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Good Friday



05 April
Easter Sunday



Kum Thupi:

‘Thou ‘In, ‘Lamtha ‘Kia ‘Vai...’

(Neh. 2: 17-18)

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NA HATTUOM MITE NA IT EI.

“Thupieh tha ka hing pie hi, noute khat le khat ki ittu chiet un, ken noute ka hing it bangin noute ki ittu chiet un. Noute khat leh khat na ki ittu chiet uleh, ka nuazuite na hi uh chi miten ahing thei ding uhi”, achi hi. Johan 13:34=35.

Ihattuom sungah ki ittuona itasam mama uhi. Pasian lungsietna zal in, hattuum 58 bang ichingtheita ua, hinanleh Hagau mi hina tan tungnaisai lou in, Sahkhomi hina tan zong atung zou nailou ihi nalai uhi. Local hattuum kem dingin hattuum chinnah Upa ni leh thum ium chiet lim lem uhi. Tuannah ikep ding Hattuum memberte kunga itna tawh mittui luangjen a thu vangetsah malah in, kituum bawlana lungsim toh vai ihawm kha zel uhi. Tuachiin, eilam a pangloute, ihattuum apatsan potmang leh zong khawhsah louna lungsim zong inei uhi. Da huai mama hi. Na piengtha sih hi kichilei lah lungthah vot ding ihinalai uhi. Kei Upa pa zieha ka hattuumte khangtou theilou ama chi khu ana kingaituo zel vai.

Tua ahiman in, I Mangpa Jesun ahing thunuasias atunga itahlat pen izuichiet ua, I Mangpa Jesu nuazui ihidan uh miten itheisah ding uh pen imawpuohna chiet uh ahi hi. Athunuasias izuina uh zong hing hivan in, ihattuum innkuan bangzat ahei khat, ei hattuum nuasie a, midang hattuma lut chite zong Upate’n ikhaam zawna khat hing suoh ta ding ahi hi. ●

A mangthai ding ahi chi thei napia, tudet ding mi khu amangthai ding hi- **William Patrickson**

HOSANNA HILCHETNA

- Rev Dr M. Thangboi Zou

Tangtel: “Hosanna, Mangpa min a hing pei khu ahampha hi, Tunnung pen ah Hosanna” chi in akikou uhi (Matheu 21:9).

Thumapui: Kum 2026 damtah Mangpa’n a hoina toh ei Hattuum mite “Mangpa Jesu Jerusalem khopi ah guolzou tah a lutna” ni Palm Sunday zang kia theidia damna hoihoi hunmanpha angpia kie ziehin Mangpa min ka phat masa hi.

Tunin Hosanna meaning, Israelten Hosanna abangchi zat uh, Tuhun a gingtuten Hosanna ibangchi zat ding uh chi mawltah in kikum khawm lei ka nuom hi.

Hosanna bang china e?

“Hosanna” chi kammal khu **Hebru** ham apat **Grik** ham a kilasawn kammal ahia, “*Tun hing Hundam in*” (Save us now) china ahi (Late 118: 25). Hing tan khepa phatna kammal in zong akizang hi. Jerusalem khuo a guolzoutah a Jesu a lutni in kumpite, Kumpi, mangte Mang ahina ata lang hi (Rom 14:11, Phil. 2:10-11). Hosanna kichi khu suhgenthei a ka upna uapan “hing Hundam in” china ahi

(Jer. 31: 17, Mt. 21:9), mawltah a hilchien ding hilei, “*Tun Hing Hundam in*” china ahi kia hi (Late 118: 25-26). Tam Hosanna kichi kammal kizatna masa napen ahileh, Jerusal khopi sunga Mipiten, Mangpa Jesu thupitah leh loupitah a Tumna toi a, akhenten a puonsilte uh tual ah pha in, kipahtah a ana lawmdawnni ua agen uh khu ahi hi.

Israel ten Hosanna bang chin azang uai?

Israelten Mangpa Jesu khu Messiah chin athei uhi. Israel miten Hosanna tambang in ana zang uhi. Rom kumpi apat zalenna pedin ana kinem uhi (Lk. 24: 21, Nasp. 1: 6),

Bawllou ding bawl a, kiphuol mang sawm hinanleh ki phuolgu jou tuonlou ding hi- **John Carrick**

Mangpa Jesu Jerusalem khopi alut in Rom kumpi thuneina suhbei die hingpei hilou in, Hagau leenggam phutkhe die hingpei ahidan na lungsim ah koi zing in. Mangpa Jesu Jerusalem a hing lutnia

a) Juda mite kinepdan ahileh:

- i) Politic lam a lamkai din ana en uhi,
- ii) Nam zalenna peding leh
- iii) Juda nam domkang din, chin ana patawi uhi.

b) Tualeh Hosanna tungtawn a Mangpa Jesu Messiah hidia agintat dante uh:

- i) Mangpa Jesu'n mipi sang nga (5000) valte Nga pheng 5 leh Tanghou 2 a ava zieh un (Jn. 6: 1-15), tam banga sil lamdang bawlthei mi khu Messiah hingeiva chin ana tawisang uhi.
- ii) Apien apat khomu theilou Mittaw (blind) khat asuhdam ziehin (Jn. 9: 1-12), Judate ngaidan in tam banga apien apat khomu theilou Mittaw

khat in mutheina anei theisah khu Messiah chilou adang hi sihva chin Jerusalem khopi ahinglut ni khopi kithawng zenin ana lamdawn uhi.

- iii) Lazar shisa akaithou ziehin (Jn. 11: 38), mi shisa khat kai thou thei kichipen Messiah chilou midang in bawl thei sihva chin a Kumpipa ding un ana lamdawn uhi. Tamna Israelten Mangpa Jesu khu asillam dang bawlte zieh un ana lamdawn uhi. Tambang lunggel nei a Judaten Mangpa Jesu ana galdawt upen Mangpa'n kipahpi lou ahidan theilei ka nuom hi.

Tulai a Gingtuten Hosana izatdan uh:

Tulai gingtuten Mangpa Jesu kunga Hosanna (tun hing hundam in) achi vangua Mangpa Jesu'n asanlou/apomlou na ding ziehte ahileh:

- i) A Kam maimai a patawi nanleh a lungtang zousie toh patawilou,
- ii) Jesu thuneina zousiepawm kichi in, nanleh Hattuom sungah, Nam sungah Jesu

I natnate uh suhdam ding a hing pei Mangpa Jesu kung lam na zuon kha tai?

- availhawm pen dia pekhe ngamlou, Jesu sanga UGte (sildangte) muongzaw,
- iii) Mangpa Jesu khu damna Mangpa chi a thei, nanleh damlou hitan ni chia, ahilou leh vangil khat amansuo chieng ua Pasion sangin Maibi/Maibate bel, Khutlam ensah,
- iv) Mangpakhusilzousietunga thunei ahi, Hausatna zong ama a um ahi a, ama gingta a belten tua hausatna mu leh tang ahidan theina pia, hausat untan zieh a Gingtu hinkhuo a bawllou ding Kani leihou, Khamthei toh Sum sui, siengthoulou tahleh kilawmlou tah a Sum sui, tambang teng bawl pumpum a Hosana na chileh Mangpa Jesu na patawina khu Ama'n hing pompi lou ding ahi, chi thei zing in.

Akhupsitna: Hosanna kichi a meaning dihtah tun na thei tai mah? Israel te (Judate) hinkhuo zat dingdan Mangpa Jesu'n thei ahiman in

Jerusalem khopi atun kuon in Jerusalem Khopi Kaa (cry) khum hi (Lk. 19: 41). Unau Hosanna kichi khu "Tun hing Hundam in" china ahia, nang na hinna dingin Mangpa Jesu kungah lungtang kisia tah in, na hinkhuo a na sepkhel zousie tawpsan nuom in Hosanna chin bangzat vei na thum tai? Na innsung mite adin, na tate, na tute adin Mangpa kungah Hosanna chin bangzat vei Ann-ngawl in na ngen kha tai? Israelte banga Hosanna na chi maimai leh ngai in, na maban ding khu nuom vawtlou ding ahi man in, na damna ding leh kumtawn shina pat na suotat nadin lungtang kisia in Mangpa kungah HOSANNA chin kilan khe kin in, kikhel leh na gingtu hinkhuo, na tha nazung, sum leh pai na senna zousie athawn suo ding hi.

Mangpa Pasion in Hosanna manphatdan leh athupidan thei siem a Hosanna dihtah a genkhe thei chiet tadin thupha hing pechiet taken. ●

PALM SUNDAY

(Matthai 21:1-11)

- The Rt. Rev Khup Do Khen, Bishop

Palm Sunday kichi kumsim sial a ibawl zel uh khu neu khat hilchetna bawl pan pan vai. PALM kichi khu eiham in TUM SING ichi uhi. Jesu guolzou a Jerusalem a alut laiin, mipiten lampilai ah puonte ana pha ua, TUM singnate anatawi ua, HOSANNA chi in ana muoh uhi. Tami toh kizuiin, PALM SUNDAY kichipen eiham a letdoh ding hilei, TUMNAA PASIANNI chi ding dan ahi mai hi.

Tami Nipikal mama khu Jesu leitunga ahing kumsuha anasepna Nipikal nukhiepen leh a leitung damsunga dinga ahun nukhie pen leh ashina ding Nipikal ahing hita hi. Tua ahiziehin, tami Nipikal sung pen, “LUNGNGAINA HAPTA”, zong akichi hi. Tami lungngaina Hapta khu Palm Sunday Ni akipat ani sagi ni tan, (Thokiani) tan ahi hi. Tami Passion Week/ Holy Week sungah Jesu guolzoua Jerusalem a alutna (Triumphant Entry into Jerusalem), Mangpa Nitah Ann (Maundy Thursday), Jesu Khailupa aum na, Good Friday (the crucifixion), leh Jesu Thawkiana Ni (Easter

Sunday) ahuop tou peh hi.

Tami LUNGNGAINA HAPTA sunga poimaw diehte khu tam anuoia banga chiemte in a um hi.

1. Palm Sunday (March 29): Jesu guolzoua Jerusalem a alutphawhthakiana ahi. Jesu peina ding lampi ah Mipiten puan ana pha ua, tumsingna te tawi kawm leh vanlama lapsang tou in, “HOSANNA”, chi in akikou zua zua uhi. A thawm gin uh ngai mama ahiziehin, Jerusalem a mite alungphawngua, apatau zou hiel uhi. “HOSANNA”, chi khu eiham in, “Hing hundam in Mangpa Aw; Tumama in hing

Na ma sang ah melma zauhuoi pen um bang in gel inlan, Pasian thu zang in a la zou thei hi- **J. Edward**

hundam in”, china ahi. “Save us O Lord; Save us right now”.

2. Holy Wednesday (April 1): Tami ni khu Kizehotna Nilaini (Spy Wednesday) zong aki chi. Aziehpén, Jesu nuazui veve Judas Iskariot in Jesu khu zehot a, matsah ding chia, lunggel ngaituaona aneipat ni leh alunggel angaituote khu semsuo dinga namdetna abawl ni ahi hi.

3. Maundy Thursday (April 2): Tami umdantah khu, Lamkai lienpen in, anuazuite keng asilsahna ni ahi hi. Kingiemkhieh mama ding leh mite adia nasepsah ding china ahi. Tuaban ah, I Mangpa Jesun, a nuazuite’n, ana bawzel dingua, “MANGPA ANN SIANG” aphukhiehni/adinkhiehni ahi. Ni poimaw mama ahiziehin, gingtuten, hakhat a khatvei beh ibawl tei tei ding uh ahi. Tampen Jesun, SHI VAIHAH a ahing nuasie ahi a, hasiet zong huai nget ngut hi. Tami tungtawna Tahsa damna leh Hagau

damna a zong imu ding uh ahiziehin ngaipoimaw chiet va ui.

4. Good Friday (April 3): Tami Ni khu Ni lah lah a Ni zatat huaipen ahi. I Mangpa Jesu khu, ahingtangsan a, Kalvari singkross tunga, guotang sitseta, aki khailup ni ahi maizen hi. Tami Ni khu Hattuumten, Zing ann ngawl a, Jesu gimthuoh thuohpi nah un azah zel uh ahi. Ei hattuum ten zong bawl pan talei ahoi ding hi.

5. Holy Saturday (April 4): Tami Ni khu I Mangpa Jesu Khrist khu, athawkia na ding Ni ngahkawma, Mishi khuo a ava peina Ni ahi. Mishisate lah piengtha theinon lou ding uh hi a, I Mangpa khu tua mun a, Pasian gingtalou leh I Mangpa Jesu shina zoua thoukia ding ahidan gingta loute kunga, Pasian silbawltheina tungtuang va musah hidinga gintat ahi.

6. Easter Sunday (Jesu Thawkiani) April 5: Tami

Mangpa umpina panglou hinkhuo khu tuipi tung a nateh (leaf) kilam bang bep ahi- ***Morgan Campbell***

Ni khu Shina zou a, Jesu athawkia Ni ahi. Tami khu Zawlnei Zekaria 9:9 na muna Zawlnei Zekariah in ana gen suhtangtunna Ni loupitah ahi. Anua izui uh I Mangpa Jesu athawkia ma banga, ei Ama zuazuite zong, Vangam a Ama toh umkhawm dinga, ithoukia ding ihi ziehun, Gingtuten, tami Ni khu Noptah leh kipahtah in aki lawm dup dup zel hi. Ka neulai in, ka khua uah, Good Friday lopna dinga

Gamvah ding, Tanghaw! ding, innsuan a mikhatchiet kuan ding chi in, Ka Pa Kham khu kholai dungah tangtawh in, Aw ngaitahin akikou zel hi. Ngalkhaat lienpi ahing man ua, khokhungah HANLA ahing kisa a, thau ahing kap gingtah chiengun, khosunga mi umzousia kikou zua zua in, inasep silbawlteng nuasie in khomual lam kidel chiet hi. Nop thou e. Lunglen huai zawzen ta e. ●

A PSALM OF JOYFUL, THANKSGIVING PALM SUNDAY

(Nuomna, kipahtugenna la Palm Sunday)

- Pro Pastor Langzungthang

Amasapen in hattuom mi siangthoute zousia Palm Sunday Chibai! Jesu min toh kang bawl in kang nousiet hi.

LUNG DAM KIPAHTHUGENNA LATE

Tuni'n Jesu Jerusalem a thupitah a pahtwai a alutna ni ei tu khang a gingtuten zong tuni tan Chiang in hunbi poimaw khat in ki nit in, I mangzel uhi. Palm Sunday (Tumna Ni) neukhat a umzia

dan (background) tangthu Laisiangthou tungtawn in sut lei ut huai kasa hi.

Late 113–118 bang “Hallel Psalms” aki chi hi. Hallel khu Hebrew ham ahia, English a “praise”, ei ham in, “phatna” china ahi. Hi Late khu Peikan paw! hun sungin Israel tate'n a

Nisim in Jesu Khrist kal khat khat in nai inlan, nangma a um gitlounate khat khat in nusie in, tua khu na hinkhuo ah danglamna angutut ngei ding hi- **Gordon Brown**

na asah uh Late ahi hi. Pasion itna thukhun Abraham apat, Egypt Saltanna apat Canaan gam ana puitung Pa Pasion hoina leh itna phatna late ahi hi. Late 118 bang lengpa kipah thugenna la zong a ki chi hi. “Temple entrance liturgy” sapham in aki chi a, gentehna ding in; “Apostle Creed” Nuajuite thuginpi, hattuum masa ten thuginpi a ana nei bang ua, Israel taten zong a melmate apat Pasion guojawna apie Chiang ua, lengpa in Pasion kungah kipah thugenna neiding a amipite toh Temple lutna phatna la zong ahi. Hi Late 118 bang pasian hoina leh khotuohna amite tungah kumtawn a umden, Pasion kungah lungdam kipahthu genna la ahi. Tuaziehin ut dan dan a genthei ahisih hi, azieh ahileh; Aman theme, thupi khat anei hi, tuami pansan a thugen ngai ahi. Hi late khu sapham in “inclusior psalm” akichi hi. **Etsahnan** Late 118:1 a, “*Mangpa kungah kipahthu gen un, aziehpén Ama ahoi hi, A khotuohna kumtawn in a*

umden din hi.” khu tang 29 na a ki repeat, ahilou leh akipatna leh atawpna kibang ahi.

Hi late khu Israel tate’n zong peikan pawí beiding Chiang in, kiheng la un, ki kawí in Pasion hoina leh hepina theizing in asah ua, tuachin apawí hengla tah a hakhietna, tawpna bang in ana sa late ahi. Palm Sunday khu Jesu thupitah a Jerusalem alut a, pahtawina ni loupí mei mei ahisih a, Thuhun lui a kumpí David hun lai apat Israel taten, Pasion in a mite khotuohna leh hepina, melmate khut sung apat ana huhdoh a, guljawna apiete theizingna, lengpa Jerusalem a guolzou a thupitah a lutna ni loupí hun a Pasion phatna la zong ahi. Thamlou in, Jesu leh anuajuiten zong Peikan pawí hun atung ding kisah in Khopi sungah alut ua, Nuajuite toh ahun tawp mangkhawmna ding Peikan ann kuong anekhawm ua (Mathiu 26:17-19), tuachin Olive muol tunglam ah pei in, late 118 na sa uhi (Mathiu 26:30). Tua zou in Gethsemani lam

Na puon inn kelien inlan, Pasion nai in nisim in tomlut in- **Gibson Gordon**

zuon in apeita uhi. Egypt a Israel taten Belamnou sisan a suohtatna angah bang un, eite gingtuten zong Peikan pawî ni'n kumtawn shina apat tangtawn hinna, tatna ni loupi Kross ah jesu'n a sisan in hing na lei ta hi, Amen!

PASIAN MUONG MITE LUNGDM THUGENNA

Pasian a kipah, thanuom thei mite khu mi lungdam leh nuomsa mi ahia, akipahna uh zong Mangpa Pasian kung bou ahingal a! tuabang kipah theina hoina zie (qualities) te khoi a hing kipan a, bangchi leh eite a ding zong hithei ding e, chi neukhat I theidan dan in sutlei ka ut hi.

1. Mangpa a kipah mi khu ama muong mi zong ahi

Thuhun lui lai in leng ten gal a dou ding Chiang un, a melma, agalte Ama uh sang a tamjo, hatjo leh thupi jo chi athei uh leh, zou lou ding chi athei man un, panpitu ding (Allies) leng dangte a chiel zel uhi. Judah

Leng Asa in Siria lengpa Benhadad huhna angen hi, Israel lengpa Baasha dou ding in (Khangthute Nina 16:1-4). Adang tampi zong um hi gen ding hi lei, nanleh I gen ut pen tualam hilou in, Pasian muong te khovel mite kungah kingah lou in Pasian kung chou a akingah uhi. David hun lai in Israel pen gam neu nou khat ahia, akim akiang a teng te lah amelma ngen hingal. Gentiles lengte a ding a Israel pen bangma tham zong hilou, mit dong sa mei mei bang giap ahi, simmoh, nuisat huoi leltah ahi uhi. Nanleh Kumpi David leng te panpina leh mihing te amuong sih a, Aman: "Mihing tahsan sangin, Mangpa muon ahoizaw hi. Leng tapate tahsan sangin, Mangpa muon ahoizaw hi." Achi a, Pasian kung chou a kingah in Pasian in zong guojawna thupitah apie a, a lungdamna leh kipahna late in ahing giel khie hi.

2. Mangpa muong mi in ginna in nah asem hi.

Pasian khut a puolut khu guolzawlina naa/ bul ahi- **Gordon Burns**

Kumpi David in, “Amauten ahing imkuol ua, ning chinteng ah ahing imsuoh ua; Khuoi bangin ahing tuom suoh ua, linglah meikuong bangin suhmit som ua, Mangpa ahing panpi a, Ama khu ka hatna leh ka la ahi a, ka hundamna zong ahing hita hi (Late 118:11-14). “Mangpa min in amauh ka sumang ding hi.” Thum vei bang agen hi. Hi sung a David in Mangpa muong mei mei hilou in, ginna in zong akalsuan, asemkhie hi chi imuthei uhi. Hebrew ham khu English ham bang in (good, better, best) chi umlou, superlative degree dan in..khu zieh in silkhat thum vei akigen leh apen pen gen na ahi. Holy, holy, holy (Isai 6:3), ahilou leh “Halleluiah” I sam chia bang ding a thum vei I sam se se adiei? Pasian thupina apen pen ipiena ahia, Hebrew ham kammal ijuina khat zong ahi. Pasian muong mei mei hilou in, ginna toh nah asem hi. Khu zieh in Jacob laihah in “ginna khu nasep panglou in a shi” (Jacob 2:26) achi khu gingtu hinkhuo zong khu bang

ahimei hi. Pasian muong ten ginna in kalsuan a suan ua, Pasian hoina leh muan huoina a mu un a theichian uhi.

3. Pasian hoina theichien mi in thupina zousia pasian kung chou ah apie hi.

Kumpite galdou a, akuon Chiang un Pasian in galjona apie Chiang, Sakol tungah tou in Namsau tawi in thupitah in Khopi a alut ua, mipi ten thupitah in ana vaidawn uhi. Nanleh Kumpi David khu galzou a ahing kile Chiang in Khopi a mipiten thupitah in ana lamdawn ding angah lah sih a, Jerusalem kotpi ah lut a Pasian Temple a Pasian phat a, kipah thugen ding kal angah lah jo hi. “Innlam mite suong deilou khu, aninga suong poimaw pen ahing hita hi.” (Late 118:22). Kumpi David khu akim akiang a namte a ding a simmaw huoi, Israel khu nam neu leh gam neu musit huoi, inn lam miten adeilou suong bang ahia, nanleh Pasian nam tel, khovel gentile mi zousia a ding a

Siemthana hinkhuo khu mihing lui nutsietna hing kipatna ahi-
Klins Peterson

hundamna, guojawl thupha hing luongkhiena nam, Pasian zat leh poimaw nam ahing suoh ta uhi. Mi bangma lou, musit huoi leh simmaw huoite zong Pasian vanzat thupitah hithei hi. Koima simmaw ding aum sih hi. Israel nam apat Pasian hepina guoljawlna khovel gamching ah hing luong let in, eite zong tua hepina Jesu Khrist tungtawn a tangte ihi uhi. Pasian hoina thei a, sil loupi ahing bawlpiete zieh a kipah thu I gen gen ding khu I leibat lienpi ahime ihi.

4. Mangpa a kipah mi khu Ama'h kingah leh kijopna (relationship) nei mite ahi uhi.

Pasian a kingah miten pasian in zong mite lah a maijum leh maigaw in akoi ngaisih hi. Pasian in lamsang in, pahtawi in aum uhi. Aziehpén akingahna uh Mangpa kung chou ahiman in.. Mangpa pasian abel mite, a muong mite, Zion tang suhling guollou bang ahi ua, tawisang leh mite jahbawl, pahtawi in aumsah hi. Kumpi David

zong Mangpa kung chou a akingah zieh in Pasian galjona leh a silbawltheina musah hi. Mangpa muong miten Pasian sungah nuom asa ua, Pasain toh kijopna hoitah in nei in, akingahna, amuanna leh ki humbitna zong Mangpa Pasain ahi. Pasain sungah nuomsah in kipah thugen ding chou alunggul pen uhi.

Guozou kumpipa Jerusalem a pahtawi ni in akap hi

Peikan poimaw ding kuan in Jesu'n Bethany a Lazar akai thou a, tuazieh in tua kim leh kiang a minthang in, mite ahup mama hi. Tuazieh akal kia Peikan pawl ding kuan in Jerusalem ahing lut leh mipiten Jesu sil lamdang bawlte thei un, a ngai sang ua, tuachin thupitah in ana lamdawn in pahtawi ua, mipiten "David tapa kungah, Hosanna, Mangpa min a hingpei khu ahampha hi, Tungnung pen ah Hosanna" chin Jesu ana tawisang uhi (Mathiu 21:9). Amaute'n

Na hinkhuo hing suh nop pha thei silte khu kikhenpi mai in- **Allen Kyle**

a lamet khu Jesu'n Rome khutnuoi apat zalenna hingmu pi a Kumpi hiding in (political aspiration) kinepna anei uhi. Tuazieh in, "Hosanna", Rom vaihawna nuoi apat "hing hundam in" chin na tobang ahi a Hosanna sam uh!

Thuhun lui I et leh Late 118:25-26; Israel tate namdang ten imkuol in, Amaute simmaw leh dou melmate apat zalenna, suotahna, galjona hinpie in chin Hosanna, "Hing Hundam in..Mangpa min ah hingpei khu ahampha hi" chin ana kikou uhi. Pasian in zong ana hundam ma hi. Jesu'n mipi tul nga avah ni in, mipiten thatang hat a man in kumpipa hisah ding asom Jesu'n athei in Amatang in muoltung lam ah akihemkhie ta hi (Johan 6:14-15)

Jesu thupitah a Sabiltung ah tou in Jerusalem alut in mipiten kipahtah leh lametna lienpi toh ana lawm dawnna khu Jesu hingpei nasan toh kibang lou ziehin Jesu kipah in anui vawt sih hi. Tuachin Jerusalem hing nai in, agal mu tahin aka khumta

hi (Luke 19:41-44). A Greek ham a, "He raised his voice and wept aloud", tua khu Jesu aw ngaitah in akap, ahilou leh mishi kap kum te bang in kinuh in lungtang nah in awng in akap bang ahi Jerusalem aka khum dan. Pharisees leh Saducees te khu a nampi tungding tu in ana kigel ua, nanleh "Innlam mite suong deilou khu, aninga suong poimaw pen ahing hibang in, Jesu khu a nam a ding un poimaw pen ana hijo hi. Juda miten ten a Pasian avehna ni atheisih ua, Nang ka Pasian, ka Mangpa chi a theisih uhi. Tua ni khu Mangpa ni loupni ni ahi amanghil ua, tuazieh in ni nga zou in kross a khailum un chi'n akikou ta hi.

Tuni'n eite zong Pasian vehna ni I theilou a, tuni hundamna ni ahi chi I manghil kha leh Palm Sunday a Hosanna ichi vang un, kross a khailum un chia Good Friday nia kikou te toh kibang hilel tah ding ihi uhi. Mangpa'n hi Palm Sunday message tungtawn in hagau in hing houpi in athu hing guoljawl sah taken. ●

Hinkhuo thei zing nonlou ding ahi, chibai bhuna siengthou ah Jesu chibai bhuna khu'n I hinkhuo danglamna atun hi- **Robert Hague**

GOOD FRIDAY MESSAGE:

PILAT BANG KHAHA TEH

- Retd. Rev. Dr Hangminthang

Khumi bansie Pilat in hadoh a tum a; hinanleh Judate a kikou ua, “Tam mipa na hadoh leh Kaisar lawm na hisih diing hi. Koipou ama leh ama Kumpi a kibawl khu, Kaisar dou ahi” achi uhi. (Joh.19:12).

Good Friday hun chienga thugente’n ina genkhah zel uleh, hattuom mite’n ana ngaikhiet mun sim uh thu khat ahi. Jew mite’n thangsietna ziehin Jesu man mawh nan ulezong, a bawlkhel bangma a mu sih ua, shina khop khelna bangma abawl sih, chi a thei chiet uhi. Jesu thalup theina diingin Herod in akhelna a musih a, Pilat in zong amusih hi. Khumi ziehin Pilat in Jesu hadoh theina diing a ngaituo a, a velvel in mipite a dong hi. Hinanleh, Pilat in agintat vawtlou lamtah in mipite apat dawnna (kikou husa) a za a, khumi khu “Tam mipa na hadoh leh Kaisar lawm nahi sih diing hi...” chi ahi.

Kaisar: “Kaisar” kichi khu Rome Kumpipa (Emperor) min (Title) ahia, ama mimal min khu Augustus hidin agintat huoi hi. (Luk 2:1 dungjui in). Pilat khu Governor (Uhpipa) ahia, Kaisar nuoi a sem ahi. State khat Governor khat leh gam khat Kumpipa khat kilawm hoi mama uh hidin agintat huoi hi. Pilat in ama mudan in Jesu tungah thukhen taleh, Jew mite’n Kaisar kungah Pilat hehna thu tut uleh, Pilat adia sil zauhuoi hi diing ahiban ah, adinmun (Governor) apat kethei/tawp thei diing ahi ziehin. Pilat in Jesu tungah shina diing khop khelna a musih a, hakhiet diing zong a ut hi. Hinanleh

Mi zozusie dinga ki ningching hundamna Khantanhoi tangloute khel a mi vangsie aum sih hi- **Gibson Arthur**

Kaisar lawm ahina angainat zawh zieh leh adinmun (Post) a it zawh ziehin, Jesu a gum ngam tasih hi. Jesu gum ngamlou khu thutah gum ngamlou china ahi.

Tami apat zil diingte:

- i) Panmun (Post) humdit sawmna ziehin thudih ahumbit theisih hi.
- ii) Khovel lawm hi utna in thudih apat apuimang hi.
- iii) Panmun ven seng ziehin adihloute phawh ngamlou.
- iv) Panmun/thuneina dei seng ziehin Jesu dei zoulou.
- v) Panmun deina ziehin

- mawnei lou in shi law.
- vi) Panmun humbit tup ziehin Jesu humbit khalou.
- vii) Thunei ut seng ziehin Jesu tunga thukhen kha... (khat-vei chia Ama'n thu ahing khen khum kia diing).
- viii) Tam leitung ah deitel diing ni a um khawm zing hi. Na tel khel leh avangsie nahi diing hi.

Tahsa lam silte lunggul khu shina ahia, Hagau lam silte lunggul khu hinna leh hamuon- na ahi. (Rom 8:5-8).

Courtesy: Gospel Tangkou April 2019 Issue apat lasawn ahi. ●

JESU SHINA

Text: Johan 19: 16-30

- Pastor Dr M. Thangboi Zou

Thumapui: Mangpa Pasion in ahoina toh tu Kum 2025 a Good Friday Ni zang kia thei dia buoina kawm kal ah ahing pui tung kiata man in thupina, loupina leh patawina zousie ka pieh hi. Leitung ah “Sing Kross” chi tuomtuom 5 Jesu hunlai in ana kibawl hi. Judate Dan a Sing Kross a Kikhailia zousie khu “Mawneite, mikhielte, Migiloute kitha nadia abawl uh

Mihingte hundam dinga hing pieng hinanleh, tunitan in nuol in aum zing hi- **Martin Jose**

ahi” chi thei masa vai. Tua Sing Kross te ahileh:

- i) **Maltese Cross:** Tami pen Singpheng 2 akibang a kisiem ahi.
- ii) **Greek Cross:** Tami khu “Stauros” zong akichi hi. Akisiemdan ahileh “adung avai kibang, asaudan kibang a kisiem” ahi. Tami ahi “Mangpa Jesu ki khailiana Kross” ahi.
- iii) **Latin Cross:** Latin ten Kross khu “Crus” achi ua, tami kisiemdan ahileh, a tunga peipen dohlou a kibawl ahi. Eg. T bang ahi.
- iv) **St. Anthony Cross:** Tami zong “Crux Commisa” akichi a, Latin Kross banga kisiem ahi hi.
- v) **St. Andrew Cross:** Tami khu “Cruz Decussata” zong akichi a, akisiemdan ahileh X bang ahi. Tami Kross ah Rom Kumpi in Peter abungbu lam in ana khailia uhi.

en vai:

Rom Sepaiten Mangpa Jesu azepna Khauhuol ahileh Khutzung bang aka ahi. Ba 6 in aka hi. Tua ba 6 tengah Ngakuoi Ling 9 chiet akithuo a, tuami toh 39 avei akizep hi (6x9x39: 2106). Mangpa Jesu tahsa tungah Himapon aum a, a Lu a ling Lukhu sim nailou ahi hi.

Thuhun lui laibu in Jesu hing shina ding a etsahte:

- i) “Mangpa Pasian in Savun Puontuol abawl pieh a, a sil sah hi” (Gen. 3: 21).
- ii) Tuachin tuizin akipat asuatatna ding un Noah leh a innkuonpite “Kuong” sungah alut ta uhi (Gen. 7: 7).
- iii) “Belamnou sisan khu nou adingin na umna innte uah chiemtena ahi ding, tua sisan ka mu chiengin ka hing peikan ding a Izipt gam ka gawt chiengin noute sumang dingin gawtna na tung

Jesu Kizepna Khauhuol

Guolzawl na khu van a kipat hing kesuh hilou in, thuohna, nutsiet ngamna leh thumanna zieh a mu ahi- **Jameson Myles**

uah atusih ding hi” (Exo. 12: 13).

Tamna Savun khu Belam akipat kila khia ahia, akilakhietna dia Sisan aluon ngai hi, tamin a etsah ahileh “Khel ngaidamna dinga Sisan aluon ngai ding ahi” chi ahing ensah hi.

iv) “Hinanleh Gul tuh pouma in tuakhu a et leh adam ding hi” (Nam. 21: 8). Tamna Kigen khu Johan in, “Mosi in Gul akhaikang bangin Mihing Tapa (Jesu Khrist) zong khaikangin aum ngeingei ding hi” chin (Jn. 3: 14) na ahi.

v) “Khaui sandup” kotta ah na khi ding” (Josh. 2: 18). Tamin Jerikou khopi kisusietna dinga Joshuah leh akizuonu Rahab adia chiemte na ahi. Khaui sandun in Jesu sisan a ensah hi.

Tamna Gul in “Jesu Khrist Kross a kikhai kang ding ahidan” a ensah a, Khaui sandup in “Jesu Sisan

luonna ding” a ensah ahi hi.

Kross a shite envai:

- i) BC 512-483 sungin, Persia Kumpipa Darius in Babilon khomite maimai mi 3000 Kross ah ana khailia hi.
 - ii) BC 103-6 kikal in, Hasmoneante kumpipa Alexander Janneus in, Pharisaite mi 800 Kross ah ana khailia hi.
 - iii) AD 135 laivel in, Rom Kumpipa Hadrian in Judate mi 500 Kross ah ana khailia hi.
 - iv) AD 1939-45 in, Germany Kumpipa Hitler in Judate Mi Lak khat leh Sangsawm nga (1 Lack leh 50 Thausand) Kross ah ana khailia hi.
 - v) Syria Kumpipa Varus in, avaihawm sungin Judate mi 2000 Kross ah ana khailia hi.
- Rom kumpiten Kross a khailia dingte kungah “Ibis da Cruccen” achi ua, akhietna ahileh “Kross ah vapei inlen va shitan” china ahi, tami

Jesu vah na in mun mielpen zong a tanvah/ salvah, vah zau in mielna a ataisie hi- **Gerald Prince**

khu Sapsietna aw ahi,
akichi hi.

Tun i Bible tangtel akipat
thupi neu thum (3 points)
anuai ah enkhawm vai:

i) Sing Kross (19: 17):

Tami khu Rome kumpi in
migilou shi dinga siemmaw
atansahte gawtna, Sing gihta
ahia, akikhailia/ akikhailum
dingte'n amau kikhailupna
ding uh Kross akipuohsah jel
uh ahi, sil chizathuoitah zong
ahi. I Mangpa Jesu'n tami Sing
Kross puoin Kalvary tang ah
hing shi hi. Juda mite ngaidan
in, "migiloute kunga sapsietna
azat uh pei unlen Kross a va
shitan" achi uhi. Tamte khu
a khelna ngaidam jou a um
nonloute khu Kross a shi ahi
uhi (Bible Scholar views).

ii) Lu-gu mun (19: 17):

Tami khu Hebrai haam ahia,
Latin haam in Golgotha,
"Kalvary", tua khu Lugu-
mun china tua ahi. Lugu-
mun akichi nasan chientah
in akithei sih a, a Muol pen
Lugu lim toh akisut zieh,

ahisih leh vuilou a kikhailiate
Lugu hawm adimzieh himai
thei ahi, chin laisiengthou
siemten asuidoh uleh
amukhiet dan un kigen hi.
Mangpa Jesu'n eite gitlouna
man (price) pedia sing kross
puoh in tam Lugu-mun
(Golgotha) azawt laiin, a sing
kross puohpi din "Kurini
khuo mi Simon" ana man
(apuoi dia) uh akichi hi.

**iii) L a i s i e n g t h o u
thugen tangtun na din,
Jesun "Ka dang atah"
achi hi (19: 28):**

Tamna i Mangpa Jesun,
"Ka dang atah" achina san i
gending laiin, amasan Jesu
mizia inagen masa ding hi.
I theiding uoh hoi ahileh i
Mangpa Jesu khu 100 lah
a 100 Pasion, 100 lah a 100
Mi hing ahi, chi thei masa
vai. Tamna "Ka dang atah"
chinopna khu 100 lah a 100
mihing ahi zieh a, eite bang
a "thatawl thei, gilkial thei,
dangtah thei, lungtha thei,
kipah thei" ahi hi. Mihing
ahi zieh a mihingte banga
a tasapna nei ahi (nanleh

Jesu a ding a kot hnkhiet a adahuoi dang aum sih, a aw na thei leh,
kinoh tah in hong mai in- **Charlie Levit**

a Pasian hinna beita china hituon lou ahi aw!).

Tamna i Mangpa Jesu Sing Kross dawn a "Ka dang atah" achi khu Thuhunlui (OT) laibu Late 32: 4 nan, "...ka thahatna zong nipilai nisa khagaw bangin agaw gawpta hi" chi leh Johan 7: 38 na ah, Jesun, "mi koizong adangtah leh ka kungah hingpei henlen, dawn heh", achi tamna Jesun agen kieh ahi. Hagau adangtah mite in, hinna tui amu thei tading uh achi a theisahna in "Ka dang atah" ahingchi kia hi, tamin "hagau adangtah ten Jesu kung ah manbei a muthei leh dawnthei ahidan ahingzil sah" hi.

Jesun tamna "Ka dang atah" achinawpna kia ahileh, "Hagau dangtah" ahi, Aziehpén eite mawhna leh khelna a i umlai un, eite hing Hundamna man (price) apie zawlou khading ajau zie ahi, A tahsa dangtah sangin a hagau dangtah napen nasia zaw, lianzaw hi. Sanggam aw, Jesu lunggul in na dang atah

ngaitai ma? Jesu lunggul-in, na dang ata kha tai mah? Awleh adangtah ngailou gingu nahi leh, kivatna khat nanei hi, chi kimanghil vawt sin aw! Hagau a dangtah mi khu mi hampaha ahi hi.

Akhupsitna: GOOD FRIDAY kum bangja ana mangtai chi athupipen ahisih a, athupipen khu Good Friday akipat in na hagaulam ah mit vahna bangja na nei ei chi khu ahizaw hi.

Leitung a sil zousie in hun aneichiet a, Hundam ihi theina ding zong khu ahun kikhel thei/ vaigithei ahimanin "Tu khu hun kipah um ahia, hundamna ni.... ahun a umlaipet in Mangpa hing shina theichien in. Ama (Pasian) Mang leh Hundampan kisan tan" (Isai. 55: 6, 2Kor. 6: 2), Sanggam aw, kisan in akikhel man kisia vawt sihvah teh. Tukum apan Jesu Khrist Mang-le-Hundmpa akisan a, Ama deina banga hingchiet tading in Mangpa'n athu hingguol zawlchiet taken. ●

Hundamna Lal, Lemna Lal, pieng zing nanleh nang ah nasep a umlou leh umzia neilou hi- **David Lewitts**

Bangdinga Khrist shi e?

Dawwna:

- i) I Gitlouna zieh in Khrist ashi hi (Rom 3: 25).
- ii) Tam vannuoi gitlouna lah apat ei hundam theina dingin shi hi (Gal. 1: 4).
- iii) Pasian kunga eipui theina dingin shi hi (1 Pet. 3: 18).
- iv) Eite dingin shi hi (Rom 8: 32, Eph. 5: 2, Tita 2: 14, 2 Kor. 5: 7).
- v) Hattuumte dingin shi hi (Eph. 5: 25-27).
- vi) Tahsa mihing chinteng dingin shi hi (Gal. 2: 20).
- vii) Mi tampite dingin shi hi (Mt. 20: 28).
- viii) Vannuoi mi zousie dingin (Jn. 1: 29).
- ix) Mi zousie dingin (Heb. 2: 9).
- x) Mi khielte dingin (Rom 5: 8).

Pasian khu hepina ahi.

Pasian in ami itna khu phatahin a langсах a, mikhielte ihilai un Khrist khu I tang a ashi ziehin (Rom 5: 8).

A Tapa tangkhat neisun ahing pieh na in Pasian itna suisenglou, tesenglou eite dingin kumtawn in kilangta hi. Tachibang za umtah, siengthou leh hagaulam lainatna khu eite dingin theizaw senh hilou in, genzaw seng zong hilou hi.

Ama Ginna leh dihtat kichipa, a khut a khovel pumpi toipa'n, kipumpiehna sangpen thanuomtah abawl mai hilou in A Pa ittah ngein zong mangthaite leh Pasian taisan a chimo umtah khu man apehsah a, Kross tungah shi tanpha in aki ngangiem hi.

Silsiem ten zong a en ngam sih ua, Sunlaiin akikillupna tang Lugu mun khu khomielin atuoma, Zilpi lignin biehin a Puonza khu ekeh tahi. Mipi a enten a um uh tum in khat khat

Tawpni neilou tangtawn gam khu mi zousie a ding a bawl ahi-

Garry Jackson

in akileta uhi. Galkap lubohpa'n zong ava nai a, "Tam mi khu dihtahpi in Pasian Tapa ngel ngel ahi" chin thu atheisah hi.

Alfred Doerfler in, Bang igenta diei? Koi in e Mangpa Jesu atha? Jews miten amah? Rom mite amah? Pharisaiten amah? I pang kha chiet uhi. Amopuo, Pasian itnan achi pen in ang huom kha veh hi. Mi khiel te ihi laiin igitlou zieh in, Khrist eite dingin ang shit ahi.

Source: Pastor Haozalian BA, BD, *Gospel Tangkou*, Vol-1, April, 1988
Issue apat kangla sawn ahi. ●

ROM SOLKAL IN JESU AMU DAN

- Bishop

Jesu shi hunlai in, Israel gam sung pumpi khu Rome kumpite thuneina nui a um ahi. Rome kumpi in tam Israel gam sunga thunei-vaihawm dingin Pontia Pilate ana guot uh ahi hi. Rome kumpi thuneina khautah nuoia um ahi dungzui in, Judami higiagua napi, Rome solkal lam a pang zong atam v eve uhi. Tuabangma in, Judami za laha sawmsagi in khu Rome solkal pen delkhieh ding chia kiphinna nei aum zing a, tuaziehin Rom solkal in hepina bei in sepia thahatna toh mite tungah vai ahawm hi.

Tami hunlai in, mitha theina thuneina khu Rome solkal in anei a, Juda miten, mithatheina thuneina anei sih uhi. Biehna lam leh culture leh custom lam bou ah thuneina anei uhi. A biehna lamkai lienpen High Priest natawm zong ama uh thu a guottheina thuneina anei ta sih uhi. Solkal

dou a kiphinna leh Helna a hatseng ziehin, hinkhua hahsa tah in amang uhi. Tuaziehin, helna bawl pouma hepina beia khailup chet chet ding chi ahi. Tuabanah, Juda kulmut kichite mong mong Rome solkal mudalou khat beh aum sih hi. Tambang ahiziehin, Jesu zong khu Juda kulmut

Innsung khu iven hoilou leh khotang a sil zousie nuosiet umlou in kichim ding hi- **John MacArthur**

ahidan Rome solkal in athei chien mama hi. Anuazuite zousie zong Juda Kulmut vive ahi hi. Matthai 1:1 leh Luk 3:23 in agen dan dungzui in, Jesu khu Thuhun Lui lai akipat Juda Lengte khanggui apat, sisan a kizopmatna nei mi khat ahi dan zong athei uhi. Tuabana ah, a Thuhilna zousie ah, “Judate ading bou in”, achi zing ana chiemte uhi. Tambanga, Jesu khanggui leh aum dan ahing et et chiengun, Rome solkal douna nasep aguh a sepdap sawm hidinga ginmawna sangtah nei in ahing um hi.

Tamteng ban ah, Judate lah ah Political Party hatmama chithum a um ua, tuate khu: Pharisaite, Sadukaite leh Essence te ahi uhi. Tam party hatmama thumte lah ah, Sadukaite tawh Rome solkal in kikhutzopna thuhtah anei uhi. Pharisaite in Danzuina leh Biehna leh Politics asai khawm ua, Party thumte lah a, atam pen pen partyte ahi uhi. Tualeh Sadukaite khu, Siampu Aaron hah leh suonte dan in akigen

uhi. Siamp unam ahiban ua, mihausaviveleh I Lai siangthou in Laigel mite chia ana gente zong ahi uhi. Mi hausate ngen leh, pu-pa khanga, Biehna Siampu leh kithoina maitam bawlte ahi hi. A hausatna uleh Siampu nam ahina zal un, Rome solkal in zong athulah mama te ahi ban uah, Siampu lien Anna, Kaiaphas etc te zong amau uh te ahi hi. Tami group te thugen khu Rome solkal in zong aniel ngam khollou ahi hi.

Essence kichipawl te khu bangma mawng mawng ngaisah lou ding. Biehna kulmuttaha hin ding. Bangkim Pasian thu thu ahidan pomdet ding. Neh leh dawn, sil le teen zong biehna toh akituoh ding. Gamtat-khohei dan, omdan leh kamham zahdan zong Pasian thutoh akituoh ding. Um khinkhien ding chi khu angai dan uh ahi hi.

Rome solkal in Jesu tungtanga, aning-akiu aet kimvel ban ua, Juda mite lah a Rome solkal gum a kipei group tuom tuomte apatsa athudon dan dungzui un, Jesu khu Rome

Pasian in mi loupe leh mi minthang ahol sih a, Ama a dinga mi kiphah leh kingaingiemte asuizaw hi- **Howard G. Hendricks**

solkal tunga helna bawlsawm dan in ahing muta moh uhi. Amu dan uh tam anuaia te ahi.

1. Jesun Juda minamte full support amu theina dingin, ann leh tui tawh mipi 5000 vah hi. A thuguhte hilna zong anei hi. Panlah ding dan zong ahil hi. Rom solkal adinga mizau huai ahi.

2. Matthai 1:1 leh Luk 3:23 na in ana gen dungzui in Ama khu Leeng nam, David toh khanggui kizop ahi a, Apu-Apa lenggam tukia theina leh lahkia theina thuneina leh dihna anei ma hi. Tambang mipen, Rom solkal in suanlam hoitah bawl a, akinlam a hepkhieh ding ahi.

3. Tambanga Rom solkal tunga helna patsawm ahiziehin, vanzah ding, hiem le thal zong tampi khawlkhawm zouta dingin, Rom solkal in aging maw mama hi. Tambang ahizieh in, anuazui Peter in zong Namsau hoi mama, hiem mama (thou ban vot) khat akikoi puoh a, Pilate guard te lah a khat Malcus kichipa bil zong asatkhieh sah hi. Anua zui dangteng zousie leh Ama gum Mijousie in vanzah chikim neisuoh ta ding uhi chiin ginmawna sangtah ahing nei ta uhi.

Tam atunga thukiphiel teng zieh in, Rom solkal in Jesu atah ta hi. ●

EASTER SUNDAY

“**AMA ATHOU TAHI**” (*He is risen*)

Tangtel: Matt. 28: 6 (cf. Luke 24:6, Mark 16: 6)

- Mangchinlam, Immanuel Khopi

Thumapui: Tuni khu ni poimaw leh manpha khat ahi a, Easter Sunday/resurrection day khu Jesu shina apat athawkia ni genna ahi chi ithei chiet ahi Khristiante ading a ni poimoh leh hun poimaw tah khat ahi. Ester pen **Old English** ah ‘*Estre or Eastre*’ ana kichi a **Greek/Latin** word a ‘*pascha*’

Tuisa Thou (fly) in abop ngailou bangin, Pasian thu a kisuhdim zing mite khu, solna’n tuom nanleh jou ngailou- **Hermas**

kichi in, tami pascha pen **Hebrew** apat hing kilakhia ‘*pesach*’ meaning Passover, peikan kut china ana hi ahi.

Bangzieh Easter Sunday khu Passover ki chithei ahiai? (‘Nissim’— March/April). Tamhun pen Jewste Passover festival ahi a. Tampen Israel tate Pasian in Egypt a, sal tanna apat ahutkhietna, theizing nadinga azat uh Pawi ahi (Exo 12. 6,14-18). Tua thamlou in Paul in korinth te kung a, “*Khrist khu a kigou jouta hi ana chi hi*” (cf. 1 Kor 5: 7). Tam atung a thuhun lui a gan (animals) a kithoina pen thuhun tha a Jesu khrist shina agenna ahi. Jesu khu ziltawpni in a shi a, haan a vui in a wm tahi. Sakhua lamkaiten, Jesu damlai a ana gen, ashi zou nithum ni chieng a, athawkiading pen athei zieh un suang lianpi tah khat a khum in Roman galkapte a chingsah/vengsa h a uhi. Tua leh ani thumni Pasianni zingmawng in, Mary Magdalene leh Mary kichi khat toh haan a apeita

uhi, tuachin haan atung tah un haansuang kihongte amuta ua, haansung ahom/guo in amutah uhi. Tuachin van a angelten, amaute kung a, “*hiteng a a awm nawn sih a, athouta hi achi uhi.*”

Khantanhoi matthew pen Jews gingtute kung a, Jesu khu Messiah leh Kumpi ahi chi kichet nading a kigiel ahi. Matthew in Thu Hunlui a gualneite kam/gen suh tangtung a suh buching sah zong ahi. Bung 27 na ah, Jesu khailup a awm, a shina leh haan a kivui dante I theijouta ua, tun tami chapter 28 na ah, athokiana khu envai:

HILCHETNA:

Numei ginum: Nithum jou Sabbath ni Abeita in Pasian ni zingkal in numei ni Jesu haan ending in angpei ta uhi. Amaute ajau vang in, a ginna uh toh Jesu lamdang tah a athokiana a muta uhi

Setan in Ta (child) thum anei a, amauti khu Kiletsahna, Dih ki-sahna leh Thangsietna ahi- **Welsh Touching**

Angelte leh Zilling: Tamna a zilpi nasah tah ang ling tah in galkap lamkaite jau in atai ua, vansawltah ten hansuangte lakhia/hongkhie in. Mary leh Magdelenete muthei ding in haan kot ahongta uhi.

Angelte thugen: Tuachin vansawltah ten Numeite kunga, “*zau sih un*”, chin a henem ta uhi. Tualah Jesu kisialna haan awng khu a ennsa tahi. Tuachin vansawltah ten numeite kunga peiun len mite vahil taun achita hi. Tuachin amaute khu Sawltah (evangelist) masapen a hing hita uhi.

Jesu khu numeite kung a akilang ta hi: Tuachin numeite’n Jesu amu tah in, abieh ta uhi. Tami in Jesu khu Pasian ta tahtah ahi chi amu chiengta uhi. Jesu in anuazuite ahan a, “*pei unlen namchin apat nuazuiding bawl un, pa-le-tapa leh Hagau Siengthou min in baptis unlen, thu ka hing*

piate zuiding in thu hil un” achi hi. (cf. Matt. 25:19-20)

Jesu shina apat athawkie ziehte:

1. Ama khu hundampa ahi chi theizing nading. Nasepte 2:23-24, Pasian in kaithou. Nasepte 2:36, Pasian in Jesu khu Mang leh Khrist in abawlta chi Israel tate’n thei uhi.
2. Ama gingtute siemtan nading. Romte 4:24, Siem itan nadingin kaithou in aum hi.
3. Mihing leh mishite Pasian ahi chi ensa. Khrist khu ashi a, athou a ahingkie tahi.
4. Min zousie lah a min tungnung pen mai ahi. Philippi 2:8-10, Shi tan dong in kross a thumang tah in hing thuoh hi.
5. Pasian tate kunga Hagau Siengthou tunthei nading lampi bawl. (Act 2:33).
6. Khrist hepina zieh akumtawn a vaihawn (Romte 5:17).

Tupna neilou khu a mason thei sih a, tup-le-ngim neilou siemna khu bangma hilou. Tualeh silbawlthei leh bawltheilou nak hu mi-mal tupna ah akingah hi- **Tommy Lasorda**

7. Khrist thawkia zieha gingtuten van ah mun nei (1Peter1:4).

Khantanhoi liten Jesu haan apat athaw hun agetdan uh.

1. Matthew in, “Khovah kuon” chin agen hi (28: 1).
2. Mark in, “Zingmawng matah, Nisuo laiin” chin agen hi (16: 2).
3. Luke in, “Zingmawng mata in” (24:1).
4. Johan in, “Khomial laiin” chin agen hi. (20:1).

Bangzieh a Jesu thaw hun kibanglou adiai?

1. Judate nisim dan kibanglou ahi.
2. A laigelna mite uh kibanglou ahi.
3. Numeite haan atun hun uh, agel pan ahi (scholar views).

Gentena: Zingmawng 6:00 am apat Nitalam 6:00 pm khu nikhat Sun 12:00 am apat Nitalami 6:00 pm khu nikhat.

Jesu a thawkiana a theipitute:

1. Mi 540 ten amit in amu uhi.
2. Mary Magdalene kung ah (Mak. 16:9-11, Johan 20:14).
3. Mary Magdalene leh Mary dang kung ah (Matt. 28:6-10, Luk 24: 9-10)
4. Peter kung ah (Luk 24:34).
5. Emau lampi a pei mi nite kung ah (Luk 24: 13-35).
6. Nuazui mi sawmlekhate kung ah (Johan 20:26).
7. Tiberias Tuipi gei a, nuazui mi sagite kung ah (Johan 21:1-8).
8. Jacob leh nuazuite kung ah (I Kor. 15: 6).
9. Galilee gam a mualtung a nuazui mi sawmlekhate kung ah (15: 7).
10. Stephen in ashi kuon in vantung a Pasian zietlam a tou amu hi (Nasepte 8: 56).
11. Paul in apientha in amu hi (Nasepte 9:1-19). ●

Tualthana 100 lah 80 khu innsung ki-etkawlna hoilou na akipat hing piengkhe ahi- **H.C. Anderson**

KUM THUPI HILCHETNA

“THOU IN, LAMTHA KIA VAI” (Neh. 2: 17).

- Prepared by: Rev Dr V. Hangminthang, Former Bishop

THEI MASAH DING:

1. **A BU MIN:** “Nehemiah” chi umzie khu, “Mangpa’n a hamuon hi” china ahi. Nehemiah khu Hakakiah tapa ahia, Persia leengpa (Artaxerxes) Arteksarses nou dompa (cup-bearer) ahi. Tami pan mun asem dingin Salmat mite lah apat mi gin-umte azang zel uhi. Ama ute’n leeng nehledawn ding zousie achiem masa leng uhi. Leengpa nehledawn dingte lah ah shi theina gu bang aum leh, ama ute shi masa ding china ahi. Tam banga leengpa nou petu mi khat bep ahisih a, mi bangza ama khat ahileng ua, khumte lah ah Nehemiah khat ahi.

2. Nehemiah i thei theinA bulpi khu, ama min a laibu na kigiel (Nehemiah laibu) khu ahi. Nehemiah hunlai khu Persia leengpa Arteksarseslal hunlai ahi. I theichet diapoimaw khat khu, Juda gam khu Babulon leengpa, Nebukaatzazer in kum BC 605 in ava dou a, tami hun in koima suoh a apuilam akithi sih hi. Juda leengpa Jehoiakim khu ahel ziehin, Babulon leengpa Nebukaatzazer in BC 598 in ava dou kia a, tami kum in Juda leengpa Jehoiakim leh ami liente (officials) suoh in apui hi. Tuachi’n, Juda leengpa dingin Zedekiah aguot hi. Tampa zong leengpa Nebukaatzazer tunga ahel ziehin, BC 587 in ava dou kia a, khumi hun apat in Juda leenggam khu Babulon khut ah apuata hi. Tami hun in, milien leh abawlthei deu zousie khu Babulon a suoh apui in aumta ua; tami ahi, “Babulon Saltaan” chia kigen khu.

3. Babulon leenggam loupitah khu Nebukaatzazer shi nua in akengiemta hi. Kum BC 550 in Persia Gulf kung a gam neutah khat Ashan leengpa Syrus in apu Media khu azou hi. Khumi zou sawtlou in Babulon gam zong adoua, BC 539 in alata hi. Tami

Innsung ichi khu leitung a mihingte kilawikhawmna Lutang (head) pen leh amasapen ahi. Innsung a lawchin lou leh leitung a kilawikhawmna zousie alawching theisih hi. Tuaziehin, innsung

khu Juda mi saltaangte adia hun tha hing kihonnna asuoh tahi. Persia kumpi in Babulon leh Assyriate bawldan toh kibanglou tah in, saltaangte khu ama gam lam chiet ua peikia ding aphalpiehta hi. Khumi khu Nehemiah laibu a imu thute ahi.

4. A GEL HUN LEH AGELTU: Nehemiah in tam laibu khu BC 445 (Kum Zabi ngana), Arteksserses leeng apan kum sawmnina hun sunga ana gel ahi. Nidanglai in Judate laibu ah- Ezra leh Nehemiah laibute bu khat ana hia; Lai Siengthou siemte pawlkhat in Ezra gel hidin ana gingta uhi. Hinanleh a laibu sung isim leh Nehemiah in ana gel ahidan akichien hi. Tam Ezra leh Nehemiah kigawm a laibu khat a nakigawm khu, laibu ni a ahing kikhenna khu kum 300 AD nualam a, Lai Siengthou siem Jerome in bu ni a ahing khen ahi.

5. A BUSUNG THU TAANGPI: Arteksserses lal kum 20na ah (i.e. BC 445), Shusan khopi a aum laiin, Nehemiah in Juda gam akipat hinghaw, a unaupa Hanani leh mi pawlkhat akipat in Jerusalem khopi kisiet thute, akotpite kisiet thute ana za hi. Tami thute azahna sawtlou in, anget bangin leengpa apat phalna amu a; tuachin Jerusalem dintha kia dingin akiguongta hi. Tami toh kizawh in Juda gamkai uhtu dia guot in zong aum ngal hi.

6. A SUNGTHU KIKHEN DAN:

- I. Nehemiah lamkaina a siemphat nasep khatna (Bung 1-12).
 - a) Nehemiah in Jerusalem tungtaang angaituo.
 - b) Jerusalem siemtha dingin Nehemiah akuon
 - c) Kulbaangte din tha kia ahi.
 - d) Nehemiah panlahna doudal ahi.
 - e) Khotang leh nehledawn a hamsatna
 - f) Hamsatna kawmkaal ah nasep sutzom ahi.
 - g) Saltaang kilekiate tungtaang.
 - h) Mipite khu Ezra in Danbu a zilsah
 - i) Mipite khu Pasian masang ah akilankia uh

nuom siemdoh ding khu leitung a nasep poimaw pen khat ahi- **Dr Kenneth Chaffin**

- j) Thuchiem gel tha kia ahi.
- k) Jerusalem leh khodanga umte tungtaang
- l) Siempu leh Levi mite min khumna leh anasep dingte uh bawl felna

II. Jerusalem siemphat ni veina (Bung 13).

NOTE: *Tu Kum 2026 Thupi i theisiem theina dingin, Ezra leh Nehemiah laibute sim tam a, theichien ding ahi.*

JANUARY

THUPI: BANG E LAMTHA KIA DING?

1. Jerusalem kulbaang sete (Neh. 2: 17).
2. Tam kulbaang khu ibitna uleh i hundamna uh kigena ahi (Isai 60: 18, Late 122: 7).
3. Kulbaang kilakhete um dingdan (Isai 5: 5-7).

FEBRUARY

THUPI: TU IN I JERUSAELM UH BANG E?

1. I lungtang uh ahi (Mt. 22: 37).
#Lungtang siengthoute'n Pasion mu ding uhi (Mt. 5: 8, Late 122: 7).
2. Lungtang siengthoute mi zousie toh akilem thei ua, tua kilemna leh sienhoua lou in Pasion akimuthei sih hi (Heb. 12: 14).
3. Pasion in sienhoua angaithupi a, siengthou diingin thu hing pie hi (Siempudan 20: 7, Eph. 1: 4).

MARCH

THUPI: KOI IN ASUHSIET E?

1. Melmate'n (Babulon mite'n) -2 Leengte 25: 1-7.

Bangziehin?

- i) Pasion thu, guolnei Jeremiah tungtawn a agente azui

.....

I tate ahi ding bangtah a i-etkaw l hoilou leh, I deilou lamtah a Guta ding, ki Zua ding leh Khutdaw dinga ki soldoh thei hi - **John Green**

noplou zieh uh ahi (Jer. 38: 17-18).

ii) Hezekiah in aneilelamteng, Babulon mite ana etsah zieh ahi (Isai 39: 3-7 cf. 2Leengte 20: 15-19).

iii) Tami in, kipah seng chiengin zong Pasian deiloulam kibawlkha thei ahidan ahing hil hi.

To be continue...

MISSION COLUMN

- Rev. KAMMINTHANG, *Director of Mission & Evangelism, MELC*

Apeisa 28th January 2026 to 2nd February 2026 sung teng Tripura i Mission Field uh Upa Hauminthang-Assistant Secretary, Mission Department leh Pa Thanglianpau-MELC Driver Pu toh Lamka nuasie in damtah in kakipan khie uhi. Lengpui Koinonia Stay Home ah ka gieuh ua, a azing ni'n Lengpui apat in Kangrai, Tripura Mission Headquarter damtah in ka tung uhi.

Date 30th January 2026 (Ziltawpni) 11 AM in Tv. Thonggoulen, Missionary Teacher leh Nh. Rungsmati Reang d/o Upa Daharam Reang te'n Holy Matrimony Dan Siengthou Kitenna Kangrai mun ah Kajang uhi. Reang te peidan bang in Tv. Thonggoulen innsung mite'n Vohtal 2 gou in Upa Daharam Reang inn ah Guolvahna annkuang thupitah in asiem uhi.

Date 31st January 2026 (Kiginni) 11 AM in Kangrai Mission Field Headquarter mun ah Church of South India (CSI) Madhya Kerela Diocese Mission Department in New Mission Field a Missionary sem ding in Tv. Sanjit Kumar Reang of Kangrai pen Punajoypara Mission field thah a Missionary ding leh Mr. Prasenjit Reang of Colonypara pen Gunadharpara Mission Field that a Missionary ding in Commissioning Service Rev. Kamminthang, Director of Mission MELC in Sawlkhietna vaiguon ajang hi. Tambang vaiguon thupitah i mission field a izat theiman un Pasian min phat in um hen.

Nisim a leitung nusie a zawna katan zoulou na ding khawp a leitung ah bangma aum sih- **MacArthur**

Missionary Commissioning Service jou in 12:30 PM in Missionary te nasep ga leh ithumna te vang in gingthah mi Kangrai khosung apat Numei 6 leh Pasal 5, agom in mi 11 in Baptisma tang thei in Jesu nungzui ding in tuiphumna vaiguon thupitah in kijang thei hi.

Nitah lam 2 pm in Colonypara Mission Field ah Tv. Haugoulal sepna mun kava tung ua, ginglou innsung apat Pasian in ahing pieh Gingthah Numei 3 leh Pasal 1, agom in mi 4 te'n Jesu nuazui ding in Tuiphumna vaiguon kijang thei kia hi. Tami ni in Kangrai leh Colonypara mun ah, akigom in Gingthah mi 15 Mangpa'n ahing pie hi. Halleluiah!

Upa Lilendra Reang Colonypara Hattuum te'n apeisa Mission Khawmpi, Lamka mun ah Khawmpi mang lai Appendix Gilpeng pokeh a, si leh hin kal a Emergency a Sielmat Christian Hospital a MELC Hattuum in kithuopina leh deisahna thupitah ina bawl natung ah lungdam etsahna in Itna annkuang thupitah in a lungdamna hing na ensah in Mittui luong pum in thugenna anupa un hun ahing zatpi uhi.

Colonypara mun ah gingtha Baptisma tang tha teng leh Hattuum miten kikhawpna nuam tah hun jang in Holy Communion Service zong kahing neithe uhi. Nitah kikhawp top in Pi Kabita Rani Reang (kum 45) Meithai cancer natna nei thumsahna leh MELC min in vehna zong kahing nei uhi. Nitah giehna ding lemchang lou zieh in Colonypara apat Kangrai 9 pm in kajuon tou kia ua, Kangrai mun ah kagieh kia uhi.

Date 1st February 2026 (Pasianni) in Kangrai Hattuum te toh Worship Service nuomtah in kahing zang thei uhi. Baptisma tang thah mi 4 teng kung ah Hanthonna leh Mangpa theizingna annsieng Holy Communion service nekhomna hun nuamtah in ka hing zang thei uhi.

Nitah lam 1 pm in Kangrai nuasie in Colonypara mun ah Mr. Jangkholen Mate Missionary Pu umna mun Hattuum toh hun kahing mang ua, kumtha jou a ahing na shisan Pu Upendra

Pasian deidan ibawl Chieng leh Aman I poimawte ang bawlpia zel hi. Pasian deidan a I uplou leh hing panpi tuonlou - **J. Hunsdon Taylor**

Reang innsung mite thumsahna leh MELC min in vehna zong kahing nei thei uhi.

Giehna ding lemchang lou ding bang a aum man in nitahlam in Colonypara, Tripura Mission Field apat in Lengpui Mizoram juon in ka hing kipan khie ua, nitah in damtah in Koinonia Stay Home ah kang gieh kia uhi.

Date 2nd February 2026 (Seppatni) 7 am in Koinonia Stay Home Lengpui apat in damtah in Lamka kahing tung uhi. Tripura Mission Field a i nasepnate athon ahisih a, Hattuum te malam sawn in Pasian nasepna theitop suo in pan la zing vai.

- i) Missionary Box khaina innsuan in theitop suo in Mangpa na sem jel vai.
- ii) Khochin Mission Target 2026 ah atam theibang pe chiet ding in iki ngen uhi. ●

NEPAL ZINNA

(5 February to 17 February)

- Nh. Nuamboi, Women Promoter

Rev. Rospita Siahaan, Regional Secretary for Asia, LWF in chielna ahing bawl dungzui in, Nepal khopi Kathmandu a, Lutheran Identity Seminar va mang dingin, eihattuum apat mi 7 ka va zin thei uhi. Tami program ding khu LWF Council 2025 a LWF Member a lahlut ihi ni ua kipatsa bawl dinga thupuasah ana um sa ahi hi. Tami Seminar a vapang dinga chielna khu Rospita Siahaan in 2nd December 2025 ni a, ei hattuum te leh Bodo Evangelical Church, Assam te ahing pieh ahita hi. Khumi chielna lai a akigel dan dungzuia va haw ding khu 40% women 40% men leh 20% youth chi ahi. Tua dungzui in Numei thum: Nh. Nuamboi, Nh. Hoichiin leh Nh. Deborah te ahi uhi. Pasal lam ah: Upa S. Zamzalam, Upa Goulal Tungnung leh Rev. Khup Do Khen te ahi ua, Youth

Lemna, Mangapa Jesu neitute a dingin kilem louna ding lampi himhim a um ngai sih hi - **Jonathan Edward**

Representative in Upa S. Zamkhanpau ahing tel hi.

Tuachiin, 5th February ni in Lamka nuasia in Lengpui ah ka gieh ua, 6th February in Delhi ka tung uhi. Tuachiin, 7th February ni in Delhi Indira Gandhi International Airport apat Tribhuvan International Airport, Kathmandu ka tung thei uhi. Ka tuna dinguh khu Moonlight Hotel ahi a, 4Star standard ahi. Tuachiin, ka tunna mun mama ua, Kikhopna Hall ah Seminar Devotiion, Worship ka jang uhi. Ka va Seminar na ua subject tangpite khu tam anuai ate ahi.

The seminar will provide space for learning, dialogue, and mutual enrichment around key aspects of Lutheran identity and leadership. The main sessions will include:

1. Brief History of Reformation
2. Lutheran Identity and Responsible Theology
3. Transformative Leadership and Good Governance
4. Service and Dignity-Diakonia
5. Justice and Peace
6. Introduction to the LWF and LWF global strategy.
7. Strengthening Lutheran Identity: Small Catechism/Augsburg Confession
8. Lutheranism: Christ Centeredness, Five Solas and Theology of the Cross.

Ka Seminar uh topni date 11 February ni in Class ka zoubai ua, Kathmandu a Lamka lam mi, Missionary a ana um leh tengden Pa Kam leh atapa Mr Abisek in Scorpio leh Toyota gari toh ahing la ua, Kathmandu khopi sung muntuam tuam leh Bazaar thupi mama na munte ah ahing vah pi uhi. Nih leh puan lei zong ka um sim sau sau uhi. Nitahlam in, a inn uah, Ann tuitah ahing nesah nalai uhi. Ama Pa Kam khu Bungmual a um Nh. Liankhoman sanggampa ahi hi.

February 12 ni in Kathmandu nuasia in Delhi ka hing tungkia

Leitung a Pasian deidan na bawl leh, Van ah Pasian in na deidan ahing bawlpieh ding hi- ***St. Francis De Sales***

uhi. MELC Delhi ten, Airport apatsa in ahing na vaidawn pai uhi. Tuachiin, ka tunna ding uh Chhawla, BSF Cantoontment a, Officers Mess ah, Unaupa T. Douminlian deisahna tawh ka tung thei uhi. Officer hiloupi Officer dan dan a ka hing um uh khu, nop veve e. Delhi Khopi sunga Mahavir Enclave mun ah, flat kizuohte inn 6/7 vel hattuom a dinga leiding in ka va sui ua, ka lunglutna mama uh khat le ni um hi. Down Payment a 10% pieh akul zieh in, hasa sim bang nan leh ettou lel hidingin kang kinuasie uhi. MELC Delhi te tawh hun nuamtaha kazah nua uh nisim 16 February ni in Delhi nuasia in Lengpui Airport kang tung ua, Inn lam ah, azan zan in ka hing pei suoh ta uhi. ●

MELC INNSUNG THU

1. SUNDAY SCHOOL TEACHER TRAINING NEI:

Apeisa 21st February in LYF/ LED saina in Division sungah “Sunday School Teacher Training”, Simveng MELC mun ah nei uhi. Seminar honna Rev Nengkhanlal Milun DS in anei a, Nh Mercy in Phatna la sa in Seminar khahna Rev Dr M. Thangboi Zou, Biel Pastor in anei hi.

Tam Seminar a Resource Person leh a Topic uh ahileh:

- a) Nh. Nuamkim, “*Lesson Planning and Classroom Management*”.
- b) Evan. Dr David G. Tungnung, “*The Role of Teachers in Sunday School*”.

2. Patron Member Tha kibehlap:

1. Pa Khamsuanhang of Central Church, Tuibuang

3. Ngetna:

Gospel Tangkou fee penailouten i zumpi ah hing pechiet tadin i ki theisak uhi. ●

Na tahsa sang ana Sum na sawl zing leh, nang hing kisuie in, na sum in vangam hing kaisan ding hi- **Alice**

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(Hachin a kisuo, hattuom khanletna ding)



BOOK POST

To

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29 MARCH

PALM SUNDAY