi.(I Kor 15:1-4; Eph 2:4-9; tit 3:4-5; 2Tim 1:9,10;1 tim 1:10). Khelna jieh a Pasian leh mihing kikhensa khu aki lep kia na dingin Pasian in atapa ahing sawl a, shina apat athou kia hi. Khumi gingta a, Jesu Khrist nuajui dinga kipe khe te leh a Mang leh Hundampa dinga

## *Gospel Tangkou May - June 2022*

pomte kungah kumtawn hinna  
apie hi.

**Thawkiana** : Jesu Khrist  
Mang leh Hundampa a pomte khu  
nitop ni chiengin tahsa lim leh mel  
puo in athou kia ding uh hi.

**Hattuom** : Leitungah hat  
tuom khat mai mai a um a tua  
ku,Jesu Khrist gingta a, khelna leh  
shina apan hatkhieh, hundamtae  
kigawm khawm ahi. (Mt 18:17;  
Nas. 2:5,11; 8:1,1Kor 12:13; Eph  
1:22,23; Heb. 12:23).

**Thugousie** (Sacrament): I  
hattuom in Thugousie ni (2) aki nei  
a, khumte khu Baptisma leh  
Mangpa Ansieng ahi.

i) **Baptisma**: Laisiangthou  
gendaan bangtah a Baptisma tanna  
kuu Tui a kipum phumlut  
(immersion) ahi. (Nasep 2:41; Jn  
3:23; Mk 1:9-11). Tuabanah tam  
Baptisma khu Pa Pasian, Tapa  
Pasian leh Hagau Siengthou Pasian  
min a bawl ahi ding hi. (Mt 28:19).  
Tami in I Mangpa Jesu Khrist shina,  
kivuina, leh thawkiana a etsah  
banah eite jong khelna a ishina, I  
mihing lui leinuai a vuina leh  
hinkhatha a hing dinga I thawkiana  
a ensah hi. (Rom 6:1-6; Nasep  
8:38).

ii) **Mangpa Annsieng** : Tami  
Mangpa Ansieng khu I Mangpa  
Jesu Khrist thuohgimna theijingna  
dinga kibawl ahi. A tahsa ki phalsuo

a asisan manpha tah ahing luan  
khiehna in ei a dingin vangam  
kotkhah ahing hon sah hi.(Nasep  
20:28) Mangpa ansieng kibawlna  
jiehin gingtu koiin jong I Mangpa  
Jesu leitung a ahing peikia na ding  
ahing phawh tha kia sah jel hi.(I Kor  
11:26).

### **TUNUNG DING THU:**

**Jesu Khrist ahing pei ani  
veina** : Laisiangthou a imu bang  
ngei in I Mangpa Jesu khu ahing pei  
kia tei tei ding ahi. Tami thu khu  
Jawlneite'n ana gen khol uhi. (Zak  
14:3-5; Ezk 21:26,27; Is. 11:1-9;  
Baptispa Johan in a gen hi.( Lk  
3:4,5); Jesu Khris ma ma in agen  
hi. ( Jn 14:2,3) Vansawlsieng te'n  
jong agen uh. ( Nasep 1:11; Kil  
1:1,2); Apostolte'n jong agen  
uh.(Mt 24:37,42,44; Mk 13:26; Lk  
21:27; 1 Thess 4: 13-18; Jakob 5:7;  
1Pet 1:7,13;1 Jn 3:1-3).

Jesu Khrist ahing peikia na  
kuu sawng ni(2) in aki khen ding  
hi. Huikhua a, meilum lah a ahing  
kilah na leh Kumsang Lalgam  
vaihawm dinga, leitang tuan a  
ahing peina ahi.

**Huikhua a ahing peina** :  
Huikhua a ahing peina khu Rupture  
chiin jong ina thei uhi. Tam hun  
chiengin Jesu Khrist gingta a, Ama  
kuu Mang leh Hundampa dinga  
ana pom te, dam a ana umlai leh  
shisate, shi theinonlouna vantahsa

## *Gospel Tangkou May - June 2022*

a thuom in a um ding ua, Khrist tuoh dingin van ah lahtou in a um ding uhi. Gimthuohna hun kum 7 (sagih) kipat kuan in , Pasian thangpaina thuohlou dinga lahtouin a um ding uhi. ( Jn 14:1-3; 1Kor 15:51-57; 1Thess 1:10; 5:6,9; 2Thess 2:1ff; Kil.3:10; 6:17; 1 Thess 4:13-18).

### **Kum 1000 vaihawmdinga ahing peikia na :**

Leitungah gimthuohna hun kum 7 sung abei toh kiton in, Kum 1000 lalgam a Kumpi hidingin A misiangthou te toh Olive Mual tung akeng a tuan in ahing pei ding hi.( 2 Thess 1:1-9); Kol 3:4; 2Thess 2:7,8).

**Gimthuohna hun :** Rupture zou chet akipat kum 7 sung Daniel Hapta nipi kal 70 (Dan 9:27;Kil 11:2,3) gimthuokna hun a um ding hi. (Mt. 24:21; Kil.6:15-17). Tami hun in leitung pumpi gawtna chituam tuam a got in a um ding hi.(Kil 16:8,9,16).Khris doudalpa hing pien hun leh vaihawm pieh a aup hun ahi ding. Armageddon kidouna huaisetah aup laitah in I Mangpa Jesu, a kengphang ngeia leitang tuan in ahing kumsuh dinga, ang kumsuh chet leh tami Armageddon kidouna jong akhawl/atop chet ding hi. Tam khu gimthuohna hun beina jong ahi paingal ding hi. (Kil.19).

**Kum 1000. Lalgam( Millenial Kingdom):** Tam khu Pasian in Abraham leh asuan te kunga apieh ding a ana chiam ahi.Tami hun pen Vangam(Mt. 6:10); Pasian Lenggam (Lk 19:11); Khrist Lalgam (Kil.11:15); hinna tha a hinna (Mt.19:28); Halthana hun(Nasep 3:19); Khovel tha hing um ding (Heb.2:5) chia gen in a um hi. Tami kum 1000 hun sungin setan khu kawkhuh mongneilou sunga khum bichilh ahi ding hi. Tami Kum 1000 lalgam bei di kuan in, Setan khu hah khieh ahi dinga, Khrist tungah helna ahing bawldinga, tuachiin Khrist in tangtawn gotmun ah asep lut ding hi. (Kil.20).

**Mishi thokiana (Resurrection of the dead):** Laisiangthou gen bang ngei in mishite thokiana hun a um ding hi. (1Kor.15:4). A shi theilou van tahsa toh kaithou in a um ding uhi. (1Kor.15:42-50). Tami khu kumsang lalgam zaw chieng hi ding ahi.

**Vaihawmna nukhiepen:** Kum 1000 Leenggam jou chiengin Mangtoupha kang tungah Pasian ahing tou dinga thukhenna leh Vaihawmna ahing nei ding hi. Belam namte leh Kel namte kikhenna ahing hi ding hi.

**Tangtawn hun:** Mangtouphah kang tunga vaihawmna aup

## *Gospel Tangkou May - June 2022*

chiengin, gingtute'n siam atang ding ua, vangam nuam ah peisah in a um ding uhi.(Kil. 21:1-22:21). Ginglou mite khu gotmun meidil ah sawllut in a um ding uhi.(Kil 20: 1-22:21).

### **NI POIMAW ITAN TE:**

**Nipni:** Khawlni joua nimasapen in Jesu Khrist a thou kia hi. (Mt.28:1-10;Mk 16:1-8;Lk 24:1-12; Jn 20:1-10). Ni masapen ni in Hagau Siengthou pieh ahi uh. (Nasep. 2:1-3; cf Siempi. 23:15-16). Tami ni in hattuom masate tanghou phalsuo in akikhawm uh (Nasep. 20:7; 1Kor 16:1-2). Tami ni khu Evangelical Hattuom jousie in Pasian Biehna ni dingin ana jang uhi. Sabbath khu Aigupta apatsa Israelte apawtkhiet uh theigigena ahijiehin, Israel mite adinga pieh ahi a, Daan a vaihawm ihi non ta sih ua, hepina a vaihawm ihi jaw uhi. Jesu Khrist shina patsa athokia ni ah Biehna akinga zaw hi. (Danpieh 5:15).

### **THE ORDER OF EVENTS IN GOD'S PROGRAM**

**(Sil tung masa ding leh nukhia ding Pasian guoltuo dan):**

1. **CHURCH AGE:** (Rev. 2,3).
2. **RAPTURE:** Christ comes in the air for the saved. (1Thess 4:16,17)

3. **7 YEARS TRIBULATION:** ( Rev. 6-8; Dan.9:24-27)
4. **JUDGEMENT SEAT OF CHRIST:** Rewards for the saved in heaven (1Cor.3:11-15; 2 Cor.5:10, Romans 14:12.)
5. **MARRIAGE OF THE LAMB:** in heaven (Rev. 19:7-10).
6. **SECOND COMING:** Of Christ to the earth with the saved. (Rev. 19:11-21;Mt.21:27-31.
7. **BATTLE OF ARMAGEDDON:** Zech. 14; Rev. 19:17-21.
8. **JEWS CONVERTED:** regathered, inherit the kingdom (Mt. 24:31; 25:34).
9. **SATAN BOUND:** in the pit for 1000 years (rev.20:1-6)
10. **NATIONS JUDGED:** (Mt 25:31-46)
11. **MILLENNIUM 1000 YEARS:**
12. **SATAN LOOSED:** from the pit for a little time (Rev. 20:7-10)
13. **HEAVEN AND EARTH ARE BURNED UP:** ( 2Pet. 3:7-12).
14. **GREAT WHITE THRONE JUDGEMENT OF THE UNSAVED:** (Rev. 20:11-15)
15. **LAKE OF FIRE:** (Rev. 20: 14,15)
16. **ETERNITY FUTURE:** New Jerusalem. Rev. 21,22... New Earth 2Pet. 3:13; Rev. :121

## **INN SUNG MAITAM LEMTHA KIA VAI**

**Nh. T. Nuamboi**, Women Promoter

Galkhat lam igalkai theina ding un inn sung maitam lemtha kia vai. Inn sung khu Pasian ngai in thupi leh manpha tah ahi. Pasian phukhiet mihingte tenkhawmna leh kizawp khawmna mun ahi. Hattuom School leh Office te um masang peh in zong insung ana um zouta hi. Tulai in eiten inkuon khosahna sang in khotanga hinkhuo/pulam hinkhuo ingaisang zaw jel uhi. Adihtah in, inn sung khu mihingte khantouna suongphum (Foundation) poimawpen ahi. Tuajiehin tahsa leh hagau a isuongphum uh adet masah a ngai hi.

Amasa pen in tua in igal kai thei ding uhi. I hina bang bang ua asang leh angiem hinanlei ihinkhuo ah Jesu a hing teng ding a mansa ahi. Tuni'n i innsung damna ding leh phuohphat na ding in inn sung maitam bawlpha vai.

Mission hing kipatna khu inn sung ahi. Missionary masapen zong nu leh pate ma ahi. Gente thu in, khokhat ah nungah khat piengtha in a Pastorpa kungah Missionary dingin a kakuon dinga a mun ding hing hil in achi hi. Tam nungahnu ngaidan in mun gamlatah a vakuonkhie ding in aki ngaisun hi. Hinan Pastorpa'n na innsung khu na Missionary Field ding ahi, achi hi. Tuazieh in eima leh i innsung damsawm phot vai in tuachi'n galkhat lam igalkai thei ding uhi.

## *Gospel Tangkou May - June 2022*

Laisiengthou ah zong inn sung maitam amasa pen anakoi tu mimasa Abraham, Job leh Jacob te zong imu uhi. Inn sung maitam pen tahsa hagau a um dan ding, innkuon khosah ding dan tahsa hagau a khantou ding dan leh hamdan-gamtat dan kizilsah mun poimaw tah ahi.

Edgar in tambang in anagen hi. “Mei awi a toukhawm a shina loungal in aken theilou, tuachibang innkuonte ahi minopsa pen ahi uhi. Suun nitum a nasep ding teng sem zou a innkuon toukhawm theite khu, kikhopkhawmna teng teng lah a ahoipen ahi. Khenkhatte pil leh hau kisa in amau inn sung ngaisah louzen in a ut utna lam ua va leh leeng in nop asahna lamlam ua kalsuon in theilou mite toh kigawp in nopna leh kipahna ding sui in ivah le le ua hinanleh khaatna (bitter) ga a at ua nopsahna huut (infertile) amu uhi” achi hi.

I khanglaite leh Sunday school naupangte Pasian lam a alunglut ua, Pasian thu toh khangkhawm ahi theina ding un thumna’ Inn sung maitam’ poimaw mama hi.

Khantanhoi Johan gelsung ah, Mary leh Martha asanggampa uh Lazar hinkia na

ding in Jesu mun awn uhi. “Mangpa Nang um le chin ka sanggampa uh shi lou ding hia maw” chi uhi. Inn sung maitam ah Mangpa han vai. Tuni in Martha bang in neh leh dawn, sum leh pai suina ah ibuoi maithei hi, Mary in zong nna anasem maithei hi. Hinanleh Jesu a um sung in ahunteng Jesu thugen ngaikhiet na in ana zang hi. Tu’n iPasian thu ideidan leh ingainat dante uh enpha vai. Martha banga inn sung khuosah ngaituona a itate tahsa leh hagau hinkho ding theipha louzen a tai tai nalai ima? Mary in a hunteng Jesu thungaina a apiehkhet bang in ei nu leh pate in zong itate Pasian thuhilna in ihun neisunte pethei chiet lei ikhanglaite leh Sunday School naupangte’n hagau damna nei in Pasian lam ah lunglut sem lou ding uh amah?- II Leengte 4:16 ah Naupang adam nai chi’n anu kidawng hi. Tuni’n eite kungah natate adam nai chi’n hing kidawng leh damna ichi ngam na ding uai? Adamna hi ichi theina ding in Lazar shisa kaithou kia pa kungah thum lei hagau a shisa te zong ahing dam kia ding uhi. Tuazieh in inn sung maitam lemtha kia va ui.

## *Gospel Tangkou May - June 2022*

Mosi in ka Pasian mai uah katapa-katanu leh ka ganhonte uh toh kithoi ding ka hi uh achibang in, Joshua in kei leh ka innkuonpiten Mangpa nna kasem ding uh achia, Tualeh Jacob in ka lungdawn nia hing dawngpa leh kapeina lamlam a ka kunga umpa kungah maitam bawl vai a innkuonte a chiel bang in tuni'n inn sung maitam lemtha kia vai. Mangpa kunga itun hun chieng a innkuon kim a itun theina ding in itheitawp in panla tha chiet va ui. Tua hitaleh galkhat lam a galkai zou a hundam zou ding ihi.

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### **March leh April hasung a VONDEI SAULIIM hing visit a panpina hing pete:**

1. Upa Nangkhanlal leh Pastor Samuel Ibrahime - Zomi Colony  
- Naupangte hing thumsah
2. Nh. Niangneikim Simte - Game Village - Sil leh ten bag - 1
3. Nu Chinglamniang - Pahmual - Natang
4. Nu Khawlchiin - Suongphu - Bal, Zawngta leh Mai
5. Upanu Niangngainuam - Jangnuam - Behiang leh mai
6. Nu Kikim - S. Zoumun - Munphia lom 5
7. LYF Simveng - Simveng - Rs. 3000/- Cake leh theitui
8. Pa T. Zamkhankap - Simveng - Towel - 27 leh Rs. 500/-
9. Pa M. Khamsuanhang@Hangpu - Ngulzenveng - School bag-5, pocket 2, Volley ball - 1 chocoholate 5
10. H. Ginthiansiam & family - Shillong - Anntang bag-20, Ahlu bag - 2, Dal bag 2, Chini bag-1, Sathau tin 2, nethei leh theitui.
11. Tv. Kapmuapaul - Singngat - Antang bag - 1, Dal - 4 kg, Chini - 1 kg, Sathau -  $\frac{1}{2}$  liter.
12. Upanu Niangzavung - Daka Veng, Rengkai - Rs. 10,000/- (Ten thousand) only

*Gospel Tangkou May - June 2022*

# Hun nukhia lam toh kisai

(Eschatology) T Tualzathang.  
Bible in Russia Bang Chi Bang In Ana Gen Ei?

*Does the Bible say anything about Russia in relation to the end times?*

Tunin, Vladimir Putin, Russia President, ahilouleh Volodymyr Zelensky, Ukraine President, ahilouleh nang leh kei, misaangin dih tat zawa, siam zawa, pil zawa, hoih zawa, siangthou zawa, bawl thei zawa, che thei zawa, haat zawa, thupi zawa, loupi zawa ikichi meithei, hinanlehzawng, ikhelnate (sins) baang (wall) a tadoh thei hileh, ki en ngam het lou ding ahi. Vladimir Putin inzawng en ngam hetlou ding in kaging tahi. Tunin, amah aki siamtan mei thei, (justify) hinanleh zawng, UN member gam 193 lah a gam 141 khat in nasatah in UN General Assembly ah, Ukraine invasion a bawl mawpah ta uhi. Tam gam 141 khat ten Ukraine sovereignty, independence and territorial integrity nam det (sealed) thah kit uhi. Gam li (4) ten, Four (4) countries (i) Democratic People's Republic of Korea (North Korea), (ii) Eritrea (iii) Belarus (iv) Syrian Arab Republic (Syria), Vladimir Putin in Ukraine invasion a bawl support uhi.

Now, today, with Russia back in the global and local news in a big way because of Vladimir Putin's invasion of Ukraine on 25th February-2022, and still continue, many people including Christians are wondering if recent events in eastern Europe have anything to do with end-times prophecy in the Holy Scriptures—and, if so, how? Much of the discussion has to do with an ancient prophecy from Ezekiel: "The word of the LORD came to me: 'Son of man, set your face against Gog, of the land of Magog, the chief prince of Meshek and Tubal; prophesy against him and say: "This is what

the Sovereign LORD says: I Am against you, Gog, chief prince of Meshek and Tubal" (Ezekiel 38:1–3). The identities of "Gog," "Magog," "Meshek," and "Tubal" are the key to fully understanding the prophecy. Is not it?

Gog is a person. Whoever Gog is, he is from the land of Magog and is the leader of Tubal and Meshek (some Bible translations add "Rosh" to the list) and a confederacy of other nations: Persia, Cush, Put, Gomer, and Beth Togarmah (Ezekiel 38:5–6). And, whoever he is, he will have plans to "attack a peaceful and unsuspecting people," viz, Israel (Ezekiel

38: 11,14 &18). But, regardless of Gog’s plans, the LORD GOD is against him and will defeat him soundly (Ezekiel 38:4,19–23; 39:3–5).

Magog is a land “in the far north,” from Israel’s point of view (Ezekiel 38:15; 39:2). Most Bible commentators interpret “Magog” as Russia—and, indeed, Russia is straight north of Israel, all the way up to the Arctic Circle. According to this view, “Rosh” is a reference to Russia, “Meshek” is either Moscow or the people north of the Black Sea (the area of southern Russia and Ukraine), and “Tubal,” which is always listed with Meshek in the Holy Scripture, is identified as a city in Siberia or an area in central Turkey.

Others see “Magog” as a general term used in Ezekiel’s day to identify barbarians living near the Black and Caspian Seas. Regardless of the exact locations of Magog, Tubal, and Meshek, there is no doubt that the general area includes portions of Russia and the former Soviet Union, and possibly some Arab countries. There is no doubt about it.

So, yes, the Bible does mention Russia, although not by that name, in connection with the end times. Ezekiel chapter 38 &39 definitely refer to a nation coming from northern Asia to attack Israel.

After the Cold War, Russia lost its superpower status, making the fulfillment of Ezekiel’s prophecy seem unlikely in some people’s eyes. However, recent events have shown that Russia is gaining strength day by day, and many believe that the invasion of Ukraine is just a first step in Russia’s plan to restore its dominance in that hemisphere. It is also interesting to note that, in the Soviet era, Moscow was solidly aligned with several Muslim countries in opposition to Israel. Since the breakup of the Soviet Union, Russia has continued to make overtures to the Muslim world. This is fact that we can not deny.

According to the Bible, there will come a time when Russia, in alliance with several other countries, will amass a huge army against Israel, with a view to plunder the Jews’ land. The nations aligned with Russia for this military endeavour are Persia (modern-day Iran), Put (modern-day Libya), Cush (modern-day Sudan), Gomer (part of modern-day Turkey), and Beth Togarmah (modern-day Armenia). Most of these nations are currently militant Islamic states with an express hatred of Israel. Prophet Ezekiel says that, when the aggressors move against Israel, a few other

nations (“Sheba and Dedan and the merchants of Tarshish”) will remonstrate, as will “all her villages”—possibly colonies (Ezekiel 38:13). Sheba and Dedan are associated with areas of northern Africa. Tarshish could be a reference to Spain (which colonized much of South America), Britain (which colonized the United States), or somewhere in eastern Africa. The objections to Magog’s aggression will fall on deaf ears, however, and the invasion will continue.

Some Bible commenta-tors believe that, this war (invasion of Ukraine by Russia) is one of the events leading up to beginning of the 7 years tribulation. Others believe it will occur close to the midpoint of the 7 years tribulation, since Israel will be “dwelling without walls, and having neither bars nor gates” (Ezekiel 38:11)—in other words, Israel will feel secure at that time, possibly because of the covenant they have signed with the Anti-Christ (Daniel 9:27). Either way, this battle is distinct from the Battle of Armageddon, which occurs at the end of the 7 years tribulation.

GOD promises to destroy Gog’s army: “I will execute judgment on him with plague and bloodshed; I will pour down torrents of rain, hailstones and

burning sulfur on him and on his troops and on the many nations with him” (Ezekiel 38:22). The bodies of the fallen army of Magog will be buried, but it will take over seven months to complete the macabre task (Ezekiel 39:12,14). This supernatural judgment will have the effect of preserving Israel and turning many hearts to GOD: “And so I will show My greatness and My holiness, and I will make Myself known in the sight of many nations. Then they will know that I Am the LORD” (Ezekiel 38:23). Many will be saved during the tribulation (Revelation 7:14-17), and the fulfillment of Ezekiel 38 & 39 will be one means by which GOD will bring people to a knowledge of Himself.

There is much we do not know for certain about Ezekiel’s prophecy, including the timing of these events. We don’t know. However, it is clear that Russia will be involved and will in fact lead an end-times league of nations to seize Israel’s land. The Prophet Ezekiel comforts Israel in much the same way as Moses had centuries ago: “The LORD your GOD is the one who goes with you to fight for you against your enemies to give you victory” (Deuteronomy 20:4).

Therefore, whatever it is, and whatever people or print media and electronic media including social

media says, we can truly confirmed that we are all living in the end times or last days. All these happenings are the fulfilment of what our LORD and Saviour Jesus Christ said in Matthew chapter 24. And also the precursors of things to happen before Jesus Christ's return.

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Brothers and Sisters in Christ Jesus, let us stand firm in true faith and righteousness and truthfulness of Jesus Christ and be always ready in spirit to receive the LORD in the cloud whatsoever. In His precious name. Amen.

## **KANGRAI TRIPURA MISSION FIELD REPORT**

Rev. Kamminthang, Dir. of Mins

Apeisa April 21, 2022 (Thursday) ni'n Kangrai, Tripura Mission Field ah tam aney a bangin vaiguon akizang hi.

1. Rt. Rev. Dr. SK Manlun-Bishop
2. Rev. Thangliankham-Chairman Mission Dept.
3. Rev. Kamminthang - Director of Missions.
4. Tv. Mangchinkhup - Community Moblizer.
5. Pa Thangmuanpau - Driver  
tam teng na kuon masa in a zingni April 22, 2022 (Friday) ni'n Missions Department, ELWA Gen.Hqtr, LYF Gen.Headquarter leh Mission Board Moreh leh L.Zoujang MELC apat in tam a nuoi teng hing kuon hi.
6. Upa Nengkhenthang - Moderator
7. Upa S.Zamzalam - Dy. Moderator
8. Pa Jangkholen Mate - Missionary NMSI
9. Pa Francis Neilian Samte - Gen.Secretary LYF
10. Pa Kamboi - Driver Hiangzhou.
11. Upanu Moiniang - Chairperson ELWA Gen.Hqtr.
12. Upanu Goikhanman -V/Chairperson “
13. Nu Nuamzahat - Gen.Secretary ELWA Gen.Hqtr.
14. Nh.Nuamboi - Women Promotor
15. Pa Goupau - Driver (Zomi Colony)
16. Pu Seipu - Finance Secy, Mission Board Moreh.
17. Pu Sianzathang-Treasurer Mission Board Moreh.
18. Pa Kapmang -Secy. Mission Board Moreh.
19. Pa Thanglianlal- Driver.
20. Pu. Lunthang - LCC Member L.Zoujang
21. Mr. Thangmuanlam - Member L.Zoujang
22. Mr. Khuplianlal - L.Zoujang.

## *Gospel Tangkou May - June 2022*

\* Shillong Lutheran Church apat member tam anuoi abang in hing kuon thei uhi.

- |                                              |                               |
|----------------------------------------------|-------------------------------|
| 23. Upa Jangkhohau - Chairman                |                               |
| 24. Upa Mangkhenmung, Chairman Mission Board |                               |
| 25. Rev. Ginsuanthang, Local Pastor          |                               |
| 26. Pa Khualpu - Member                      | 27. Mr. Haulian Member        |
| 28. Nu. Zakim - Member ELWA                  | 29. Upanu Thanglunniang- ELWA |
| 30. Pastornu. Kimboi - ELWA                  | 31. Nu Hekim - ELWA           |
| 32. Nu. Tingcha - ELWA                       | 33. Nu Chochong - ELWA        |
| 34. Nh. Mawinu - ELWA                        | 35. Naupang Evelin            |

Tutung in Kangrai Tripura ah mi chomngai leh MELC Moderator lamkai na'n mi 35 in Gari-8 toh vakikuon in Vaiguon vaki zang thei hi.

April 23, 2022 (Saturday) in 1. Church Building honna leh latna dingin Social Work Thupitah in kinei hi.

### **April 24, 2022 (Sunday) ni'n:**

- 1) School Building honna leh latna Rev. Kamminthang, Diorector of Missions in nei hi.
- 2) Staff Quarter honna Upa Nengkhenthang, Moderator in nei in Upa S.Zamzalam Dy. Moderator in Pasian mai ah latna anei hi.
- 3) Church Building mai ah mipi in phatna lasa khawm in Rt. Rev. Dr.SK Manlun Bishop in kot honna leh latna nei in thupitah in Vaiguon kizang hi. Tualeh Rev. Thangliankham in Gingtha mi 3 (Thum) Baptisma piehna nei hi. Bieh inn Vaiguon zah ahi zaw in Moderator, Bishop lamkai na'n Dhangapara mun ah Fellowship Mission Field thaakhat Pu Lilendra Reang leh Pi Reangpui te nupa gam area 13,320 sq.ft. mun liantah Nu Niangkasuan W/o Pu Sianzathang Moreh apat ahing Donate Rs. 50,000/- (Rupees Fifty Thousand) only khu MELC mun leh muol leina'n kinei a Bishop MELC in a latna nei hi.

Tuamun Dhangapara mun apat in Kangrai Tripura kitung kia in Shillong Lutheran Church ten kiphal tah a Rs. 60,000/- (Rupees Sixty Thousand) only a ankuong ahing lui uh vohtal tuh-8 (giet) Rs. 40,000/- (Rupees Forty Thousand) only neh leh tah beiteng ahing sponsored uhi. Mipi'n kipah tah in Ankuong ki imkhawm hi. Nitah in Rev.Thangliankham Chairman Missions Dept. in Holy Communion Service anei hi.

### **KANGRAI, TRIPURA MISSION FIELD A DIA KIPHALTE**

#### **Tam a nuoi a bang in mikiphalte min itahlang uhi:**

1. Nu Chinghoiniang - Thangal W/o Pu Joshua Thangal Tribal Colony, ImphalRs. 50,000 ( Fifty Thousand) only

## *Gospel Tangkou May - June 2022*

2. Pu H. Ginthiansiam @ Siasiam Church Building Donated Rs. 5,50,000/- (Rupees Five lakhs Fifty thousand) only.
3. Upa S. Zamzalam Dy. Moderator MELC Rs. 5000/- (Rupees Five thousand) only.
4. Rt.Rev. Dr. SK Manlun Bishop MELC Rs. 25000 (Twenty Five thousand) only.  
School Building Class Room 1 Donated bawlte tam a nuoi a bang ahi uhi:
  1. Pa Thanglunlal Samte & Family, Singngat 25000 Nursery
  2. Pa Sianzathang Milun & Family, Moreh - 25000 - LKG
  3. Mission Board, MELC Moreh 25000 - UKG
  4. Mission Board, Peniel Church, Imphal - 25000 - I
  5. Mission Board, Singngat 25000 - II
  6. Nh. Chinngainiang, Sehken - 25000 - III
  7. Upa Dr. Dongkhanlal, Imphal Rs. 25, 000/- Teacher Common Room.

### **Mimal leh hattuom kiphal te:**

1. Pa Chinmuan & Family - Muallum Generator khat
2. LYF Gen/Hqtr.- Table for Teacher's common room
3. ELWA Gen/Hqtr. -
  - i) Curtain Red colour
  - ii) Tea earn -1 (Tuilumbom)
  - iii) Palda for Doors & Windows
4. MELC Office Belpi - 1.
5. Shillong Lutheran Church - i) Rs. 60, 000/- ii) Vohtal -1  
iii) Neh leh tah teng.
6. Mission Board Emmanuel Church Moreh - Sound System set. (Sound box & Microphone)
7. Headquarter Church Zomi Colony - Fan - 6.

April 25, 2022 (Monday) 4 a.m in Kangrai, Tripura apat in lampi lamkal ah buoina bang ma umlou in damtah in Lamka mun, innlum-lou lum hing kitung hi.

Tutung Vaiguon a Gari kiphal tah a hing zangsah teng leh mimal sum leh pai seng a hing kuon teng teng tungah MELC Missions Department thakhel in kipah thu ka hing tun hi. Na gim natawl nate uh leh naki phalnate zousie uh ana isep Mangpa'n atam jaw sem in hing guolzawl chietta hen.

*Gospel Tangkou May - June 2022*

## KANGRAI, TRIPURA MISSION FIELD VENA REPORT

~ Nu Moiniang, Chairperson ELWA GHQ.

**Hallelujah!** A thoukia Mangpa Jesu Khrist min phat in umta hen.

Khovel buoina leh hasatna tuomtuom kawmkal a hun hoi leh mantam hingpe nalai a, ikalsuonna Report pethei a ka um zieh in Pasian leh ilamkaite tungah kipah thu ELWA te sih leh taangin ka gen hi.

Pasian mapuina toh April 22, 2022 ziltopni zingkal Nai 5:30 in MELC Compound ka potsan ua, huchi'n iMission Field Kangrai zan Nai 11:00 p.m in damtah in ka tung uhi. Lamkal sau nanlezong Pasian zal in nuom kasa ua ka gim seng sih uhi.

A khuo mun pen a singtang pian a , a innte uh visit ibawl leh a jotna lampi ahaha mama hi. Agam mite agenthei ua amawl mama nalai ua hepi a huoi uhi. I Missionary te Tv.Manglianlam leh School sangsye tangvalte kipieh zaw dan imu leh patah huoi mama uhi. Tutung khuolziinna pen iMission Khangthu a dingin chepte thamching meal suong (Mile Stone) khat hi in ka thei hi. Nikhat thu a School Building, Bieh Inn leh Staff Quarter honna kinei zou ichi chieng in Pasian khut kigol mama ahi chi akilangsah hi. Tualeh pankhawm leh kithu tuohna zieh a tam banga lawchinna tang ihi ichi lou theisih hi. Hallelujah Mangpan thupina tangta hen.

Baptisma mi thum in a tang ua, ELWA ten zong kava uop uhi. A lampi ken seng seng in, mangngil hasa sim va, kipuakhah lou hamphat huoi mama hi. ka kile tou lam un ahamsa a hinanleh zong tua mi hun laitah a hing suhattu ahileh Jesu'n Kalvari taang a zot lai a, sanguoh a zuon lou a, sing Kross lienpi khat paw nalai hia ka chi le tuami ngaituona in tha hing pie in ka tung zou hamham uhi. Mangpa phat in umta hen. Tualeh tutung vaiguan ah ELWA HQ. injong Nuten Pasian gamma sepna a ngai in Tea Urn Rs 4000 litre 20 man khat leh Biahin a khaiding puan san dup thaan khat Rs 6000 man khuisa inkripa hi. Mangpan thupi na tangta hen hen len mailam hun a tam josem pejou dingin hing panpi taken

Awle! unaute tu hun in tahsa leh Hagau ah eima phahna chieng a hampha ihidan gel doh vai in, ei sang a hamse zaw te a ding in inei-ilam, itha izung, sum leh pai inei dan dan in pekhe vai, pan latha vai hun inei sung in tua mi ahi Jesu ithei gige na ding uh Sacrament neh a bei mai lou ding Jesu ei a ding a ahing kipieh banga ei zong mite a ding a kipe sawn ding ihi chi mangngil sih vai. Ginna ah naungeh ihi nalai ua, tu leh tu a, i Field a ding a poimaw pen khat ahileh Huttadma Camp ahi. I thumna uah thei chiet vai. Gending tampi um nalai nanleh tamtan chieng in Report hunsah phot vai.

*Gospel Tangkou May - June 2022*  
**KANGRAI, TRIPURA MISSION FIELD VISIT REPORT**  
Ahun:21-23rd APRIL, 2022.

By: Tv. Mangchinkhup, Mobilizer PMC

Tarik 21 apat in 23, April 2022, sung in MELC Office te leh Finnish Lutheran Overseas Mission (FLOM) te saina nuai ah Kangrai, Tripura Mission School oza/sang sia (teacher) te training vaki neipi hi. Tualeh, Kangrai area ah lamkai tuam tuam(church leaders, CSO's leaders, student body leaders, women leaders)te toh "One day net-working cum consultative meeting" zong vaki nei thei hi. Meeting na ah mailam hun a Kangrai School a ding a pangkhom ding dan gen khawm na aki nei ah, lamkai hing peikhom ten zong pangkhawm ding in akam ngei un agen uhi.

**Consultative meeting tam anuai a banga kihoukhawmna nei ahi:-**

1. To deal with common issues that are tempering educationally and socially
2. To realize the needs of coordination, cooperation and importance of developing plan and policy in the right time for education.
3. To strengthen the institution and provide better leadership in the villages/areas.

**MEETING**

**Facilitator:** Mr. Manglianlam

**Keynote/Welcome/Introduction:** Mr. Sang, Headmaster, EEMPS

**Meeting Moderator:** The Rt.Rev.Dr.SK Manlun, Bishop, MELC.

**What they discussed:**

- 1) To stand together and built our community, areas, country.
- 2) To make English the medium of education.
- 3) To build hostels for the students.
- 4) To make Bangle subject as one of their subjects.
- 5) To support each other.
- 6) To make a management board which comprises of local village headman, parents/guardians, MDC'S, CSO'S and the Headmaster
- 7) To upgrade classes every year.
- 8) To appoint as many local teachers as possible.
- 9) To make the school a role model where people are off.
- 10) To promote PEACE and stability.
- 11) To bring development in the areas.
- 12) To support gender equality where the man and woman will have equal rights



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