

GOSPEL TANGKOU

(GOSPEL HERALD)

Issue No. 9

Volume: XXXIX

SEPTEMBER: 2025



MELC BIEHINN HONNA NEI



PUANKHUI TRANING JOU



UPA TRAINING LAWCHINGTAH IN ZAW HITA

KUM THUPI

“Na Gam ‘Hing Tung ‘Hen”

— (Mathiu 6:10) —



LIVELIHOOD SKILL TRAININGA KIHELTE

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Joshua 7:21 “Gal van lahte lah a Babilon puan hoitah leh dangka shekel zani, sana tang shekel sawmnga buh ka mu a ka enla senga kana lata mawh hi, tualeh ngaiin ka puonbuh sunga lei a ka guhphuol ahia, dangka pen khumi nuoi ah a um hi” achi hi.

Aminam te adinga zumna, muolphouna leh mangbatna lientah tuntutu Akan tanchin ahi. Tulaitahin ihattuom Akan dinmun banga dingkha leh umkha itam mama uhi. Israelte lah ah Akan khu lamkai hina leh dinmun poimawtah tu ahi kha sih hi. Hinanleh a silbawlkhielna khu nampumpi gentheina topkhawh leh innkuan maithaina ahing suoh ta hi. I hinkhua a, isil tuohkhahte lah ah, Sil etla huai, aam huai, deihuai tun tun aum tham hi. Hinanleh achizat huai mama leh mulkim huai ga hoilou ahing suang ding hi. 1) Sepai 36 in shina atuoh uhi (7:5); 2) Israel sepaite lungtang khu zauna ngen in adima, alungtang uh tuizun abang hi (7:5) 3. A lamkaipa uh Joshua in Pasian muangla hial in thu adong hi (7:7-9); 4. Pasian in amaute umpi nonlou dingin giuhna abawl hi (7:12). 5. Akan in aguh dangka, puan, dangka-eng tang te ziehin a tapate, a tanute, a bawngtal, a sabiltungte, a belamte, a puan inn leh anei a lam teng teng toh suhmangthang in a um uhi. (7:24-26).

Tami mabangin, nang zong, na upna Hattuom, na teenna khua, leh na hina minam te adinga zumna, mualphouna leh zahlatna huoisetah tuntutu nahei ma, ki enchien pha pha zel in. Nang na upzieha, Hattuom hatlou leh Hagau mi hitheilou ahiei ma? A theisiam dingin Mangpan theisiamna hing pe taken. ■

“Hunkhu a poimaw pen ahi zieh a i zatdih lou pen uh ahi” - **William Penn.**

TUTUNG SEPGUOL BANGCHI'N NA ZAT SAWM EI?

Pastor Dr M. Thangboi Zou

Tangtel: “Na (Gam) Leenggam hing tung hen” (Mathiu 6: 10).

Sepguol kichi khu Unau Mizote hing patkhiet ahi chi manghil sih vai. Tua ahileh tunia ingaitua tha ding ua ka dei ahileh, bang tupna nei a Sepguol ahing patkhiet uh e? chite lungngai khawm va ui ei...

Ka theidan in ZCC ihi ua kipan Kum teng in “September” Ha khu “Sepguol” ha chin Office akipan tami Ha sunga kizat dingdan, a ni ani a thugente pansan ding Kum thupi zangin Bible tang leh topic hing pia in, tuate toh Hattuum in eima lemchang dan zilin atamzaw in Inn-suon totnan akinei hi.

**Sepguol hing kipat khi-
etdan:** Kum beisa 1894 in Mizoram ah Khantanhohi ahing lut a, 1906 leh 1913 kum in Hattuum ah “Halhana” (Revival) a khatveina leh aniveina ana tunga, tua Hat-

tuom Halhana tungtawn in mun tuomtuom ah Khantanhohi phuongza ding “Sawltah” (Evangelist) ana siemkhie hi. Hinanleh Kum 3, 4 nua in Hattuumte ahing nguikia ua, ginna lam a adetlou ziehin khenkhatte ana puo kie uhi. Hattuum sunga Halhana (revival) aumlou tah ziehin 1917 kum in Sawltah Mi-7 te Ha law (salary) Rs 10/- ana pieh zingpen uh pejou noulou in Rs 8/- din ana suhkiem ta uhi. Tuachia hattuum sunga halhana ahing upkia theina ding tupna in 1918 kum in “**SEPGUOL**” kichi ahing pankhie ua, tua hun-

“Hun khu a ding zing a, eite khu i peizel uh” - **Austin Dabson.**

lai in Kum khat in nivei ana zang uhi.

Gendan tuom khat in, apeisa 1920 vel in Lusei bie (Mizoram) lam a Pasian thu-awi (Gingtu/ Khristian) atam simta a, ahin ginglouni vang atamzaw nalai hi. Gingtu masaten gingloute avei (burden) mama ua Pasian athuhil zing uhi. Phaipi biel (Manipur) lam ah zong Mizo gimnam Khristian atam deudeu jel a, gingloute aveidan uh vang nepngai theiguol hilou hi. Mission vision leh burden anei chiet uhi.

Sepguol hing kipatdan leh kizat nasan, asui uleh, *“Ginglou mite veil eh puona nei mi khenkhat in 1920 kum in Champhai Hmuhmeltha a Presbyterian Khawmpi ah khu plan khat ahing nei uhi. Louhaw zou Tavang awllen hun mi zousie a in chiet uah aum ua, awllen hun a zang zel uhi. Tam hunk hu hunlem a la in Gingtu zousie pangkhawm in, Pasian thuhilna*

hunpi nei din chin Sepguol ahing guonggal ta uhi. Presbytery in lem ahing sah a, tua kum in Tavang awllen lai September (1919 hizaw mai thei) Ha in Ha khat sung Sepguol ahing neita uhi. Mitampi’n Pasian thu ahing gintat ngaituana ahi. Aziehpun, I gam uleh I biel sung a Khristian a khnag nasa mama a, tuabanga gingtu pun hatna kum 20/30 sungvel in a gammi Khristian hisuo kichi khovel mun dang ah kimu lou maithei ding hi” (From Head-hunting to soul-hunting, Rev V.L. Zaithanga, Synod Press, 1981, 52 ah 1919-Launching of Evangelistic Champhai). Tuami zieh in, 1920 a kigen khu 1918 or 1919 zong hizaw maithei ahi. Ahin apoimaw pen khu ahing kipat kum hilou in tunitan a izat theipen uh khu amanpha ahidan igen ut uh ahizaw bou hi.

September, Sepguol Tawndan: Kum 1928 in 1918 or

1919 hoipen ahita zong in September Ha a Sepguol kizat khu kinep bang tah ahing lawchin zieh in a kum kia (next year) in zong ahing zang kia uhi. A hun ahing sot deudeu a, ngaina dan bang in ahing umta a, tuachin Mizo ginman Khristian Tawndan (culture) ahing hita hi. **Sepguol** ahing kibawl nasan khu *“Ginglou mite kungga Khantanhoi tangkou, Pasion hing gingta a ana muolliemte khu I Mangpa Jesu hing peikia ni chienga kaitou a um ta ding uhi.”*

Sepguol in atup thupipen bang e? Mangpa Jesu Khrist leh Pasion gam kelet ding tupna toh kibawl ahi hi. Sepguol hun a Pasion thutah ana tangkou dan uh ahileh, *“milien in milien, mineu in mineu, numei in numei, pasal in pasal, tesia in tesia, tualeh naupang in naupangte kungah amau dinmun toh kituo in Pasion thutah ana genkhie/ phuongkhiet ana zang uhi”*. Sepguol khu Pasion

thutah tangkou dia mimal chin a ngansiena/ mopuohna kipia na hun chilei, ahoizaw din ka ngaituo hi. Tuabang a Pasion thutah phuongza dia ngansie a umte zong, Sepguol bawl i ngaichiet upen sildahuoi mama khat ahi hi.

Gingtloute Mangpa Jesu Kengbul a puilutna dia amaute kunga Khantanhoi tangkou a, midangten (piengtha louten) Jesu Khrist a Hinna dihtah (pienthana) ahing neina ding uh tupna toh Sepguol bawl ahilai a, **Nang bang tup na tupna toh Sepguol na zatsawm ei?** Mite gitlouna suikhietna ding hilou in, eima mimal khelna, chitlana kisui khietna’n zang thei chietlei Septuol tup pen alawching mai ding hi.

Masang a Sawлтаhte Ha Law suh kiem aum khu, Sepguol ahing bawl ua, tuami tungtawn a Pasion gam nasepna pan ahingla tha kia uleh, a mising (population) a et in Leitung a Missionary sawl tampente

“Golguhna chinglou in, a golguhna nasem mite lieusah in shina tan zong pia hi” - **Lee Kwan Yew.**

lah ah Mizoram zong chiemte khat ahi hi, tami khu sildang zieh hilou “*Sepguol Gaa suo ahi hi*”, ahileh nou hattuum ah Sepguol Gaa bang chin akilang ei? (ning kum tan a na zatdan uh enpha kia vawi).

Tu Kum i kum thupi un “*Na Gam/ Leenggam hing tung hen*”, tamin atup bang adiei? kei mimawl sutdan in, tua iumna, idinna mun kipat muntha, lampi tha, silhoi khat semdia pan latha in, chin ka let hi (letkhiel leh Pasian leh simtute kungah ngaidam). Mission contact in gending hilei, “*Mission Filed Tha khat, tua Pasian nna nasepna sangin athupizaw leh ahoizaw in semkhe din kalsuon in*” chinan lathei chietlei Mang nasep pen tusangin hing nuomzaw mama ding hi, nanleh **Galkhat lam a galkai nuomlou Lamkai na hi leh**, na upna Hattuum khu “*Tui-eh (sam-eh) kai ding, hattuum miten Bu kh-ing nehneh ding un, atawpna*

ah a Sung uh hingpuo ding, akhenten Sungnat hing nei ding uh,” tabang dinmun atun chiengun Hattuum sungah Halhana tung kichi theilou dingin, tuate tunga Sepguol apoimaw dan miten athei khe deudeu ding uhi. Tua bang din phal sih vai aw???

Tutung Sepguol in, nang tungtawn in Hattuum miten banglam ah siltha, kipahna tha amu thei ding uai chi tupna toh zangin, tua ahilou a, hun peisah a lunggel nei a Sepguol nazat leh, na sepguol zatin Hattuum sunga “*Natna, Hima*”, tunzaw ding hi, bang pen tuntuhiding na nuom ei, tel in? Na tel pen pen khu tukum a Sepguol gaa nang akipat miten ajal azouna uleh Hattuum in chiemte tham chinga akoi ding uh ahi, Pasian deidan leh Sepguol tupdan bang tah a Sepguol azangthei chiet din Mangpa Pasian in simtu zousie thupha hing pechiet taken, Amen. ■

“Na lungsim a dih a na theite khu bawl sawm inlen, gensietna na tua ding kithei inlen, hangsan in” - **Eleanor Roosevelt**.

BILLY GRAHAM BANGBANG MI POIMAWH

(Rev Dr. Billy Graham's hinkhuo saulou apat...)

- Mangmuansang Tombing, M.Th.

Billy Graham khovel pumpi a Pasion mizat, thugentu minthang mamate lah a khat ahi. U.S.A. President tamtah te adia adviser ahi. Aki polpi kha-te'n, ama a sil chituom di-ana um in thei uh. A staff te gendan in, ama tungtawn a Jesu lal leh hundampa dia sang 3.2 million bang phazou hi. Kum 2008 tan a thugen, amun a ngai, radio leh T.V tungtawn a zakhate 2.2 billion phazou dan in gen uhi. Jawlnei a hina toh kisai in, U.S President Kennedy kungah "Texas ah hohsin chi hi." A zuilou ziehin 22nd November 1964 in kaplup in um hi. Billy Graham in tahsalam ah damlouna chi tuomtuom nei a, tahsalam a upa mama ahitah in hing mualliam santa hi. Huai-ziak in, ama hinkhuo toh kisai ithei ding ua kadei khenkhat zieh leh, a tungtawn a zilding tampi um a ka thei ziehin, a tanchin toh kisai ka hing gel hi.

BACKGROUND: William Franklin Graham, Sr. leh Marrow Coffeete tapa upapen William Franklin "Billy" Graham, Jr. 7th November 1918 in Charlotte, North Carolina a pieng hi. Ama leh a sanggam-nu Katherine in beer dawnzel uhi. A pa'n atung ua alungtha mama a, a chinat matan uh

dawn dia a engsawl zieh in, a damsung uah zu leh khamthei ngol zou hiel uhi. A khovel mi (mit) mama a, khanglaite lah apan aki awngsut nua in, Mordekai Fowler Ham Southern Evangelist, first Baptist Church, tungtawn in kum 16 vel apha in Jesu Hundampa din sang/pom hi.

"Silhoi bawl zie a mi simmaw a um khu, silhoilou bawl a mite patat sangin a hoizaw hi" - **Roy B. Zuck.**

Sharon High School apan a graduate zoh in, January 1937 in Florida Bible Institute, Tampa a kisuan hi. 1938 kum, nitah in Khantan-hoi gen ding in Pasian hatna za hi. Florida Bible Institute a 1940 vel in B. Th zou hi. Dr. A Nelson China a Presbyterian medical (surgeon) missionary tanu Ruth Bell toh 13th August 1943 in kiteng uhi. Gil-a-gah goutan 5 nei ua, amaute Billy Graham thugen a, a kizat hunsung in khanglian sieng uhi.

MINISTRY: Billy Graham in 1940 kum in ordainna tang a, Western Spring Baptist Church III a Pastor in apang hi. Youth for Christ International toh 1946 kum in evangelistic crusade pan hi. city-wide crusade (Gospel campaign) masa, September 1947 in Grand Rapid, Michigan a nei hi. 1950 kum in Billy Graham Evangelistic Association pan hi.

Billy Graham in Jesu a Pasian

itna leh kross toh kisai genzel hi. A thugen a mawl ban ah, chieng in Hagau Siengthou thaununa toh hoitah in khanglien hi. A crusade bawl-na tungtawn in, Pasian in mi-hingte lah ah khel kiphawhna pia hi. Ama adia sillam-dang (miracle) masa khu Hagaulam damna ahia, anina khu tahsalam damna ahi. Prayer request umte tung ah khut nga in thum damzel hi. Mun zauhuoi Vietnam war, Korean war, Berlin, Ireland leh Nagalandte ah a thugenna tungtawn in lemna leh muonna umthei hi.

A HUN NANUNG LAM

HITA: Billy Graham in gam tampi ah Pasian thugen hi. A zi it mama Ruth Bell Graham in 14th June 2007, kum 87 a pha in shi san hi. Leadership quality neitah, lamkai dia pieng ahi. Laibu 30 val agel a, pahtawina silpieh leh award tampi sang hi. A crusade te ah a lawchinna thugu khu “thumna” ahi. Thugen

a avakal in a tate khanglian sienga, amaute a etkol kha manlou akisia mama hi.

Billy Graham in Parkinson natna kichi 1992 apat nei hi. August 18, 2007 kum in, intestinal bleeding zieh in, mission hospital Asheville, North Carolina a admit in um hi. Pneumonia zieh in November 2011 in hospital a um kia hi. August 12, 2012 in mission hospital a lut kia hi. Kum 95 a china ding birthday a ngalai in, a dam-sung a crusade thupipen “my hope” nei sawm in napia in kisa hi... Tahsa kum a upa tamai ahi in hing tawldam santa hi. It huai in suun huai nanleh, bukimlouna' khovel nusia a, bukimna mun a hingpai santa hi. Christian khangthu a Billy Graham min mang nawnlou ding hi.

**BILLY GRAHAM
BANGBANG A HAGAU
MANGTHANG VEINA
LEH ITNA NEI POIMAW:**
Billy Graham bangbang a Hagau mangthang veina leh

itna nei khovel in poimaw hi. Khovel pumpi a Benny Hinn, Joyce Meyer, Joel Os-teen, John Hagee leh Pasian in mizat tampi nei hi. India gam in zong mizat tampi nei hi. Ei singtang mite lah ah zong Pasian in mizat tampi nei, himananleh, mimasate hunlai bang a, hagau in ilah uah nasem nawnlou adiei? Thugentute thugen ngai ding a mipi koiman nung del non-lou hi. I gamsung uh sietdan na theisa ahi. Hattuom te'n bawlhoi sawm in, thum-na in napitah in ipang ua. Phila trophic organization tuomtuom te leh, gamsung hoina dia pawl kibawl khia te'n zong, a phattuamngaina uh sua in nasa tah in panla uhi. Pasian loungal igam uh damna ding a um sih hi. Tu-ami ziehin, Pasian in igam uh damna ding a, hutdamna thugen ding in, gam-leh-nam zallenna di'n, nang hing zang nuam ahi leh nial sin.

Pasian in Billy Graham bang

“Guottuom tate khu Setan in thang nasatah in ahing kamkhum a, tua thang a i ohlou-na din pellou a Pasian toh kitawn khawm zing angai hi” - **Pen Pascal.**

a hangsan tah a thugen ngam. Hattuum leh khotang a sil hoiloute, hinna neilou belampute, vaihawna dihlou leh nehguna ban ah, khamthei ziek a sietna toh kisai, hangsan tah a thugen theiding mi dei hi. Tua bang a igam uh apai tou leh, hun hingtung ding ah sietna uang zawtham ding in kilang hi. Tuazieh in, Billy Graham bang a hagau mangthang vei tahtah, gamleh-nam it tahtah, a hoilou pente zong itna mit a en a,

Jesu bang a liangvaite kung a Khantanhoi tun theiding mi, Pasian in dei hi... Hattuum in vangam a hing tun votlou ding hi. Vangam lutna di'n hausat zong angai masa sih hi. Hepina zieh a ginna tungtawn a hutdam ihi uh (Eph. 2:8-9). Khamthei bawlte counselling na bawl chieng in, a hing subuoi sawm uleh kisel pipi sin, kiselpi a zawding nang nna ahi sih a, hutdamna huang a puilut ding na nna ahizaw hi. ■

CHRISTIAN KHANGLAITE LEH POSTMODERNISM

Suanlyan Tunngung

“Tam leitung hindan toh kituoh in um sih unlen, hinanleh Pasian deilam hoi leh pomtah leh hoi bukim bang ahiei chi na thei chienna ding un na lungsim uh atha a um in hing lamdang zawta un” (Rome 12:2)

Thupatna: “Nang ngaidan a sil khat DIH nasah pen kei tading in ana DIH khollou hi” chi khu Postmodernism genna ding in kiching kasa mama hi. Postmodern ideology in 21st century apat America leh tumlam gamte a luodim panta a, tu hun chieng in ei lah azong tam bang ngaidan khanglaite lah

“Nisim leitung nusie a zawna katan zoulou na ding khawp a leitung ah bangma a um sih hi” - **John McArthur.**

ah ahing tam mama ta hi. Tambang ngaidan zieh in ei Christi-ante lah azong hamsatna ahing tung panta a, Pasion thugenna a zong masawnna tahtah um theilou in, a gen dan a hamsa deudeuta hi. A ziah pen tulai khanglai a tamzaw in “*Ken ka tahsang leh kei a ding in thudih ahi hi*” ahilouleh “*Kei tahsa keima thu ahi, nou gending bangma um sih*” chi ngaidan a umta hi. Pilna-siamna a sang deudeu toh kizoh in, tambang ngaidan te’n igam a Pasion theilouna leh eima ut dandan a hinna atam a, siatna bulpi a hing suohta hi.

Leitung a hun um dan:

THUTAH (absolute truth) kichi leitung ah a um sih hi. Sil khat DIH ichi leh adang khat DIHLOU china ahi. Richard Rorty in postmodern philosophy tambang in ana gen hi. “*We...(should) give up the correspondence theory of truth, and start treating moral and scientific beliefs as tools for achieving greater human happiness rather than as representations of the intrinsic nature of reality*” (Rorty, 1998).

19th Century masang in thuhoi-lahoi dihtah khat (what is real) a aki gen chieng in THUDIHI a pom ahi. Thudih khat pen eite’n itahsan zieh

a thudih hing suoh ahisih a, phuotawm zong ahi sih hi. Mi khenkhat in tahsang sih lezong thudih pen ana um zing hi.

Premodern (up to the 17th century):

Leitung pen khen 3 in ana kikhen hi (Heelas, 1993). Premodern hunlai in Tapidaw leh Lawki te’n pasian khat (supernatural being) ana gingta uhi. A kithoi Chiang un “*Ka Pasion natai aw, ka lungzai natai aw!*” ana chi sese uhi. Pasion in silsiamte tung ah thu anei a, ama nuai ah lamkai tuomtuom kumpi, lal leh adang/tuamtuam a um hi. Tualeh Pasion thupiahte koma’n a nial theilou, dohna

“Ka nasep ka pattung lai un, ka sanggampa Charles in Mangpa’n Ha (wing) hingpie levang ka lengmang ding” - **John Wesley**.

zong bawl theilou a zui ding in ana pom uhi.

Gamtat-khoheina jousie Pu-le-pa te'n ana zui dan-le-dun (customs and traditions) toh a kituoh ding, sang a upa zawte jatat ding, a thu uh man ding chi ahia, koima ama mimal ut dandan in a gamta sih hi. Pu-le-pa thugousie ahizieh leh Pasian a muan zieh un Nu-leh-pa thu zong a kimang a, Bible a thu um khat poupou THUDIH in ana pom uhi.

Modern (17th to late 20th century): 14th -17th Century lai in *"The Renaissance"* kichi a hing um a, 17th – 19th Century in *"The Enlightenment"* ahilouleh *"Age of Reason"* kichi a hing tung kia hi. Tam hun in kik-helna ahing tung a, hattuum sang in mihing itna (humanity) ahing poimaw ngaizaw a, bangkim Pasian deidan a pei chi gingta nawnlou in, mihing deidan ahing hizaw tahi. Tualeh laboratory a test bawl

theilou khat poupou *"ad-hlou"* ahing suohta hi (Flew, 1984). Jesu'n lei a alenlai a sil lamdang abawlte sil *"thutah hilou, aki gen maimai"* ahing chita hi. Tualeh Pasian (God), Itna (Love), Dihtah a vaihawmna (Justice) kichite laboratory a test bawlthei ahilou zieh in *"bangmalou"* a ngai ahita hi (Ayer, 1959). Hinanleh Philosopher tua-tuum Soren Kierkegaard, Friedrich Nietzsche, Jean-Paul Sartre leh a dangdang te'n damsung a sil poimaw, hinanleh theichet theilou teng science in a hilchien theisih hi chi'n Modernist-te ngaidan a hing dem kiata uhi. Nietzsche in *"There are no facts, only interpretations"* ana chi hilhel hi. Gendan tuamdeu in gen talei, Modernism pen sil kigen ahilou leh sil khat poupou mimal in a sia-le-pha theina(reason) toh a khenchien dandan a hing um chi ding ahita hi.

Postmodern (late 20th

century onwards): 1960 apat khangthah te'n a tung a kigen Premodernism leh Modernism paipi ngaidante a hing gingmawta ua, mi khat ngaidan gen maimaite, pulle- pa tawndan leh gindante, gamtat-khohei siangthou chite a hing questionta ua, ama uh mimal ngaidan thupipen in ahing pomta uhi.

German philosopher Nietzsche¹ in "*Pasian ashita hi*" chin ana gen hi. Tualeh April 8, 1966 lai in TIMES magazine² in "*Pasian ashi ata ama?*" chi'n ana suo hi. Thamlou in William Blake, Hegelian, Alister McGrath, Paul van Buren leh mipil-misiam tuamtuum inzong Pasian kichi a umta sih a, Jesu zong "*model human*" maimai³, itna toh nnasem khat ahi chi'n ana tangkoupui uhi (McGrath, 1997).

Postmodernism gendan in THUTAH (absolute truth) a umsih hi. Sil a tahtah (reality) kichi zong ham-le-pau

(language) inei zieh a mi bangzat ahei khat in

i) Nietzsche pronounced the death of God in Thus Spoke Zarathustra

ii) Paul van Buren, an Episcopal minister and associate professor of religion at Temple, concludes that any talk of God-including the prospect of his reappearance, is philosophically meaningless in his article, Is God Dead?

iii) In his essay 'Child, William Hamilton concludes that awareness of God's death summons man all the more to follow Jesus as the exemplar and paradigm of conduct, which, for today, means total commitment to the love and service of his fellow man. He defines Christ not as a person or an object but as "a place to be"- in the emerging forms of technological society, in the arts and sciences of the secular world.

"Pasian in hamsatna zieh a gentheina hing thuo sah zel nanleh, a hepinan ang tuom damn zel hi" - **C.H. Spurgeon.**

ki bawltawm ahi (made up by society) chi uhi. Hinanleh ham-le-pau a kiheng thei a, a meaning zong ham tuamtuan a kibanglou ahichieng in, mi khenkhat a ding a DIH pen midang khenkhat a ding in DIHLOU ahi ding hi. Tu-aziahin, thudih a itheite uh khotang hinkhua leh pu-le-pa hunlai a thudih dan a ina pom ziah ua tuni tan a thudih a ki pom ahi chi ahi nalai hi. Amau a ding in khelna a umsih a, kilawm leh kilawmlou chi zong a umsih hi. Lawch-inna leh nopsahna pen neile-lam a et ahia, a hausa penpen a nuamsa leh a lawching a ngai ahi nalai hi.

Tambang silte ei Singtang mite lah ah umsih nachi ngam amah? A diah in khanglaite'n tu a na lunggel uleh na umdan uh ngaitua tha kia ule chin postmodern philosophy in hing thuzaw kisalou nalai ding nahi uh ama chi kang dong ut hi. Na theilou kaal un postmodern-

ism sung ah na um uhi.

Ei Christian te a ding in:

Postmodernist te'n Bible nasan a sim tute gingat dandan leh lah dandan a dih ahi achi uhi. Tambang ngaidante zieh in gam tuamtuan ah Bible toh kituohlou tahtah sil tampi ahing umta hi.

Gam khantouna a hat dungzui in, numei leh pasal kal a gamtat thanguaina a hing uang a, nau suhkhiat bang gam khenkhat ah dan in a hing phalsahta hi. Numei leh numei, pasal leh pasal nupa bang a kipawlina zong phalsah ahing hita a, nupa kal a gin omlouna, kikhenna chite a hing baisam ta mama hi. Tambang ngaidan zieh in khanglai tamtahte numei leh pasal kal a thanguoina, khamthei-guithei bawl zongsahna leh hiamngamna toh a hing khangtou ua, ama uh mitmu a sildih bawl (Judg 21:25) pen khelna in ala tasih uhi.

Hattuum pawlpi leh Pasion biah inn sung a zong “changkangna” chi in tumlam gamte bawl dandan in sil ibawl ua, khanglaite khualna in Pasion phatna lasah zong nopbawlna (entertainment) dan abangta hi. Bible toh kituah leh kituahlou gel masalou in, mi khenkhat lunglam sui in Pasion nna kisemta hi. Tualeh Pasion Thutah lunggulna sang in hausatna ding leh sum-le-pai muna ding lam lunggulna a lian deudeu a, Biah inn pulpit tung a Pasion Thutah gen a sut detdette sang in leitung thu, khovel umdan leh paidan gente aki ngai ut zawta hi.

I gam ah lamkaite, sang a upazawte jatatna piah ding ahilam aki thei tasih a, nuleh-pa thu man ding, jatat ding chite a kiam deudeuta hi. Khovel pilna suina a uang deudeu a, Pasion sang in khovel pilna a thupizaw in aki ngai dohta hi. Changkang iki sah deudeu dungzui in,

“ka tahsa keima thu, nang vahsa hising, nang control ding hising, bang kisa ne” chia kideikhopna toh a kidimta a, hinanleh tambang lunggel pen postmodern philosophy ahilam aki thei vateh sih hi.

Postmodern apat hing potdoh hisih nanleh tulai in feminism, animal rights group, child rights leh postmodern theology chi vel a kithang mama mai a, tamte pansan a Setan panlahna zong a tamta hi. A thugen uh THUTAH bang in kilang jel nanleh “*BIBLE toh a kituoh nai ma?*” chi ei Christian te’n velchet masah a ngai gige hi.

Thukhitna: Postmodernist philosophy pen ei Christiante a ding in sil dihlou ahia, Pasion thu akalna a tam mama hi. Pasion thu khu THUTAH ahia, THUDIH zong ahia, hinna zong ahi nalai hi (John 14:6). Pasion in mutheimutheilou, lei leh van leh a sung a sil bangkim a siam

“Pasion in ami azat nuomte amuon huoi semsem leh a thuohna agihsa semsem ahi. Gentheina neunou thuohnte tunga Pasion in neunou in atoisang hi, hinanleh gentheina lienpi thuohnte Aman lienpi tah in a toisang hi”- *J. Dwight Pentecost.*

hi (Colosians 1:16). Tualeh mihing zong ama batpi in a siam a (Gen 1:26), a tenna inn zong ahi nalai ban ah ei thuthu a zah ding hilou hi (1 Cor 6:19). Christian khanglai khat ihi leh Bible dungzui a hin a ngai a, Bible khu THUTAH ahilam zong the-isiem leh pomkip a ngai hi (2 Tim 3:16, John 17:17, 2 Peter 1:20, John 8:32). Hinanleh leitung thupina ngainate a ding in Pasian thu khu gintat a hamsa a, “*tulai vailou*” zong a tam a, interpretation bawldan zong a kibang sih nalai ding hi (1 Cor 2:14).

Tuaziahin, leitung pilna toh Pasian suisih vai, mulou ding ihi. Khemna douzawlou ding zong a umsih hi (1 Cor 10:13). Postmodernism khu “*sugar coated pills*” bangbang ahia, piltah leh siamtah a aki gen Chiang in gintat zong a huai a, di hileh a kilawm hi. Hinanleh Pasian in tambangte a um ding mawng a abawl ahia, tamte apat amau hem-

na a pualouna ding a Pasian galvan kim (Eph 6: 10-17) a kithuam angai a, Ama kung a thumzing ding ahi (Luk 22:40). Leitung pilna toh dal ding hilehang a daljou ding a ki umsih ding hi.

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YOGA LEH KHRISTIAN HINKHUO

August Issue aban sutzawpna...

YOGA IN HINDUISM TOH KIZAWPNA ANEI DIEI? Nei tham e, kizawp mai ahi sih ua, Indus lui-pang a tengte sakhuo khu kum zabi 19 na ahing ki-hei khiet in vang Hinduism (Muslim leeng masate gendan) chi ahing hi a, tu-ami ten a pasien uh kunga atun theina dingua asil bawl khat uh ahileh Yoga ana hita hi. Hinduism leh Yoga khu Nu khat suon ahing hita hi. Hindu te School of Thought (Darshan) gu (6) lah a khat ahia, tuateng lah ah Pasian um sih, leitung bangmalou a kipan a Pasian siem ahi chi pom vawtlou, Science zilsahna dungzui a hing um toutou Samkhya khu a kingahna uh ahing hita hi. Karma Yogate nei in; Hindu sakhuo ah hundam tantheina ding lampi khat in apom uhi. Bhagavat Gita 6:14 ah khun Yoga di-

htah khu hagau hundamna nei na dinga kaan/hen hina a kipan a suotatna dinga zat a, mihing hinkhuo sawizoi khu ahi. Tua khu paikhiet-sah thei mai ahi sih hi.

HINDUISM IN MASANG HUN DING ANA ZILSAH DAN: Hinduism in mihingte khu tam khovel itaam sung ua isilbawl (Karma) dungjui a shinua chien-ga kipahman muding ihi chi athei chien a, tuakhu pienkiana/ sunglut (Samsara) leh zalenna (Moksha) te zangin suikhiet a sawm uhi. Min adam sung a silhoi abawlte zieh a pienkiana a pan a zalenna in pasien (Brahmin) toh kipumkhat thei dinga, tua chibang hilou a silhoi bawl a tawm zaw a ahileh ashi nuoh chiengin a hagau khu silneu zaw (Eg. Mihing hilou in gan hing, Bawng, Ui chite) ah apieng

“Tupna neilou khu a masawn thei sih a, tup-le-ngim neilou siemna khu bangma hilou. Tualeh silbawthei leh bawtheilouna khu mimal tupna a kingah ahi” - **Tommy Lasorda**.

kia ding hi chi ngaidan anei uhi. Pienkiana a pan zalenna hagau hundamna tangga, pasien toh kipumkhat a pasien batna nei theina dinga, kalsuonna khu Yoga ahi chi Hindu sakhuo kizilsahna ahi hi.

Hindu sakhuo zilsahtu minthang India gam tuom tuom a hing zinte leh zillaite kunga Hinduism zilsahtu Sakunthala Jaganathan in a laibu gel “*An Introduction of Hinduism*” (1984) ah Yaga khu tahsa kisawizoina toh mekawpsin, tahsa kisawizoina ichi maithei uhi. Hindu ten abawlzel uh silneu nounou giet (8) atah lang a, Khristiante a dinga zui theilou ding khen khat zong aum hi. Tuata khu saulou lou in anuo i ah ihilchien ding hi.

Amasa nite (i) Yama leh (ii) Niyama en masa vai:

Yama leh Niyama gel khu lungsim siengthou sahna

leh mihing hinna dihtah a kipan a mawpuohna zawna khu ahi hi. Tamna ni tegel khu anuo i a chiengdeu in ensuh nalai vai:

Yama: Tami khu Tuoltha nate, gitlou nate, huham nate leh du-am nate lah a kipan a kisuh siengthouna leh numei-pasal kal a ki uh siengthou guoh hilou in zile-pasal nei louna tanpha ahuom hi.

Niyama: Tamin sunglam leh polam kiven zawna koh in, kingaisiem tah a hinkhuo zatna (tapasya) chi a zilsah hi. Tami’n lungkim tah a pasien (Brahman) a kitulutna azilsah ngal a, tuami ziehin Kolte pasien te thu zil ahing ngai tahi.

Asama: Tami khu lungsim ngaituana leh tahsa thunun a ki sawizoi na bawl dan tuom nei a, chitahna toh taima tah a bawl na khu ahi hi.

Pranayana: Tami khu

Huoh (brain) lam ki sawizoina ahi kia hi.

Pratyahara: Tami ahileh khovel lam sil tengteng a kikhumchip/ kikhah khum a, sunggil lam maimai et ding ahi, achi hi. Tami'n mihing hinna a sawizoi in adetsah hi. Tamte khu tahsa ki sawizoina Yoga chi ithei pen uh ahing hita hi. Yoga chi khu tahsa maimai sawizoina, chi maimai ahitheih sih hi.

Dharana: Yoga dihtah khu Raja Yoga achi uah, tamte akkaikhawm hi.

Dhyana: Tamna ahing pulut kia a, ngaituona tawp theilou nei dingin theina dih peding in a puijel hi. Atawpna ah

Samadhi: Tamna Yoga leh angaituona (hagau Brahman) khu pumkhat hing suoh in theina dih ahing umzel hi, achi uhi.

Hundamna tanna din-

gin theina, silpha bawl leh pasien umpi nate a ngai zinga, Samadhi khu sawngni in akikhen kia hi. Mihing in theina bukim leh dihna nei a silbawl theina sangzaw Yoga bawl na a kipan a tanna khu Siddhis aki chi hi. Aban a pasien toh kipumkhatna a ngaituona khat nei kia khu Nirvikalpa Samadhi akichi kia hi. Tam mun ah mihing hinonlou in, Hindu biehna dan a hagau khu ahina ding dihtah ah apeita china ahita hi. A silbawl zieha gawtna (pienkiana-Samsara) lah a kipan a hundam hi in zalenna hundamna bukim (Moksha) atangta uhi, chin angai/ gingta uhi.

KHRISTIANTE DIE YOGA BAWL HOI HINA AMAH? Hinduten tahsa ki sawizoina khu kem chingin sakhuo thedalna bulpatna'n ahing zangta uhi. Tunin Khristian tampi ngaituona ah Yoga kichi khu ahing zalen mama ta a, kum bang-

“Bang chilai inzong, hutdamna Khantanhoi khu tahsana toh i gen in, silbawl theina'n a zui ding ahi”- **Leon Morris**.

zat ama khat pei a Hinduism in ahingzaw sa toh iki bang mai thei uhi. Tua ziehin Yoga kichi thumal mai-mai zong i gintat/ tasang lou ding uh ahi. Tu hun ah Hattuum, Khotang leh innkuon chin ah tami (Yoga) hoilou dan iki zilsah ding uh angai tahi.

Ei Zou suonte khu Tuipigallam a kizilsahnate zui a Khristian i na hi ua, mi masate (pilepute) sakhuo Dawi-le-Kau biehna zui nuomkia na lungsim bang zonginei kia maithei hi. Hinanleh silhoi muta a amulou banga umthei ahi non sih hi. Tuachi bangin ngaituo zel nanleizong ilung akimzelna na diei ma?

Pasian leh Lai-sien-thou ki zilsahna a kipan a, i-etchiengin Yoga tangmi tomkim tah a igelte un Khristianna nasahtah in adou taluo hi. Theologian minthang **Abraham Dommer** kichi pan, “*Khristian Yoga*”

ana gen a, tuomi thu Yoga minthang **Baba Prem** in “*Khristian Yoga*” chi kitah amu tah in alung aphawng guih a, Hindu a pieng, Hindu laibu Upapen Vedas a mun poimaw pen luotu, Sankrit haam a na kigiel ahita hi, chi in azada mama hi.

Yoga khu tahsa ki sawisoina mai ahi sih a, tuachi banga agente Hindu sakhuo a kizilsahna gensia ahi ichileh, Khristian khat hingal a Yoga na bawl zing mite in Khristian Thugin angainep uh china ahi hi. Yoga neitu khu Hindute ahi ua, Khristiante a dingin bawl apoimaw na a um sih hi.

HAGAU TOH KIHOUNA (Communicating with Spirit): Yoga Sutras ah dawithudotdan (divination) leh Bum (Sorcery) aki giel hi. Tami tungtawn in hagaulam leh dawite toh kithuza thei in sil theitheina, sil bawltheina leh siltuoh lamdang pipi umsa thei hi.

“Tasan umlou mi tampi sangin, tasan theimi tawmnou umna hinkhuo a nei ziehin lzipt gamsung pumpi a vaihawmtu guot ahi thei ma bang in, midangte tasanna hinkhuo i nei theina ding un, Pasian tasan theidi’n kisiempha chiet vai” - **Oliver Crowell**.

Yogi ten lungsim thuzohna zangin hun peisa leh hun hingtung ding gen khawl thei uhi (Yoga Sutras 3. 16, 22).

Lungsim thuzohna tung-tawn in hagaute kimupi thei in kihoupi thei uhi (Yoga Sutras 3.25, 32).

Lungsim thuzawna tung-tawn in mitphiel daw (sorcery) silbawltheina tuomtuomte nei thei uhi (Yoga Sutras 3.17-38).

Lungsim thuzawna tung-tawn in theitheina sangpi nei thei uhi (Yoga Sutras 3.5).

Dambaw, daw bieh leh yoga tungtawn in silbawltheina lamdang tahtah nei thei uhi (Yoga Sutras 4.1).

LAI SIENGTHOU HING ZILSAHNATE:

Lai-siengthou zilsahna sunga poimaw mama khat ahileh Thupieh Sawm (Ten Commandment) a ki giel, “*Kei*

lou ngal Pasion dang nei sin, Milim behsin, Na Pasion min genthang sin, Khawlnei tang in” chi ahi (Exo. 20: 1-11, Deut. 4: 39, 5: 7, 30: 17, Judg. 2: 12-13, 1Kor. 8: 4-6, Gal. 5: 19-20). Lai-siengthou in ginglou mite bawldan banga thum-na gengen lou ding (repeated) in hing zilsah hi (Exo. 23: 13, Deut. 12: 3-4, 30, 13: 1-4, Mt. 6:7). Tuaban ah Aisan, daw na sepna neite kunga vatai a va kithawi chite hing phallou hi (Lev. 17: 7, 20: 6, 26-31, Deut. 18: 9-12, 32: 17, Mal. 3:5, 1Kor. 10: 20-21, Rev. 9: 20-21, 22:15).

Lai-siengthou in Pasion bat-na nei ding in hing han-thawn a Pasion bang din (like God) hing sawl ngailou hi (Phil. 3:7-14, 1Jn. 3:2). Jesu Khrist bou lampi, thutah leh hinna umsun ahi a, Ama gintatna tungtawn in hundam kihi thei giep ding a, nasep zieh ahiei mihing

“Na mihinpiten bon ahing gintat theilou uleh, bangkim theipa Pasion masang ah na naisai vawt sih ding hi”- **Rev Dr Kh Khaizakham.**

panlana zieh hilou ahidan hing zilsah hi (Jn. 3:16-18, 14:6, Eph. 2:8-9, Rom 10:9). Lai-sienghthou in Pasian akipat itan tahsa pumpi khu Pasian hing tenna inn (temple) leh man a leisa ahiman in Pasian patawina ding bou a zat ding achi hi. Ut dandan a zat ding leh tahsa soizawi zielziel ding phallou hi (1Kor. 6: 19-20, 2Kor. 6: 14-18).

AKHUPSITNA: Southern Manipur a tengte khu 99.99% Khristian ihi ua, Local Newspaper lah a Yoga bawl chia alim leh amun-le-muol ahing kisuo nin, aw Setan in mipite lungsim thuzaw hina va-ia e maw, chin ka ngaisut hi. Eite lah a Yoga ahoi hi chia abawl, Yoga in siet-na neisih chia gingta zong um ngeiva chi igingta uhi. **Sawlta Paul** in, “Hamse dongin um uhen” achite lah a um ding in ikiphal sih hi. Tualeh agenkia na khat ah, *“Sil zousie enchien unlen,*

ahoiloute paikhia in, ahoite tudet un” (1Thess. 6:20-21) achi ma bangin, tunin Gingtuten i hagau hinkhuo leh i sakhuo suhbuoi thei silte hoita velchien a, tu-ate akipat kihep siengthou khu apoimaw penpen ahita hi. Miten Yoga ahoi hi, tahsa damtheina dia bawl ding ahi, chia itna toh ahing gen chiengun, **Kei Khristian ka hi, tamte bawlthei dia ka Mangpa Pasian in ah-ing phal sih hi,** chi ngam a ngaita hi. Apple asietna umlou, nanleh ineh chien-ga Lungvei umte toh ikibat-lou ding ahi. Na Khristian Thugin (Lai-sienghthou) leh Khristian hing phutkhiapa Mangpa Jesu Khrist deidan ahilou Yoga bawl a na ki khristian sah leh, nang-le-nang kisol lungmuong hi ding na hi, tua ziehin, **Mangpa Jesu’n,** *“Solna na puohlouna ding un Thungen zing un”* achi khu manghil sih vai. Khristiante khu leitung hindan toh kituo a hing

“Syria gama Boalbeh khuo a biehin khu kalbi tampi kalnuo a kitung ahi a, tua kalbite tawpna a kotkha khat aum hi. Tua kotkha nuoi a kot hong selou a kithawllut ahi” - **Pastor William Young Fullerton.**

dingte ihi sih ua, Khristiante khu Pasion leh Laisiengt gou deidan a hing dingte ihizaw uhi. Mangpa Jesu'n, "*Kei lampi, thutah leh Hinna khu kahi, Kei kunga peilou khu koima Pa kung atung sih ding hi*" (Jn. 14:6) achi hi. Tualeh agenkia na khat a, "*Kei Mangpa ahing suhdam pa khu kahi*" achi kia hi. Damna bukim khu Yoga a umlou in Jesu Khrist a um ahizaw hi. Sodom mite sietna zieh a Khopi suhsiet ding kuon in, Vansawltah in, Lot kunga, "*Na suotatna ding un taikhia un*" achi mabangin, ei gingtute Setan thang Yoga a kipat isuotat theina dingin gintatlou ding, tualeh bawl zong bawllou ding ahi hi, agingtatlou ding leh abawltute akipat isuotatna dia itaikhiet uh angaita hi.

Khristian innsunga Yoga ngaina, lunglut ium leh nu-le-pate, tami apat asuotat theina dingun Home Crusade, personal Coun-

selling chite ngaithupi a nei chiet ding, Yoga ngaina, lunglut aup nuo azong tua igen Home Crusade leh personal Counselling na gelkhaw lou leh na tate ziehin na muolphou dinga, na tunga Pasion akipah sih ding hi, aziehpén "*Tate khu Pasion akipat i Goutan ahi a, Vangam itung chia Mangpa'n ka hingpia na Goutante hei sung a um ahi uoi? Hing chileh Vangam a zong kipah tuon sih vate, aziehpén inn sung mite kimlou ding ahiman in*". Tunin Innsung abitna din Pasion akhatna koi chiet in, leitung silte sangin Pasion Thu lunggul in Pasion thu a dangta zaw chiet lei, tam sietna gam a Mangpa zalin suotatna leh kipahna na mu ding hi. Yoga akipat innsung vengbit zouchi-et ding leh eima hinkhuo kikem siengthou chietdin Mangpa'n simtu zoiusie thupha hing pechiet taken, chi ka thumna ahi hi. ■

"Tam khovel hing mangthai pai dinga inn mun lei ding hileng, mun tampi leizou di'n Manpa'n sum angpia a, hinanleh tam khovel inn nuom tah a ten sangin, vangam ah inn dettah a neina dingin ka sum neiteng vangam a di'n ka suhpung zaw hi" - **Chuck Connors.**

SERIAL-6

KHRISTIAN INNSUNG NUAM

Bible Tangtel: *Hinanleh koipou ama mite a dieh in a innkuon pite a ding ngaituo lou mi khu ginna nuol ahi a, ginglou mi sangin a sezaw hi (1Tim. 5:8).*

Laa khat in, “Innsung nuom khu Vangam naipen ahi” chin agen a, tami la i na sasa ua, nanleh mi khen khatten tami La tup bang ahiei chi theilou a sasa hilei akilawm hi. Khristian innsung nuom kichipen nei-le-lam, pilna siemna vang hilou in, Pasian phukhiet, Jesu Khrist tungtawn a kilam innsung khu innsung nuom ahi bou hi. Khristian innsung nuom i hitheina ding pen sil-dang hilou in Jesu Khrist jal a innsung mite Itna khaugui toh iki thuom chieng hithei pan ding hi. Pasian kanei hi, ka hagau mi hi kichi a a innsung mite it theilou mi khu’n Pasian nei tahtah lou ahi ding hi. Sawltah Paul in, Korinth mite kungah, “Itna in a thuojou a, adawjou a, akiliensah sih a, alungtha bei sih a, a thangse sih a, ahuoilham sih hi” (1Kor. 13:4ff) chin ana gen hi.

Mangpa’n ei mikhielte itna ahing nei man in “A Tapa tangkhat neisun Jesu ahing pe ngam hi” (Jn. 3:16). Tuami zie-hin Khristian innsung nuom ihi theina ding in “ITNA” a kibilphu, akilam innkuon ihi ding uh poimaw mama hi, tuachilou in koima Khristian innsung nuom um theilou hi. Khristian innsung nuom ichite

pen, “Pasian deina bang a kil-amkhie leh Pasian deina bang alunggul mite kungah atung thei hi”. Pasian pen Itna Pasian ahiman in, a ki-it innkuonte bou khu Khristian innsung nuom hithei ding hi. 1 Peter 3:7 na sung i et chiengin, “innkuon sunga itna nei hilei, i thumnate bangma in hingdal joulou ding hi” chin agen hi. Innsung mite

“A innsung mite nasan in zong tasanna a neilou uh, Khrist galkap sepai ginum banga hattuum nasepna a pang i tam taluot zieh un i galte uh i zou thei sih uhi” - **John McCain.**

iki-it chiengin tua innsung ah Pasion lungdam mama ahi man in, Khristian innsung nuom hing piengkhe thei pan hi. Tua ahileh, Bang zieh a nou innsung khu Khristian innsung nuom hitheilou adiei? chi azieh (reason) na theikhe tai mah?

Khristian innsung “anop na din, alawching thei nading, Pasion guolzawlina itan theina ding, leh Khristian innsung nuom asuothei nadia innsung mite iki-it tuachiet ding uh, ki-itna lou in piengkhe theilou ding hi” chi avel vel in theilei ka nuom mama hi. Innsung mite ki-it ding ichina pen, Shini chienga, Kaptan zen a ki-itna thu gengen sangin, tua idamlai hun sunga i ki-it zaw ding uh ahibou hi, mi khen khatte adamlai a ki-itlou (mi zousie’n thei) nanleh shinan innsung a vai ahinghawm chienga, dam nalai lechin maw, nadu- nangai teng hing kipenailou a, chia Ka teng lou siem tampite khu atamzaw a innsung mite damlai in tua a ka teng lawte

bawl hileh, shinan innsung ah vai ahinghawm chiengin tuate gengen ngailou hizaw ding hi.

Khriatian innsung nuom hina dingah, Hausat masat ngailou, Innkuon a Laisiem teitei ngailou in (Hausatna leh pilna siemna nuom hilou kahi), Pasion thei a itna toh kikem leh ki vaihawmna innsung khu Khristian innsung nuom ahi bou hi, tua ahileh Khristian innsung nuom hina ding A bulpi bang ahiei chi na thei ei? Na thei leh tuami tun nazat sawm ei mah? Pasion na it bangin na innsung mite it in, Pasion toh na kaal na siemhoi zing bangin na innsung mite toh na kaal uh siemtup zing lechin, nang vangin na innsung uh khu Khristian innsung nuom hithei ding hi, midangte pat kheitding ngah sin len, nang a pankhetu hizaw din, simtu zousie Mangpa Pasion in innsung nuom siem nuomna lungtang hingpe chiet taken, Amen.

HA CHIN A KUM THUPI HILCHETNA

Retd. Rev Dr Hangminthang, Former Bishop

SEPTEMBER HA: Sepguol ha ahi.

OCTOBER HA:

Thupi: Pasion gam khu Pasion nei mite kungah atung hi.

1. Gal. 2: 20, Jesu Khrist toh kilbeh khawmte khu Pasion gam tunnate ahi uhi.
2. Khrist a hinna neite khu Pasion gam ahi.
3. Tam leitung dante shisan a, Khrist adia ahinkhuo mangte khu Pasion gam tunna mite ahi uhi.

NOVEMBER HA:

Thupi: Pasion Gam tunna mite'n Jesu a zui uhi.

Mathai 4: 19-22:

- = Simon Peter asanggampa Andrew in anehsuina uh aleen uh nuasia in Jesu a zui uhi.
- = Jakob leh asanggampa Johan in zong anehsuina nasep uleh apa uh Zebedi nuasia in Jesu a zui uhi.

Pasion tunna mite khu'n aumna mun lui uh nusia in mun tuom ah akisuon ua; a nasep uzong ahikeng hi. ■

THUMNA A THEI DING:

1. Ahing tung ding Nisim 7th-10th October chiengin MELC Delhi ten "Crusade" Harvest Mission College, Noida mun ah nei ding un, tuana Speaker dingin Rev Tongminthang Haokip pang ding hi.
2. Date 8-12th sung teng Central Church Tuibuang MELC saina nuoi ah KHANGLAI HUNDAMNA CAMP, Olive Retreat Centre, Lamjang a um ding, Speaker: Evan. James Lalpu, Camp Director ding Pastor Dr M Thangboi Zou Tamna Vaiguon tegel lawching tah a zaw ahi theina din, Hattuum miten i thumna uah lanchiet vai chin amaute thakhel in Tangkou Editorial Boardten ka hing ngen uhi.

"A nna nasep zing na Pasion in hing hunkhe nava"- *Darius kumpipa*.

SEPGUOL VAIGUON 2025

Ahun sung: 01 – 26 September 2025

Thupi: “NA GAM HING TUNG HEN” (Matt. 6:10).

KAAL KHATNA

Nisim: 1-5 September 2025

Thupi: Pasion Leenggam khu chi nih in a khentheï (a) Leitung a Pasion Leenggam leh (b) Van a Hagau Pasion Leenggam (Matt. 12:28; 13:44).

DATE	THUPI	BIBLE TANG
1-9-2025 (Seppatni)	1. Sepguol Vaiguon Honna 2. Tomkim a Pasion thugenna 3. Eima Local sunga Sepguol kiman ding dan pulahna 4. Tawpna.	
2-9-2025 (Sepkiani)	Leitung a Pasion leenggam tun tuk hu Jesu Khrist ahi 1. Pasion gam na kung uah ahing tungta, china ahi. 2. Pasion gam khantanhoi genkawm in kholian leh neu ah avah koi hi.	Mt. 12: 28, 11: 20, 10: 11, Luk 8: 1 Mt. 12: 28, 11: 20, Luk 8: 1
3-9-2025 (Nilaini)	Leitung a Pasion leenggam khu neh-leh-dawn a kinga lou in lemna, dihtatna, kipahna a kinga ahi. 1. Kilemna, dihtatna, Hagau lam lungnopna. 2. Agam leh adihtatna a akinga.	Rom. 14:17 Matt. 6:33 Rom. 14:17 Matt. 6:33
4-9-2025 (Ningani)	Leitung a Pasion leenggam tunding nading a thuneina zousie Jesu Khrist khut a pieh ahita. 1. Van leh lei a thuneina pieh kahita, pei unlen..... 2. Mangpa'n leitung a Pasion leenggam ah thuneina anei.	Matt. 28:18-20 I Sam. 2:8, Matt. 28:18-20; I Sam. 2:8, Late 75:4-8
5-9-2025 (Septawpni)	Pasion in leitung a adeilam bawlina ding in Jesu Khrist ah aleenggam a tung ding hi. 1. Na deilam van a kibawl bang in lei a mi'n zong bawl hen. 2. Van a um Kapa deilam bawlte.....	Matt. 6:10 ^b ; 7:21 ^b Matt. 6:10 ^b Matt. 7:21 ^b
6 & 7-9-2025 (Kiginni & Pasianni)	Biehinn a Kum Thupi zah ding.	

KAAL NI NA

Nisim: 8-12 September 2025

Thupi: Leitunga Pasion Leenggam tun ding a poimawna:

8-9-2025 (Seppatni)	Adam khelna koppi na zieh a mi zousie tung a shina atun tah ziehin 1. Mi khat ziehin khelna khovel a lut in mi zousie a zelsuoh tah zieh in. 2. Adam khelna in silbol khiellou te tung ah zong shina atun tah zieh in.	Rom. 5:1-5 Rom. 3:9-18 Rom. 5:12; 3:12 Rom. 5:14
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“Jeremiah puonsia leh a ke te ama kihundamna ding Ebed-Melek in a pieh khun musit-na panglou a a pawmpieh bangin, mite simmaw leh musit um silte zang in Pasion in na thupitah ah asiem thei hi chi gingta photin” - **David Hopson.**

9-9-2025 (Sepkiani)	Eima tahsa tunga khelna beh dente zieh in Pasian Leenggam tun ding angai. Pasian mitmu a mihing te: 1. Dihtatna nei Pasian sui a theisiem leh silhoi bawl aum tah lou zieh in. 2. I ham kamsuo na ngawn chieng in Pasian thang-paina asuoh sieng tah zieh in. 3. I niteng kalsuan, i lampi zuite Pasian a dia akidah-huoi sieng tah zieh in.	Rom. 3:9-18 Rom. 3:9-12 Rom. 3:13,14 Rom. 3:15-18
10-9-2025 (Nilaini)	Adam khelna i koppih na zieh a itung a shina tung teitei ding ahi zieh in. 1. Khelman shina apat a ihin theina ding in. 2. Hagau khiei shi ngeingei ding ihi zieh in.	Rom. 6:23 Ezek. 18:4 Rom. 6:23 Ezek. 18:4
11-9-2025 (Ningani)	I Khelnate zieh a Pasian vaihawmna masang a ding ngei ding ihi zieh in. 1. Pasian vaihawmna ipum pel theina ding in. 2. Pasian tapa zala tangtawn hinna inei na ding in.	Rom. 2:1-7; 14:11 Isai. 45:23 Rom. 2:3-5 Rom. 2:6,7
12-9-2025 (Septawpni)	Hagau tangtawn leenggam a lutding a iki sahkhoh na ding in leitung ah Pasian in atapa ah leenggam atung ding hi. 1. Khrist gintatna zala Pasian dihna imu thei na ding in Pasian in aleenggam a din hi. 2. Ginna zala atapa tungtawn a siem itan theina ding in, Pasian in aleenggam a din hi.	Rom. 3:21-26 Rom. 3:21-24 Rom. 3:25-26
13 & 14-9-2025 (Kiginni leh Pasianni)	Biehinn a Kum Thupi zah ding.	

KAAL THUM NA

Nisim: 15-19 September 2025

Thupi: Leitunga Pasian leenggam pom mite hamphatna

15-9-2025 (Seppatni)	MELC DAY Thupi tah a Local chin in, eima chiet Bieh inn a man chiet ding ahi. (JCA to MELC khangthu leh guolzawlina i mute kipah thugen kawm ding (thupi a gen ding)	
16-9-2025 (Sepkiani)	Hagau leenggam adia, Pasian ta a min vaw ahi zieh un ahampha uhi. 1. Ama kipahpi a pom, amin gingta zousie. 2. Pasian ta ah namdet ahi tah zieh un.	John. 1:1,12,13 I John. 3:1-3 John. 1:12 ^a I John. 3:1-3
17-9-2025 (Nilaini)	Hagau leenggam adia amin uh gel ahi zieh un ahampha uhi. 1. Van a amin uh gel ahi zieh in ahampha uhi. 2. Tangtawn shina pum pel dia hinna laibu a amin uh gel ahi zieh in.	Luk. 10:20 Kihilna 20:14,15 Luk. 10:20 Kihilna 20:14,15

“Hepina mittui takhat mai zong, hepina panglou a silpia thupitah sangin aman tamzaw hi” - **Carson Ericksen**.

18-9-2025 (Ningani)	Hagau leenggam a Jesu Khrist toh Pasion gou luokhawm dingte ahizieh un ahampha uhi. 1. Pasion gou loo dingte ahi zieh un. 2. Jesu toh luokhawm dingte ahi zieh un. 3. Van Angel te'n mu kal anga lah te uh ahi.	Rom. 8:14-19 Rom. 8:18,19
19-9-2025 (Septawpni)	Tahsa a adamsung ua zong Hagau leenggam a kipah man sang dinga Pasion silbol theina a venbit ahi zieh un ahampha uhi 1. Lam etna hing mu dinga venbit ihi uh. 2. Goutan se theilou ninbaanglou, tul theilou mu dinga venbit ihi uh. 3. Gimgentheina mun a zong kipah zingte.	I Pet. 1:1-9; I Pet. 1:3 I Pet. 1:4 I Pet. 1:5-9
20 & 21-9-2025 (Kiginni leh Pasianni)	Biehinn a Kum Thupi zah ding.	

KAAL LII NA

Nisim: 22-25 September 2025

Thupi: Pasion Leenggam Khantanhoi puonzahna toh kisai a gingtute mopuohna

22-9-2025 (Seppatni)	Eima innsung a ipan ding uhi. 1. Na insung um dan ding geltup in achi. 2. Na dam nai, na pasal/zi adam nai, naute a dam nai? chi'n a dong hi.	Isai. 38:1; II Leeng. 4:26 Isai. 38:1 II Leeng. 4:26
23-9-2025 (Sepkiani)	Local sung ikemtup ding uhi. 1. Hattuum peidan Bible toh akituo nai. 2. Missionary nasepna lam pii bol ding ahi. 3. Pawl (Denomination) ngaina ima?	Nasep. 17:10,11; 13:1-3 Nasep. 17:11 Nasep. 13:1-3 I Kor. 1:11,12
24-9-2025 (Nilaiini)	Missionary nasep khu Hattuum in nasep piipen a inei ding uh ahi. 1. Kuon unlen, nuazui ding siem un. 2. Baptis unlen, thuhil un. 3. Mangpa Jesu'n ahing sawl ahi.	Matt. 28:19,20 John. 20:21-22 Matt. 28:19 Matt. 28:20 John. 20:21,22
25-9-2025 (Ningani)	Mangthang te kunga Hundamna Khantanhoi thugen khu Pasion mitmu a kalsuan kilawm pen ahi. 1. Missionary sawl Hattuumte tung ah Mangpa a kipah hi. 2. Khantanhoi azah chieng ua milim biehn a pat asiempa Pasion lam ngata ding ahi zieh un.	Rom. 10:14-15; Isai. 17:7 Rom. 10:15 ^b Isai. 17:8 – “A bolpa lam a en ding ua, Ashera ahiei gimnamtui maitam azatat non sih ding uhi”.

“Lunglutna leh thanopna panglou a Pasion nasepna ah hepina toh asepu leh, phunna ding hun nei manlou uhi. Hepina'n asawl zing ziehin a tawldam man sih ua, i nasepna ua thase pum a nasemtu i hi uleh hepina neilou i hi kha ding uhi” - **Church Swindell.**

26-9-2025 (Septawpni)	Local sung a Sepguol kisuhkhawm na: Tu Kum Sepguol vaiguon toh kisai Pasian imudan, iphattuompi leh phattuampi lou houlim khawm- na...	
27-9-2025 (Kiginni)	Kumthupi, thupi a mang a, Division chin a Sepguol kisuh khawmna a zah chiet ding.	

THEI DINGTE:

1. Kumdang a bang in MELC sung a Division chin in eima Division chiet a sepguol kituokhawmna vaiguon iki bawl chiet ding uh ahi.
2. Mimal in, Pasian guolzawl na i sep na thabiituh (I ni-thaman) dihtat tah a pieh chiet ding ahi.
3. Sepguol sung in niteng tawikhawm a om ding a, **hattuom chin in tawikhawm i-nga teng 20%** la in Division ah a valteng a submit ding a, **Division in 20%** la in a val teng Head Office MELC ah a submit chiet ding uhi. **City Church ten 20%** ala ding uhi.
4. Sepguol Vaiguon lawching tah a izaw chiet thei na ding un ithumna ua lanchiet vai. ■

PASIAN MINTE LEH AKHIEHNA

Pa Tual T. Tualzathang

Bankim bawlthei, LEI leh VAAN leh asunga sil um zousie siempa PASIAN JEHOVAH (ALMIGHTY GOD JEHOVAH) Amin te, Laisiangthou (Bible) in ageenna bung leh taangte anuai ah i talang uhi. With Bible References:

- i) JEHOVAH (Genesis 2:4)- Thuhun Lui a PA PASIAN min. (The name of GOD the FATHER in the Old Testament).
- ii) JEHOVAH Jireh (Genesis 22:14)-MANGPA PASIAN in ahung pediing (The LORD will provide).
- iii) JEHOVAH Nissi (Exodus 17:15)- MANGPA PASIAN khu ka Puanlap ahi (The LORD is my banner).
- iv) JEHOVAH Shalom (Judges 6:24) -MANGPA PASIAN lungmuanna ahi (The LORD is PEACE).
- v) JEHOVAH Rapha (Exodus 15:26)- MANGPA PASIAN hih ang sudamtu ahi (The LORD my healer).
- vi) JEHOVAH Tsidkenu-MANGPA PASIAN hih dihtatna ahi (The LORD our Righteousness).
- vii) JEHOVAH Shammah (Ezekiel 48:35)- MANGPA PASIAN huhah a um hi (The LORD is there).

“Pasian deidan i bawl chieng leh Aman i poimawte ang bawlpia zel hi. Pasian deidan a i up lou leh hing panpi tuonlou” - **Hudson Taylor.**

- viii) JEHOVAH Tsebaoth. (1 Samuel 1:3)-Mihawnp/sepai hawnp MANGPA PASIAN ahi. (The LORD of hosts).
- ix) JEHOVAH Rohi- MANGPA PASIAN ka belampu ahi (The LORD my shepherd).
- x) JEHOVAH Elyon-MANGPA PASIAN asangpen thuneipa, Hudohtu ahi (The LORD Supreme GOD, Deliverer).
- xi) El Elyon (Genesis 14:18-20)- Tungnungpen PASIAN (GOD Most High).
- xii) El Roi (Genesis 16:13)- Bangkim muthei PASIAN (GOD who sees).
- xiii) El Shaddai (Genesis 17:1)-Thuneina bankim nei PASIAN (GOD ALMIGHTY).
- xiv) ELOHE Olam (Isaiah 40:28)-Tangtawn/Kumtawn PASIAN (Everlasting GOD).
- xv) Adonai-MANGPA (LORD) (Genesis 15:2 & 1 Kings 2:26). Adonai (LORD) appears 336 times in the Hebrew Bible, especially in the Books of Isaiah, Ezekiel and Psalm, often paired with YHWH (YAHWEH) to address GOD.
- xvi) YAHWEH- Ama leh Ama a Ana Um PASIAN (Self-Existent One) (Exodus 3:15, 6:3, Psalm 83:18). YHWH is the Tetragrammaton, the four-letter name of GOD in the Hebrew Bible.
- xvii) JEHOVAH ELOHIM- Lei leh Van leh asunga sil um zousie Siempa PASIAN (The LORD who made the earth and the heavens) (Genesis 2:4).
- xviii) JEHOVAH Tsaba -Mihawnp/sepai hawnp MANGPA (The LORD of Hosts) (1 Samuel 1:3, Psalm 46:7, Psalm 84:8).
- xix) JEHOVAH Kabod-Thupipen leh Loupi Pen MANGPA (The LORD of Glory). No direct reference found, but Kabod means Glory in Hebrew (Exodus 16:7, Exodus 24:17 & Isaiah 6:3).
- xx) JEHOVAH Qadosh- Asienthou MANGPA (The LORD is Holy). No direct reference is found, but Qadosh means "HOLY" in Hebrew, and GOD is referred to as the "HOLY ONE" (Leviticus 11:44-45, Isaiah 40:25 & Habbakuk 1:12).

Hi atunga MIN te in PASIAN ahina, ami zia, umdan, AMA amite toh akitanauna asulang hi. (These names reveal GOD's attributes, character, and relationship with HIS people). ■

MELC INNSUNG THU

1. LIVELIHOOD SKILLS TRAINING: Apeisa nisim 31/07/2025 ni in MELC Office, Martin Luther Hall ah Project te sai na nuoi ah **LIVELIHOOD SKILLS TRAINING** vaiguon akinei thei hi. Tami vaiguon ah SHG member 40 val pang thei uhi. **Resource Person** in **Mrs. Lamhing, VDVK**, Singngat Block in hing pang sah hi.

“Pasian thumang khu Pasian i itna, i talatna sang pen ahi”- Nathaniel.

“Mi dangin ang get ding na ut leh nangma kisiempa’n, mi ngawl in midang dihlouna a muthei a, ama dihlouna aki manghil zel hi”- **Cicero**.

Training hun a kibawlte ahileh “*King Chilli Pickle (Saap malta pickle), Candy making (Khongma hum), Dish wash leh Surf Bawldan*” chite ahi. Tam vaiguon kipat nadin Rev Suanboi Tungdim, Director of Ministries, MELC in hunpat thumna nei ah, Vaidawn thugenna Rt Rev Khuo Do Khen Bishop, MELC in anei hi. Vaiguon pulahna Upa S. Lamkhanpau, Project co-ordinator in nei in, Training khahna Rev Kamminthang, Director of Mission & Evangelism, MELC in thumna nei in vaiguon Pasion in lawchingtah zaw ahi tahi.

2. LYF GHQ SAINA IN “INTERNATIONAL YOUTH DAY” ZANG: Apeisa Nisim 12th August 2025 zan in LYF GHQ, in Collaboration with SLEP, MELC saina in Hq church, Zomi Colony MELC biehinn ah “**International Youth Day**”, **Thupi:** “*Empowerment for a sustainable future*” zang in Division teng akipat LYF member peikhawm in vainuom anuomtheipen in kizang hi.

Vaiguon honna in Rev Dr S. K. Manlun, DS/LWD in anei a, Pa P. Khamminlun, Chairman LYF GHQ in Keynote & Welcome address hun azang a, Short Speech (i) Rt. Rev Khup Do Khen, Bishop (ii) Rev Kamminthang, Director of Mission & Evangelism (iii) Upa S. Zamkhanpau, Project Co-ordinator ten hun azat jou hi. Tam vaiguon hun sung a Lapawl sahte ahileh (i) LYF Hq Church (ii) LYF Simveng (iii) LYF Zoumunnuam leh (iv) LYF Central church, tualeh Mimal a phatna lasate ahileh (i) Nh. Elizabeth Hoinu (ii) Nh Mercy Vunghoikim (iii) Nh. Chiindeiniang (iv) Nh Mercy Chingneihoi (v) Nh. Gracy Hatsianhoi (vi) Nh. Kimneichiin (vii) Tv Lamitlian leh (viii) Tv. Zambuang ten avang kal in Pasion phatna la ngaitah tah ahing sah ua mipite tai tah in ahing koi a, Pa K.K. Manlun Gen. Secretary LYF GHQ in amaute kipah silpieh piehna anei hi. Rev Suanboi Tungdim, Director of Ministries i/c Youth in Nuomthugenna hun azat jou in Pastor Kapkhanhau, DS/ Moreh Division in thumna nei in vaiguon lawchingtah leh khelatah in zaw ahi tahi.

3. LED ELWA TEN A 3VEINA ANN-NGAWL THUMNA NEI: Apeisa Nisim 16th August ni in LED ELWA vaisaina toh ‘A 3veina Ann-Ngawl Thumna, Sehken MELC mun a azang uhi. Tuana Thumna puitu in (i) Pastor Dr M. Thangboi Zou (ii) Evan. Thangkhanpian leh (iii) Rev Nengkhanlal, Milun DS uhi. Vaiguon zat hun sung in (i) Upanu Niangsuanman & aloiten (ii) Pastorpi Niangzadim ten Pasion phatna la asah uhi.

4. CENTRAL CHURCH TEN, NAUPANG HUNDAMNA CAMP NEI: Apeisa

“Tahsa khu gelkhaw sin, mangthai ding ahi. Hagau khu gelkhaw in, aziehpén shilou ding ahi” - **St. Basil.**

Nisim 14-16th August sung teng Central Church, Tuibuang MELC vai **Naupang Hundamna Camp** nei ahia, **Thupi:** ‘*Jesu’n Naupangte hing it hi*’ (Mt. 19: 14) zangin Pasian thutah genna (i) Nh. Nuamboi, Women Promoter (ii) Evan. Dr. David G. Tungnung nei uhi. Pasian mapuina toh lawching tah in Vaiguon zang thei uhi.

5. BISHOP IN KHIENGJANGLHNG MELC BIEHINN HONNA NEI: Apeisa Nisim 17th August ni in Thanlon Division a um Khiangzangtang Biehinn honna & Thugenna Rt Rev Khup Do Khen, Bishop in a honna nei hi.

Vaiguon tangpi ahileh: Rev Kapsuankhu DS in Hunpat thumna nei in, Tawpna leh Annkuon latna Upa Lianzakhai, V/Chairman T/D in nei hi. Vaiguon hun sunga Houlimna tomkim a hun zangte ahileh (i) Rev Kamminthang DME (ii) Pa Sianzathang (iii) Pu Ginzamang, Chief of Khiengjanglhang, (iv) Khiengjanglhang MELC.

6. UPA TRAINING LAWCHINGTAH IN ZAW HITA: Apeisa Nism 19-20/08/2025 sung teng in Martin Luther Hall a Upa thate training nei ahia, Tam vaiguon honna Rt Rev Khup Do Khen, Bishop in anei a, tualeh Vaidawn thugenna leh vaiguon pulahna Rev Suanboi Tungdim, Director of Ministries in anei hi. Tukum a ei MELC a Upa tha **Mi-11** kinei a, amauteng lah ah Upa 10 in training damtah zou sieng thei uhi (*Delhi a upa kiteel thapa pen hing pangthei lou hi, ama pen kumtawp lam session dikuan chia training atuam a kipe ding ahi*).

Date 20/8 ni in vaiguan khahna hun akizang hi. Tami vaiguan hun ah Bishop, Moderator leh Dy. Moderator MELC ten Upa thate ading hanthawn thugenna nei uhi. Vaiguan zaw in lawchingtah a Paian in angzaw sahna tung ah lungdam kouna in Annkuong zong Upa Thate nehpina akinei hi.

Tukum a **Upa kiteel tha** teng ahileh:

1. Pa Somkholal s/o (L) Kaikholet of Delhi
2. Pa N Somlal Munluo s/o (L) Upa S.K. Munluo of Manniang Khuo
3. Pa Manglianhang s/o (L) Pa Tongkhanhang of Manniang Khuo
4. Pa Hauliankhuo s/o Pa Khamkhanhang of Ebenezer Ngulzen
5. Pa Samuel Mangbiahlian s/o Rev Dr Ginkhanmung of Ebenezer Ngulzen
6. Pa Thangkhanlam s/o (L) Pa Theuzakham of Central Church Tuibuang
7. Pa Lhukhosei s/o (L) Pa Thongmang of Immanuel Moreh
8. Pa Mangminlal s/o Pa Liantungnung of Singheu
9. Pa Shokhopau s/o Jamkholun of TM Zoumunnuam

“Mi ama hinkhuo a Hagau Siengthou a ten chie, tua Hagau Siengthou panglou in bangma baw/ithe lou ahi chi ang kithei doh chieng leh na thupitah a semkhia hi”-
Kathryn Kulhman.

10. Pa Lamkholun s/o (L) Kamkholal of Khengjanglhang

11. Pa K. Holkthothang Mate s/o K. Jamkhojang Mate of Motha

Traning hun a **Resource person leh a Topic** te uh ahileh:

a) **Rev Dr Ginkhanmung Zou** : *Upate sep leh bawl dingte*

b) **Retd. Rev Thangliankham** : *Biehna dante*

c) **Rev Kamminthang, DME** : *Upate mawpuohna*

d) **Rt Rev Khup Do Khen, Bishop** : *Hattuom sum leh pai thu*

7. TRINITY TAILORING TRAINING CENTRE II BATCH JOU SIENG: Apeisa Nisim 7th August in “*Trinity Tailoring Training Centre II Batch*” akipat in Mi-9 ten Lawching tah in Training zousieng ua, amaute hakhietna leh Award hawmna vaiguon lawchingtah in zaw ahitah hi.

8. ELCB TEN KHANDLAI DAY: ELCB (Evangelical Lutheran Church Bengaluru) nuoi ah LYF Bengaluru in International Youth Day ni 12th August, 2025 khu LYF Bengaluru in **KHANDLAI DAY** ana kizang hi.

Tami Khandlai Day thupi ding in **Mathew 5:16** “**LET YOUR LIGHT SHINE: Duties & responsibilities of Christian Youth in metropolitan city**” chi toh Local Pastor Douchinlal in Pasian thutah genna leh Khandlaite hanthawwna a nei ban ah Khandlai teng teng a ding in zong thumsahna nei hi. Lasah siem hattuom dang KWS leh EBCC apat in Tv. Moses Khongsai, Nh. Jessica Vungliankim leh Nh. Lam Sonia Neihstialte kichiel a amaute apat in Pasian la ngaitah ngaikhiet ahi.

Tami Khandlai Day pen ning kum 2024 in LCC organised natoh khatvei ana kimang zou ta nanleh tukum pen LYF official a kidin ahi ta toh kiton in LYF te mama in aki organise uh a khatveina ahi hi. LYF Bengaluru member mi 60/70 vel kisap ahia tami Khandlai Day ni in mipi 120 vel kipei khawm a LYF te apat in Annkuong luina zong um hi. Mangpan LYF guolzawl taken....

LYF Bengaluru Executive members:

- | | |
|--------------|----------------------------|
| 1. Chairman | : Tv. Samuel Thangvangtung |
| 2. Secretary | : Tv. Mangkhansuan |
| 3. Finance | : Nh. Manneikim |
| 4. Treasurer | : Nh. Rebecca Vungngainuam |

“Gensietna tua veve ding na hileh, na silhoi bawl zieh hileh amanpha mama zoh ding hi”- **Pastor Dr M. Thangboi Zou**

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Gospel Tangkou (Gospel Herald)
RNI Regd. No : 62170/95 MNP 76
(Hachin a kisuo, hattuom khanletna ding)

Printed at



Convention Book House
Dorcas Hall Campus, New Lamka

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