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UELCI GENERAL BODY MEETING AT GAUHATI



DAIMOND JUBILEE SPORT NEI UH

KUM THUPI

“Na Gam Hing Tung Hen”

— (Mathiu 6:10) —



SLC IN GOSPEL KHANDLAI CAMP LAWCHINGTAH IN NEI UHI

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SINGLAMTE PUA KAWMA MANGPA LEENGAM TUNNA

Luk 9: 23, 14: 27, Mk.8: 34

...A singlamte pua in hing zui ta hen...

- i) Singlamte khu thuohna lim ahi (1 Pet. 2: 21; 4:13).
- ii) Singlamte khu shina lim ahi (Nasep. 10: 39).
- iii) Singlamte khu maizumna lim ahi (Heb. 12: 2).
- iv) Singlamte khu engbawlina leh zahkouna lim(Kizummaw houna) lim ahi (Mt.27: 39).
- v) Singlamte khu ei le ei kinualna lim ahi (Mt.16: 24).

Gingtu khat ihina toh, eima in eima singlamte mama ikipuoh ding ahi hi. Eima singlamte ikipuoh a ahileh, eima mimal deina inual ua, Jesu deina ideipi zawh ding uh ahi. Eima deina inial zou sihleh Jesu singlamte puohpi utlou china ahi hi (Lk.14:27). Jesu nua izui ut tah tah leh, thuohna, maizumna, simmawna, engbawlina, huatna leh shina tanpha tuohdinga ikipieh khieh ngam ding uh ahi. Eima nopsah dan dan a Jesu nua zui chi um theilou ahi.

Eima singlamte chiet kipuoh ding chi ahi mai hi. Midanga kipuohpi ding achi sih hi. Tami eima singlamte ei mama in ikipuoh ding khu, Jesu Khrist nua izuina ah, isanggamte, I ule naute, ibe le phung te natawm in jong ahing taisan chiengua, Jesu a dinga igin umna zal a, lungkie mailou a, pan detna khu ahi. I innsung, khawtang leh ihattuom mama

“Thumna khu ilungsim a Pasian kung vaphana ahia, athumna kidawng theichiente chilou koiman bangtan a thumna in thanei, bang asemkhie thei ei chi athei sih hi”- **Martin Luther.**

ah jong maizumna leh guollelna ithuoh ding ahi. Tahsapna, damlouna leh hahsatna chituom tuom ten ahing bop hun chienga jong, Pasian min a, thuoh getgut a, thuoh mualsuoh ding khu anua izui iMangpa kipahna ahi hi. I Mangpa Jesu in jong apien akipat a ashi tan a asil tuohte khu nopsahna bangma a um sih hi. Khumi theizing kawma Jesu nuazui apang ihidan ikithei zing angai hi.

*Simtute, ei le ei ki manghil zena, Jesu nua zuithei dingin
Mangpan hing umpi chiet ta hen. ■■*

VONDEI SAULIIM DAY (14th November):

MI GENTHEITE ZONG PASIAN SIAM AHI

- Pastor Dr M. Thangboi Zou

Tangtel: *“Koipou mi zawngte hepi miin, Mangpa leitawisah ahi a, asilpiehte Mangpa’n adinkia teitei ding hi”
(Thupilte 19:17).*

Itangtel in agetnuom pen ahileh, *“Mi gentheite panpina ding a inei sunsun khu hepina toh ipia ngamna in Pasian nna isep theina khat ahi. Ape mite Pasian in nuathu kia ding ahi”* chi khu ahi.

Dr William Barclay, Tangmi khat agen a, tua khu ahileh: Sepai officer khat *“patrolling apeina uah, sil leh ten ding neilou mi genthei khat dapsa a lampi gei a lum amu in, aman zong hepi mama a, a Puona lum*

(Jacket) silpen phal ni suo in, aphalkhat pen tam gentheipa asilsah a, aphalkhat aman asil hi, in ahing tun in a zan amang (dream) in Vansawlsiengte lah a Jesu ding amu hi. Vansawltah khat in Jesu kungah, “bang

“Khristian hina manghil khop a tahsa a kalsuon mite khu shina lam zuon zing ahi uhi”- Jimmy Blake.

chidan a puona kimkhat sil a um na hiei?” chia adoh leh, **Jesu’n**, “Sepai officerpan ang silsah ahi” chin adawng hi. Pasion pen mihausa banga kilang louin, migentheite banga hing kilang ahidan Sepai Officer pan athei in, a puona a unpia a asilsahlou pen a kisia mama hi”, chin agen hi.

Silhoi bawlthei die hamphatna huninei laipet in hasuoh sih vai, Mangpa Jesu tunin genthei liengvaite bangin na kungah hing kilah hi. Aziehpén leitunga a lenlai in Aman, “*sil-le-ten, nei-le-lam, inn leh lou ding bangma anei sih hi*” (2Kor. 8: 9, Luk 2: 7). “Mi hausa ahivangin Suoh (slave) bangin ahing pei hi. Genthei liengvaite melpuoh in angpei a, tunna ding inn zong mu joulou in Bawnginn namse sungah ahing pieng a, mite simmaw pen Belam chingte kungah ang kiphuong khie hi” (Phil. 2: 7, Mak 2: 7). Tami khu “Nang” ang itman

ahi a, nang zong midangte itna na neina dia alim ahing lana ahi chi thei khe vai.

Tangmi khat gen vai:

Kum 1700 kimlai in USA gam a siltung khat ahi. Baltimore khopi a hotel minthang mama khat sunga siltung ahi. Tua Hotel thupi seng ahi man in mi thupi, hausate bou alut thei giep hi. Ni khat tuo hotel a lou nasem mi genthei tah hileh kilawm Papi khat avapei hi. Manager pan tua Papi pa amutah in zawngtuo sah ahi man in alut ding aphal ta sih hi. Nita ahing hi in, managerpan sun a hing peipa khu USA Vice President Thomas Jefferson (1743-1826) ahi chi athei kheta hi. Akisia a aman zong anasemte lah a lienpenpa ahan din a sawl tahi. Nanlen **Thomas Jefferson** in, “*Lou nasempa in na hotel ua mun atang zoulou leh Vice-President pa in zong mun atang tuon sih ding hi*” ana chisan hi.

“I silgun zatsahte khu mukia ding a hawl apoimaw hi”- **William Brown.**

Jesu'n, “*Na lah ua aneupen tunga na bawl u'khu Kei tunga bawl na hi uhi*” (Mt. 25: 40) achi hi. Mi napanpi khu “*Mihingte panpi maimai a na kigel leh na kisia hun atam dinga, nanleh Pasion panpi kahi chi na kithei leh panpi nuom na lungtang na nei deudeu ding hi.*”

Amy Carmichael in, “*Hepina panglou in na pe thei a, hinanleh na pieh lou leh hepina tahtah thei sihvate*” achi hi. Sawltah Paul in Korinth Hattuumte kungah, “*Tami ahi ka thugen athe tawmin a at tawm dinga, athetam in a et tam ding hi*” (2Kor.9: 6) chin agen hi.

Eleanor Roosevelt in, “*Na lungsim a dih a na theite khu bawl sawm inlen, gensietna na tua ding kithei inlen, hangsan in*”, achi hi. Tualeh Dallas Seminary a professor leh Theologian minthang mama **Roy B. Zuck** in, “*Silhoi bawl zie a mi simmaw a um khu,*

silhoilou bawl a mite patat sangin a hoizaw hi” chia agen khu chiemte vai.

Akhupsitna: Genthei liengvaite panpina (MELC in VDS inei uhi) toh Manggam nasep thei zing ahi. Tunia na kimvel a genthei liengvaite na panpi thei die Pasion in guolzawlina ahingpiete ah sum siel vawtsin, amaute panpi in na kisia vawtsih ding hi. Amaute na panpi khu Jesu panpi nahi zaw bou hi. Dachia Sepai officer pa i batlou nadin hunlem leh hun manpha i neilai petin genthei liengvaite panpi in. Tualeh Hotel Manager pa bang a ikisialou na din semkhe thei/ pekhe thei dia ium laipet in semvai.

Pasion i it zaza in, Genthei lienvaite zong itna neisawm vai, aziehpen amaute zong “*Pasion lim-le-mel batpi a siem*” ahi uhi (Gen. 1: 27-28). Midangte itna nei thei semsem din Pasion in simtu zousie thupha hing pechiet taken. ■■

“Adih hi chi muchien nung a nungngatsan kiate kipahman khu shina ahi”- **Charles Clark.**

PASIAN BAWM

The Rt. Rev Khup Do Khen, Bishop

2 Samuel 6:6-7 Tualeh Nakon phuol ahing phah tah un, Uzzah in Pasian Bawm azam phei a, atu det a, Bawngtal tegel akipal khah ziehun. Tuachiin Uzzah tungah Pasian alungthah phut a, asil bawl khel ziehin tuamun ah asuliata a, Pasian Bawm kungah ashi ta hi.

1Khangthu.13:9-10 Tualeh Kidon buphuol ahing tun un, bawngtalte akipal khah zieh un Uzza in bawm khu tuh tum in akhutin azam a, atham khata hi. Tuachin, Mangpa lungthahna khu Uzza tungah asou phut a, Pasian bawm atham khah ziehin a sulumta a, tuanah Pasian masangah ashita hi.

Tam atunga Lasiangthou bung le tang kipe tegel khu Mi Phatuomnagi mama Uzza tangthu ahi. Pasian adinga phatuom ngai seng seng a, seplou dingpi khat sepkhah leh thamlou dingpi khat a va thamkhah zieha shina atuohpa tangthu ahi. Uzza phatuom ngaina pen,

Mihing lunggelna ah zaw sil hoi leh sil kilawm mama khat hima e. Hinanleh Pasian nasepna leh Siempi nasepna toh kisai ah khun, Siempi hilou te'n, Siempi nasep dinga kituomseh te khu atham khah vot lou ding uh hi. Tami khu Pasian deidan ahi. Sil zehnei, lipkhap huai sil mulkin huai leh zau huai mama khat ahi hi. I Lasiangthou in “Tuachiin, Mangpa lungthahna khu Uzza tungah asou phut a” achi tanghial a, sil lamdangpi khat ahi hi. Tami Mangpa lungthahna, ahingsouphut na khu bangma dang zieh ahisih a, Uzza in Pasian Bawm atham khah zieh ahi

“Khetbul neilou a i pienpi gitlouna zousie i khetden ngamlou leh, Pasian ta kihi thei ngailou ding”- **Charles Owen.**

bou hi. Tambanga Mangpa lungthahna asou phut louna dingin, Siempite khut bou in athamding leh abawlding Mangpa Annsiang, Baptisma, Kiteenna leh adang dangte khu mi nautang khutin ava tham khah mong mong lou ding china ahi. Tami Biehna tawh kisaia Siempi khutzahna leh nasepte khu ahing na nuasieta imilui Rev. Khupdoukham, Rev. Ginzapau, Rev. Doupu, Upa S.K. Hau Khristian leh ahing dampi nalai Upa V. Lawmsang te'n, Ser-Leh-Sang chi in ana minvaw uhi. Tami Ser-le-Sang bawl leh tham ding khu tulai a iPastorte bou bou ahi uhi chi itheisiam chiet ding uh ahi. Tami Pastorte nasepding semngam te khun, Pastorte jong Bangma in amu sih china ahi hi.

Bawngleng kai bawngtal tegel akipal khahziehua, bawngleng tunga um

Pasian Bawm khu, kipua khava, kilia in kekhie khava chia, phatuomngai tah a, Uzzah in ana tuhdet ahi hi. Bangzieha tam Phatuam ngai tah a Pasian Bawm tuhdet tintenpa khu moh shi koi laijang ata diei? I Laisiangthou in, “asil bawl khel ziehin tuamun ah asuliata a, Pasian Bawm kungah ashi ta hi,” a chi hi. Tam mun a Uzza sil bawlkhel khu bangma dang ahi sih a, Pasian Bawm ava tham khah chilou sildang Bangma abawl kha sih hi. Tami Pasian bawm enkol le tham dinga guot leh tuomse a um khu LEVI te ahi uhi. Tua hun lai a LEVI kichite khu tuhun a iPastorte ahi uhi. Tami PASIAN BAWM tungtang pen Levi mite mohPuona liu liau ahi a, thangsiet thei leh enn thei ahi moh sih hi. Tami mohPuona khu Pasian guot ahi. Tami Pasian Bawm zawn ding leh tham ding khu Siempite nasep ding

“Kam a gen mailou in, nasep ah sil bangkim suhlat ding ahizaw hi”- **Taylor Smith.**

liuliau ahizing lai a, Uzza in
ava pheitham khah moh pen
Pasian simmawna, sil mot
huai leh shina thamching
khelna ana hi moh hi.
1 K h a n g t h u . 1 5 : 1 1 - 1 3 ;
Tualeh David in Siempite
Zadok leh Abiathar tualeh
Levimate Uriel, Asaiah,
Joel, Shemaiah, Eliel leh
Amminadab ahan sah a,
Tuachin akung uah,” Noute
Levimate na pu napate
uh innkuonte lah a upa
haitawi chiet na hi uhi,
Israelte Pasian, Mangpa
bawm khu a umna dinga
ka bawlpieh na muna, na
zawntou theina dingun,
nou leh na sanggamte uh
kisasiengthou un. Aziehpén
amasa in zong nouten na
zawnlou ziehun mangpa I
Pasiann itung uah sietna
ahing tung sah ta hi, ibawl
ding dan tah a ibawl khah
lou zieh un,” achi hi.

“*Amasa in zong nouten
na zawn lou ziehun,*” tami
in agennop pen khu, Uzza

shina leh Bethshemesh
khua miten Pasian Bawm
ava etkhah ziehua mi
tamta hin shina atuoh uh
thu agenna ahi. 1 Samuel
6:19 Tuachi’n, Mangpa
bawm sung a et ziehun Beth
Shemesh khuo a mite agawt
a, mi sawmsagi athat a,
tuachi’n Mangpa’n mi tampi
athalia ziehin amauten
asuunta uhi. Tammun a Mi
70 athat a achi khu King
James Authorised Version
ah mi shi phaza khu 50070
achi hi. Tabang thute isim
ua, iet chiengin, Siempite
bawlding leh nasep ding
khat minautang khatin
abawl kilkel lou ding china
ahi hi. A vabawl khah tah
leh hepina leh lungsietna
um vot loua Pasian in gotna
pe meng meng ahidan imu
chiet uh leh ithei chiet uh
ahi hi . Tambang ahiziehin,
ei hattuom sunga Siempi
hiloua, Siempi nasep
semkhate in Pasian kunga
ngaidam inget uh ngai ding
ahi hi. Tamipen Pasian

“Kigin zing apoimaw nasan khu a hun theisah ahilou zieh ahi” -
Wilson Taylor.

tunga Khelna ahi hi. Uzza tunga khelna pen shina toh thutan khum ahi leh, nang leh kei jong ipeng tuom sih ding hi. Tuabang ahiziehin, “*ibawl dingdan bangtaha ina bawl khahlou ziehun*” achipen thupi mama hi. I bawl dingdan bangtahn, Khristian ihi akipat in ana kibawl kha hitaleh, Khantanhoi pen silbawltheina toh hing pei ahiziehin, silbawl thei tamtah ium tham tham ta ding uhi. Theologian leh International Preacher, hagau lam a Pa dinmun a ichi le nam in a et thei uh mi muan huai apieng khe tham tham ta ding hi (1Korinth 4:20).

“*Pasian in asulum ta hi*” chi hilhial tazang mohpen, dipkuot huoi, chizat huoi, mulkin huoi mama hi. Tambanga shina chizat huoi taha, a shi ding lam thei hita maizen leh aw... va thamkha votlou ma ding hiven!!!

Tam thu pen lunggelna thuhtah toh ingaisut sut chiengin da huai vangut hi. Ei mihingte lunggel leh suongtuo danin, Uzza in bawlkhielna Bangma nei vot lou ahi hi. Khumi Pasian Bawm khu akiet khah ding zau a, phatuomngai taha ana tudet ahi lel hi. Koi shina toh gotna sangtaha thu kitankhum vayie sanga pahtatna sangtah pieh dinga lawm ahi zawbon hi. Ei MELC te bang hilechu Ann tuitah kinehkhawmpi maithei ahi hi. Tambang ahiziehin, ei mihingte lunggel dan leh ngaidan pen Pasian ngaidan tawh kituoh moh vot ahidan theisiam va ui. Anuaia Laisiangthou bung le tangte sim in. Isai 55:9 ka umdante na umdante uh sangin asangzaw a, tualeh na ngaituonate uh sangin, ka ngaituonate asangzaw hi.

Isai 65:2 Amauh ngaisutna dungzuia lampi hoiloua

“Mi soiselna hamkam sangkhat na gendoh sangin, kam khat mai-mai hanthawinna thu nagen amanpha zaw hi” - **Scoot Ruskin.**

peite leh mi helhatte adingin sun nitum in ka baan ka zah hi.

Tambang ahiziehin, eima local hattuoma ikuong tawldan leh Siempite dinmun ikepbitpieh loudan lunggel in ngaisun tha va ui. Ei ngaituona dungzuia, silhoi bawla iki ngaituo zing lai in, Pasian thangpaina sukha ki hi thei ahi. Eima local hattuom sunga hina leh dinmun inei te zong Hattuom Lutang Jesu dinmun isuonna uh hikha thei jel ahi. Siempite nasepdingte, Mangpa Ansieng hawm, Baptisma tansah, Hattuom dan a kikhutsuina bawl leh adang dang tamtah a um hi. Siempi hilou a, Siempi nasep dingte sem khu eite lah ah zong um kha hidanin akigen hi.

Tambanga Siempi hiloupi Siempi nasep sepsawm tei tei, Siempiten akhaam uleh jong lungthah khum nalai mikhat aum a, ama khu

Kumpi Uziah ahi hi. Ama tunga Pasian vaihawmdan en vai. 2Khangthu.26:16-23 Hinanleh Uziah ahing hat mama tah in, ahing kisatheita a, alungtang kisatheina in a puana atun hi. Aziehpén Manggpa a Pasian tungah amuonhuoita sih a, gimnamtui halna maitam tunga, gimnamtui hal dingin, Mangpa Biehinn sungah alut ta hi. Tuachin, siempu Azariah in, Mangpa siempu hangsan dang sawm giette toh ama azui lut uhi. Amaun leengpa Uziah adal ua, akungah, “Uziah, Mangpa mai a gimnamtui hal ding nang tanvou ahi sih hi. Tampen Aaron hah le suon siempite, gimnamtui hal dinga kisiensuote bawl ding ahi bou hi, munsienghou akipat pawtdoh in, na gamta khielta hi. Mangpa Pasian in nang hing zatat bawl nawnlou ding ahi,” achi uhi. Tuachin, Uziah akhut a gimnamtui halna belkuong tawisa a, halding

“Jesu Khrist a kinepna hing nei ding a Pasian in ang seim na sankhu eima’n i phattuompi ding ahi”- **Jones Smith.**

mansa a umlai, alungthahta hi. Mangpa Biehinn sunga, gimnamtui halna mai a, siempute tunga, alungthah laitahin, atalpang ahing phah ta hi. Siemu lienpen Azariah leh siempu dangte zousie in ama a et uleh, atalpang ah phahna aumta chi amu ua, tuachin ama apawtdoh sah pai uhi. Mangpan a gawt tah ziein ama zong kintah a pawdoh a utta hi.

Tuhun toh kituoh a gen ding hitalei, Siempiten, Kumpi Uziah kunga, “*Mangpa mai a gim namtui hal ding nang tanvou ahi sih hi*” achi ma bang un, Mangpa mai a Pasian sumpi cut ding, hattuum sum bat ding, ang phut te tunga lungthah ding, hattuum sum batmang som ding, hattuum dan zuilou a kalsuan ding, na hattuum sungua Jesu sanga nang alienzaw a napan ding, Siempi hiloua Siempite nasep dingte seppieh khu

nang tanvou ahisi chia khuttal toh koh ding kitam mama ma ding hi. “*Siempite, gimnamtui haldinga kisiansuote,*” chipen ei hattuum in theisiam in pibawl deu ta va ui. Siempite simmaw leh neu et minamte ihi khah ding uh zau huai hi.

Tuabanah, Kumpi Saul injong, ama sepding hivotlou, Siempite nasepding khu, theina sasa in ava sem tei tei a, atunga Pasian vaihawmna khu en vai. 1Sam.13:11-14, Tualeh Samuel in akungah,” Bang ahiei nana bawl?” achi hi. Tualeh Saul in” mipiten ahing taisan uh chi ka thei a, tualeh nanglah na nichiem sunga n ahing tunlou zieh in, tualeh Philistin mite lah Mikash a akikhawm uh chi ka thei ngal a. Tuaziehin Philistin miten Gilgal a hing kuonsuh in hing dou ding ahita ua, ken lah Mangpa kungah, deisahna ka ngen naisih a, tuaziehin bawllou

“Khrist zieh a thuohna pumpel ten, kumtawn ah thuohna mun ah akelut ding ahi”- **John Bernad.**

theilou in ka kingaituo a, halmang sillat kana lanta hi,” achi hi. Tualeh Samuel in Saul kungah,” Mothuoi tahir sil na bawlta hi. Mangpan a Pasian thupieh, nangma ahing thupieh na zui sih hi. Mangpan Israelte tunga na lalna kumtawn a sihdet tum hi maven izaw.

Nasepna tuom tuom ah, bawllou ding vabawl kha, thamlou ding va thamkha ki um thei ma e, ngaidam jong ngetthei hi na e. Hinanleh Siempite nasepding va sepkhah na ah khun, ngaidam amoh up sih hi. Pasian chou na leh Pasian phin na a silbawl aki suoh a, Khelna bawl aki hi a, Mot huoi taha silbawl aki suohta moh hi. Anuazui khu shina toh got ahi chet chet hi. Pasian in Kumpi Saul adinga kumtawna asuhdet tup pen, a inn vengpa David kungah piehin aum ta hi. Pilvang va ui.

Khristmas chieng ahisihleh Kumtha chienga or ann zalui na khat pou pou ah,

Voh gawh ding leh Bawng gaw ding pen, Komiti a tamzaw thu thu in apei thei hi. Hinanleh Pasian thu pen Komiti atam zaw thu thu a paithei ahi moh sih hi. Mathematics, Grammar leh Pasian Thu pen, a Answer umsa ahi a, ei atamzawte thu kila lou ahi. A tamzaw thu thu a Pasian na pei hitaleh Israelte jong Kanaan gam tunglou ding uh ahi. Gam enkhie a vakuon te lah ah, Joshua leh Caleb bou in Kuantou vai, idou ding uh, Mangpan guolzawna ahing pe ding hi achi ua, adang mi 10 te’n, kuan da va ui achi uhi. Mosi khu Sinai mualtunga Thu Sawmpiehte la dinga akuan laitah in, Israel ten Bawngnou li man a bie uhi. A tamzaw thu a pei ding hileh, Mosi in jong Bawngnou lim abieh ngai ding ahi hi. Korah, Dathan leh Abiram leh Miriam te Mosi tunga akiphin lai un, Pasian in atamzaw lamte azui siha, a thudih pen azui

“Mi’n ama adia silhoi akitheilou leh, ama adia hoilou lam ngen athei ding ahi”- **Jonathan Edward.**

zaw hi. Israel mi pumpi in Absalom nua a zuizing lai un, Pasian khu David lam ah pang zaw hi. Tambang ahiziehin, atamzaw thu thu a ibieh Pasian moh pei lou ahidan ihattuom mipiten jong thei chiet va ui.

Ex. 23: 2; Silgilou bawl dingin mipite na zui ding ahi sih a (You shall not follow the crowd to do evil), thutanna heikawina dingin, mipi atam zote lam a pangin, thubuoiah thu na gen ding ahi sih hi. ■■

KHRISTIANTE LEH TATTOO

(Christian & Tattoo)

zopna...

7. TATTOO NEITE KIPAM PAI AHI DAN: Tattoo ichipen min nei mama ahlai in, gam tuomtuom a Tattoo neite ahinkhuo Kochih (neu) deudeu ta uhi. Aziehpén Gam khen khatte bangin, medical lam asem ding, Police Officer hidingte, Nurse leh Doctor ding, Hotel a sem ding, Law Firm a sem ding, Sangsye ding khat poupou ala ding chiengun Tattoo neite lanon lou uhi, aki chi hi. Thamlou in India gam sunga zong Sipai kila chiengin Tattoo neite kila nonlou ding chi thu thang tusawtnai

lou in ahing kithang hi, naza kha ei? Medical lam asem ding, Police Officer hidingte, Nurse leh Doctor ding, Hotel a sem ding, Law Firm a sem ding, Sangsye ding khat poupou ala ding chiengun Tattoo neite lanon lou uhi, aki chi hi.

School of Management, University of St. Andrew asem **Dr Andrew Timming** in, “*nasem ding guoituten Tattoo neite a et dan uh khu aselam ngen in a en uhi*” chin amu khie hi. Tualeh gam khen khatkiaten

“Pasian thupieh hilou, mani kisiem tom a dihlou, adih bang a kilatna khu bumna ahi”- **Jackson Rice.**

ahileh, agam sung ua Kumpi nnasem ding alachiengun, Tattoo neite apampai uah, tua pampai a umte khu ahinkhuo a nesuina die Pasian silguonpie pen Tattoo nei zieh in atanlawh uah, ahinkhuo ua kivah na ding mulou in aum loh uhi, chin akisui khie hi.

Khristian State akigen Mizoram a Tattoo neite ahinkhuo uh Kochi deudeu achi uhi. Imselou in genmai lei, I society in Tattoo nei leh neilou te koidan khat akinei hi. Damlou najieh Sisan pie ngai ding dinmun ahi chiengin, Tattoo nei leh neilou te hoitan aki enchien a, aneite pen a Sisan uh hoitan aki-en chien hi. Tualeh Nurse zil dingte, Hattuom school a lut dingte leh Pasian thu zildingte ban ah, nna khat pou pou a semding akisui chiengin Tattoo neite din deisahna/hamphatna umla deu hi, akichi hi.

8. LAISIENGTHOU IN TATTOO BAWL APHALLOU DAN: Ei Khristiante adingin Bible khu I Thuginpi uh ahia, thamlou in, “*Laisiengthou zousie Pasian huhakhuma a pieh ahi a, Khristian nahi leh Bible in bangthu gen, bangte bawl ding, bangte bawllou ding achite na thei khen angai mama hi, tuami jieh in Khristian ten Pasian ihoupi theina umsun khu Thumna ahia, tualeh Pasian aw ijah theina um sun khu Bible ahi, tuami jiehin Bible in Ei Khristianten Tattoo nei lou ding chie ahing genpie te tamlou igen ding hi. kithuhil na ding, phawhhil na ding, bawlhoi na ding, leh dihtatna lam a kithuhilna dingin aphatuom hi*” (2Tim. 3: 16) in agen hi. Khuleh **Late119: 105** nan, “*Na thu khu ka kenga dingin meivah ahi a, ka lampi a dingin vah ahi*” chin anagen hi. Khristian nahi leh Bible in bangthu gen, bangte bawl

“Na thuneina khu Pasian in a thununlou ahileh melma pa bomb Hattah hi ding ahi”- **Don Brain.**

ding, bangte bawllou ding achite na thei khen angai mama hi, tuami jieh in Khristian ten Pasian ihoupi theina umsun khu Thumna ahia, tualeh Pasian aw ijah theina um sun khu Bible ahi, tuami ziehin Bible in Ei Khristianten Tattoo nei lou ding chie ahing genpie te tamlou igen ding hi. Tuate ahileh:

- a) *“Mishi ziehin na satung uh na at pop ding uh ahisih a, na sa tung u’zong na gelpawl dinguh ahi sih hi”* (Levt. 19: 28).
- b) *“Tualeh a tahsa tunguh a at pop ding u’zong ahi sih hi”* (Levt. 21: 5).
- c) *“Mishi ziehin na satung uh na at ding uh ahisih...”* (Deut. 14: 1).
- d) *“Mishi ziehin koima aki at sih ding h”* (Jer. 16: 6).
- e) Mangpan tambangin agen hi, *“Ka thangpaina leh ka lungthahna atungua ka sungbo ding*

hi” (Jer. 7: 20).

- f) *“Melhoina tangin melsietna aum ding hi”* (Isai. 3: 24). Tualeh adang tampi nang na theite toh gawmkhawm lechin, ahoi leh hoilou dan na thei mai ding hi.

AKHUPSITNA: Tu hunkhu sil zousie et chien hun ahita hi. Aziehpen Sawlta Paul in Thessolonica Hattuomte kunga tambangin anagen hi, *“Sil zousie enchien unlen, ahoi pouma tudet unn. Sil hoilou a kilangte apat kihemkhie un”* chin (1Thess. 5: 21-22) ana gen hi. Thamlou in tu khang khu Noah hunlai bang leh Sodom leh Gomora banga sietna khu sietna kigellou na hun hileh akilawm tamai hi, aziehpen Gay Marriage bang Bible deilou hinapin Hattuom khenkhatten apom tamai ua, tuachi ma bangin in Bible in Tattoo bawllou ding achilai in Khristian khen khatten bawl in asietna um sih chi

“Midangte ngaidam theilou in in ngaidamn atang sih ding hi”-
Jose Adrian.

hilei kilawm in, abawl tampi aum tamai hi. Tuaziehin Unau, tam anuoi a Mimal kidawt ding aikiapiete khu hoitan ana kidong tha wawi, Thamlou in tu khang khu Noah hunlai bang leh Sodom leh Gomora banga sietna khu sietna kigellou na hun hileh akilawm tamai hi, aziehpén Gay Marriage bang Bible deilou hinapin Hattuum khenkhatten apom tamai ua, tuachi ma bangin in Bible in Tattoo bawllou ding achilai in Khristian khen khatten bawl in asietna um sih chi hilei kilawm in, tuate ahileh:

- a) Tattoo kichi in sietna anei diei, Mi hing tahsa tunga?
- b) Khristian Tattoo kichi aum thei diei?
- c) Tatoo bawl khu Khristinate adin asietna aum sih nachí ngam diei?
- d) Laisiengthou sunga Gingtute kunga bawl thei ahi akichina namu ei?
- e) Leitung a mi minthangten abawl lai un, Lei-le-Van

a thunei Mangpa Jesu'n abawl ei ma? Ama khu Khristianten i etton ding pen uh khu ahi.

- f) Tattoo in Khristiante Sakhuo asubuoí thei diei?
- g) Tattoo bawlte ahinkhuo uh akipah zing na diei?
- h) Nang Tattoo na bawl bangin, na Innsung uah na zi leh Taten hing bawl u'leh na kipahpi ngam na diei ma?

Tam bangteng hoita nagel detdet nuoh a hoi hi na chi ngam teitei levang ana bawl mai inlen, nanleh Ken vang awilou, Khristian ten ithei ding uah hoi khu Laisiengthou in phal vawtlou ahi, chi khu manghil sin! Tattoo khu Setan vanzat ahilai a, Tattoo na bawl zieh Mangpa Jesu na tunga akipah khalou ding kiveng siem mai in aw sanggam. Mangpa Pasian in Tattoo ahoilou dan theisiem ngei din simtu zousie (adia in khanglaite) thupha hingpe chiet taken, chi ka thumna ahi hi. ■■

“Hepina panglou nasep khu gamgo a haichi tut oh kibang ahi”-
Patrick Anderson.

GINNA IN DINGKIP UN

Tangtel: Kiveng unlen ginna ah dingkip un, hangsan tahin um unlen, hat tahin um un
(1Kor. 16: 13).

Thumapui: Korinth laihah tegiel ahileh Sawltah Paul in agel ahi. Tamna hattuom mite tenna khopi khu vannuoi leitung sietna zousie umna munpi khat ahi. Swltah Paul in ginna thudol, sienthoua thudol, pilna, kikhenna thudol, kiten thudol, milim biehna a saneh, hagau silpieh leh thawkiana thute buchingtah in agiel hi. Mundang a kimulou itna khu 1Kor. Bung 13 ah kichientah in agiel hi. Tunia tam laihah tegiel khu hattuom mite ihasim mama ding un ahoi hi.

1. Korinth khuo a sil tung dei huoilou umte:

a) Zonthanghuoina- khelna a sang hi. Mi khat in a pa zi akitenpi hi. Pasian deilou hinkhuo thanghuoina hinkhuo ahi.

b) Kituomkhenna- Pawl loi, Peter loi, Jesu a loi, Apollos loi chin kikhenna aum hi. Sawltah Paul in tam bang a kikhenna ahoi asah sih hi.

c) Hamtheilou a haamna- Haam theilou (unknown tongue) a haam khu lekhiat

thei hihen, angaituten aphattuompina ding un (lekhiat theilou ahile poimaw lou ahi).

d) Kitenna thudol ah- Zi nei teitei ding moh or neilou a um ahoizaw? Koite Meithai a gellut ding? Sawltah Paul in akisum joulou ten khelna apuolou na dingun zi nei ahoizaw hi. Nupi kum 60 nuoilam te khu Meithai a gellut ding hoi asah sih hi.

e) Milim biehna a saneh leh neh lou ding- Ginna a hatloute ding

“Hasatna akipat guolzawlina neitu Mangapa ahia, Ama ah kingahte a muolphoush ngai sih hi”- **Paul Martin.**

khuolna toh neh leh dawn thu a sanggamte (Khristianpite) kipalpuo sahlou ding ahi.

f) Hagau silpieh thu ah- Mimal phattuumna leh minhoina ding hilou, hagaulam a khantouna ding a kipieh ahizaw hi.

g) Mishi thawkiana thudol a hilchetna- Jesu Khrist shina akipat athawkia bangin gingtute zousie thoukia ding ahi.

2. Hagaulam a dingdet ding ahi: Korinth khopi khu sumkolveina munpi lientah khat ahi. Milim biehna munpi leh numei kizua tampi umna mun ahi. Thanghuoina sanna mun leh hagau silpieh theikhielna a zatkhelna aum hi. Tuami ziehin Sawltah Paul in gingtute khu “*Ginna dingdet ding, suhling guollou a um dia*” a hanthawn hi. Eite dinmun toh enka lei, amaute bang a idindet ding uh ahi. Aziehpén, thanghuoina sang in, loi leh ai nehna leh sumkol

veina dihlou tah a hat in, thagum a kibawlina, mi nei leh lam lapiehna, kinesietna leh Pasian ngasahlouna alien hi. Tamte ban ah, thugen lasah i tam un, Pasian deina bang sui, bawl a, del zing mi itawm uhi. Hoitah nou a ngaitua tham ching ahi.

3. Ginna a bangchi dindet ding e?

- a) Amasapen a Pasian ta hina kichien nei ding, kitheichet ding apoimaw hi. Hundam kitheichetna neilou ten ginna a dingdet theilou ding uhi.
- b) Nichin a Bible sim a, Pasian toh hun zatkhawm ahoi hi.
- c) Ginna a isanggamte toh kipawl khawm ding ahi. Biehin kai, Nipi Sang kai leh Pasian phat khawmna panla zing ahoi hi.
- d) Pasian a ipia dingte pia ding ahi. Sawm-a-khat, Missionary fund, genthei tag ate kithuopina leh adang dang te bawl ding ahi.

“Khovel lam a Khrist zieh a tantu hi a, thagaulam hinkhuo lawhna lakhawmtu hi ding khu del ding ahi”- **Arthur J.**

- e) Thumna nei zing a, eima leh midang thumpi zing ding ahi.
- f) Pasian nasepna a panla zing ding ahi. I sep ibawl zousie Pasian ta ihina kilatsah ding ahi.
- g) Tahsa leh Hagau a sienthoua nei zing apoimaw hi. Neh-le-dawn, sil leh ten, thugen lasah sienthoua del zing ding ahi.

Akhupsitna: Sah leh hang a siltung te i et leh, dingdet lou zieh a ginna a puo ding mi atam hi. Thuphuon dihluu

(false prophecy), dawile-kau, neh leh don, thugen lasah eima mimal puotheina ding thu leh la atm hi. Tuami ziehin, Pasian ah I hinkhuo pedoh vai in, Pasian nna sem vai, Pasian thu (Bible) simzing vai, thu kawm in nasepna ah panla zing va-ui. Pasian in hing guolzawl chiet taken.

Source: Rev Dr. TJ Haokip, "Tahsannaa ding det jing un", edited by Upa L. Jamkhulun HETTOHSAH, October, 2025 issue apat kang lekhiat ahi by Managing Editor. ■■

MISSIONARY BIOGRAPHY

ELIZABETH FRY (1780-1845)

"Thonginn bawlhoitu"

- Sanhoi Pa

A HINKHUO MASA: Leitung miten Thong tangte (jailer) hepina toh en khawl sih nanleh, hepina a dim Pasian in amaute manghil ngailou hi. Tuni'n Thong tangte kepna nasep pen nasep thupi a ngaituona umtah ahiman in. Leitung pumpi ah Hattuum tampi'n tam nasepna apanta uhi. Tami nasepna hing pan khetu ahileh Elizabeth Fry khu John Gurnay Fry leh Catherine Bell ta 6 lah a a 3na hidin

"Tapa'n apa ta ahiham akitheilou khel a khozaw aum sih hi"- **Jim Bernard.**

21st May, 1780 kum in Norwich, Eartham Hall, United Kingdom ah apieng hi. Aman pienpi pasal 3 leh numei 2 anei a, amaute min ahi leh, Joseph John Gurnet, Samuel Gurney, Peisilla Gurney, Daniel Gurney leh Hannah Buxton tea hi uhi. Anu-le-pa mihausa ahi ua, Quaker Hattuum kichi Khristian khat ahi uhi. Amaute Barelays innkuon akipan ahi uhi. Nipini simin a lawite toh kikhawpna Norwich ah Goatland anei zing ua, sakhuo ah hagaulam silte hoitah in asut sih ua, amin maimai a khristian dan in a um uhi.

Atenna innuh Eartham Hall, Wensun luipang a um pen ngel khu Norwich Society munpi ahi nalai a, Elizabeth Fry in Puonna Ngou asil zel a, kipawlkhawmna nei in pasal melhoi tahtah a lamkhawmpi din amu gige a, nuom asah mama hi. Sum leh pai anei ua, bangma tasap neilou in, nisim in nuomsatahin a um uhi. Elizabeth Fry in ahileh sakhuo leh biehma dihtah in mihing hinkhuo a bang ahiei be a tuomna leh lamdanna nei ding ahi chi a lungtang ah Pasian dihtah lunggulna lienpi ahing nei tahi. Kum 17 apha in a laibu sung khat ah, “Ken sakhuo neilou kahi” chi’n a at hi.

Sakhuo sih leh Pasian suizel nanleh mu zoulou nanleh sakhuo vang a um ahidan agel hiel hi.

A PIENTHANA: Elizabeth Fry in lungkimna neilou a hinkhu azattou zel lain, kum 18 apha kum February 1789 in, America gam a kipan Pasian thugen minthang mama William Savety thugen ang ngai kha hi. William thugen in a lungsim a khawi mama hi. Pasian um tahtah ahi chi ahing phokhe tha a, tualeh ama hutdamna dinga Jesu Khrist shi ahi chi ang theichien tahi. Tuahun apat kipahna leh lungkimna hing neita a, Pasian dihtah a Mang leh Hundampa

“Zoutu hinkhuo khu tan theine ding a poimaw pen khu ginna a dingdetna ahi”- **Rick Wersbie.**

din ang sang tahi. Quaker Hattuum te kikhawpna ah Elizabeth Fry in, “Mittawte a ding in khovah ka hi dinga, a hamtheiloute a dingin ham (language) ka hi dinga, Kengbaite adin Keng ka hi ding” chin a testimony agen hi. William Savery thugen tungtawn in Elizabeth Fry in, “gentheite, damloute leh Thong tangte (jailer) hepina a nei pan tahi.” Tualeh Norwich khopi sung a mi gentheite leh tasamte a dingin panpina leh huongphalna nasep tampi asem hi. Eartham Hall ah naupang zawng (poor) leh gentheite a dingin Sunday skul a hong hi. Tam banga naho ang septah chiengin Quaker Hattuum ten amau hattuum a nasemtu (warker) khat hidin apom uhi.

Kum 20 apha in London a mihausa Joseph Fry toh 19th August, 1800 (akhenten 1799) kum in Norwich

Goatlane Friend Meeting Inn ah akinung (marriage) uhi. St. Mildred’s Court, London khopi ah ateng suh uhi. Kum 1811 in, “*Religious Society Friends*” kichiten Elizabeth Fry khu asemtu (warker/minister) khat hidin a chiemte uhi. Pasion apan goutan Tapa 2 leh tanu 3 anei hi. Amaute min ahileh William Storrs Fry, John Gurney Fry, Katherine Fry, Louisa Fry leh Richarda Fry tea hi uhi. London a hun bangtan ahiei atennuo un a pasal in Essex gam a Plashet khuo ah a pemlutpi hi. Tuanah, “Skul” khat ahong a, ann-huon inn ang bawl a, tuanah damloute a va (feed) hi. Amin hing thang mama in, miten Pasion thugen ding in achiel uhi. Aman zong Pasion itna leh hepina toh thugen in mun tuomtuom ah azin koikoi a, nuom asa mama hi.

THONG INN A ANASEPNA: 1813 kum in Stephen Grellet in England gam sunga Thong tangte

“Khrist neilou hinkhuo khu mittui luonna leh kana mun atangden ahi” - **Christopher Aubrey.**

(jailer) ava velai (visit) in thong tangte dinmun sietdan leh a silmuten a lungsim a khoi seng zieh man in Elizabeth Fry kungah ahing genta hi. Tua hun in Elizabeth Fry lungsim khoi/ suhkha ngal in Quaker Hattuum a numei hawn toh Thonginn vena anei ngal uhi. Amauten Thong tangte adin, “*Neh-le-dawn, Puonsil-niten leh a puonpha ding uh*” a pawsah uhi. Newgate a numei upna Thonginn ava ve uhi. Tuanah Room 4 ah numei 300 leh nuapang tampi a kikhum khawm ua, a giehna room uah ann a huon ua, ann tamlou amu sunsun te uh room sungah huon in anezel uhi. Sun chiengin pasal thong tangte toh a um khawmsah ua, a hing pawt chiengun mihoite zong migilou san ang pawt khie uhi. Tuachi’n Elizabeth Fry in Plashet akipan Newgate lam ah ang kisuon a, tuanah

skul hongin, naupangte puonkhui leh khauphandan azilsah hi.

Elizabeth Fry in thonginn a anasepthupipen leh poimaw pen khu Laisiengthou sim ahi. Zinglam nai 9:00 akipan Nitalam nai 6:00 kikal thumkhawmna leh Laisiengthou simna hun in avazatpi hi. A thugen in migiloute, tualthatte nangawn lungtang a nemsu zou mama hi. Tuachin anasepna lawching in hing minthang mama tahi.

Thonginn tuomtuom ve (visit) dingin numei pawl ahing kipan khie ua, Elizabeth Fry ahileh Scotland gam tanpha a thugen in thonginn te vena anei hi. Newgate a thonginn a anasep lawchinna khu 1818 kum in vaihawmna innpi ah thonginn toh kisai amudan report pedin hatin a um hi. Tua ban ah, leitung gam mun tengah chielna a mu hi. Russia gamte ah

“Hun tomnou sung nopsahna ten den tuna zieh in sang tampi kumtawn gawtmun ah alut zing uhi”- **Vincent Rai.**

azin a, French kumpi Louis Phillip leh Prussia kumpiten “lawmhoi” bangin ana nga thupi uhi.

AHINKHUOTAWPLAM:

Thong tangten Elizabeth Fry leh anasep ahing thei ua, hun tamzaw ah itna zieh a a silbawlte amu khie uhi. Thong tangte tuonna Tembaw Australia gam lam zuon a pei dia a kiman chiengin, Elizabeth Fry ava haw zel a, thong tangte amichin ua atan dingun Laisiengthou khat, Puonphanna khat leh aphan ding uh samul khau hunkhawp toh ape chiet hi. Tuachi’n thong tangten amau puonlum silding uh akiphan thei chiet uhi. Tami nasep pen 1,2vei asep hilou in kum 25 sung vingveng asem hi. Aman London a Tembaw 126, numei thong tang mi 12,000 pote ava ve zou gige hi. A hapanna ziehin 1837 in Thong tang mi akiem hiei

hie a, 1854 kum in suhbei in a um sieng hi. 1819 kum in inn neiloute giehna ding inn alamsah a, 1824 in, “*District Charity Society*” migentheite panpina din aphut khie hi. Tualeh Nurse Training namun ding inn zong alamsah hi. Tualeh “*Protestant Sisters of Charity*” kichi 1840 kum in aphut khie hi.

Tam banga Pasian adie nahoi/ silpha tampi angsep laiin “*Sroke*” in Ramsgate, Englang ah ama tahsa kum 65 apha in 12th October, 1845 in a nasep leh a it a pasal leh a tate nuosie in a leitung hinkhuo abeita hi. A luongpen a lawinu ki vuina mun “*Barking*” kichina mun ah vui in a um hi. Khovel in Elizabeth khu Thonginn a tangte umdan siemphatu in chiemte nan ulezong, Khristian ten vang ama thong tangte adie Missioanry nasem in a chiemte zaw hi. ■■

“Pasian tate khu leitung melma lienpen te ahi uhi” - **James Miler.**

INNSUNG KHAT, BIEHNA KHAT, Khang Tuomtuom

By: Pa Suanlyan Tunngung

Leitura mun tuomtuom ah innkuon (family) pen kipoimaw lngai chiet nanleh ei Zo sung ah apoimawna leh a gilna lien deudieh hi. Sabuoi khat a nekhawm-dawnkhawm maimai hilou in Pasian biehn, hindan-khandan zilna leh asie-apha kihilna mun thupipen innsung ahi. I teenna innte zong mi tampi umkhawm thei nading (joint family) a kibawl ahi ban ah innsung a PA pen thu-le-la a lamkai, Pasian thu, leitung thu leh hindan-poudan a lamlahtu ahi hi. Tambang innsung ah ginna (faith) genlou hattuom-pawlpataw zong ei ut dandan a hengte ahisih a, innkuon a kituoh tah a paikhawm, akhang-akhang a kizuite ihi uhi. Nau ahing pien apat Evangelical thugin toh Pasian thu kipattah in, thumna, Pasian phatna lasahna leh Laisiangthou a kibulphu ding a kipuihuoina toh ki khangtou hi. “Naupang apeina ding lampi ah chil in, a upat dongin zong tuate akipat in apeimang sih ding hi” (Thupilte 22:6) chi pen hoitah in ana kizui chiet hi.

A khangkhang a tambang kipuina in tahsa leh hagau a pichin lam hing manaw sah hi. Naupang te’n nu-leh-pa thuman dan, sang a upazawte jatat dan leh Pasian zau dan a thei uhi. Innsung maitam, zingmawng devotion leh Bieh inn kai, Sunday School kai

chite kihil ngailou a, ahiding mawng leh silhoi ahidan toh khangtoute ihi uhi. Tambang a silhoi-silpha toh ikhantou zieh in Pasian a ginna dettah kinei a, khotang hinkhuo ah zong kideisahtuo in, khat-le-khat ki jatattuona um hi.

Tulai

khangthate:

“Pasian loungal belding dang umlou chi thei chien a Ama beltute Mangpa’n ahunkhie hi” - **Oliver Leo.**

Hinanleh tulai khangthate, a dieh in Generation Z leh Generation Alpha kichite hing chituomta ua, nidang bang a innsung kithuhilna ahiei, a ahidingsa a ikoite – tung a mite jatat ding, panpi ngaite panpi ding, khentuom neilou ding etc., hing questionta uhi. Ama uh leitung mu dan leh a nu-leh-pa, pi-leh-pu mudan kibang nonlou hi. Tam naupangte pen internet leh smartphones tungtawn a social media ahilouleh online classroom toh hing khangkhia ahi ua, a thei khahlou alawmte (virtual friends) toh kingaina tah a kithuokhawmte ahita uhi. Toukhawm a kihou, kikupkhawm, kithuhil chite silhamsa ahing suoh dohta hi. Sil chinteng, “A bangchi e, bangzieh e?” chi in dohna toh ahing kidimta uhi. Tambang hinkhuo hing mangta ahi chieng un tulai a ei Pasion biehdante, kikhopna (traditional church life) chite hing lunglut nonlou uh hi.

Tam khangthate biehma kikhop ahilouleh innsung a Bible simkhawm, innsung kikhopna neikhawm, thumkhawmna nei chite ah lunglut nonlou ua, poimaw zong salou uhi. Pasion theilou leh a mi gilou hipai samlou ua, khang masate hindan toh kizom theinonlou ahi uh kilahna ahi. Thudih-thutah, silpha-silhoi achite Biah inn leh innsung a kihilna apat hilou in, ama uh gintatdan ahi ut mama hi. A khoheigamtat dan, a sil gintatte uh leh ei ana khanglui zawdeute a kibanglou tampi umta hi. A gentena in - lenkhawmla isahte uh ama ua ding in ihmud suoh huoiata a, sermon chi zong a meaning um tahtah sa nonlou uhi. A zieh pen ama un internet ah a utut uh en thei ua, AI tungtawn in atheiloute uh suidohta uhi.

Sil poimaw: Tambang hun ah sil poimaw mama 2 um hi. Khatna ah, nu-leh-pa mawPuona, nidang-

“Khrist hindan mani hinna a kilang lou mite khu mani kisolte ahi uhi”- **Gavran Marcus.**

hundang sang in poimaw leh lienzaw hi. Mipil-misiem sil suichien tuomtuomte genlou I Bible nasan in ana gensa um hi. Pasian a ginna pen eima innsung a iki patta a, I bulphulou leh naupangte biehna ah lunglutlou ding ua, ginna lam ah mangthai ding uhi. Joshua in, “..... keileh ka innkuonpiten vang Mangpa nna ahi ka sep ding uh” (Joshua 24:15) achi hi. Bieh inn kai nasan thasie naupangte a ding in nu-leh-pa te’n innsung a pan ilahtha kia uh a ngaita china ahi. Innkuon khat hina toh khatle-khat kihouna, ahilouleh eima mimal siltuohte genna huninei chieng in Pasian thu toh itate pattah, bulphu a ngaita hi. Pichingsa te’n hamsat-gentheina atuohthe uh Pasian panpina toh ana pal muolsuo thei dan uh igen chieng in, naupangte a ding in ‘Pasian ginna’ kichi khu theisiemhuoi (relatable and honest) dieh hi.

A nihna ah, ipu-le-pa khang apat ina zui, tawndan-khandan leh Pasian biehndan ahing lunglutpilou uh pen da huoi mama hi. Hattuum paidan umsa sumkuong chiengkei, khuongtum a biehna la sah ding, khat in pulpit a Pasian thu gen teitei ding chite, in khangthate Biehna a lunglut sahlou ata diei chi zong ngaituotha ngaita hi. Khangtha te’n Pasian a ginna (faith) nei nonlou uleh a nuosietahipaisamlou in, amahina bangbang ua pomthei, amah lunglut dan toh kituoh a Biehna pui chite pomsiem uhi. Hinanleh Pasian thu amah lunglut dingdan a gen thei ahi diei, Pasian biehna kikhopnate amah lunglutna dan a bangchi pui ding e chi pen lamkaite’n I ngaituo uh a ngaita hi. Hattuum lamkai te’n a ngaituo ding a hoi ahileh tulai khangthate bangchi leh eima

“Guolzawltu in Mangpa anusie a dihlouna lampi a zui khu shina ahi”- **Rick Henry.**

deidan a kikhopna ibawl pen ahing zui thei ding uai chi hilou in, Pasian thuhing leh thutah khu bangchi leh a phattuompi thei ding uai, bangchi leh bible a thu kigente leh a hinkhuo uh kituoh tah in ahing mang thei ding uoi chi ahi. Eima peidan zuithei nonlou dan a imu tah leh ama uh zuithei dan a Pasian thu bangchi gen a, bangchi hil ding adiei?

Pu Zo hah-le-suonte innsuon dan enkia talei – Pi-le-pu, nu-le-pa kemte, innsung khat a mou ni-le-thum umkhawm, tu-le-ta toh khosa, annkuong sawhkhawmte ihi uhi. Sep-le-bawl semkhawm-bawlkhawm, thusia-lasia kikumkhawmte ihi zieh un, tam innsung ah Pasian thu a kibulphuna bulpi a hamsa sih hi. Hinanleh nidang-hundang abah tahlou zieh in, Pa pen in “Innsung ka thuthu ahi” chilou in, a neupen tan ngaidan lahdan isiem a ngaita hi. Pasian thu leh Bible a

kibulphu in, aneupen apat a lienpen tan in Pasian thu toh kisai ngaidante genkhawm in, kikum khawm thei lei bang achi diei? Innsung a PA pen in Pasian hing puina eima mimal hinkhuo a ina tuohte, midang hinkhuo a imu-itheite gen in, Pasian thu khu theory maimai ahiloudan practical in eima tung ah langсах theilei chi bang khangtha naupangte puihuoina ah deithusam ahi.

Neitu hina lungsim:

Hattuom te’n zong Pasian ibieh dan geeltha kia a ngaita hi. Sunday School, Khanglai kikhop, Mipi kikhop chite a Sermon sang in, ginna (faith) leh Pasian thu toh kisaite khanglui leh khangtha te’n kikupna (intergenerational dialogues) bang kinei leh bang achi diei? Ut leh utlou thu hilou, Christian khat ihi zieh a ‘Pasian thu manding, na manlou leh Pasian in hing gawt ding, Meidiil a hing koi ding’ chi sang in Pasian

“Bawlding bawllou, bawllou ding bawl khu dihna mansuona ahi”-
Jim Harper.

imuan leh a hoina, Pasian muangte Ama'n taisanlou a, guolzawl ahidante sutpi lei bang achi diei? Thumanna chi zong, ipu-le-pate tawndan, Christiante tawndan ahizieh a zui teitei ding chilam hizawlou in Pasian lungsiatna mihing te'n ile thuhkia theina lampi khat ahidan genpi theilei ahoi diei?

Pu-le-pa tawndan dungzui a lamkaite leh upazawte jatatna, panpi ngaite panpina, kideisah tuona, gam-le-nam ngainatna, Biehna kizatatsahna, Pasian zauna chite mangsah vai chi ihisih a, tawisang sem vai chi ihi. Gam-le-nam leh a mihinpite itna nei kawm a, Pasian ahing it chieng un Gen Alpha ichite'n Pasian a ginna dihtah ahing nei thei ding uhi. Pasian hina toh kisai, Bible a thu kigielte toh kisai ahilouleh Christian sakhuo toh kisai khenkhat ama uh theisiemdan leh ngaidan

a ahing gendoh chieng un, piengthalou, Pasian gensia leh chou chidan a lalou in, ahi bangbang a hilchetna in a ginna uh a detsah ding hi. Tambang a ginna dettah ahing nei chieng un bangma in a suliingjou nonsih ding hi.

Kikhop chieng a la isakhawm ua, khenkhat ahing laam uh, ahilouleh Christmas, kumtha chichieng a lengkhawm ibawlte uh sil kilawm leh nop mama, Pasian toh kipawlna ahi. Zingthaw chieng, ann neh ding chieng, lup ding chieng a thumna nei chite Pu-le-pa hun apat ichiinte khat ahi. Tambang chiindan kilawmte mansahlou ding ahi. Annkuong a kiphawh, kihousiet sang in, "Tuni na Bible sim bangchi nasa ei?" ahilouleh "Tuni na hunzah ding dan Pasian khut ah na laan ei?" chibang I annkuong houlimna hileh bang achi diei? Kipawlpi, houlimpi

“Zalennaz ang dihloou te khu suoh in a tangkia zel uhi”- Jon Raymond.

pen a lampi hoi mama khat ahi. Ka hinkhuo kei a ahi chi a, neitu hina anei uh a poimaw hi.

Thukhitna: Tukhangkikhel hun a Pasion biehna toh kisai a lamlahtu/lamhiltu ihina ah nidang a ina chiindante khangthate zuisah teitei ding hilou in, khangtha te’n bangchi leh Pasion thei in, biehna ah ahing lunglut ding uoi chi ahi. Pulpit tum a, kikou vapuoh a thugen sang in, bangchi dan in gen leng a lungsim uh ka jou diei, bang chidan in gen leng a lunglut (engage) ding uai chi bang gel a hunta hi. Doctrine leh paidan maimai a buoi a hun nonsih hi.

Khangtha, Gen Alpha kichite ikep siem leh Zo ngeina leh tawndan ahing kepbit ban uah Pasion leh Biehna ah ahing lunglut ding uhi. Innsung khat a khangkhawm, itna toh kikem itate’n ginna (faith) ahing theisiem ua, gingu dettah ahing hi ding uh pen nu-leh-pa kipahna maimai hilou in, khotang a ding in gou manpha ahi. Ei genhat thu hilou a, ama uh mimal khensatna leh lunglutna toh Pasion ahing bieh ua, a hinkhuo ua Pasion toh a hing zawhkhawm chieng un mimal, innkuan, leh gam-leh-nam in lawchinna imu ding hi.

Generational Timeline & Names

Generation Name	Birth Years	Also Known As	Key Traits & Context
Baby Boomers	1946–1964	Boomers	WWII jou a hing piengte, sil khat poupou a hoilam a la, sum-le-pai a khantouna ngaipoimaw, khandan-tawndan (traditional values) ngai poimaw

“Hepina kichi khu thumangna panglou a suhbukim thei ahi sih”-
Johanas L.

Generation X	1965–1980	Gen X	Koima tung a kingalou, sil khat poupou suichien masa, technology mangthei, pomthei.
Millennials	1981–1996	Gen Y	Technology lam a siemna sang mama, society a pilvang tah a hing, hinanleh neh-le-tah suina a hamsat-na tampi tuoh.
Generation Z	1997–2012	Gen Z, Zoomers	Internet khang a pieng ahizieh uh sil chinteng internet hita. Dih asahte uh bangteng gen lechin zong dih a pom, mi zong ha niel vatehlou, a thumang zong hidiehlou.
Generation Alpha	2013–2024	Gen Alpha	Artificial Intelligence khang a pieng, social media toh piengkhawm, sun-le-zan a Phone, Tablet, TV en. A tangpi a Sap ham vel a ham. Thu kidoh dieldiel chi umlou, a theilou uleh internet a suidoh sawm.
Generation Beta	2025–2039	Gen Beta	Artificial Intelligence toh khangkhawm ahina uah bang a hingchi ding uai chi kithei nailou.

UELCI GENERAL BODY
MEETING AT GAUHATI

Bishop, MELC

UELCI Gen. Secy. Rev. Dr. Joshua Peter in chielna ahing bawl dungzuiin, tami United Evangelical Lutheran Churches in India a, General Body Meeting khu ei North East a Lutheran umte inntehna in Gauhati a 5 Star Hotel RKD ah nei in a um hi. North East a Lutheran umte khu: Manipur Evangelical Lutheran Church, ELCITHS, leh Bodo Evangelical Lutheran Church te ahi

“Mihing lam lohna dihloou del sangin, Mangpa lam ah tanngam ahoizaw hi”- **Lucas Mateo.**

uhi. Masanglai a Assam Evangelical Lutheran Church chia ana um khu tua, Evangelical Lutheran Churches in The Himalayan States (ELCITHS) chia kiheng ahita hi.

Tami khawmpi khu nisim 27-29 September 2025 sung ding ahi hi. Tua ahiziehin, ei hattuom apatin mi 5; Bishop, Moderator, Upa Zampau, Evan. Ginminlun, leh Nh. Nuamboi te ava Kihaw hi. Nisim 26 September 2025 ni zingmawng nai 5:30 in ka pot khie ua, U Dongzakam Five Star Hotel Simveng ah, Pa Tilkhothang of Simveng MELC in, Khualzin dingteng Singpi, Puri leh Sabji ahing khilai hi. Tuachin, tawldam deuin, Evan Ginminlun khu, Ngoiphai Waiting Shed ah la tou kawm in, ka tai ta uhi. Mawtaw jong hat sim adiei mah, Khuanggin khua a Green Hotel ka tung pai ua, tuanah zing ann ka ne uhi. Kipan khie leu leu in, NHIDCL lampi bawlten ahing khawlsahna te uh chilou, lamzang taha peisuoh in Lengpui ka tung ta uhi. Tuanah Hotel Koinonia ah ka tung ua, anuam chi ding ahi mai hi. “Irawn thleng leh ta maw, ka pu”

chi in kamsiam angai nop huai thou hi. Azing sun nai 12:30 vel in Lengpui Vanlengphuol akipat lengkhie in, Gauhati a ka tunna ding ua hing kikohmu Five Star Hotel RKD ah ka tung uhi. Mizoram Lengpui Vanlengphuol akipat Gauhati vanlengphuol kikal lenna khu minute 35 chet alut hi. Koute lah ah, tambangte chiemte siam mama mi bangzat ahei khat ka um uhi. Tung bai mama ung. Gauhati a dap ama chia kidoh pen sil zum huai ahi.

Ka tun phet un, kei khu UELCI Executive Committee, Scholarship Committee leh Gurukul Theological College and Research Seminary committee ah kava pang ngal hi. Azing Pasianni in unau Bodo Evangelical Lutheran Church ten, Lutheran World Federation affiliation amuna uh lopna huaisetah Bodo Land ah kava jang uhi. Ka zintunna uh RKD

“Pasian muong ngamlouna khu suhling a umna ahi”- **George Harper.**

hotel a kipat Bodo Land tan dahkal 4 vel Bus in ka tai uhi. Tami Lungdamna vaiguon pen bawl loupai mama uh chi ding hi. A hall uh athupi a, ann nehna mun ding arrangement abawl dan uh akilawm mama a, amun amun a, Usherte a fel khop ua, everything perfect vachi hial ding lah hideu sam sih van in, alem gel siam khawp mai uh hi. Bangteng hileh, a program uh pen, function dan in apei seng ka sa hi. UELCI Executive Secretary in Exhortation speech anei hi. Bishop dang teng in sau lou lou, ka touna mun chiet ua, khat khat in ahing ding sah ua, one minute or two vel thu ahing gen sah uhi.

Azingni Seppatni Nisim 29/09/2025 zingmawng dah sagi/giet vel in Breakfast ka neh zou un, UELCI GENERAL BODY MEETING ka nei uhi. Tuanah LWSIT Director Pu Kishore Kumar Nag in ama uh departmenttenasepnatengteng reportna apie hi. Tuamabangin, UELCI Gen. Secy. Rev. Dr. A. Joshua Peter in jong report

sau sim anei hi. Arcot Lutheran Church ten, UELCI Gen. Secy. Endorsement abawl na uh a withdraw na thute uh ahing kigen in, discussion pen a hing sousang sim mama hi. Hinanleh Joshua Peter kingiemkhieh na leh thunuoilutna ziehin silbang kim ahing diidaii thei ta hi. Zing ann neh zou in, ka lawmte uh a inn lam chiet uah akipai sieng ta uhi. Tuani kou adinga inn lang peitheh hinai mohlou ahichiengin, Gauhati a, Fancy Bazaar ah dei dei en dingin kava vah ua, thupi veve ka sa hi.

Azing nisim 30/09/2025 sun nai 12:40 in Gauhati vanlengphuol akipat in ka hing kipan khie ua, minute 35 vel ma ka len nua un, Lengpui Vanlengphuol ka hing tung kia ta uhi. Driver Pau in, Vanleng phuol ah ahing na ngah a, tuachin, eima mawtaw Scorpio ah tuangin, inn lang ka hing tai ta ving veng uhi. Ka hing zan tai ua, zingmawng nai 2 vel in Lamka ah, inlum loulum ka hing tung thei uh hi. Pasian min phat in um hen. ■■

“Kidouna mun ah um kahi chi kithei ten galvan atoi ngai ahi”-
Marcus William.

MELC INNSUNG THU

1. DAIMOND JUBILEE SPORT NEI UH:

Diamond Jubilee Core Committee, LYF Lamka East, West & Morehte saina nuai ah **Diamond Jubilee Sports** vaiguon nisim 25th - 27th Sept., 2025 sung tengteng **P Kamdou Veng playground** mun ah zat ahi, tam Daimond Jubilee Sport honna leh khahna Pastor Dr M. Thangboi Zou, Biel Pastor LED anei a, tam Sport ah Football Pasal Team 22 leh Numei Volleyball Team 17 ten ki-apmaina anei uhi. Nuomman mudan ahileh:

Football Pasal ah

a) 1st LYF Central Church

b) 2nd LYF Tuaitengphai

Numei Volleyball ah

a) 1st LYF Immanuel Khopi

b) 2nd LYF Zoumunnuan

Tami Sport hun sung Opening leh Closing Vaiguon hun ah Zingun a hing pangisah teng leh Prize Donor hing bawlsa teng tungah Committee in kipahtu nasa tah in ahing gen uhi.

2. SLC IN GOSPEL KHANGLAI CAMP LAWCHINGTAH IN NEI UHI:

Apeisa Date 8th-11th October sungteng Shillong, MELC in Khanglai te a dingin **Khanglai Gospel Camp** at EBCC, Shillong mun ah anei ua, tuanah Speaker in Pastor Khamlianlala @ Lapi & Pastor Hausawmlal, Local Pastor, SLC te apang uhi. Thupi: "Pasian be tahtah" (John 4: 23) anei ua, tuyanah Camper mi 37 apha uhi. Pasian zalin lawching tah in a vaiguon zang jou uhi.

3. DELHI MELC IN CRUSADE LAWCHING TAH IN NEI:

Pasian mapui na toh MELC Delhi in tukum January in 1st session

"Kikhelna panglou a Khristian hinkhuo khu, Gul a vun kilip toh kibang ahi"- **Henry Edward.**

anei na ah tukum Camp/Crusade nei ding pha aki sa a, tuami toh kiton Camp Committee ding khiet ahi ngal ahi. Tuahun a kipat in Camp Committee ten Pasian muang kom in kal suan in camp mun ding et na leh vilna nei in Harvest Mission College (HMC) Greater Noida a nei ding in pha sa uhi.

Dt. 7th -10th October 2025, sung teng HMC mun a camp/Crusade ki nei a, tuanah Rev. Tongminthang Haokip thugenpi a hing pang a, Devotion led in Tv. Goupaul Sing pang hi. Campers piching mi 80 leh naupang 12 kihel hi. Naupang te ading in VBS toh nei sua ahia, MELC Delhi a ding a amaspen ding in VBS nei pat na zong ahi ngal hi. VBS Faith Formation ah Tv. Stephen leh Nh. Tenu te ahi uhi.

Pasian mapui na toh lawching tah in camp/Crusade zaw ahitoh ki toh in campers ten camp pen ki heng la chiet a zong ki hom tho mama hi. Pasian thupina ngen mu khiat ahi. ■■

THUMNA A THEI DING:

1. Ahing tungding **Date 7-9th November** chiengin, ELWA GHQ in Headquarters Church Zomi Colony mun ah “A 65 *veina Kumsim Khawmpi*”, **Thupi:** “Na Gam Hing Tung Hen” (Mathiu 6: 9) nei ding uhi.
2. Ahing tung ding Date 15th October, 2025 chiengin **A 69^{veina} LYF GHQ Council**, Sangaikot MELC a um ding ahi.
3. Ahing tungding **Date 21-23rd November 2025** chiengin “A 34^{veina} *Mission Kumsim Khawmpi*” HQ Church, Zomi Colony mun a um ding ahia, **Speaker** in **Rev Noah James**, *General Secretary NMSI*, Chennai pang ding hi.

Lawchingtah a vaiguon zat ahi theina din i thumna uah lanchiet vai. ■■

“Tuni ana mit la mama Pasian sang a nan gai thupizawte khu zingchia na mittui luongsaktu ding ahi”- **Jone Taylor**.

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