

GOSPEL TANGKOU

(GOSPEL HERALD)

Issue No. 4

Volume: XXXIX

APRIL: 2025



PALM SUNDAY (13/4/2025)



GOOD FRIDAY (18/4/2025)

KUM THUPI “Na Gam Hing Tung Hen” *(Mathiu 6:10)*



EASTER SUNDAY (20/4/2025)



BISHOP IN HATCHING SION KHUA
MELC ADIN PHUONKHLIE

EDITOR:
RT. REV. KHUP DO KHEN,
BISHOP

EDITORIAL BOARD:**Editor**

Rt. Rev. Khup Do Khen Bishop
Mobile: +919612388924
E-mail: khupdokhen@gmail.com

Join Editor:

Rev Suanboi Tungdim, Director of
 Ministries
Mob: +918837008618
Email: suanboi@gmail.com

Managing Editor:

Pastor Dr. M. Kamneithang Zou
Mobile No: +918974609177
E-mail: pastormthangboizou@gmail.com

Contributing Editor:

1. Rev Dr. Hangminthang
Mob: +919612997858
2. Rev. Thanglankham
Mob: +919862830905
3. Rev T. Chinlunmang
Mob: +917630854610
4. Evan. Ginminlun Tawtah
(Youth Promotor)
5. Mr Jangkholen Mate
(Mission Promotor)
6. Nh. Nuamboi
(Women Promotor)
7. Divisional Superintendent teng

Design & Setting:

Upa Khuplajem Guite

Circulation Manager:

Pa Dongzakam
Mob: +919612198903
 Upa Tutzamung
Mob: +918731830436

CONTENT

- | | |
|--|------|
| 1. EDITORIAL | : 1 |
| 2. PALM SUNDAY ARTICLE: | |
| a) Jesu Guolzawna leh thuneina toh... | : 2 |
| b) Hosana hilchetna | : 6 |
| 3. GOOD FRIDAY ARTICLE: | |
| a) Pilat bang khava teh | : 9 |
| b) Jesu shina | : 11 |
| c) Mawpaina kross | : 15 |
| d) Bangzieh a Jesu hing shi e? | : 18 |
| 4. EASTER SUNDAY ARTICLE: | |
| a) Easter | : 21 |
| b) Jesu thaw kiana | : 24 |
| c) Ama a thoukia tahi | : 27 |
| 5. TIRUPATI ZINNA REPORT | : 28 |
| 6. MELC INNSUNG THU | : 30 |

Life Member : ₹ 3000/-

Patron Member : ₹ 2000/-

Kum Khat lah man:

- i) Khut ah ₹ 200/-
- ii) Dah ah ₹ 250/-

Article zousie Managing Editor leh Editor kung a pieh ding; ahilouleh, Email in melcqrtz@mail.com leh WhatsApp tungtawn a zong piehthei ding ahi. A lahman Circulation Manager kung a pieh ding ahi. Tualeh Article kigel zousie Editorte ngaidan ahikim suoх sih hi

Editorial laikung pan



TUNGNUNG PEN AH HOSANNA

Matt.21:9; Mak 11:9; Johan 12:13

IMangpa Jesu guolzoua Jerusalem a alut ni chi in ithei uhi. Tamna mipi Ama dawn ten HOSANNA chia ana kikou khum na uh khu tami ahi. Khumi hun laitahin Judeate khu Rom kumpi Kaisar in a uh khum, athunei khum, avaihawm khum ahi. Tami Rom solkal thuneina nuoia up pen Juda miten hasa asa mama uhi. Nidanglai Thukhunlui lai apatsa ana kigen gensa Messiah hing pei ding chia ana kinep uh khu bangma dang zieh hilouin, Rom solkal te thuneina nuaia patsa Judeate khu suohtahna apiehsah ding kinepna ana hibou hi. Tam khu simlei vai a suohtatna genna ahi a, Judeate jong nidanglai a, Kumpi Saul, David, Solomon... te ma banga, ama uh leenggam mama a, ama uh le ama uh kivaihawmna gam kinem ana hi zaw uhi. Jesun, tahsa lam leh hagaulam a Judeate asuohtah khawm ding uh adei a, hinan leh Judaten, tahsa lam suohtatna bou bou ana lunggul uh hi. HOSANNA chi kammal alena khu bangma dang ahi sih a, “Hing hundam in”, “Tumama in hing hundam in”, china ahi hi. Tamna Hundamna thu Judaten ana tangkou pen uh leh atup pen uh khu simleivai a Rome khut a patsa hundamna gen ana hibou uhi.

“Mikhielte ngaidamna neilou mi khu adamlai nangawn a gawtmun a um bang ahi uhi” – **Blinker Gerard.**

PALM SUNDAY MESSAGE:

***Jesu Guolzawna leh thuneina toh
JERUSALEM LUT HI***

Mark 11:3- Tualeh, Jerusalem kunga Olive muol a Bethphage leh Bethani khuo kung ahing lut tah un, a nuazuite lah a mi ni a sawl a, Ama'n a kung uah; Na maizawn ua khuo ah vahaw unlen, na lut tah chieng un, sabiltung nou kikhi, atunga koima tuon ngailouna khat na mu diing ua, khumi hing suut unlen hing kai un. Mi koi ahei in “bang diing a na suut uh ahiei? “ahing chi uleh, Mangpa’n a tulmaw hi, tam mun ah ahing koi kia paina diing hi, chi un, a chi hi.

Thumapui: Kum tampi Palm Sunday ina mangta ua, Thinanleh mi tampi in tumna tawi a Hosana chi a kikou diing khu naupan huoisa in, naupangte bawl diing deu dan in ingaituo uhi. Tumna in bang ensah a, Hosana bang china ahiei? Chi ngaituo tha lei, pichingte’n zong nasatah a ikikoupipi diing ua hoi leh kilawm ahi. Tumna khu kumpi galdou a kuon, guolzou ahing tungte vaidawnna ahi a; Hosana khu hing hundam in, china ahi.

Khum hunlai in Judeate lungsim ah, hagaulam hundamna saangin, Rom Kumpi khutnuoi apat suotaatna, a thupi uh ahi. Khumi diingma in Jesu tungah kinepna ananei uhi. Tulai in eite’n banglam suotaatna poimaw in iki thei uoi? Hagaulam, tahsa lam,

simlei vai toh kisai in, ahing suohtasah thei diing Jesu Khrist chilou koima a um sih hi.

Nangma ah, Jesu’nguol-zawna leh thuneina a tang ei? Kum tampi pei zouta a Jerusalem siltung, Jesu paahtoi a a umna thu khu tangthu gen a gen gen,

“Bangchi lai in zong abukimlou kahi chi kithei zing/ mangngil sin”- **Demitus Rawland.**

sutsut mai diing i diei? Tutung in Vaiguon (program) ibawlte uleh, eima mimal ah Jesu paahtoi in a um tai, chi kivel chien lei ut huoi isa hi.

Nidanglai kumpite gal dou a kuon gal zou a ahing kilekia chieng un, paahtoina zawna tumna tawi in ana vaidawn zel uhi. Tumna in kumpi guolzou ahina a ensah hi. Midang enlou in, nang mama ki enchien voi in. Nangma a um thuneitu Setan khu, Jesu zal in a guollel ei? Setan guol lel sah diingga Jesu hingpei ahi. Na hinkhuo ah Jesu'n guolzawna a tang ei? Ama khu paahtoina tanglawm mawng ahi.

Na hinkhuo a Jesu guollel zing ngal a, Palm Sunday ahiman zen a paahtoina na pieh poupou in umzie nei in na paahtoipa akipah na diei? Guol lel napi'n, guol zou paahtoina kipie ngailou hi. Palm Sunday Vaiguon ah, Jesu Jerusalem a paahtoi a aumna thu khu a thu mai a genthaw lel hilou a; Nang mama hinkhuo a guolzawna tanga, paahtoina atanna diing in ki guong in.

Mangpa'n a tulmaw ahia, tam mun ah ahing koi kia pai diing hi.

Uanu, Mangpa thupi tah a pahtoi a a um theina diing in, Mangpa'n nang hing tulmaw hi. Banglamah pan theina na nei ei? Tumna tawi pawl in na pang diei? Lampi a puonpha pawl in na pang diei? A kikou pawl in napang diei? Ahilouleh, a tuonna diing sabil tungnou petu in napang diei? Tamte lou zong, mi piehkchiehsa sabiltung nou valatu(vakaitu) a zong pan thei ahi. Atunga igente khu paahtoi a a umna Jesu'n tulmaw ahi.

I lawmte, I invente lawchin-na paahtoina ding a silpieh ivapiehte khu, hing kinuapieh kia nonlou ahi. Hing pekia ulezong lahkia diing khu kiphatlam huoi mama diing hi. Ahin, AMangpa Ama paahtoina dinga sil ituoh(ipiehte) khu piehkia ahing chiem hi. “*Tammun ah ahing koikia paina diing uhi*” (Mark 11:3 ah). Mangpa paahtoina diingga nei le lam, tha le zung isen zousie Ama'n hing pekia diing ahi (Thugenpa 11:1

“Bang hattuom a ka um in zong ka nei Jesu zal in hattuom dih kahi zing hi” – **George Madison.**

sim in). Tuakhawm/lahkhawm chienga ilasah mun mama uh, “*Petan un tuachin pieh in umva teh, pieh a Pasian na khupkhel zoulou diing....*” Chi khu Pasian a dinga pieh khiet khu guolzawlna naah ahidan Jesu’n a tulmawte apahtoina dinga ipieh ngam a, ibawl ngam leh, Ama’n hing pekia diing hi. Amun ma ah hing koi kia diing hi.

Samari mi hoi in khuolbuh ngahpa kungah, “tami sum ana zangh inlen; a dang na senbe (zahbe) a um leh ka hingpei chiengin ka hing sangh diing hi” chi hi. Jesu a dinga silpha bawlna ding a isen zousie a thawn um lou ding a, Ama’n hing sangh kia diing hi. Kipahhuoi mawle!

Silpieh: Sawm a khat (Tithes) toh kisai bang zong,” Sawm a khat keia ahi, hing pie un. Van kottate hongin ka hing guolzawl sih ei mah! Hing enkhie un,” chin Pasian in gen hi (Malaki 3:10). Silpieh in koima’n Pasian khupkhel zou ngailou diing ihia; pieh a umna dinga pieh phot poimaw hi.

Unau, Mangpa’n a tulmaw, a zatnop pen nang zong kem/neikha maithei nahi. Na kiveltha kia mawng voi. I Mangpa khu na nei le lamte tungtawn a paahtoi a um ut ahi. Na Mangpa paahtoi a a umna diing in bang piehna ut ei le? Meithainu thawlawm khu Mangpan tam asah a, akipahpi leh; inei bang bang ipieh khu zumhuoi sih leh kilawm maw!

I mi hinpite lah ah vang a nei leh neilou kaal ah zumhuoi sim isah hun um thei zel ma e. Mangpa’n vang a nei leh neilou lampang ana buoipi lou in, lungtang lam ana enzaw hi. Unau, Mangpa’n ahing tulmaw (dei) ahi. Na piehte sang atamzaw mukia diing nahi. Ahing pieh kia diing zieh in.

Na Lungtang tahtah toh Hosana chia kikou nahi nai?

ipite’n lungtang tahtah a Jesu khu Jerusalem a ana lamdawn lai ua, Jesu’n bawl masah pen dinga a lunggul khu Temple suhsienghou diing ahi.

Tam Temple khu Jesu’n khatvei aphahna ahisih a,

“Ka lampiel lou na ding a lampi umsun khu, Pasian thu man (zui) bou ahi” – **Stevenson.**

amasang lam in zong Temple sungah analut khazel tham hi. Tuaziehin, Temple sung sienthou lou dan thei mama diing hi.

Temple avaphah masah lai a bang ding a susienghou pai lou adiei? I chimaithei hi. Mipite lungsim sungah guolzou leh kumpi hina tangkha nailou ahizieh himaithei hi. Guolzou a Jerusalem alutni in pen, thuneina toh hangsan tah in Temple sunga lut in, Temple sunga um ding a kilawm lou asahte ana hawkhie sieng hi. Tuhun a diing in Jerusalem Temple hinawnlou in; Bible in tambang in ahing hil hi.

1.Kor.3:17, “*Mi koipou in Pasian biehin (Temple) asuhset (suhbua) leh Pasian in ama asuse diing hi. Pasian biehinn khu a sienghou a, khum inn khu noute nahi uhi.*”

1 Kor.3:16, “ Noute Pasian biehinn (Temple) nahi ua; na sung ua Pasian Hagau a teeng hi, chi thei lou nahi uoi mah?

1 Kor. 6:19: “*Ahileh, na tahsa pum uh, nasung ua um Pasian kung apat na mu uh Hagau*

Sienghou Temple ahi chi natheisih uh ama?” achi hi.

Unau, tuni in zong Mangpa'n natahsa pum Pasian hing Temple khu a susienghou ut mama hi. Hinanleh, khum mun luo diinga guolzawna Mangpa khut a napiehkchieh masangsie in, a susienghou sih diing hi. “Hosana” chia kikou a, na tunga A deidan tah a thuneina napieh chiengin, Jerusalem Temple a thunei tah a a lut bang in, a ahing suongluo diinga; Pasian Hing Temple ahing susienghou theipan diing hi. Jerusalem Temple sunga um dinga kilawm lou silte Mangpa'n a suhsien bangin, nangma sunga um dinga kilawm lou silte ahing suhsien- thou sah diing hi.

Tuaziehin, Palm Sunday chiengin amawhna in “Hosana” chin kipawngkou sinlen, lungsim tahtah leh hagau a na temple susieng diingin Mangpa chiel zaw in suhsienhou apoimawna khu -Pasian in “Kei ka sienthou bangin, noute zong na sienthou diing uh ahi,” chi ahi. Pasian Temple nangma nahi a,

“Nuasiet umlou a Jesu nuazui khu lawsapna ahi” – **Shelton Fitz.**

suhsienega um diing nakiphal tahtah naile? ‘Hosana’ chia kikou kou ngala, suhsieengthou a um diing I utlou zel leh, bangchi ahi tadiel? Nang hing hundam dinga hingpei Mangpa Jesu’n na hagau bep hundam ut hilou in, natahsa a na silchiin hoilou (bad habits) zousie zong susieengthou ut hi. Suhsieengthou na ut tahtah leh, lungtang tah tah in ‘Hosana’ chin kikou in, ‘Hosana’ chia kikoute lah ah, akikou lou

mipite lah a vapang maimai nahi levang, suhsieengthou nahi khasih diing hi. “*Mubai a a um lai in Mangpa sui inlen; anai lai in han in*,” chi thu a um zieh in, Mangpa khu hat phahlou a a um hun leh, muphah lou a a um hun hing um diing ahidan ahing hil hi (Isai. 55:6).

Simtu zousie Mangpa’n hing guolzawlta hen.

Source: Gospel Tangkou March-April, 2022 Issue apat lasawn ahi.

HOSANNA HILCHETNA

- Sanhoi Pa

Text: “*Hosanna, Mangpa min a hing pei khu ahampha hi, Tungnung pen ah Hosanna*” chi in akikou uhi (Matheu 21:9).

Tunin Hosanna meaning, Israelten Hosanna abangchi zat uh, Tuhun a gingtuten Hosanna ibangchi zat ding uh chi mawltah in kikum khawm lei ka nuom hi.

Hosanna bang china e?

“Hosanna” chi thumal khu **Hebru** haam apat **Grik** haam a kilasawn thumal ahi, “*Tun hing Hundam in*” (Save us now) china ahi

(Late 118: 25). Hing tan khepa phatna kammal in zong akizang hi. Jerusalem khuo a guolzoutah a Jesu a lutni in kumpite, Kumpi, mangte Mang ahina ata

“Gingtuh ngal a ahina theichienlou mi khu, saltaang zing china ahi” – **Howkin Chamber.**

lang hi (Rom 14:11, Phil. 2:10-11). Hosanna kichi khu suhgenthei a ka upna uapan “*hing Hundam in*” china ahi (Jer. 31: 17, Mt. 21:9), mawltah a hilchien ding hilei, “*Tun Hing Hundam in*” china ahi kia hi (Late 118: 25-26). Tam Hosanna kichi thumal kizatna masa napen ahileh, Jerusalem khopi sunga Mipiten, Mangpa Jesu thupitah leh loupitah a Tumna toi a, akhenten a puonsilte uh tual ah phah in, kipahtah a ana lawmdawnni ua agen uh khu ahi hi.

Israel ten Hosanna bang chin azang uai?

Israelten Mangpa Jesu khu Messiah chin athei uhi. Israel miten Hosanna tambang in ana zang uhi. Rom kumpi apat zalenna pedin ana kinem uhi (Lk. 24: 21, Nasp. 1: 6), Mangpa Jesu Jerusalem khopi alut in Rom kumpi thuneina suhbei die hingpei hilou in, Hagau leenggam phutkhe die hingpei ahidan na lungsim ah koi zing in.

Mangpa Jesu Jerusalem a hing lutnia Juda mite kinepdan ahileh:

- i) Politic lam a lamkai din ana en uhi,
- ii) Nam zallenya peding leh
- iii) Juda nam domkang din, chin ana patawi uhi.

Israelten Mangpa Jesu Messiah hidia agintatdante uh:

i) Mangpa Jesu'n mipi sang nga (5000) valte Nga pheng 5 leh Tanghou 2 a ava zieh un (Jn. 6: 1-15), tam banga sil lamdang bawlthei mi khu Messiah hingei va chin ana tawisang uhi.

ii) Apien apat khomu theilou Mittaw (blind) khat asuhdam ziehin (Jn. 9: 1-12), Judate ngaidan in tam banga apien apat khomu theilou Mittaw khat in mutheina anei theisah khu Messiah chilou adang hi sihva chin Jerusalem khopi ahinglut ni in khopi kithawng zenin ana lamdawn uhi.

iii) Lazar shisa

“Pasian kung lou ngal ka tanchin genna ding in muon dang mi nei sing” – **M. Gredem.**

akaithou ziehin (Jn. 11: 38), mi shisa khat kai thou thei kichipen Messian chilou midang in bawl thei sihva chin a Kumpipa ding un ana lamdawn uhi. Tamna Israelten Mangpa Jesu khu asillam dang bawlte zieh un ana lamdawn uhi. Tambang lunggel nei a Judaten Mangpa Jesu ana galawt upen Mangpa'n kipahpi lou ahidan theilei ka nuom hi.

Tulai a Gingtuten Hosana izatdan uh:

Tulai gingtuten Mangpa Jesu kunga Hosanna (tun hing hundam in) achi vangua Mangpa Jesu'n asanlou/ apomlou na ding ziehte ahileh:

- i) A Kam maimai a patawi nanleh a lungtang zousie toh patawilou,
- ii) Jesu thuneina zousie pawm kichi in, nanleh Hattuom sung ah, Nam sung ah Jesu avaihawmpen dia pekhe ngamlou, Jesu sang a UGte (sildangte) muongzaw,

- iii) Mangpa Jesu khu damna Mangpa chi a thei, nanleh damlou hitan ni chiah, ahilou leh vangil khat amansuo chieng ua Pasian sang in Maibi/ Maibate bel, Khutlam ensah,
- iv) Mangpa khu silzousie tunga thunei ahi, Hausatna zong ama a um ahi a, ama gingta a belten tua hausatna mu leh tang ahidan theina pia, hausat utna zieh a Gingtu hinkhuo a bawlou ding Kani leihou, Khamthei toh Sum sui, siengthoulou tah leh kilawmlou tah a Sum sui, tambang teng bawl pumpum a Hosana na chileh Mangpa Jesu na patawina khu Ama'n hing pompi lou ding ahi, chi thei zing in.

Akhupsitna: Hosanna kichi a meaning dihtah tun na thei tai mah? Israel te (Jude) hinkhuo zat dingdan Mangpa Jesu'n thei ahiman in Jerusalem khopi atun kuon in Jerusalem Khopi Kaa (cry)

“Mani hina kitheilouna khu, umzie neilou saltaanna bep ahi”
– **Andrew Milner.**

khum hi (Lk. 19: 41). Unau Hosanna kichi khu “*Tun hing Hundam in*” china ahia, nang na hinna dingin Mangpa Jesu kungah lungtang kisia tah in, na hinkhuo a na sepkhel zousie tawpsan nuom in Hosanna chin bangzat vei na thum tai? Na innsung mite adin, na tate, na tute adin Mangpa kungah Hosanna chin bangzat vei Ann-ngawl in na ngen kha tai? Israelte banga Hosanna na chi maimai leh ngai in, na maban

ding khu nuom vawtlou ding ahi man in, na damna ding leh kumtawn shina pat na suotat nadin lungtang kisia in Mangpa kungah HOSANNA chin kilan khe kin in, kikhel leh na gingtu hinkhuo, na tha nazung, sum leh pai na senna zousie athawn suo ding hi.

Mangpa Pasian in Hosanna manphatdan leh athupidan thei siem a Hosanna dihtah a genkhe thei chiet tadin thupha hing pechiet tahan.

GOOD FRIDAY MESSAGE:

PILAT BANG KHAVA TEH

- Retd. Rev. Dr Hangminthang

Khumi bansie Pilat in hadoh a tum a; hinanleh Jodate a kikou ua, “Tam mipa na hadoh leh Kaisar lawm na hisih diing hi. Koipou ama leh ama Kumpi a kibawl khu, Kaisar dou ahi” achi uhi. (Joh.19:12).

Good Friday hun chienga thugente'n ina genkhah zel uleh, Ghattuom mite'n ana ngaikhiet mun sim uh thu khat ahi. Jew mite'n thangsietna ziehin Jesu man mawh nan ulezong, a bawlkhel bangma a mu sih ua, shina khop khelna bangma abawl sih, chi a thei chiet uhi. Jesu thalup theina diingin Herod in akhelna a musih a, Pilat in zong amusih hi. Khumi ziehin Pilat in Jesu hadoh theina diing a ngaituo a, a velvel in

“Jesu sang a etnop zawh inei photphot leh, i hinkhuo abuoi ahi mai hi” – **Anderson.**

mipite a dong hi. Hinanleh, Pilat in agintat vawtlou lamtah in mipite apat dawnna (kikou husa) a za a, khumi khu “*Tam mipa na hadoh leh Kaisar lawm nahi sih diing hi...*” chi ahi.

Kaisar: “Kaisar” kichi khu Rome Kumpipa (Emperor) min (Title) ahia, ama mimal min khu Augustus hidin agintat huoi hi. (Luk 2:1 dungjui in). Pilat khu Governor (Uhpipa) ahia, Kaisar nuoi a sem ahi. State khat Governor khat leh gam khat Kumpipa khat kilawm hoi mama uh hidin agintat huoi hi. Pilat in ama mudan in Jesu tungah thukhen taleh, Jew mite’n Kaisar

kungah Pilat hehna thu tut uleh, Pilat adia sil zauhuoi hi diing ahiban ah, adinmun (Governor) apat kethei/tawp thei diing ahi ziehin. Pilat in Jesu tungah shina diing khop khelna a musih a, hakhiet diing zong a ut hi. Hinanleh Kaisar lawm ahina angainat zawh zieh leh adinmun (Post) a it zawh ziehin, Jesu a gum ngam tasih hi. Jesu gum ngamlou khu thutah gum ngamlou china ahi.

Tami apat zil diingtē:

- i) Panmun (Post) humdit sawmna ziehin thudih ahumbit theisih hi.
- ii) Khovel lawm hi utna in thudih apat apuimang hi.
- iii) Panmun ven seng ziehin adihloute phawh ngamlou.
- iv) Panmun/thuneina dei seng ziehin Jesu dei zoulou.
- v) Panmun deina ziehin mawnei lou in shi law.
- vi) Panmun humbit tup ziehin Jesu humbit khalou.
- vii) Thunei ut seng ziehin Jesu tunga thukhen kha... (khat-vei chia Ama’n thu ahing khen khum kia diing).
- viii) Tam leitung ah deitel diing ni a um khawm zing hi. Na tel khel leh avangsie nahi diing hi.

Tahsa lam silte lunggul khu shina ahia, Hagau lam silte lunggul khu hinna leh hamuon- na ahi. (Rom 8:5-8).

Courtesy: Gospel Tangkou April 2019 Issue apat lasawn ahi.

“Pankhawm louna khu, Setan hun lemtang pieh na ahi” – **Sandy Mayer.**

JESU SHINA

Text: Johan 19: 16-30

- Pastor Dr M. Thangboi Zou

Thumapui: Mangpa Pasian in ahoina toh tu Kum 2025 a Good Friday zang kia thei dia buoina kawm kal ah ahing pui tung kiata man in thupina, loupina leh patawina zousie ama ka pieh hi. Leitung ah “Sing Kross” chi tuomtuom 5 Jesu hunlai in ana kibawl hi. Judeate Dan (Law) a Sing Kross a Kikhailia zousie khu “Mawneite, mikhielte, Migiloute kitha nadia abawl uh ahi” chi thei masa vai. Tua Sing Kross te ahileh:

i) Maltese Cross: Tami pen Singpheng 2 akibang a kisiem ahi.

ii) Greek Cross: Tami khu “Stauros” zong akichi hi. Akisiemdan ahileh “adung avai kibang, asaudan kibang a kisiem” ahi. Tami ahi “Mangpa Jesu ki khailiana Kross” ahi.

iii) Latin Cross: Latin ten Kross khu “Crus” achi ua, tami kisiemdan ahileh, a tunga peipen dohlou a kibawl ahi. Eg. T bang ahi.

iv) St. Anthony Cross: Tami zong “Crux Commisa” akichi a, Latin Kross banga kisiem ahi hi.

v) St. Andrew Cross: Tami khu “Cruz Decussata” zong akichi a, akisiemdan ahileh X bang ahi. Tami Kross ah Rom Kumpi in Peter abungbu lam in ana khailia uhi.

Jesu Kizepna Khauhuol en vai: Rom Sepaiten Mangpa Jesu azepna Khauhuol ahileh Khutzung bang aka ahi. Ba 6 in aka hi. Tua ba 6 tengah Ngakuoi Ling 9 chiet akikoi a, tuami toh 39 avei akizep hi (**6x9x39: 2106**), Mangpa Jesu tahsa tungah Himapon aum a, a Lu a ling Lukhu sim nailou ahi hi.

Thuhun lui laibu in Jesu hing shina ding a etsahte:

i) “Mangpa Pasian in Savun

“Mani kiletsahna khu umzie neilou, saltaanna bep ahi hi” – **Denny Smith.**

Puontuol abawl pieh a, a sil sah hi” (Gen. 3: 21).

ii) Tuachin tuizin akipat asuotatna ding un Noah leh a innkuonpite “*Kuong*” sungah alut ta uhi (Gen. 7: 7).

iii) “**Belamnou sisan** khu nou adingin na umna innta uah chiemtena ahi ding, tua sisan ka mu chiengin ka hing peikan ding a Izipt gam ka gawt chiengin noute sumang dingin gawtna na tung uah atusih ding hi” (Exo. 12: 13).

Tamna **Savun** khu Belam akipat kila khia ahia, akilakhetna dia **Sisan** aluon ngai hi, tamin a etsah ahileh “*Khel ngaidamna dinga Sisan aluon ngai ding ahī*” chi ahing ensah hi.

iv) “Hinanleh **Gul** tuh pouma in tuakhu a et leh adam ding hi” (Nam. 21: 8). Tamna Kigen khu **Johan** in, “*Mosi in Gul akhaikang bangin Mihing Tapa (Jesu Khrist) zong khaikangin aum ngeingei ding hi*” chin (Jn. 3: 14) ang hilchien hi.

v) “**Khau sandup**” kotta ah na khi ding” (Josh. 2:

18). Tamin Jerikou khopi kisusietna dinga Joshua leh akizuonu Rahab adia chiemte na ahi. Khau sandun in Jesu sisan a en sah hi.

Tamna **Gul** in “Jesu Khrist Kross a kikhai kang ding ahidan” a ensah a, **Khausandup** in “Jesu **Sisan** luonna ding” a ensah ahi hi.

Kross a shite envai:

i) BC 512-483 sungin, Persia Kumpipa Darius in Babilon khomite maimai mi 3000 Kross ah ana khailia hi.

ii) BC 103-6 kikal in, Hasmoneante kumpipa Alexander Janneus in, Pharisaite mi 800 Kross ah ana khailia hi.

iii) AD 135 laivel in, Rom Kumpipa Hadrian in Judeate mi 500 Kross ah ana khailia hi.

iv) AD 1939-45 in, Germany Kumpipa Hitler in Judeate Mi Lak khat leh Sangsawm nga (1 Lack leh 50 Thausand) Kross ah ana khailia hi.

v) Syria Kumpipa Varus in, avaihawm sungin Judeate mi 2000 Kross ah ana khailia hi.

“Pasian thei zingna a um kahi chi kithei sang a manphazaw dang aum sih hi” – **Henry Fayol**.

Rom kumpiten Kross a khailia dingte kungah “*Ibis da Crucen*” achi ua, akhietna ahileh “*Kross ah vapei inlen va shitan*” china ahi, tami khu Sapsietna aw ahi, akichi hi.

Tun i Bible tangtel akipat thupi neu thum (3 points) anuoi ah enkhawm vai:

i) Sing Kross (19: 17):

Tami khu Rome kumpi in migilou shi dinga siemmaw atansahte gawtna, Sing gihta ahia, akikhailia/ akikhailum dingte’n amau kikhailupna ding uh Kross akipuohsah jel uh ahi, sil chizathuoitah zong ahi. I Mangpa Jesu’n tami Sing Kross puoin Kalvary tang ah hing shi hi. **Juda mite** ngaidan in, “*migiloute kunga sapsietna azat uh pei unlen Kross a va shitan*” achi uhi. Tamte khu a khelna ngaidam jou a um nonloute khu Kross a shi ahi uhi (Bible Scholar views).

ii) Lu-gu mun (19: 17):

Tami khu **Hebrai** haam ahia, **Latin** haam in **Golgotha**, “*Kalvary*”, tua khu Lugu-mun china tua ahi. Lugu-

mun akichi nasan chientah in akithei sih a, a Muol pen Lugu lim toh akisut zieh, ahisih leh vuilou a kikhailiate Lugu hawm adimzieh himai thei ahi, chin laisiengthou siemten asuidoh uleh amukhiet dan un kigen hi. Mangpa Jesu’n eite gitlouna man (price) pedia sing kross puoh in tam Lugu-mun (Golgotha) azawt laiin, a sing kross puohpi din “Kurini khuo mi Simon” ana man (apuopi dia) uh akichi hi.

iii) Laisiengthou thugen tangtun na din, Jesun “*Ka dang atah*” achi hi (19: 28):

Tamna i Mangpa Jesun, “*Ka dang atah*” achina san i gending laiin, amasan Jesu mizia inagen masa ding hi. I theiding uoh hoi ahileh i Mangpa Jesu khu 100 lah a 100 Pasian, 100 lah a 100 Mi hing ahi, chi thei masa vai. Tamna “Ka dang atah” chinopna khu 100 lah a 100 mihind ahi zieh a, eite bang a “*thatawl thei, gilkial thei, dangtah thei, lungtha thei, kipah thei*” ahi hi. Mihind ahi zieh a mihindte banga

“Mangpa’n musit a umte zang in sil thupi tahtah abawl khezel hi” – **Albert Casper.**

a tasapna nei ahi (nanleh a Pasian hinna beita china hituon lou ahi aw!).

Tamna i Mangpa Jesu Sing Kross dawn a “*Ka dang atah*” achi khu Thuhunlui (OT) laibu **Late 32: 4** nan, “...*ka thahatna zong nipilai nisa khagaw bangin agaw gawpta hi*” chi leh **Johan 7: 38** na ah, **Jesun**, “*mi koizong adangtah leh ka kungah hingpei henlen, dawn heh*”, achi tamna Jesun agen kieh ahi. Hagau adangtah mite in, hinna tui amu thei tading uh achi a theisahna in “*Ka dang atah*” ahingchi kia hi, tamin “*hagau adangtah ten Jesu kung ah manbei a muthei leh dawnthei ahidan ahingzil sah*” hi.

Jesun tamna “*Ka dang atah*” achinawpna kia ahileh, “*Hagau dangtah*” ahi, Aziehpen eite mawhna leh khelna a i umlai un, eite hing Hundamna man (price) apie zawlou khading ajau zie ahi, A tahsa dangtah sangin a hagau dangtah napen nasia zaw, lianzaw hi. Sanggam aw, Jesu lunggul

in na dang atah ngaitai ma? Jesu lunggul-in, na dang ata kha tai mah? Awleh adangtah ngailou gingtu nahi leh, kivatna khat nanei hi, chi kimanghil vawt sin aw! Hagau a dangtah mi khu mi hampha ahi hi.

Akhupsitna: GOOD FRIDAY kum bangja ana mangtai chi athupipen ahisih a, athupipen khu Good Friday akipat in na hagaulam ah mit vahna bangja na nei ei chi khu ahizaw hi.

Leitung a sil zousie in hun aneichiet a, Hundam ihi theina ding zong khu ahun kikhel thei/ vaigithei ahimanin “*Tu khu hun kipah um ahia, hundamna ni.... ahun a umlaipet in Mangpa hing shina theichien in. Ama (Pasian) Mang leh Hundampan kisan tan*” (Isai. 55: 6, 2Kor. 6: 2), Sanggam aw, kisan in akikhel man kisia vawt sihvah teh. Tukum apan Jesu Khrist Mang-le-Hundmpa akisan a, Ama deina banga hingchiet tading in Mangpa'n athu hinggaol zawlchiet tahan.

“Natna vei kithei napi a, kizen dam nuomlou khu mani kithana chi khat ahi” – **Down Flaming.**

MAWPAINA KROSS

- K. Milun Zou

Tangtel: “*Ama mite simmaw leh nuol in a um a, danate nei mi leh lungkhamna thei mi ahi; Ama simmaw in aum a, eiten lah ingaisah tuom sih uhi*” (Isai 53: 3).

Thumapui: Kum 2025 Good Friday zang theikia dia hingpui Mangpa Jesu min ka phat masa hi. I nuakal in Jerusalem kithawng zen in Judaten Mangpa Jesu Khrist kungah “*Hosanna: Tun Hing Hundam in*” chin akikou ua, nanleh tunin, Jerusalem kithawng zen in Pilot leh kumpi dangte kungah “*Kross a kilbet un, Kilbeh un*” chin akikou kia uhi.

Kalvary Muol a Sing Kross a kikhailia zousie khu atangpi a migilou, mikhiel ngen ahi ua, nanleh i Mangpa Jesu Kross a ahing shina pen agitlouman leh akhelna vang hilou in, nang-le-kei gitlouman a man (price) pedia hingpei ahiman in “Mawpaina Kross” akichi hi.

Isai in Messiah tungtang thu ana genkha dante ahileh:

Messiah toh kisai Thuhun Lui laibu in 300 vei ana genkha a, Nanleh Isai in anagen khanate ahileh, tam anuoi a bang ahi hi:

a) Messiah nungah siengthou sung apan hing pieng ding (Isai 7:14).

b) Messiah liangkou ah Vaihawmna pia ahiding a, Ama khu bangkim bawlthei Pasian ahi (9: 6-7).

c) Jesse khanggui akipan hing pieng ding (11: 1).

d) Hagau Siengthou in thuom ding ahi (11:2).

e) Messiah inn ning a Suongphuom ahi (28: 16).

f) Gentelte adia Hundamna hingpo ding ahi (42: 1-4).

g) Mi zousie adia Hundamna tuntu/ petu ahi (49: 1-6).

h) Messiah in saltangte Zalenna peding (61: 1-3).

Isai miziate:

“Na ngaitua tam penpen in hing thunun van, tuami ngaituana khu Pasian thu in suhdim zing in” – **Albert Glamour.**

Umdan, gamtat hamkam suoh leh thugen siem mi ahi (20:2a), Bung 6 nasunga a piengthana thu akimu hi. Michitah leh thutah, khelna dou a hangsan tah a thugenmi ahi ziehin Kumpi Manase in athat hi. Hagaulam a mihangsan, khentuom neilou a thugen mi ahi. Thudihlou, silhoilou ngaidau mi ahisih a, tuate hangsantah a bawldih sawm mi ahi.

Ama mite simmaw leh nuol in aum hi (53: 3.a):

Unau Paite Bible in “*musit leh deilou*” chin agen hi. Isai in Mangpa Jesu Khrist khu amiten anuolna thu kichien tah in anagen hi. Judaten Mangpa Jesu adeilou nasante uh ahileh:

- a) A hingpien dingin tunna ding inn mulou in, Gan angpiehna kuong sunga kisiel ziehin (cf. Lk. 2:7).

- b) Leitung leh Van Mang hinapi’n “*gensiet a um, chiemte na hidia guot a aum ziehin*” (Lk. 2: 34).

- c) Bible in mite (Judate) deilou leh pam pai aum ding chia anagen ziehin in (Isai 49: 7, Ps. 22:6).

- d) A nuazui dia kipekheten

zong ataisan zieh un (Jn. 6: 66).

e) A vahawmna khu Pharisaiten zong aniel uhi (Jn. 6: 48).

f) Judaten Messiah sangin Suomhatpa atelzaw zieh un (Mt. 27: 20-26).

g) Atawpna din “*A nuazuiten zong ama anusiet zieh un*” (Mt. 26: 56).

Tamte zieh a nuol leh pampai a um ahi, tam banga Mangpa Jesu kinuol bangin leitungah mi koima akinuol aum sih hi.

Gendan dang khat: ah, “*Messiah in leitung thupina neilou in, tahsa melhoina zong anei sih hi*” (1Sam. 16:7, Lk. 22: 24-30) chin akigen hi. Tamin a gennuom pen ahileh “*Pasian in thupi asah thu in mi khat hindan zia leh Pasian azatat, athuman na zieh*” chite agen nuomna ahizaw hi. Juda lamkaiten Mangpa Jesu khu simmaw guoh hilou in muda leh pampai nalai uhi (Isai 54: 14, Mt. 26: 57).

Danate nei mi leh lungkhamna theimi ahi (53: 3.b): Tami igen masang u ana thei masat ding ahileh Mangpa Jesu Khrist khu 100

“Na nuazuipa (Jesu) na thei sih leh, a mangthang ngeingei ding na hi aw!” – ***Mercus Madison.***

lah 100% mihing ahia, 100 lah a 100% Pasian ahi hi. 100% mihing Ahina napom theilou leh gentheina, lungkhamna, mangbatna atuohte napom thei sih ding hi.

Danate nei mi: Tami **Hebrai** haam in agetnuom pen ahileh “*lungtang natna leh tahsa/pumpi a thuohna aneite*” agenna ahi. Mikhiel eite ahing itman a Aman tamteng ahing thuoh hi. Gethsemani huon ah bang, “*Ka hinna shina khopin alunggim mama hi*” (Mt. 26: 38) chin agen hi. **Luk 22: 44** nan, “*Ka khosa khal lientah bangin leitungah atakchie hi*” chin agen hi. Tamna Mangpa Jesu danate khu ama ading hilou in eite ading ana hizaw hi.

Ama lah a imai phuol... simmaw in... ingaisah tuon sih uhi (53: 3.c):

Maiphuol: ichi khu “*musawmlou*” china ahi. Maiphuol kichi in, silhoi silpha bangma akimu thei sih ding hi

Illustration: Gamdal a Israelte agitlou seng man in Pasian in Gulgu hattah zangin mitampi athat a, nanleh ahepina kilatna din Sum Gul kitah a, a en zousie Gultuh a shi/ natna neiten

damna mu ding, chi thupie Mosi zanga abawl leh akhente en nuomlou ashi vevo zong aum uhi, chin Bible Scholar khen khatten agen uhi.

Simmaw in: ichi khu, “*Miten musit*” (Mt. 27: 28-31), anuazuite na-ngawn in zong taisan (Mt. 26: 57). Mangpa Jesu’n na khelna man (price) pedia leitungah ahingpei laiin koiman deilou, panpi nuomlou, musitna chinteng athuo a, nanleh Aman NANG ahing it zing a, NA MIN manghil tuonlou hi.

Ngaisah lou: ichi khu “*Mangpa Jesu manphatna theisiemlou*” (Jn. 1: 11-13, Nasp. 7: 51-53). Jesu’n eite khelna thaman apia laiin, akimvel a umten theisiem lou uhi. Thupi ngailou in, bangthu agen uai ichileh “*Kross ah khailia unlen, asisan man kou leh ka khangsonte tung ah tung hen*” chinalai maizen uhi.

Akhupsitna: Kross khu gingtute adin Mawpaina Kross kichi nanleh gingtute adin Kumtawn hinna muna Kross ahing suo hi. Hallelujah!! Mawpaina Kross umzie na theitai mah? Jesu’n nang ang khuolna zieh ahibou hi.

“Na peina lamlui nuasie theilou nahi leh, shina lam zuon zing nahi hi” – **Donal A. McGavran.**

BANGZIEH A JESU HING SHI E?

- Rev. Nengkhanlal Milun, DS/ LED

Jesu shina toh kisai kum chin in Good Friday ahing tun pouleh Biehinn ah kikhopna kinei in Pastorte, upate leh hattuom sung a I muon mama thugen siam tahtahte apat ina ngaikhe zing uhi. Tambang a Jesu shina thu genda tuomtuom a ana ki gengen vang un, I ngaikhiet thute in I lah uah gen neizou senglou hileh a kilawm ta hi. Jesu shini good Friday chi'n ina minvaw ua, tami ni ahing tung ding poupou leh bang toh lop ding, annkuong iluizou ding vuai chi maimai I buoipi thupi pen ana hi zing hi. Ahileh, Jesu hing shina khu Gingtute a dia guolnopni ahisihleh pawi bawlna ni ding a hing shi khat ata amaleh? Annkuong luina khat ahisihleh singpi leh nehthei khat be a umsih leh good Friday zong bangsig ki chi thei zel hi. Tambang ngaidan tuomtuom inei theina zieh uh ahileh bangdang hilou in Jesu bangzieh a hing shi e chi ina theisiam lou zieh uh ana hizaw hi. Tuazieh in Bnagzieh a Jesu hing shi ahiei chi anei a bang in ensuh va ui.

1. Mikhielte tan ding a hing shi ahi: Eden khelna zieh in leitung a pieng mieling zousie Pasian mitmu in a khiel sieng ahita a, koima Ama thupina tangta ding a um nonsih hi (Rom. 3:23). Hinanleh Pasian in Ama batpi a ahing siem mielingte a itna bei theilou ahiman in, Ama toh tengkhawm a a thupina

zal I zoukhawm theina ding un a tapa neisunahing pie hi (Jn. 3:16). Tami a tapa Jesu Khrist in leitung mikhielte tangin Kross a shina toh mielingte tatna ahing bawlsah hi. Tuachi'n tam tatkhietna nasep khu Kross dawn ah "zaw ahita" chin aw ngaitah sua in a kikou khie in a zouta hi (Jn. 19:30). Unau

"Ahing siemtha ut Jesu sang a buoipi ihau zaw zieh un, siemtha in i um thei sih uhi" – **Alfred Marguarite.**

tukum good Friday mang dia na kisah lai in Jesu hing shina khu nangma tatna dia hing shi ahi dan khatvei ngaitua kia in. Jesu shina pen mikhielte tan dia hing shi ahi chi gingleute nangon in a gingta ua, hinanleh ama ua dia shi ahilam a pomlou zieg un tam Jesu shina khu ama ua din bangma a phatuom sih hi. Tuazieh in tukum Jesu shina phattuompi thei ding in hing kisa tan chin ka hing chiel hi.

2. Khelna thoidamna dia hing shi ahi: Thuhunlai laibute apat khelna thoidamna ding in sisan a poimaw hi chi imu uhi. Khelna kithoina a um chieng in a khelna toh kituo leh ama nei dan toh kituoh in Pasian masang ah sisan a kithoina ana laan zelzel uhi. Thuhunlui a gan sisan a kithoina in khelnate khu a tuommang in a bawlpha kia (atonement) a, a kikhuna lakhet ahi chieng in a dawkia veve hi. Tambang

kithoina pen bukimlou ahiman in Khelna kithoina bukim leh nuamu kia a umlouna dia kithoina siam ding in Jesu ahing shi hi (Isai. 53:5-6; Jn.1:29;2Kor. 5:21; Heb. 9:26; 1Pt. 2:24; 1Kor. 15:3).

3. Tangtawn Hinna hing pe ding a hing shi ahi: Mihingte ahing ki siam chillai in Pasian batpi a siam ina hi ua, a shithei ding a siam ihisih uhi. Hinanleh, khelna khovel a ahing lut bep in Pasian thangpaina mihingte tung a hing tu in shi ding as thupieh in I umta uhi. Tambang a shi ding a thupieh ihi lai un zong ahing ki siemchilai a I dinmun shi theilouna ahisihleh tangtawn a hinna pen I tangkia theituosih ua, Pasian toh zong teenkhawm kia theina hamphatna inei tuomsih uhi. Pasian batpi a siem hingal, ahing ki siemchillai dinmun tung theilou leh siem a I umna zieg leh santé sukha theilou a I um lai un

“Sillui ngai natna khu, silt ha in eima ah mun anei sih chi etsahna ahi” – **Edmund Camber.**

I dinmun masa ua ginna zal a I um kia (tangtawn hinna inei kia) theina ding uleh Pasian thangpaina I pelkhiet theina ding in Jesu ahing shi hi (Thugenpa 3:11; Jn 3:36; Matt. 25:46).

4. Pasian toh hing kilemsah kia ding in: Jesu shina in a siengthou Pasian leh a khiel mihingte kikal ah kilemkiana (Reconciliation) na ahing sem hi. Paul in tambang in ana gen hi “*Tuazleh sil zousie pasian a kipat ahia, aman Jesu Khrist ah Ama toh kilem in ahing bawl ta hi...*” (2Kor. 5:18). Kilemkiana I chi khu mi pawl nite kal a kilemla ana mansua ua gal leh sa bang a ana ki koina ua kipat kilemla umsah kiana genna ahi. Tuamabang in Pasian leh mihing kikal a kilemla ina mansua uh khu ahing umsah kia (restore) na genna ahi. Pasian leh mihingte kikal a kilemlou na ahing um lai in a kal a lemna bawl thei ding koima

a umsia, palai ding zong Jesu chilou koima a umsah hi (1Tim. 2:5). Kilemkiana theina ding a hing gensah ding koima a umlou lai in Jesu'n kross dawn apat palai na hing sem in Pasian toh mihingte kikal ah kilemkiana na ahing sem a, tuachin Pasian toh kilem in I um kiata uhi.

Tuaziehin unau, tukum good Friday na manna a Jesu shina toh kisai na lungngai chieng in Mangpa Jesu shina khu khovel tatna dia shi hisah non sinlen nangma mimal tatna dia hing shi ahia, nangma khel thoidamna dia hing shi ahilam ngaituo kia inlen, nangma tangtawn hinna hing pie a Pasian toh hing kilemsah kiapa ahidan sangzou ding in kisakholsa'n na ki um in. Tua hileh tukum good Friday khu nang a ding in guolzawlna thupi tah ahing hi ding hi. Mangpan hing guolzawl ta hen.

Source: Gospel Tangkou March-April, 2022 issue apat lasawn ahi.

“Eima lunggil a kikhelna tahtah lou in, tahsalam gou (sum bawm) aki hong thei sih hi” – **Christopher Raikes.**

EASTER SUNDAY MESSAGE:

EASTER

*John 20:1-18. Isaiah 9:2**- Rev. Suonboi Tungdlim, Director of Ministries*

Igam dam sieng taa chitheih nai sih leihzong, Pasian mapuui na toh Tapidaw ten kum teng a pawipia ina manh zing vuuh, Tatna Ni, (Good Friday) leh Thawkia Ni (Easter Sunday) ichi uh pawi te ang tung kia taa a, hun lem leh gaalmuong phot a hinna dam na hing pie Pasian tung ah lungdam thu ka tunh masa hi. Tualeh sim tute zousie MELC i Zumhpi pan Jesu min toh it na chibaih.

Tuni kikup khawm na dia ka lunggul pen, “Easter” chi thumal ahi ding a, mi pawl khat tuot dan ah, Easter Sunday pen Thawkia Nipini in tuot thei ma ahi a, Manghaam ah, Resurrection Day hi jaw ding daan hi in, ahia Easter a ki chi sese thumal ana um hi. Pasian in Eden huon a mihing ang siem a, asiem sa mihing alungsiet seng man in deiteel theina zong ape ngaal a, Singga ne lou ding a thu apieh ahia, ne thei dia zong akoipiih ahi, azieh deiteel thei na hun apieh

ahi ta hi.

Lucifer nasep, ne ding deiteel na ang up hun apat in mihing te tung ah sapsiet na ang om ta a, Numei chi lhah inh guul lutang asatguoi ding, chi nanleh, Kaina (Cain) anaupa sisu suo masapen, Noah khang ah mite gilou deu deu, Babel inn sang zong buoi na saang deu deu, Abraham a han a, aji Abemalek Lengpa kung ah buoi koi ve ve, Isack Jacob te unau sung buoi na buoi na himai, Israel te khang taangthu zong buoi na hi mai, Pasien teel-doh

“Ze-etna pen anop aum sih a, ze-etna thuoh muolsuo nak hu, hinkho nopna ahi” – **Harrison Gill.**

nam a tawm nou mi 70 bep an hi vua, kiel leh taah zieh zong himaithei vaan inh, Aigupta (Egypt) ah ang tung vua, Aigupta lengpan, Joseph zieh in ana phat bawl mama a, Israel te lah guolzawl na tang in, apung ta mama vua, Joseph jaataat Lengpa jongh ang sii bep chieng in, Lengdang ang om kia a tua Leeng tha pa'n vaai ang hawm chieng buoi na ngen maauna ngen ang hi jel ta a, Pasian puui na toh Kanan ang tung thei vua Leng dang te toh buoi na ngen, Assiria, Babilon leh Haman vaihawm na ah thagam sieng ding thu ang om kia a, Greek leh Rome te vaihawm hun ang tung ta a buoi na saang jawsem, Pasian, Mihing lim leh meel puo a hing pieng Leeng Herod in thaa sawm in asuui sah a, Aigupta gam lang a gaal taai in a um a, Hing kile kia ki hutdoh thei na ding um Nazareth ang tung a, tam munh pen ang khang let na ding hi dan in a om a, Kum 12 ahi jou apat

apa Joseph zong a up tuoh nawn sih a ashi himai thei dia tuot ahi ata a, Tuiphumpa Johan khut ah tui kiphum in Setan pa solding in gamdaai a puui in a um pai a, jaw thei guol lou solna ava tuoh a, Kum 400 sung Pasien kamsaang leh thutung um nawn lou Dawi te vaihawm na leitung ana hi a, nuajui ding siem in thunei na te toh dawi te del doh, dam loute dam sah in, Mittaw te mit vaa na pie, miphah te sudam," Mi liengvai te kung a khanthoi gen ding a sathaau hing kinu taa ka hi jie in....Mangpa lungdam kumthu gen ding in ahing kisawl ahi,(Nazareth Manifesto) ang taangkou a, Pharisai, Sadukai te leh laaigiel te mawpah na leh engbawl na ahi pai ta a, sawl (Mission) ang hii na ajaw na tei ding in Getsamani huon apat Lugu mun (Golgotha) chieng muolphou na jaalat na, leh gim thuohna chin teng ahi mai hi. Singlaamte tung na ngawn ah enghou bawl siet na athuoh in "Zaw"

"Bang hun hing tung nanleh zong, siemthana lungput neiloute ding in danglamna tahtah aum thei sih hi" – **Halland Lowry.**

ahi ta chi kammal agen jou in zong Eden a khomiel a theng nai tuon sih a, Mishi khuo ah ava pei a, saltang te kung khantanhoin ava gen a, nin athoukia hi. Peter inh, Nasepte 2:24, Ama khu Pasian in shi-na gah na te khu sut pieh in akaithou tahi shina tudet guol ahi lou zieh in, achi bang in han pan in athou ta hi, tam ahi a tapidaw eiten Thawkiani ichi pen uh ahi a,

Tunia i kikup nop uh thumal EASTER pen, manghaam ahi a, German te haam in Ostern achi ua, tuapen Kum zabih 8 lai in Eostre, or Eostrae chi in ang gen kia ua, tua hunlai a Anglo-Saxon te pasiennu khat ana hi chi pawl zong a na um a, hi zongle manghaam apat hi DOWN or EAST aget nop pen ahi a, tua pen, Suolam muoldawn a Vaah hing suoh khu gen nuom ahi.

Jaan miel na apat khuo hing vaah doh Nii hing suoh khu gen nuom ahi hi. Eden apat miel na ana om pen tu jiingmawng Thawkia

jiingmawng (Resurrection Morning) in khuo ang vaah kia ta chi na ahi hi.

Tua leh, john 1:1-18 sung a agen pen bang ahei khat gen nuom ana nei ahi a, Thuhun Lui (OT) lai a Genesis Account khu ang tha puo dohkia nuom ahi a, aget nop pen, NEW GENESIS achi nuom ahia, tua leh Vaiguon tha (New Program Launch) Pasian nasep kipan tha chi thei ahi... tua thu khu tahsa ahing suo a i lah uah a um a, hepi na leh thutah in a dim hi... OT lim (Picture) zousie ei kung a hing um chi na ahi, Egypt apat potdoh na (Passover) bang veve Christ zong eite pass over, tua leh New Israel ihi chi na toh kibangh ahi a, Ki Siemtha (New Generation) hing ki panh doh chi ding ahi a, A silsiemtha hii na ang etsah na leh mabaan van-gam ang pulah na pen Tui wine asuo sah, Bieh inn susieng, Jeng damsah, mitto khuo mu sah, mipi 5000 vaa, misi kaithou, tam ten silsiemtha ang pulaah (New Generation introduce) a hi hi.

“Masawnna thei umsun khu, i umna nusiet ngamna khu ahi”
– **Henry McKean.**

I khiel na teng puo a singlaamte dawn tat na hing na siempi i Mangpa Jesu Khrist in nithum ni a Joseph Aritmathai haan kuong sung pan a guolzou a ang thawkia na in, Eden a pua na, guollel na, muolphou na, miel na na zousie tam Jesu thawkia ni jiengmawng a khovaah bang a hing suoh hing taang, Nisa hing suoh

bang a mielna te om nawn lou a khovaah hing tung khu Genesis lai a silsiem te sang a thupi jaw Muoldawn a khovaah hing vaah khu tam EASTER aget na ahi.

Isai 9:2. Mielnei a gamta miten vaah thupitah amu ta ua, Shina liimguom a teng te tung ah khovaah ahing taang ta hi.

Lungdam, Mangpa thupha

JESU THAW KIANA

- Pastor Angam, Local Pastor, Hq. Church

Tangtel: Johan 11: 25-26

Jesu'n a kung ah, "Kei thawkiana leh hinna ka hi, koi zong kei hing gingta khu shi nanleh ahing ding hi. Tualeh koipou ahing gingta pouma ashi nawn sih ding hi" Tami na gingta ei achi hi?

Easter Sunday ichi khu Old English, origin language ahia, Gingtu zousie ding Guolzop khat (Christian festival) khat ahia, gingtu zousie'n kum teng a ina man uh. Gingtute galzawna Khrist tungtawn a Nipoimaw khat, leitung pumpin athei nipi lah a khat ahi. Jesu'n koipou Keima hing gingta pouma, shi nanleh ahing ding, ahing a hing gingta pouma ashi non sih ding hi. Na gingta ei chi ahi. Eitung chietna shina leh hinna ding, a kinga hi chi, ahing Chieng sah mama hi.

"Na lungtang na thunun zou sih leh, nang ding a shina thangkam hi ding ahi" – **Martin Hagger.**

Jesu thawkiana zieh a gingtute hamphatnate ana enkhawm vai:

1. Gingtute galzawna

(Rom 8: 37-38): Sawltah Paul in agenna ah, ang it pa vang in eite galzou sang a galzou ihiu uhi. Silsiem bang man ei khen thei sih ding hi chi dettah a ka tahsan ahita hi. Pasian itna leh Jesu gingtatna Paul in dettah a ding a akimu chiet leh. Gingtu nang leh kei in bangtan a galzou sang a galzou ihina ikithei chien ei, chi hi ngaisut tham ching ahi. Aziehpen Jesu'n a gingta pouma ahing diing chi dotna abawl zieh a nang (Kei) iki et khiet khu poimaw mama hi.

2. Goulua theina hamphatna (1Pet. 1: 3-5):

Kchrist thawkiana zieh in Pienthana kinep na hing eite ahing peta hi. Goulua ding setheilou, buatheilou leh tuoitheilou van a nou a ding a kikhet tang ding in leh hun nukhie lam a kitang ding hamphatna tang ding a, ginna zieh a Pasian

silbawltheina a kep nahi uhi. Pasian in goulua ding hamphatna eipie ahi. Jesu thawkiana tungtawn a i nei hi akepbit na thei um sun khu, ginna zieh a Pasian sil bawlthei bou um ahi man in. goulua hamphatna tanthei nasun leh theichien leh mu chienna poimaw hi.

3. Tahsa thawkaina hamphatna (1Kor. 15: 42-44):

Paul in khantanhoi atangkoupi thu hi, tami Korinth laihah in kichien tah a muthei ahi. Nang gingtu ginna in aman zou nai, na chieng zou nai? Paul in Korinth mite kung a muot mangthei akitu a, muot mangtheilou a kaithou ahi. Tam Khantanhoi kigenna khu ginna chiengloute ding in san/ pom hamsatah khat ahi. Na tahsanna muot dinga atha a kisutua kia ding chipen, Pasian Hagau pawlna lou a chet hamsa ahi. Hinanleh, Jesu athawkia zou in Thomas kung ah mu a gingta ding nahi leh ka khut leh kanah kisutna tham in

“Tudet ut i hau seng seng zieh un, kumtawn hinna pen itaisan khazel uhi” – **Gid Christ.**

achia, khummin a etsah khu muot mangtheilou van aum hi chi achetna khat ahi tahi. Paul in, simmaw a kitupen thupitah a kaithaw ahi ding, hatlou tah a tu ahin, sil bawlthei a kaitou ahi ding. Tahsa sapum a um a, Hagaulam sapum zong aum hi. Tami ahi zieh in tahsa a thawkiana khu hagau hamphatna ahi tahi, tahsa a na hing tasih ding a, hagau a kumtawn a hing ding nahi tahi.

4. Nuazuite hamphatna

(Jn. 20: 1-29): Jesu athawkia nua in anuazuite'n hamphatna amu ua, tami hamphatna khu tahsa leh hagau a hamuonna, lungmuonna ahi. Tang 1-8 in Magdalane Mariam kung a Akilah a, Tang 1`9-23 nuazui dangte kung ah a kilah a, Tang 24-29 a Thomas kung ah akilah hi. Eite zong iginna khu Khrist kung a aum zing leh Mangpa Jesu Thoukiapa nang kung ah zong ahing kilang ding hi. Akilatna ding ah dettah

a na tahsan, na gintatna apoimaw hi.

5. Gingtu khat hamphatna atan na din (Jn. 21: 16-18): Jesu a thawkia nua in atawpnan nuazuite kung ah, Tebiris Diil pang ah kilah in Peter ahan a nga tampi Sangin nang it nai achi hi. Peter in, Jesu a it zaw zieh in Jesu azuita hi. Nang in zong, leitung thupinate na nuasie a Jesu nazui sih leh van hamphatna tan hamsa mama ding hi. Jesu'n, Peter kung a midangten na Kong ahing ga ding a, na utlouna lamlam ah ahing kai ding uhi. Tami ahi, dihtat tah a Pasian mite nasep na, nuazui ten anazou ua eite bang ichi diei mah?

Thutawp: Unau, tunin Jesu'n kei hing gingta pouma athoukia ding hi achi in, nang in thawkiana galzawna nanei nai, na nei sih leh tampi thupi nasimzaw chieng galzou din ding khe tan, Mangpa'n ahing nang hi.

“Na nichin hinkhuo a sietna nazaw lou leh, sietna in ang thuzaw nahiai hi” – **Patrickson Chamber.**

AMA ATHOU KIATA HI

Tangtel: “*Ama athou kiata, tanah a um nawn sih hi. Ama asielna mun uh en un*” (*Mak 16: 6.b*).

Easter Sunday zingkal khat newspaper headline in, “*Entire World Celebrate the Risen Christ*” chi in a gel hi. India zalenna diing sualtu Mahatma Gandhi shi ni a nthum ni in ama nuazui ginum Nu Sarojini Naidu (Feb 13, 1897- March 2, 1949) a haan ah ava pei a, “*Aw Babuji, nthum a chingta hi. Hing thou inlan na mite hing pui kia in. Jesu Khrist zong nthum ni in a thou kia hi*” chi in a kikou hi. Khovel a milien leh milalte, kumpi leh leengte, leh mithupi tampi Mangpa Jesu haan apat a thawna gingta uhi. Tuni in Thawkiana hinkhuo bang ahiei chi i enkhawm diing uhi.

Guolzohna hinkhuo ahi: “*Zawna in shina avalzouta*” (*1Kor. 15: 54*). Jesu Khrist thawkiana in mihind te melma nukhia pen shina a zouta. **Hanover** German gam a thawkiana gingtalou numei khat in a haan tung ah, “*This burial place must never be opened*” chi agel hi. A shi ma sang in a haan tung a granite lientah koi ding in thu apie hi. Hun hing pei zel in a haan kung a

singnou a suon hing lien in a haan tung a granite lientah khu singkung guite ziehin ahung khaang a aphuke uhi. Mangpa haan tung a suong lientah in thawkiana apat adaal zoulou hi. Hallelujia!!

Kipahna hinkhuo ahi: “*Nuazuiten Mangpa amu tahun akipah mama uhi*” (*Jn. 20: 20.b*). Mangpa Jesu a shitah in nuazuite khu “*suun in akap uhi*” (*Mk. 16: 10*). Hinanlezong

“I hinkhuo a i siltuote akipat, ahoizaw muding a kalsuonna khu lawchinna ahi” – **John Hughes.**

Easter Sunday zingkal a a lamkaipa uh, a Mangpa uh thoukia amuh tahun akipah leh lungdam in anuom mama uhi.

Tungding na hinkhuo ahi: Jesu'n akung ah, “*Thomas nang kei na hing mu ziehin na gingta ahi, mulou a gingtate ahampha uhi*” achi hi (Jn. 20: 29). Gingel a um, taisia a um nuazui Thomas khu tu in thei Chieng in a ginna suhdet in a umta hi. Tualeh nuungtol lohsam Peter zong tunding in aum kia hi.

Suhchetna hinkhuo ahi: “*tua haankot kisinna suong kilakhesa in amu hi*” (Jn. 20: 1.b). Khristian nungah khat

leh Muslim nunagh khat khu Mecca ah ahoh ua, tuazou in Jerusalem ah Jesu haan ava en khawm uhi. Tuachin Muslim nungah nu in, “*Nou Khristiante pen haan guoh (empty tomb) bieh nahi uh*” achi hi. Khristian nunagh nu in zong, “*Haan guoh a umna tah ahi ka kipahna uh. Aziehpen shina zou a thoukia tahi*” chi'n a dawng hi.

Mangpa'n simtu zousie Mangpa Jesu thawkiana in hinkhuo tha, hatna tha hing pe chiet tahan.

Source: Rev S. Kaikhanmang, “*VAAN MANNA 365 Days of Nourishment for the Soul*” apat ka hing lekhiet ahi by Managing Editor.

TIRUPATI KA VA ZINNA REPORT

- By Bishop

UELCI (United Evangelical Lutheran Churches in India) a Executive Secretary apat UELCI Executive Committee a pang dinga hatna ka mu dungzuiin, nisim 17 March 2025 in Lamka nuasia in ka kuan khie hi. Lengpui Airport apat direct flight a up lou zieh in, Calcutta apat Vanleng ahing ki heng a,

“Venbitna poimaw kahi chi kitheina khu, bitna muna ahi hi”
– **Trudeau Flaming.**

Hyderabad khopi ah, Vanleng phual ah khua vah ngah in ka touden ta hi. Tuachiin, zingkhua ahing vah a, zinglam nai 9 ding vel in Tirupati zuan in ka leng kia ta hi. Tirupati vanleng phual apat in ka Committee bawlna ding mun uh FORTUNE GRAND GIDGE chia kiminvaw “FIVE STAR HOTEL” khu agam la sim mama hi.

Tuachin, azing khua hing vah khu 20th March 2025 ahing hita a, zingmawng nai 9:00 in Committee ka pan ta uhi. Tam Committee ah khun UELCI – FCRA tungtang, Audit, Affiliation fee, leh UELCI theipina umlou a partner church te nasepdan, gamdangte toh UELCI nasepkhawm dan leh adang tampi akigen niei nuai hi. Kei zong thugena hun khat ahing pie uhi. Tuanah, UELCI phalsahna leh theipina toh ELCA te leh Andhra ten ahing panpina tung uah lungdam thu ka va gen hi. Tuaban ah UELCI in LWF a affiliation imuthei na ding a, strong recommendation ahing bawl sah tungtang ah zong lungdam thu kava gen hi. Tuabanah zong Unaupa Mr. Johnson Thangsianmuang

s/o Rev. Suonboi Tungdim in tu le tu a azilna ahing zaw zou a, ahing graduation zou chienga UELCI Youth Desk a tou theina dingin, huoisedeu in recommend zong kava bawl hi.

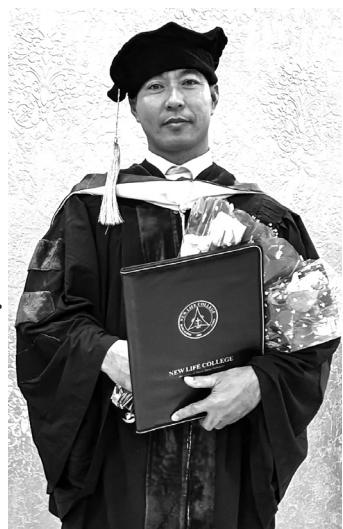
Tuachiin, committee zaw ahi in, kei zong ka hing kinuale pai tahi. Nitahlam nai 3:30 in Tirupati apat Hyderabad ah, Hyderaband apat Calcutta ah ka tunga, khovah ka ngah den kia tahi. A zing khua ahing vah in, Calcutta apat Lengpui Airport ka hing bawh a, nitahlam nai 3:00 ahitah toh kiton in, Lengpui Airport ah ka hing gieh a, azingni Kiginni nitahlam nai 2:30 in Passenger Bolero te ah hing tuangin, Pasianni zingmawng nai 6 vel in Inn ka hing tung thei ta hi. Mangpa min phat in um ta hen.

“Kisia na ding umlou kei a hinkhuo kazat ngeingei ding ahi” – ***Rothanglian Hmar IAS.***

MELC INNSUNG THU

1. PASTOR M. THANGBOI ZOPU IN DOCTORATE DEGREE LA:

Pastor M. Thangboi Zou, Managing Editor, GT & Area Pastor LED in, MELC Zumpi theipina toh Laisienghou Kum 4 (2021-2025) sung lut a **New Life College, Bengaluru** mun a ana zilpen apeisa Date **13th** March ni'n Doctor of Mission and Leadership (D. Mi. L) Lukhuh nelkai khuhna (Graduation) ahing la theina tung ah Tangkou Editorial Boardten zong ilungdampi mama uhi.



2. BISHOP IN HATCHING SION MELC ADIN PHUONKHETNA NEI:

Apeisa Date **16th** March 2025 (Sunday) ni Nai 11:00Am in Lamka West Division adin Hatching Sion MELC khu The Rt Rev Khup Do Khen, Bishop MELC in phuonkhietna anei tahi. Rev Ph Nangkhanlal Biel Pastor LWD in Vaidawn thugenna hun azat zou in Rev Dr S. KM Manlun DS/LWD in LWD htuom khat hidin phuonkhietna zong anei suo ngal hi. Tam



“Jesu Khrist khu bangkim ah zang lechin, mi danglam tah hingei ding nahi” – **Tom Glazer.**

Vaiguon hun sung a thugenna hun zangte ahileh:

- a) Upa S. Zamzalam, Moderator MELC
- b) MELC, Lamka West Division c) ELWAH GHQ
- d) LYF GHQ e) ELWA LWD
- f) LYF LWD g) Hatching Sion MELC

Tam teng zou in Rev Suanboi Tungdim, DM/MELC nuomthugenna hun azang a, tuazou in Upa GL Tungnung Dy. Moderator in tawpna leh Singpi latna nei in, lawchingtah leh kipahtah in vaiguon zou sieng uhi.

3. LED SAINA IN LAWCHINGTAH IN HUNDAMNA CAMP ZOU UH:

Apeisa 12th-15th March 2025 sung teng LED saina nuoi a Kho li (Tuaitengphai, Tuibul, T. Daijang leh Sehken MELC) te adingin Tuaitengphai MELC mun ah **HUNDAMNACAMP** zang uhi, tamna Evan. T. Damkothang leh Evan. Elson Thanglunmang ten Pasian thutah genna nei uhi. Tam kho li te akipat Camper in Mi 83 apeikhawm uhi. Pasian zal in lawching tah in vaiguon uhi.



4. ELWA/ LED IN ANN-NGAWL THUMNA NEI:

Apeisa 18th March ni in, ELWA /LED saina in a Khatvei na Ann-Ngawl thumkhawmna T.



“Laibu ichi khu sil shi theilou aum zing ahi” – **Rufus Choate.**

Daijang MELC mun ah nei ua, tuana Biel sunga Semtu teng in Thumkhawmna ma pui in, tualeh tam vaiguon hun sung ah DS in khotuol te Pulpit neilou a umpen Pulpit bawl na din Challenge abawl a, Dangka bangzat ahiei kai khawm in, nuomtah leh lawching tahin Vaiguon zang zou uhi.

5. LYF GHQ SAINA IN ONE SEMINAR NEI IN UM:

LYF GHQ saina nuai a nisim 22nd March, 2025 in Simveng, MELC mun ah One Day Seminar on ***“Impact of Christian Youth, Their Faith, and Lifestyle”*** chi thupi pansan in **Rev. James Lalpu** in zilsahna ahing nei hi. Seminar a zil tangpi ahileh Christian khanglai te'n i social media zahdan te uh manpha tah leh i ginna utoh aki tuoh nai chi te ki etchien ding leh i sil et te siamzil na lam toh kisai, i ginna utoh kisai te bang et mun zaw ding ahidan te ahing tangkou pi hi.



6. MELC OFFICE BEARER TOUR:

Apeisa 23rd March in MELC Office Bearer Tour Lamka East Division nei uhi. Tam hun a DS/ LED in vaidawn thugenna hun zangin Upa S.



“Laibu hoi khu lawm lah a lawm hoipen ahaia, tuni leh tangtawn in angeinge ahi” – **Martin Tupper**.

Zamzalam, Moderator in Pasian thugenna anei a, Silpieh latna Rev Kamminthang DME in anei a, tualeh Lungdam thugenna Rev Suanboi Tungdim DM in anei zaw in First Session Upa GL Tungnung, Dy. Moderator in anei hi. Tualeh **Second Session** Houlim khawmna Upa GL Tungnung in mapui in houlimna Division & Office lam apat nei ahinua in Pastor Dr M. Thangboi Zou, Biel Pastor in tawpna leh Annkuong thumna nei in nuomtah in vaiguon zang uhi.

7. ELWA GHQ SAINA IN MUN NI AH SEMINAR NEI IN UM:

ELWA GHQ saina nuoi ah Division ni a din One Day Seminar nei in aum hi. Pasian zal in lawchingtah in zang uhi.



- a) Apeisa 1st March ni'n Singngat Division adin Singngat MELC mun ah nei in aum hi.
- b) Apeisa 15th March 2025 ni'n Behiang Division adin Behiang MELC mun ah nei in aum hi.

Tamna Resource person te leh athupi late uh:

- a) Nh. Nuamboi** Women Promotor: "*Khotang leh Hattuom a numeite mopouhna & Tehpi leh Mou kikal*"
- b) Evan. Ginminlun Tawtah**, Youth Promotor: "*Nupa kal a numeite mopouhna & Tate kepna a numeite mopouhna*".

“Hoi sawmten khelna hoilou dan leh akidah huoidan athei masat uh angai hi” – ***Epictetus***.

Gospel Tangkou (Gospel Herald)
RNI Regd. No : 62170/95 MNP 76
(Hachin a kisuo, hattuom khanletna ding)

If undelivered, please return to
The Editor, Gospel Tangkou
MELC Office, Hqtr. Zomi Colony
Post Box - 10, Churachandpur 795128
Manipur, India,
e-mail: melcqrts@mail com



Printed at
Convention Book House
Dorcas Hall Campus, New Lamka

BOOK POST

To

.....
.....
.....
.....