

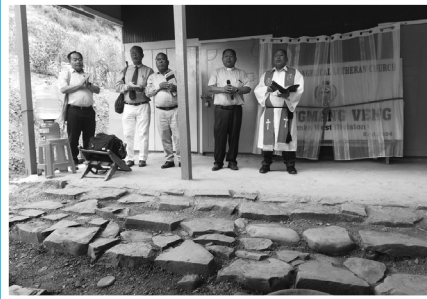
GOSPEL TANGKOU

(GOSPEL HERALD)

Issue No. 4

Volume: XXXVIII

AUGUST – SEPTEMBER: 2024



Chingmang Veng Ialutna



S. Sehken Biehinn ding Suongphumna

KUM THUPI:

“PASIAN TOH ZAWHKHAWM” *(Gen 6: 9)*



Ground Breaking MELC Water Plan



Manniang Khuo Hundamna Camp

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PASIAN MINTHAN'NA

Ezekiel 10:4 nan, Tuachi'n Manggpa thupina khu cherubimte apat apeitpou a, biehin lutna innhim ah a khawl a, inn khu meilum in adimta hi; tualeh a inn huongsung leituol pumpi khu Mangpa thupina in atanvah sengsong hi.

Pasian minthanna ichipen bangpentah ahiei ma chithu kikum va ui. “Pasian’ minthanna” kichi khu i Laisiangthou sungah atuom tuomin kigen koi koi hi. Pasian kungah vangletna, thupina, silbawltheina leh adang dang tampi a um hi. (1Khang. 29:11, Hab. 3:3-5). Leitung mihingte mittang toh etzaw lou, etngam lou, et guallou dinga a vah pempom vangletna ahi hi. Tam khu, Hebru Laisiangthou siam te khu’n, “**Shekinah**” ana chi uhi. Shekinah kichi kammal akhietna pen, “Pasian tenna” chi na ahi a, mihingte muthei a, Pasian in ahing umpina ahi hi. Mosi in Pasian “Shekinah” vangletna khu, meilum leh mei khuam te in ana mu hi. (Pawt.13:21). Pawtdohna 29:43 sungah zong “Keima minthanna” ana chi hi.

Mawna a kisimthei gamtatna zousie leh milim biehnate nuasia a, siengthou taha hinkhua zang gingtute khun, Khrist minthanna leh Hagau Siengthou minthanna toh kidim hinkhua ahing nei ding uhi. I Mangpa Jesu leitunga ahing peina zieh zong khu gingtute minthanna toh akidim theina ding ua hing pei ahi zaw hi. (Luk 2:29-32). Tam thute lungsim tawnga ingaisut sut chiengin, khumi thupina leh vangletnate khu, ei gingtute’n zong tanthei ahi dan Jesu’n

ana gen hi. Tua ahiziehin, ei Lutheran hattuom sunga um gingtut'en zong khumbang vangletna Jesu zieha tangthei ihidan theisiam ta vai in, khumi vangletna khu eima a ahing hitheina dingin ilunggel-lungput hengchiet tava ui. Pasian in ei, gingtute, vantung apatsa ahing etsuh chienga, thupi asah mama te khu Ama deilam bawlte bou ahi. Mel le puam, sana-dangka, nei le lam, sum le pai toh kisai in Pasian in gingtute a en sih a, leitung siamna leh pilna, degree leh panmun sang tah te toh kisai inzong Pasian in gingtute a en vot sih hi. Jesun leitunga ahing lenlai in, "*Van a um ka Pa deilam bawlte bou khu*"(Matt.7:21) ana chi hi. Tuaziehin, Pasian deilam bang ahei chi suitehi chiet ding leh athupina leh vangletna ikitaanpi theina dingun, athuneipa i Pa Pasian kung ma zuan chiet dingin kisatha chiet ta va ui. ■■

WHY GOD HAS MAGNIFIED HIS WORD ABOUT ALL HIS NAME

(Psalm 138: 2)

- Rev M. Hauzalian, Founder, Gospel Tangkou

Introduction: Christ is the WORD which was from the beginning. He was the Word Incarnate i.e. to become flesh. In Rev. 19: 13, we see Christ was clothing with a garment dipped in blood and his name is called The Word of God. In the same way in Psalms 119: we see 176 verses and the focal point of all these verses is the Word of God; interestingly, this Psalms includes seven names for the Word of God. These seven names are; *Thy Law, Thy Testimonies, Thy Word, Thy Status, Thy Judgments, Thy precepts, and Thy Commandment.* We also see in Psalms 111: 9 that God's name is Holy and Reverend. This fact has been proven true in Prov. 30: 5 which says that every Word of God is pure. We have many other references which state

Chitahna panglou ki top (kiss) na sangin, deisahna meibeh a hoizaw hi- Yiddist Thupil

that **our God is holy, and His Word is true** (1Pt. 1: 16 & Deut. 32: 4). God has announced in His Word that cursing and destruction will be to those who spurned the warning of His Word and blessing will be those who regard and obeys the Word (Prov. 13: 13).

A. THE WORD IS FOREVER SETTLED IN HEAVEN (Ps. 119: 89):

By virtue of His Creatorship and Ownership, God settled His Word in Heaven for eternity. He has firmly established His Word so that no other force will be able to shake or shatter it. The Word of God has settled in heaven and come to earth in the channel of human instruments. God has been using prophets, priests and scribes to put His Word in writing. And the Writing Word become the Cannon of the Scriptures. The Lord has founded His Word forever so that it becomes unshakable and one single dot is more valuable than heaven and earth (Mt. 5: 18). From of old the Lord has established His Word forever. This fact has been known from God's testimonies by the Psalmist and believers in this age (Ps. 119: 152). It is this very Word that made all things visible or invisible (Jn. 1: 3 & Col. 1: 16). And Scripture cannot be broken; Jesus asserts

the full reliability of Scripture. The simple reason is that these are spoken by God who cannot lie (Titus 1: 2). *How sweet and pleasant it is to have a God who never lies!*

B. THE ETERNITY OF THE WORD:

It is the same as God Himself who is eternal and is from the very beginning with God and is God. He abides forever (Jn. 12: 34). *Christ is the Word infallible. And He is the Word immutable. As God's nature is unchanging so is His Word unchanging. The Word of God never proved falsehood or unfaithful. It never contradicts itself as some unbelievers found it contradicted. The infallibility and immutability nature of God's Word proved its trustworthiness and providential concerns of the Creator towards the Creations. It also proves its credibility to repenting and believing hearts. Everything else in this World whether visible will come to an end, but the Word of God will stand forever. From history we*

Nga (fish) Len a awtheilou nga khu nga vangpha ahia, Khantanhoi a awtheilou mi khu mi vangsie ahi- Rev. Dr Kh Khaizakham

noted that many generations come and go, many kingdoms rise and fail, but the Word of God stands forever. It prevails over all kingdoms, all people and over all authorities. What a comfort it is to have a God whose love is unfailing and unchanging and He meant what He says. It is always good to God and to the Word of His grace, which can build us up forever (Acts 20: 32).

C. THE POWER'S OF GOD'S WORD: God's Word has creative power. He can create or be uncreated. The power of God's Word is more powerful than the dynamic bomb. The Word of God is alive and powerful. This is sharper than the sharpest sword in the world. The Word of God can be used as a Sword of Spirit, to cut the enemies and to silence the opponent. Whatever God promises in His Word, will come to fruition without fail. And whatever the Lord spoke His Word has the power to give life and to change lives. It also increases the believer's faith. The Word of God has the power to convict and convert sinners. It transforms lives to be conformed to the likeness of God's Son, Jesus Christ. Especially

when God speaks His Word, it accomplishes His purpose. It is a life-giving and life-changing Word. Nothing can substitute and suppress the power of God's Word. The Word of God is perfect from the beginning to the end. We have a complete book in the 66 books of the Bible; no other Revelation is needed save this sacred book. The Bible reveals God's perfect nature in love, righteousness and holiness.

D. GOD'S NAME AND GOD'S WORD IS HOLY (Isai. 57: 1`5): God declares Himself as the Holy One of Israel. He commands, by ye Holy, even as I am holy. Holiness becometh His dwelling place. Without holiness, men cannot approach God. The old-time believers habitually give thanks to God at the remembrance of His holiness. The beauty of the Lord is the beauty of His holiness. He swore by His holiness. His truth or promise is a holy promise. God's holiness is manifested in His works, in His laws and at the cross. When He made Christ the atonement for sins, He displayed His abhorrence for sin and love for righteousness. Because God's

word is Holy, it is also beautiful. His name is Wonderful because of His all-knowing, all-seeing and presence everywhere.

We cannot separate the Word of God and Christ. They are inseparably one. Christ the Living Word, the Bible, the written Word. Christ fulfils every iota of the Word when He becomes flesh like us. We behold His glory, full of grace and truth. *Everything in this world, visible or invisible, will come to an end, but the Word of God and the will of God will remain forever. The Word is Christ Himself. The will is those who obey Him in receiving new life from Him. They will never perish. They will enjoy eternal life through Him that loved them and died for them.*

The name of Jesus is the name above all names. Jesus means Savior and Christ is the Lord's Anointed One. He deserves this name because He perfectly fulfils the laws and the Prophets. *Because of His willingness to suffer for the sake of God's chosen one and His perfect submission to God's command, God the Father has given this exalted name. His name has been embedded*

with all power on earth and in heaven. And in the name of Jesus, all devils' authority will submit to Him and all knees shall bow down to Him. Thus the name of Jesu is a mighty Fortress, a strong tower whereby all believers can take refuge.

E. BLESSING TO THOSE WHO MAGNIFIED THE WORD:

Special blessing have been given to those Nations who magnified the Word of God. For example, The British, since the coming of Christianity in their island began to publish and circulate hundred thousand copies of the Bible in English and other European languages, and thereby magnified the Word of God to all parts of the World. The reward for this spreading of God's Word and salvation by the British is that they were given a vast land (countries) now called North America, Canada, Australia, and New Zealand. This is a sheer proof that God blesses those Nations who honour His Word and that the Nation whom God blesses is blessed forever.

It is through the Gospel, that *faith in the Living God is*

found and hope future is secure for those who belong to the community of faith. The present Evangelical Churches are God's chosen people, holy and royal priesthood because they were called out of the darkness to God's marvellous light. That they may continually show forth the praise of Him who redeemed them. And for those of us whose Spiritually eyes were being opened by the miraculous works of the Holy Spirit, the Bible becomes a handbook of faith, because by hearing the Word and obeying the truth our faith can only increase. For Jesus himself is the author and perfecter of our faith, He is the source of everything. And the knowledge of the Sacred Volume enlighten us as to how to conduct ourselves amid this crooked generation. Hence the Word of God is perfect and complete to lead us to new life and unto eternity.

NOW LET ME CONCLUDE WITH THE FOLLOWING PROPOSITIONS:

1. God magnified His Word because it was the Revelation of Himself to all

mankind (1Jn. 3: 5).

2. To reject or to despise the Word means to deny the personality of God/ Christ, thereby missing the offer of mercy and forgiveness and suffering eternal doom and punishment.
3. To believe means to take God at His Word and thereby one's Spiritual eyes being opened to see the eternal glory of God. It also implies enjoying the glory of God by foretasting the happiness of heavenly life.
4. Christ is the only name under heaven given to mankind whereby we must be saved. No other name but the name of Jesus can save us.
5. When God exalted the Word, He exalted Christ to be the Lord of all, the Head of the Body, which is the Church. Under His Lordship, we believers find perfect joy, peace, love and happiness. May the Lord continually strengthen you! Amen! ■■

PASTOR HISEL, HATTUOM HISEL

(Healthy Pastor, Healthy Church)

Serial-1.

"Mangpa khu kei hing chingpa ka belampu ahi a, ka tasam sih ding hi. Aman lou dawn dipdepna munte ah. Kei ahing lumsah a tui vei sip dide gei ah, ahing pui zel hi. Aman ka hinna ahing bawlhoi pieh zela,

Ama min zieh in dihtatna lampi ah ahing pui zel hi" (Late 23: 1-3).

Mangpa Jesu Khrist khu Belampu lien ahi (11Pt. 5: 4). Belampu lien in a belamte vah dingin Pastor te a hing han hi (Jn. 21: 15-16). Pastor hisel hinate anuoi abang ahi.

1. Pastor hisel in Belam mangte asuikhie/ suidoh hi:

"Noute lah a koi ahiei in belam za nei henlen, alah a khat mangsah taleh, sawmkuo leh kuote gamdai a nuasie a, amangpen amu masangsie va sui lou ding koi na hi uoi? Tualeh amu kia tahin kipahtahin aliengkou ah apuo hi. Tualeh inn atuntahin, alawmte leh a innvengte ahan khawma akung uah, Hing kipahpi un, ka belam mang ka mu kiata hi" (Lk. 15: 4-6) achi hi. Pastor mopuohna lah apoimaw pen, amasa pen, kinpen, lienpen leh alulpen khu hagau mangthai haw amat ahi. Tam sang a nasep alienzaw leh athupizaw aum sih hi. Aziehpen, "Tualeh belampu lienpen ahing kilah chiengin, atul theilou thupina manglukhu na sang ding uhi" (1Pt. 5: 4). Dr Jake Hyles in First Baptist Church ah August 1959 in asem pan hi, tua hattuom ah member mi 86, 000 sang a tamzaw anei uhi. Kum 6 asepep sung in piengtha mi 23, 000 apha a, tualeh kum 1 sung in mi 7,300 ten Baptisma atang uhi. Hun sawtpi nua in, tua hattuom khu "Worlds Largest Sunday School" chia minvaw in aum hi. Dr. Jake Hyles apan sungin First Baptist Church a van (asset) nei \$ 30, 000, 000 apha zou hi, nidanglai leh tulai a pastor (thunasemte) kibanglou ana hi uhi. Nidanglai in pastorte'n hagau mangthai abuoipi ua, tulai pastorte'n pay, posting, position abuoipi uhi. Tuaziehin hattuom tampi hisellou in damloulam amanoah a, punlam sang in kieemlam amanoah hi. Hinanleh Pastor hisel in vang a belam mang, hagau

*Pasian in, Laisiengthou sungbou hilou in, Suangphu ah, Pape ah zong, sun-le-zan ah zong Khantanhoi giel hi- **Martin Luther.***

mang, nuatol leh puosiete ahing puikhawm a, hattuom ah kipahna aum a, "vangam a kipahna aletzaw ziehin" (Lk. 15: 7) hattuom sung ah hisel leh Hattah leh hingtah in aum hi.

2. Pastor hisel in a Belamte

a vah hi: "Na lah ua Pasion belam pawl umte ching hoi un" (1Pt. 5: 2.1). Grik ham in Vah khu "poimaino" akichi hi. Tuami ziehin, poimaino khu belampu bang a vah, keem, ann pia, thuneikhum (rule), vaihawmkhum leh enkoltu (supervisor) china ahi. hattuom sung a Pasion belam hagaulam a gilkiel leh basamte vah a, chawmtu ding khu Pastorte mopuohna lienpen leh apoimaw pen ahi hi. Pastor khatin, alawipa kungah, "Nou hattuom member bangza napha uai?" chia a doh leh, alawipan, "sawmnga (50) chou hi" chiin adawng a, alawipa ngaidan ahivawt sih hi. Alawipa'n, "bangzieh a sawmnga chou" na chi e? chia adoh kiale, "midang a bang a tam ahilou zieh ahi" chin adawng kia a, tuachin alawipan zong, "lawm, member tam leh tawm thu ahi sih, Pasion belamte bangchiin i enkol in i vah zou ei chi poimaw zaw ahi" chin ahilchien hi. Tamin agetnuom

dan ahileh, "bangchin na belamte ann na pieh ei" chi ahi gige hi. Fred Smith, Sr. ahileh Khristian businessmen leh management consultant ahi aman, "Aman kum khat in hattuom 30-40 tan ka veh suoh hi. Atamzaw khu ashi, amaute shina zieh khu thugentute ashi zieh uh ahi" chin agen hi.

3. Pastor hisel in a Belamte

enzui hi: "Noute phattuomna ding bangma im ka nei sih a, ka hing theisah sieng hi, tangpi theiin thu ka gen a, inn chin ah noute thu kang hil ngitnget hi. Tuaziehin kivengun, kum thum vingveng, asun azan a hitui luong kawma, michin phawhhil ka tawp lou dan thei ngitnget un" (Nasp. 20: 20 & 31). Pastor ding a poimaw mama khat khu Inn vehna (House visit) ahi. Hagaulam damthei leh hatte bou biehin kai ahi zieh un, Pulpit Sermon in a adamlou, ahatloute achawmpha sih hi. Pastor inn veh peilou, inn veh thasie khu a nasep alawching ngai sih ding hi. Pastorate guoh hilou in Upate zong

Ka silthei teng lah ah Khantanhoi ahoi pen hi. Aziehpén sil ka gen ding leh Khantanhoi ka gen tampen hi- D.L. Moody.

inn vehna anei ding uh ahi. Hattuom Upate mopuohna khu Conductor apan leh Sum leh pai ut dandan a zat hilou ahi. upa inn veh peilou khu lamkai a apanlou ding ahi. ka neulai in hattuum a Upate'n ka inn uh ahing veh (house visit) chieng un ka kipah a, ka lung zong amuong thei mama mai hi. Upate'n hing ngai/ it hi uh maw, hing phawhpha (thei zing) hi uh maw chi lungsim ah aum a hamuonna khat ka nei hi. Pastor bang a inn a veh zing ding uh ka chi sih a, a chang chang in (khatvei vei) Pastorte zui ahiei ahilou leh genthei deu leh hatloute aveh ding uh chi ka hi. **E. D. Dolloff** in, Pastor inn veh a phattuomna point 5 tam bang in agiel hi.

- i) Pastor in a hattuum memberte theichetna anei hi.
- ii) Mipite'n a Pastorpa uh angaina semsem uhi.
- iii) Thugen ding bang ahiei chi athei uhi.
- iv) Hattuom sum dinmun asuh hat hi.
- v) Khantanhoi (evangelism) kot lienpi ahonsah hi.

4. Pastor hisel in a Belamte asuh hat hi: "Tuaziehin khut kaikhete leh khupzoite khausah un" (Heb. 12: 12, Isai 35: 3). Pasion Belam hatlou leh chau a lungkham mangbangte hasot a suh hat ding khu Pastorte adia athupipen ahi. a chang chiengin Pastor khu sil tuomtuom a buoi thei sengin daikil kal a chauleh basamte theiphalou a um thei ahi. Tuaziehin i belam etkolte bang dinmun a um ahi uai chi thei poimaw ahi. **Mikhat** in, "Ka Pastorpa uh ka inn uah thumna nei ding a ka chiel leh ka man sih chiin ahung ut sih hi" chin agen hi. Tampa thugen bang deu in **Gangte Film** khat ah innsung nu khat damlou gimtah a um khu pastorpa thumna neisah ding a a tanu in ava hat leh, a zi in, "kou vaiguon dang nei zouta hung manlou ding" chiin ava haw sih uhi. Sawtlou nua in mi dang khat a tapa **Birthday** a hun zang dia ava chiel uleh aho jel uhi. Tambang Pastor invang a hattuumte asuh hat ngei sih ding hi. **Oswald J. Smith** in a laibu gel khat "**Pasion zat thei mi**" sung ah, "Tui in achim thei ban akhel thei sih, thugentu

Khantanhoi in Khotang leh Sumsuina asiemphat ding ahi. Jesu Khrist nasep inzong lei-le-van um dingdan ahing puo hi- Adoniram Judson.

hi bangin hattuomte zong ahi uhi. Pastor hagaumitah khu a hattuom mite zong a hagaumi ding, Pastor khovel mi khu a hattuom mipite zong akhovel mi ding. Pastor tasahmi khu a hattuom mite zong a tasahmi ding uhi. Hagau mantu Pastor khu hattuom mite zong ama bang in hagau mantu ahi ding uhi. Pastor missionary nasepna

ngaikho mi in a hattuom mipiten zong missionary nasep angai poimaw ding uh. Hattuom mite khu a Pastorpa uh mizia apua uh akichi hi. Pastor in apui bangin hattuom mite khu aum zel hi. Pastorpa bang bang in hattuom mipite ahina uh ahi ding hi" chin giel hi. Tuaziehin Pastor a hisel a damthei leh hattuom zong adamthei in ahisel ding hi.

Source: Rev S. Kaikhanmang, *Dir. of Missions, NTBC, "Hattuom Hisel" (Church Healthy). Suangdai Gospel Platinum Jubilee (1942-2017) SOUVENIR- Pages 104-106. Translated by Managing Editor.* ■■

AKITHEIZOULOU NU, ZIN VAIDAWN SIEMNA APAT ZILDING SIMMUN

(Anonymous Mother; The Learning Lesson on Hospitality).

By - Pro Pastor Thangboi, Singngat

Thubulpatna: Khovel buai in buai vengvung a! natna leh satna ten hing tuom kimvel zinglai in zong i umna munchiet a damna hingpia ibieh Pasion min phatin um masa hen.

Lungin nagel khazel ei? tunia gaal-le-sa zieh a sep-le-bawl, sum-le-pai hawlzia tah tah umtheisih nanlehzong Pasion in a khom khom a neh-le-tah ding hingguon laizieh in Pasion thupina ipia sawnsawn uhi. Tunin niteng a khutdoh a

khosah, inn mun lou mun neilou kolta vaita hizat lai a, nang leh kei zong amau bang a piengthei hinazen pi, pasian in amau banga hing siemlou pen vangphat huoi hilezong vangphat huoi hisap sap dieh hi. Kumpi Ahab hun a kiel (famine) tunglai in,

Sangsye a ka pan himhim leh, zilsah Sangin zilbe ka tup ahizaw hi- Mad Deluzy.

Cherith luipiau a sah-le-tanghou a, ajawlnei vah pa Pasion eite Pasion ahi lai man in pasian min thupi phat in um taken.

Tunia ikikup ut ahileh Zin vaidawn siemna (Hospitality) hi. Hi article pen seminary kaum lai a ka president pa, Simeon Sundar in Hospitality sermon Rom laihah tungtawn in hing genna a pan kalung hing sukhha in, ama thulu te ma jang in ken bible context tuam tuam apan hospitality toh kisai kamu khiette kang giel ahi chi kang puluh nuom masa hi. Hospitality khu huapzau lientah ahia, nanleh Laisiangthou sungpan (context) neukhat enlei ut huai kasa hi. Hospitality khu tawndan khat apat khat dungjui in kibang kimlou hi. Non christian tamtah mi lungsiet dan siem leh hepina hau, mi khuotouhna nei tamtah um hi. Ahin Christian hospitality leh non christian hospitality khu bang e aki lamdang na? question hoitah um thei hi.

Amasapen athei huoi silkhat ahileh; silhoi bawl na ding in christian ihi ngai vateh lou

hi. Thamlou in hospitality khu haugau silpieh zong ahi sam sih a, hinanleh mi zousie tunga lamet (expect) khat chu ahi. Ahin tami hospitality khu biblical ahi. Gingtu khat in, hi hospitality abawl khu umzia neitah leh hihna, etsahna (different purpose, functions and certain framework) zatna, etsah tuom khat anei hi.

Hospitality i Laisiangthou apan ki mudan thupineu (points) 5 in gen vai:

1. Hospitality khu gingtute mawhpoua ahi (1John 3:17,18)

"Hinanleh mi koipou in leitung nei leh lam hau henlen, a unau tasamin muhenlen, ama lainat vawt sih leh bangchi'n Pasion itna ama ah a um thei diei? Ka ta ittahte aw, athu maimai leh kamsiemin ki it sih vai, hinanleh nasep silbawl leh thutah in ki it zaw vai." Gingtute pen pasian in lam tuom tuom a ana semding in ahingdei hi. Khenkhat te thale-zung a, khenkhat te silpieh a, itna a, hepina a, tualeh khotuoh siemna leh nei-le-lam a Pasion in amanggam nasem ding in ahingdei hi. Kam meimei a

nasep leh silbawl dingin ahing dei ahisih: Khu chilou in jo Pasion ka it chilei zong ijuau ahi. Aziehpén i mihing pi khat tasam leh hahsate hepina inei thei kei leh Pasion itna ei kungah umlou ahi dan achieng khop mei hi.

Tualeh Rom 12:13, "Misiengthoute tahsap awng hu dingin na nei nalamte uh kitanpi unlen, zin bawldan siem un." Greek ham a en lei "hospitality" khu words ni kigawm ahi. Khatna a "philao" khu 'mihingpi khat itna' (human love or humanitarian love) chi lei chieng pen va; tualeh "xenia" khu 'meltheilou' (strangers) china ahi. Tualeh "philaxenia" khu 'midangte itna' (love towards strangers) china ahi. Khu ahitaleh zin vaidawn siem khu koima asiemsa a piang hilou hi. Nanleh idel juiding, i hina khat a bawl sawm ding, niteng hinkhua ngaina dan banga zat sawm ding (make a habit, pursue, part of life) ahi hi. Mi zousia tungah khotuona, itna leh hepina chite adiehin ei gingtuten inei dia kiphaw ahi. Idel zing ding, ikisin ding

silte lah a khat ahi. Galatia 6:10 nan "Tuaziehin hunlemtaang inei bang zelin mi zousie kungah silhoi bawl va ui. Adieh in ginna i unau pi te tungah bawl va ui."

2. Hospitality khu Pastors, Belampute leh hattuom lamkaite hina (quality) ding chou ahisih hi (1Timothy 3:1-2).

Ei laisiangthou a lungtung huoi deu sih a ki leh dan. English ESV a i etleh "hospitable" achia; hi khu nasem (verb) ahisih a, ajemhoitu (adjective) ahi hi. Tami'n agen ut, i point ahileh hospitality khu pastorte, upate leh lamkaite guo ading chou ahisih chi khu agen ut ahi. Azieh ahileh gingtu khat na hina jemhoitu, etlawm sah leh mite mu a na hinkhuo a Khrist hoina latsahna khat ahi. Thamlou in Hospitality ichi pen mimal khat eima hina apat a inei som ding quality poimaw khat ahia, pil-le-siem te chou neithe i sil hijolou in, michin in inei dinga itahsapte lah a khat ahi hi.

3. Hospitality in na gingtat khel lam a sil thupitah abawl thei hi (Hebraite 13:2)

Lamkai nasep khu nungzui (disciple) tamsem bawlkhiet Sangin, Lamkai tamsem bawlkhietna ahizaw hi- **Ralp Nader**.

"Mikhuolte hoibawl ding manghil sih un, tuabanga bawl in mi pawlkhatten theilou kaal in vansawlsiengte ana zintun uhi." Hi siltung khu Genesis 18 a kimu hi. Abraham in angil thum te kungah; Na mitmu a hepina ka tan leh ka inn uah hing kibaang unlan tui sihkhat beh hingdawn unlen, tomkhat beh kitawldam un chia akhauna thusim ahi. Hing peisan sin chin thum va ngut koi laizing hi! Eite toh kiteh in chu kiteh navet um sih moh Unau!

Rebecca in Abraham suohpa sabiltungte (Camel) tui apiah khu lametna nei ahisih a, silpha bawl ahijo hi. Nanleh hi nu khu hospitality quality lientah neidan ahidan muthei in um hi. Tuachin kinep huoilou tah mei in mi hausa leh pasian ging, akhang akhang a kigen chim theilou namte pa (father of Nation), Jews ten kapu uh Abraham chia akiletsahpi mama tapa Issac zi ahing hita hi. Abraham khu mi zawng hi laijang lou hi! asuohpa akensah sahna leh goute khu en lecin na thei mei ding hi. Tulai hunah um hileh billionares; Apple

company neipa Steve Job, Jeff Bezos Amazon neipa loibang a hausa hiding ahi (Genesis 24).

Hospitality khu phunnoina (grumble) toh akisai khalou ding ahi (1Peter 4:9).

"Phunchieh lou in khat leh khat kizintun tuo un." Gospel laibu 4te a imu bangun Mary leh Martha te'n Jesu a itdan leh ana zintun dante imu uhi. Jesu ministry abawl lai a Mathiu in a genbang in tungleng vaten giehna ding anei ua nanleh, mihing tapa in giehna ding aneisih hi (Mathiu 8:20). Agenbang a lung liangvai a aumlai in, azinsuh azintou chia a tomkhat beh alungap theina um sun khu tamna Unau ni igen te inn ahi.

Tuazieh mah in Jesu'n amau Unau alungsiet dieh hi. Thamlou in Jesu leitung ahing lenglai in thumvei kap a, khatveina khu Palm Sunday a Jesu thupitah pahtawi aumlai in Jerusalem anai in a entou a akap hi (Luke 19:41). Tualeh Hebrute 5:7 akimu kia a, tualeh Lazarus akai thou masang jep in Mary hingpei in Mangpa nang um hileh chin

Pasian aw sangin ka khote aw ka bil sungah agingzaw hi (means hagau mangthai veina china ahi)- H. G. Well.

ka sanggampa shilou ding hia maw chi'n kap pum in agen a, Jesu'n tamna Unau ni tegel hepi seng in akapta hi. Tualeh agei a Judaten zong Jesu'n ha lungsietna e achi uhi. (Johan 11:32-37).

Unau Jesu'n ministry kum thum sung aseplai in Mary Magdalene (dawi sagi veinu), Mary leh Mary dang, Susana leh Joanna leh adang numei ten moh nahpifah in Jesu ana panpi uhi. Jesu'n Samaria numei tuitawi ana ki houpi a, anuajuite khopi a neh ding lei a akuon un nuajuite khu sum-le-pai lawh a nasem la hilou khoi a sum alah jel uh adiei na ngaitua kha ngai ei? (Johan 4:5-8). Tamna koima theipha hi kha senglou numeite in sum-le-pai in ana kithuohpi, anahi koi laizang hi!. Inn sung a mawhpuona nei nukhat hinanleh Jesu juijel un, Sum-le-pai ah, nei dan dan in ana kithuoh pi vevaw uhi. Nah thupi maizen e maw! Tambang mite vangam a alawhman ding thupi va-ia mah ven maw!?

5. Hospitality neu nou khat na bawl in sil thupi ana sem khie hi (Romte 16:13)

"Mangpa a tel tuom Rufus leh anu Kei nu zong hiveve, hing nousiet pieh un." Tam mi tang 1-6 sung a Paul in amah mimal tah in nousietna (personal greeting) mimal 13 tung a bawl hi. Paul in personal greeting abawl na a agen ut pentah ahileh; tam mite'n Paul Pasion nasepna a ana kithuohpate, amading in angawng taan ngam te ahi ua, amaute umlou hileh ka ministry nasep lawhching zoulou ding, hitan tung zoulou ding kahi chia agen utna ziehin nousietna abawl ahi. Tualeh Paul thupina ma ma khat khu; ama'n Pasion nna asepna a mi neukhat a ana kithuopite koima manghil lou in, pahtawina leh akipahna thute agen leng zel hi.

Tamna Rufus khu koi ahiei? neu khat envai moh. Gospel Mark chou in hipa tangthu chiengtah in hinghil hi (Mark 15:21). Jesu peikan kut a cross a kilbeh dinga golgotha ahing jotlai in, baah leh tawl in akipuah a, Rom Sepaiten Jesu cross puopi dingin amatpa uh khu ahi: Simon, Cyrene khuo mi, alexander leh Rufus

Khristian hina a hat leh hat lou Pasion thugen apan ahia, Thugen khu Pasion in Hundamna dingin a zang hi. - P.T. Forsyth.

pa ahi. Scholar khenkhat te gingtat dan leh gendan in Simon ki chipa khu Africa gammi, Jerusalem a peikan kut mangding a hinghoh laitah ahi achi uhi. Tualeh Acts 13 a Simon the Niger, mivom kichi pa zong hiva chia agingtat pa ahi.

Tualeh hun sawtlou nuo a Simon Apa (father) leh asanggam pa, Alexander in ashisan nuain Antioch khuo a Rufus khu anu toh hing khosah hi, achi uhi. Antioch khuo khu gingtute, amasapen a Christian chia akiphu khietna mun ahi (Acts 11:26). Tualeh Paul leh Barnabas zong Pasion nasem a missionary adia akuon khiet masatna pen mun khu ahi. Paul ading in zong Antioch khu a Mission center ahi.

Ahileh Rufus nu koi ahia? Bible mundang a akimukha na um nonlou hi. Ahin anasep athupi mama hi. Jesu'n Mary leh Martha kungah akingah jel bang a, "the great apostle Paul" khu lung liangvai tah leh kingah na ding tahsa dan anu chiding neilou, mangbang leh thomhau a aumlai a, anu bang a ngaisut ding leh, a inn bang

a khosah, aumna dingin Rufus nu in Sawltah Paul a inn ua ana vaidawn hi. Itheisah bangun Sadhu Sunder Singh in Pasion amu in, agam leh akhuo, a U-le-Nau, anu apate taisan a Pasion ateljo a; tualeh Abraham in zong a atenna gam potsan in, a inn, alou, anu, apate anuasia bangin tamna igen Sawltah Paul zong khu bang ana hive thou hi.

Anu apaten education sangpen zilsah in Jerusalem a koi in, Gamiliel khutnuoi a siemnale-pilna, dan lam, sakhuo lam hitaleh khovel pilna sangpente hing zilkhie a, tahsa dan a zong Benjamin nam, pharisees ahi ua, nanleh anu apate lametna banglou tahin christian convert ang hi chu; a innsug mailam lummei bangin zing ahimei hi. kituoh tah a inn sungah tengkhomte tun gospel jalin inn sung a namsau leng hi. Jesu'n gospel ah anagen bangin (Mathiu 26:52). Scholars khenkhatte gendan in, a inn ua tahzou nonlou a ahing pot khietlai in, tahsa dan a nu chi theiding ki ngahna ding tah neilou a aumlai a, tamna min

Thugen ichi khu Pasion in mihingte kung tunna dia Gary in azang hi- Philip Brook.

ki theilou Rufus nu khu ahi sawltah Paul ana lamdawn. Sawltah Paul thupidan gen gen leizong abukimin genzou sihvai. Tunitan a alekha giel khenkhat te khu theology sangtah scholars ten asui sui nalai um va-ia hi. Moltah a zong gielthei leh piltah a mite buaipei pha theiding khop a siemna neipa sawltah Paul ahi.

Ahi'n tunia a thupi pen a itahlat nuom khu Rufus nu amin zong ki theilou, Laisiangthou tangkhat (verse) chou a atangthu ki genkha giap nu khu ahi. Tamna nun Pasian min jal a ana vaidawn pa, atabang a bawlpa hijattah in ni khat ni chieng in mi thupi, gen mangmoh, Pasian mizat hing hiva chi athei masah diei? Thei masah laizang lou ding hi. Khovel miten theikha sih nanleh, van a Pa in chu, a silbaw manghil lou (only heaven knows) ding ahi. Jesu'n ka min a tui sikhat mei mei mi napia khu manghil ahisih ding achi hi (Mathiu 10:42).

THUKHUPSITNA: Mailam hun ahing panpi zou ding zieh ahiei khat a silhoi ibawl leh mawhna,

bangma lou, eiman a lawhman ding ikisang zou ihi tahi. Nanleh Pasian nasem a kingai in, na silhoi bawl mite theilou a na bawl khu Pasian in lamdang tahin silthupi semkhia leh nikhat ni chieng a, nang panpi sang a tamjo, alesawm, aleza in zong hingthuh khamoh ding amah? nanleh tuopen ikinep pen hisih henlan, silhoi ahizieh ma a silhoi bawl kahi chi khu itup leh igim hijo taken. Sil neunou khat ibawlte khu Pasian in lamdang meitah in silthupi suoh sah thei hi. A simple act of love can do a great things. Akithei zoulou Nu ahia, nanleh a nasep khu athupilou hilaijang lou in, bangzatah a ama apat sinding/zilding thu tampi ahingpia dan thupi in lamdang taluo hi.

Mangpan hi article simtu zousia i hinkhuo a sil neunou ibawlte in silthupi semthei a, meithainu thohlawm khiet bangin vangam a zong inuomman ding thupidan hing zilsah in, pasian gam nasepna athupidan leh thawnlou ahidan theisiem dingin mimal chin thupha hingpia taken. ■■

GAWTNA CHI SAWM TE HILCHETNA (10 PLAGUE)

- By Pastor M. Thangboi Zou

Thumapui: Alian aneu atheilou um nonlou, Pasion in Egypt mite tunga atunsa Gawtna Chi Sawmte (10 Plague) khu ahi, nanleh bang zieh Pasion in Egypt mite tunga tami atunsa adiei? chi thei siemlou bang ki um thei ding hi, akhentten ahiding mawng aveleh amaute Pasion gingtaloute ahi zieh un, chia ngaitua pawl bang kium thei ding hi. Pasion in leitunga silkhat aumsah chienga amot umсах hilou in, azieh nei a atunsa/ aumsa ahizaw bou hi.

Tua a ahileh, bangzieh pentah a Pasion in Egypt mite tunga tambang Gawtna Chi Sawm atunsa adiei, chia lungdong aum khahleh Pasion in Egypt mite guoh gawtlou in, amauten ana bieh (worship) uh a Pasionpa leh Pasiannu (gods & goddess) douna a atunsa ahizaw bou hi. Pasion in tami gawtna chi sawmte atunsa na ziehte tam anuoi a bang in en chien vai ei:

GAWTNA MINTE	BIBLE TEXT	ATUP LEH NGIM
<i>Gawtna chi 10 te</i> Nile lui sisan suo	<i>Laisiengthou</i> Exo. 7: 14-25	<i>Egyptte Pasionpa leh pasiannu</i> Nile Bawngtal Pasionpa Hapi (Apis), Nile Pasiannu Isis , Nile luiveng Belamtal Pasion Khnum leh Pasion dangte douna ahi.
Ukeng a gawtna	Exo. 8: 1-15	Ukeng banga Lu (head) nei a Pasiannu uh Heqet douna ahi.
Hit a agawtna Thou a gawtna	Exo. 8: 16-19 Exo. 8: 20-32	Senel Pasionpa Set douna ahi. Ni Pasion (sun god) Re , thou a kilang Uatchit Pasionpa douna ahi.
Hima a gawtna	Exo. 9: 1-7	Bawngpi Lu bang anei Hathor Pasiannu, guolzawlina pethei Bawngtal Pasion Apis te douna ahi.
Uilut a gawtna	Exo. 9: 8-12	Natna tunga thunei Sekhmet Pasiannu, gimna Pasiannu Sanu , damna Pasiannu Isiste douna ahi.

Thugen ichi khu hinkhuo adih a apuilutna ahi- **Ralp Waldo**.

Giel a gawtna	Exo. 9: 13-35	Van Pasiannu Nut , bu-le-bal hauna Pasiannu Osiris te douna ahi.
Khauphe a gawtna	Exo. 10: 1-20	Van Pasiannu Nut , bu-le-bal hauna Pasiannu Osiris , huipei Pasiannu Set te douna ahi.
Miel a gawtna	Exo. 10: 21-29	Ni Pasiannu Re leh Horus , van Pasiannu Nut leh Hathorte douna ahi.
Tapa Upapen shina	Exo. 11: 1-12:30	Nau neitheina Pasiannu Min, numeiten nau aneichieng ua naudom Pasiannu Heqet , aching/ akem Pasiannu Isis , tualeh Pasiannu khat banga anagel uh Pharoah tapa , amaute douna ahi hi.

Akhupsitna: Egypt mite tunga Gawtna Chi Sawm tungte tun bangzieh tung ahiei chi na chieng tai ma? Miten hing dong uleh aziehn nagen thei ta diei ma? Tamna Gawtna Chi Sawm tungte pansa ka hing lanuom ahileh, Pasiannu theilou a hinkhuo zangte maban khu Egypt mite tuasa gimneizaw ahidan thei chietlei chia mawl tah a tami ka hing gel ahi. Pasiannu thupina, Hattungnung Pasiannu ahidan leh Guoljoupa Pasiannu ahidan theisiem a Ama deidan a hinkhuo zang thei chietdin, simtu zousie Mangpa Pasiannu in hing umpi in hing guolzawl chiet taken. ■ ■

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MISSION COLUMN

MISSIONARY MRS BINDU DEVI A MARTYR JOURNEY

- Rev Kamminthang Hangnung, *Director of Mission MELC*

In the Heart of Varanasi: A Woman’s Unyielding Faith

In the bustling streets of Varanasi, where ancient rituals and modern life intersect, lived a woman named Mrs. Bindu Devi. Her story transcends mere chronicles; it is etched in the annals of faith—a testament to courage, sacrifice, and unwavering devotion.



Marriage and Family: Threads of Love and Legacy

For a quarter-century, Mrs Bindu and Mr Vinod Kumar wove their lives together. Their union wasn’t just a bond; it was a sacred covenant. Within the walls of their home, laughter echoed, prayers ascended, and the fragrance of devotion lingered—three precious souls—Mr. Kishan, Mr. Shorya Gupta, and Ms. Arpita—were their legacy, entrusted by the Lord.

A Calling Beyond Borders: Footprints of Compassion

Mrs Bindu’s heart pulsed with a divine rhythm—a calling transcending geographical boundaries. Supported by the Finnish Lutheran Overseas Mission and the Manipur Evangelical Lutheran Church, she stepped onto the mission field. Her footsteps etched imprints of compassion, hope, and transformation in the soil of humanity.

The Tragic Day: May 2, 2024

But fate, that capricious weaver, wove a dark thread. Returning

.....

Kiginglou a Pulpit a Sermon bawlsawmte khu ngaidam thei ahi sih hi- Spurgeon.

home from the mission field, Mrs Bindu faced her own family—the ones who should have embraced her with open arms. Instead, their fists struck her, leaving her body broken, bleeding, and betrayed. Yet, even in her pain, she clung to her faith. Her eyes held a secret—a glimpse of eternity.

The Final Goodbye: May 3, 2024

As dawn painted the sterile hospital room, Mrs. Bindu lay there—a fragile vessel, yet aflame with spirit. Her breaths whispered of departure, but her smile blazed with otherworldly certainty. "I am going home—to the Lord," she murmured. Hallelujah! The room held its breath, caught between grief and awe.

A Heartbreaking Betrayal: Ashes and Unanswered Prayers

Her last wish echoed through sterile corridors: "Bury me; don't burn me." But tradition, like a relentless tide, swept her plea away. Her body, once vibrant, yielded to flames—the same flames that consumed dreams, love, and defiance. She committed no crime except embracing Jesus Christ as her Savior.

Healing and Distance: A Lighthouse in the Storm

Mrs Bindu's life bore the scars of sickness, yet she found healing—both physical and spiritual. Her family distanced themselves, fearing her transformation. But she stood firm, like a lighthouse in a storm. Joy danced in her eyes, defying pain; courage radiated from her every breath, defying convention.

A Legacy of Sacrifice: Echoes Through Time

May her story reverberate across generations. Let her family, her community, and all who hear remember her sacrifice. Mrs. Bindu Devi—the first martyr missionary—now rests in peace. Her journey, etched in the annals of faith, continues beyond earthly confines.

MRS BINDU DEVI GALNA:

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2.	Bangaluru Lutheran Church City Church	₹ 7,000/-
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Kipawlkhawmna a lamkai ten amau puihuoidan adei uh gingtute masang ah, ginna lam ah etton theilou in umta uleh bangchin akilawm diei? - J. R. Little Proud.

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	Grant Total	₹ 1, 29, 680/-

TRIPURA MISSION FIELD REPORT

- **Tv. Manglianlam**, *Field Incharge*

Amasan Ministry Report gelthei ding a damna hingpia Pasion kung ah kipahtu ka gen hi. Tualeh lamkaiten na deisahna uh toh tambang report gel thei nading a hun nang bawlsah zieh un noute tung ah zong ka lungdamthu ka hing gen hi.

Awle Hattuum mite i thuumna te uh Pasion in gual hingzawl in machieng inawt thei nalai ua, tuaziehin Manggam nna isepnate uh mit a muthei in gualzawl nate itang uhi. Tuaziehin, Tripura gamkai ah ihattuum uh Biehinn thum bang tun ding in a um ta hi. Mangpan thupina tang taken.

Middle Kangrai mun ah Pasion biehbukhat, Danga para a khat tualeh tu nai in zong Colony para ah Mangpa'n khat ahing pia belap hi.

Inn hoipipi sungah lungmuong theilou a ten sangin, inn hoilou sunga nuomtah a ten ahoizaw hi- Unknown.

Tualeh tukum 2024 kum in zong Baptisma la mi-13 bang akibelap hi. Tuaziehin Mangpa min iphat kia uhi. Tua leh ministry vai toh kisai a ka nasep dan tangpite uh ahi leh, Biehinn te a Pasion phatkhom in kalkhat ah 4 vei bang ka kikhom thei uhi. Banah Biehpiahna ka nei lou hun chieng un house visit bang ka nei gige uhi. Tahsalam leh hagaulam a basam te vehna ka nei zel ua, amaute toh Pasion thu ah ka kipawlkhom uhi.

Sunday zingsang chiengin Naupangte Pasion thu leh la zilsah zelin sunday school lam ah pan ka la uhi. Banah, action song, dance chite leh a tuomtuom ka hil zel ua naupangten nuom asa thei mama mai uhi. Piching lam toh kisai in zong sunday school ka nei zel ua attendance te bang lain minlamna chite zong eilam dan in ka bawlpi zel uhi.

Tuni hun tanchieng a Mangpa'n gam ahing pia behte ngaisun kom in ginna ah Mang galkap ihi dante uh manghil lou a nichin thuumnate i ki thumpi zing nate uh tawplou in kal suan zel va ui. Tualeh Mangpan gam ahing pia belap ding kinep zing nalai ahi.

Tukum (September) tan a Tripura Mission Fiel a Baptisma tangte ahi uleh:

- i) Dhanuram Reang s/o Prohari Reang,
- ii) Sanati Reang s/o Bajanti Reang
- iii) Khanita Reang s/o Prohari Reang
- iv) Ram Babu Reanmg s/o Thomti Reang
- v) Amuti Reang s/o Pandabati Reang
- vi) Rai Mohan Reang s/o Resonboti Reang
- vii) Rungsmaiti Reang s/o Resonbati Reang
- viii) Sujita Reang s/o Kornobati Reang
- ix) Ratendra Reang s/o Thoiyabati Reang
- x) Halen Bati Reang s/o Sobirung Reang
- xi) Urmita Reang s/o Taromboti Reang
- xii) Lilendra Reang s/o Kornabati Reang
- xiii) Bengpuii Reang s/o Dhuganti Reang

■ ■

*Bible thu tampi thei a juilou sangin, i thei sunsunte zui khu amanpha zaw hi-
Pastor M. Thangboi Zou.*

ELWA COLUMN

Issue masan aban zopna

NUMEI LAMKAI MAWPUOHNA LEH NUNGTHUAP DINGDAN

- Nuamboi, *Women Promoter*

Lamkai pen Pasion toh kizopna chidam nei gige ding ahi. pasian toh bang chilai pou a kinai gige a, A deidan theikhiel lou a amite puithei na ding sil li (4) thei thah ding ahi. tuate ahileh:

1. Ama Pasion deina banga Lamkai ihi thein a dingin, Liasienghou sim gige ding.
2. Ama Pasion aw ja gige thein a dingin Thumna nei gige ding.
3. Ama Pasion thupina ipia thein a dinga, Biehinn ngaisah kiphamaw mama hi.
4. Ama Pasion a dinga, ikipum pueh na etsahna a Silpieh lam zong lunglut ding ahi. Jesu'n itna zieh a ahinna angpieh ahi chi manghil sin (Jn. 3: 16).

I lamkaite nungthuap didan anuoi ah tamlou i enkai ding uhi.

1. *Thu ngaikhiet kilawp mi hi in:* Thu hoitah a ngakhetu hisawm in. bilnei pouma in za u'heh chi ahibang in, ibilpen azahna dihtah- zahna din zang vai. I ham zengzung mawh leh pen, I kiim leh pam aten banggen ahaia, bang ngaidan nei ahia chi hing thei nonlou ding hi. Meeting a ipan Chieng a bangma gen utlou meeting top chet chienga ei kipat lou ding.

2. *Ngaidam chidan kizil in:* Ngaidam nget a poimaw na mun ah ngaidam ngen paipi vai. Ahoi bukim koima ki-um tuonlou hi. Khielthei ngen ihi ua, i hamdan ah, i gamtatna leh i nasepna ah, bawlkhiel a ikithei khiet chiengin ngaidam kingen thei pan lei buoina hing tungding khawlsah thei hi.

3. *Nemtah a I (yes) chidan kizil in:* Kilawmtah amikhia dan siem vai. Kimanlou sasa in mihing chielna teng ah kalsuon dah vai. Mi mitnuoi

Mi patat seng zong ka dei sih a, gensietna zong ka ponah tuon sih hi- Rev Kh. Khaizakham.

veng kisa seng in, mi genteng a dih, adihlou amen (lemsah) pai khu ahoi hituonlou ahi. tuaban ah, kiman sing, bawلمان sing chia gen ngamlouna in, i nasep poimaw dangte hing nawngkaisah zawthei hi. Nna tampi isai koikoi leh ei-le-ei kisuh khielthei ihiman in, isep pen hoitah in sem vai.

4. Midangte bawlhoinate ah kipaipi dan kizil in: Mi nasep hoite kipaipi san siem in. ahon a nasem ihileh, mi thathousah thei ding kam teng zah ding ahi. hietnei deutah a mi bawlkhielna milah a phuongza lou ding, i awimaw tahtah leh a bawlkhiel nu kungah a bawlkhielna uh vahil ahoi hi. Tuanah a sephoite uh a um leh, milah a iim hetlou ding ahi.

5. Ahun bangzel in kithuzaw in: Silkhat poupou a sie leh apha hilezong, a hun leh amun zil a puodan siem ding. Sil hoitah velchet masa a, thutanna pen maw pulah pailou ding. Tuabanah moh a ngaituanate genkhiet paipai lou ding.

6. Mi patawi thanuom in: Phattaah a nasemte chiim hetlou in phat vai. I nuoi ate hiin, i tung ate hitaleh kitheimaw bawllou ding ahi. mi zousie in ahoilam i za ut chiet ahi. kipahtah a nasem mi nasep ga ahoi ut chi manghil sih vai.

7. Minphatna/ hoina nangchou kipe sin: Atawpna pen din, pawlpi a nasemkhawmnate ah minphatna zousie ei kipiellou ding ahi. a lamkai pen i hileh, nasem khat poupou ah lawchingtah a muolsua i nei Chieng in, lawchinna pen pawlpi pankhawmna zieh a lawching ahi chi thei in. kamsiem in siellei sang ichi bangin a huntah leh muntah a kipahtawi leh patatna kipieh paipai in pawlpi hatsah in chidam hi. Anung thuop tu in zong i lamkaite patawi dan siem vai.

Thukhupsitna: Numei lamkaiten i mimal hinkhuo a mohpuohna ngaisah zou ihinai ki-en vai in mohpuohna zou ikisah nai? Pasion deidan leh alam etdan a muonhuoi a sem inai mah? Ban ah nungthuop tu in zong i mohpuohna izou nai? (Pawt. 17: 11-13) in Mosi zong akhut dopsah tu khu a mipite Hur leh Aaron ahi chi manghil sih vai. A felpen, a taimahpen, a kamsiempen leh etton tah pen hi sawm chiet vai. Simtu zousie Mangpa Pasion in Lamkai muonhuoi leh lamkaite nungthuop tu hoi hithei chiet dingin hing guolzawl chiet taken. ■■

Silpieh in lawm bawl sin, na piezawh lou hunhun in ahing itna uh a tawpsan ding uhi- Thomas Fuller.



VONDEI SAULIIM COLUMN

SIMTUTE JOUSIA CHIBAI!

Manipur Evangelical Lutheran Church (MELC) nuoi a Numei pawl (ELWA) te'n meithai-tagá gentheite ngaikhawhna zieh a ana pat VONDEI SAULIIM Orphanage Home pen Pasion hepina toh mimal kiphál tamtahte, local ELWA ban ah MELC Pawlpi hapanna zal in tuni tan in ki mualphou samlou hi. Tuabanah naupangte zong hing lawching toujel in tuni tan in Class XII passed mi 1, Class X passed mi 7 bang umtheita hi.



Tukum in hattuum khenkhat – M. Lunmual, Singngat, Simveng leh Phaibem hattuum te'n a Haitha tawikhawmte uh Vondei Sauliim panpina ding a kiphaltah a ahing piehna tung uah VDS Managing Board ki lungdam mama hi. Tuaban ah tu June – July, 2024 sung in tam anei a mi kiphál te'n VDS ahing ve ua, silpieh tuamtuam zong a hing pia uhi.

Sl. No	Date of visit	Organisation/Visitor	Address	Contribution
1	02/06/2024	Pi Mannuamching	Zomi Colony	Rs. 2,000/- (Pass lopna)
2	30/06/2024	ELWA/Moreh	Moreh	Towel (23 pieces)
3	14/07/2024	Lunmual MELC	Lunmual	Haitha (Annte-louhing, huanhai leh a dangdang)

Ahoipente ahing tun theilou chiengin, a umsa apan ahoipen bawlzaw mai in Richard Hooker.

4	16/07/2024	Pa Ginpau & Family	Singngat	Rs. 1675/- (Innsung maitam sum)
5	21/07/2024	Singngat MELC	Singngat	Haitha (Annte-louhing, huanhai leh a dangdang)
6	23/07/2024	AELC/ Vishaka Synod	A n d h r a Pradesh	Washing Machine, Fridge leh Tuition Fee worth Rs. 1,00,800/-
7	27/07/2024	ELWA/ Lunmual	Lunmual	Huan haichi tuamtuum leh Rs. 2,000/-
8	28/07/2024	MELC/ Phaibem	Phaibem	Haitha (Annte-louhing, huanhai leh a dangdang)
9	28/07/2024	MELC/ Simveng	Simveng	Lengthei pum 20 toh Hai (Mango)
10		MELC Relief Committee	Zomi Colony	Dal bag-4, Anntang-25 kgs, Sanitary Pads-6 pkts, Sathau box-3, Mug-35 pieces, Colgate-2 pkts, Toothbrush-3 dozen, Chi-15 pkts.

Vondei Sauliim panpi na ding a June – July, 2024 hasung MELC office a mimal contribution bawlte tam anei a bang ahi.

1. Date 12/6/2024: ELWA/ Shillong (mimal) Rs 12,050/-
2. Date 25/6/2024: Tv Kamsawmlal of Immanuel Khopi, Rs 5000/-
3. Date 1/7/2024: Nu Niangpi of Zomi Colony, Rs 4000/-
4. Date 2/7/2024: Nu Flora Hatzaniang of London, Rs 40, 000/-
5. Date 17/7/2024: Pa Philip Thanglianmang IAS of Delhi, Rs 5000/-
6. Date 31/7/2024: Nu Ngaihlawm of Zomi Colony, Rs 2000/-

Tamteng ban ah khochin ELWA in hachin a anntang kidong pen zong hunkhop akimu hi. Tambang a ipankhawmnate ziah ua naupang te'n hasat-genthei phohlou a lekha sim thei, Pasion phat thei ahi uhi. I tup-le-ngimte suh tangtung ahi a, naupangte ahing khanlet chieng ua Mangpa ngai a "mi manpha" ahing suoththeina ding un thumna ah thei zing vai chi'n ka hing ngen hi.

Mangpa'n hing umpi zing ta hen !

- Nu Ngaineikim

Secretary, VDS Managing Board

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Thupuhna na bawl hun chet khu na damsung a na huntawp bawltu ahi- **Anthony Tony Robbins.**

HA CHIN A KUM THUPI HILCHETNA

Prepared by: **Retd. Rev. Dr Hangminthang**, *Former Bishop, MELC*

AUGUST

Pasian toh zawhkhawm theina diingin:

1. Mangpa'n ahing phuut bang a um diing. Mika 6:8
2. Mangpan a hing phuut bang e?
 - a) Dihtat tah a bawl
 - b) Hepina ngainat
 - c) Kingaingiem tah a Pasian toh zawhkhawm ahi

HILCHETNA TOMKIM

Mangpa Pasian in, ei atate apat in kinep nanei a, thamlou in ihinkhaw man diingdan uah phuut ahing nei chiet hi. A tunga igen bang in, isep ibawl zousie ua, aneu hi-in, alien hitalei zong; dihtat tah a bawl ding in ahing phuut hi.

Eite'n silkhat poupou ibawl chieng un, dihtat tah a bawl saangin, bawl thop lei hita, hichithop heh, chi in igenkha zel uhi. Tami khu adihlou ahi. Dihtat tah, guntu tah leh ahoi theitawp a bawl diing ahi. "Hepina ngainat" Tami in a gen –ut ahileh, "hepina hau" (or hepina a hausa) diing china ahi. Pasian hepina khu Tuisuogiet banga gente ahia; ahinlah, eite'n hepina ineitawm uhi. Hepina ngainat khu in agen ut khu mi zousie hepina nei diing, china zong ahi.

"Kingaingiem tah a" Pasian toh zawhkhawm Ei mikhielte tan diing a I Mangpa Jesu hing kingaingiemna saanga kingaingiemna ngiemzaw a um sih hi (Phil 2:6-8). Mikhielte hundamna dia hing kingaingiem pa toh kizawhkhawm theina dia, kingiemkchiehna khu a poimaw mama ahi. "Kingaingiem" chi khu "thunuoluit" ahia, I thu khu Pasian Thu-nuoi a ilutsah chieng in, Pasian toh iki zawh thei bep diing hi. ■■

Thudih sanga Khristian hina ngaisang tu in, Khristian hina Sangin ama hattuom a ngaisang zaw dinga, atawpin ama a kingaisang ding hi- S.T. Coleride.

MELC INNSUNG THU

1. CHINGMANG VENG LALUTNA:

Apeisa Date 30th June 2024 (Sunday) ni 11: 00 Am in Rt. Rev Khup Do Khen, Bishop MELC in Mangpa gam nna sephawmpi ding in Chingmang Veng LWD a lalutna leh phuonkhietna anei hi. Tam vaiguon ah Rev Ph. Nangkhanlal Biel Pastor LWD in vaidawn thugenna nei in, Upa G.L. Tungnung, Dy. Moderator, MELC in Nuomthu genna nei in, Tawpna leh Niangtui latna Rev Kamminthang Dir. of Mission in nei in hunzaw ahita hi. Kikhawm sungin Nh Elizabeth Niangneihoi in Pasian phatna la asa hi.



2. S. SEHKEN BIEHINN SUONG PHUMNA NEI:

Apeisa Date 21st July, 2024 (Sunday) ni in "Friends Medical Mission International" (FMMI) te kithuopina toh S. Sehken MELC Biehinn Suongphumna Bro. E. Ramkumar @ Pushparaj, MA, B. Th, M. Div. Founder & President FMMI in anei hi. Vaiguon ahileh:



- i) Hunpat Thumna : Rev Ngilzakhup, Biel Pastor B/Division.
- ii) Vaidawn Thugenna : Rev T. Lamgen DS/B.Div.
- iii) Message : Rt. Rev Khup Do Khen, Bishop MELC
- iv) Speech :
 - a) Shri Ramkumar, Founder President FMMI.
 - b) Upa S. Zamzalam, Moderator MELC.
 - c) Upa Suahmang, Chairman Sehken MELC
- v) Nuamthu genna : Rev Suanboi Tungdim Dir. of Ministries, MELC
- vi) Tawpna Thumna : Rev Kamminthang, Dir. of Mission, MELC

Tawpin mipi peikhawm tengin Niantui dawnkhawmna nei in lawchingtah in vaiguon zawh ahita hi.

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Na hatna na thununzaw sih ngeingei sih leh, nang ahing thunun ding hi- Horace.

3. A 2VEINA DIN ELWA/ LED IN SEMINAR NEI:



Apeisa Date 20/7/2024 (Saturday) nai 11:00-3:00pm in ELWA, Lamka East Division (LED) saina nuoi ah a 2 veina Seminar amun Simveng MELC mun ah nei ahi. Tuana Resources person & Topic: te ahileh:

- i) Nu Chongthianmawi, Financial Management in the family.
- ii) Nu Vevien Lamching, Child Psychology.

Rev. Nengkhanlal Milun, DS / LED in Vaiguon hawwna nei in Division sung apat Nu tampi peikhawm in Seminar pat ahita hi. Tamna Division sung a Semtu ten zong a uap uhi.

4. ELWA/ LWD IN SEMINAR NEI:

Apeisa Date 13th July 2024 ni in ELWA Lamka West Division (LWD) ten Headquarters Church, Zomi Colony mun ah “One Day Seminar” nei uhi. Tuanah Rev Ph. Nangkhanlal, Biel Pastor in Vaiguon hawwna anei hi. Resource person leh a Topic te uh ahileh:

- i) Pi Mannuamching IAS, Special Secy. Govt. of Manipur, “Khristian Innsung hoina ding a Numeite mopuohna na”.
- ii) Nu Vevien Lamching, Center Adminstrator, SAKHI, One stop Centre, “Gamsung buoina zieh a lungsim buoina leh hasatna neite maitua ding dan kikap khawmna”.

5. THANLON DIVISION LYF IN TOUR NEI:



Apeisa Date 16 July 2024 ni in Thanlon Division LYF Tour program Saite mun a kaki khop nei ahi e. Speaker Mr Jangkholen Mate Missionary Promoter. Tawpna thumna Evan M. Goukhanpau in nei in khelatah in akikhen uhi.

6. LED IN LCF KHAWMPI NEI:



Apeisa Date 5-7th July, 2024 sung teng Lamka East Division (LED) in Central Church, Tuibuang MELC mun ah “Lutheran Children Fellowship” (LCF) Kumkai khawmpi anei ua, tuanah Speaker in Evan. Dr. G. Tungnung apang hi. Rev Nengkhanlal Milun DS in vaiguon hawwna nei

in, Pastor M. Thangboi Zou, Biel Pastor in Vaiguon khahna anei hi.

7. MANNIANG KHUO IN HUNDAMNA CAMP NEI:

Apeisa Date 4-7th July, 2024 sung teng Manniang Kho ten “HUNDAMNA CAMP” anei ua, tuanah Speaker in Rev T. Lamgen apang hi. Mangpa mapui na toh lawching tah in zou uhi.



8. LUNG DAM THUGENNA:

Kou Khiengjanglhang ten kum tampi Biehinn a zat ding Light bangma ka neilou lai un, Pa Sianzathang leh a innsung miten kipaltah a “Solar Plate, Bettaries leh Inverter” apeisa Date 12th July 2024 nia ahing leisah na tung uah Hattuum mite thakhel in tam l Tangkou uh zang in ka hing gen uhi. Mangpa Pasian in Pa Siangzathang leh a innsung mite guolzawl semsem tahen, chi ka thumna uh ahi hi. By Pa Lamkholun (Chairman), Pa Mangsuanlun (Secretary) leh Rev Kapsuankhup (DS).

9. ANDHRA EVANGELICAL LUTHERAN CHURCH (AELC) TEN VISIT HING BAWL:

Apeisa Date 23rd July niin “Andhra Evangelical Lutheran Church” (AELC) akipat Bishop & Dy. Bishop toh mi 12 ten MELC vehna hing nei uhi. Amaute MELC Compound ah vaidawanna akinei a, tuana Hunzatdan tangpi ahileh:



- i) Hunkem : Rev Suanboi Tungdim, Dir. of Ministries
- ii) Hunpat Thumna : Rev Kamminthang, Dir. of Mission
- iii) Vaidawn thugenna : Upa S. Zamzalam, Moderator, MELC
- iv) Hightling plans & program : Upa Zamkhanpau, Project Manager MELC
- v) Iintroduitory speech & presentation : Rt. Rev Khup Do Khen, Bishop MELC
- vi) Speech & Presentation to VDS : The Rt. Rev Sundersana Rao, *Bishop Visakha Synor, AELC.*

AELC akipat hingpei palaite ahi uleh;

- i) Rt. Rev BP. Sudarsana Rao, Bishop Visakha Synor, AELC.
- ii) Rev. Sreekanth James, Dy. Bishop & Manipur Mission Convenor
- iii) Mr. K. N. David Raju, Executive Council member
- iv) Rev. A. Grace Raju, Synod Executive Council member
- v) Rev. Sugun Rao, Executive Council member
- vi) Mr. Jawahar, Executive Council member
- vii) Rev. V. Rajendra Sunder, Executive Council member.

Thudih sanga Khristianna ngaisang tuin, Khristianna sangin ama Hattuum a ngaisang zaw ding a, atawpin ama a kingaisang ding hi- S. T. Coleridge.

13. ELWA SANGAIKOT DIVISION TEN SEMINAR NEI:

Apeisa Date 27th July (Saturday) ni in “ELWA Sangaikot Division” ten T. Vajang MELC biehinn ah “One Day Seminar” nei uhi. Rev Kamsualal DS/ SD in seminar hawwna anei a, Vaidawn thugenna Nu Niangthianhoi, Chairperson in azang a, kipah thugenna NuChongbem, Secretary in nei in, Pro Pastor Mangsuankhai, Biel Pastor Tawpna thumna nei in hunkha ahi hi. Tam hun a Resourse person leh a Topic uh ahileh:



- i) Nu Chingliankim, “Innsung leh Khotang a Nute mawpuona leh Sum leh pai zehdan”.
- ii) Nu Lunkim, Hatzaw, “Damtheina leh Siengthouna”.
- iii) Nh. Nuamboi, W/Promoter, “Nu Lamkai mawpuona leh anua thuap ding dan”.

14. LUTHERAN PUBLIC SCHOOL AH TEACHER TRAINING NEI:

Apeisa Date 15-19th July, 2024 sungteng MELC Bishop, Director of Missions leh Project Assistance MELC/FLOM in mission field Kangrai, Tripura va veh uhi. Tami hun sung in Bishop pa lamkai na nuai in NETwoeking meeting with Stakeholders chi thupi pansan in meeting poimaw tah vaki nei hi. Tua leh in Lutheran Public School (LPS) Sangsyete (Teacher) zong training vakipie hi. Teacher Training na hun ah Bishop pan “How to be a good teacher? Leh Teachers are Missonary” chi thupi zang in sangsyete hilna nei hi. Tualeh Project Assistance pan “Child Psychology leh Class Room Management” chi thupi zang in sangsyete hilna nei hi.



Meeting te nei zou in palai hing peikhawm teng MELC te toh an nekhawm na zong aki nei hi. Tua leh nitah kikhop na zong vaki neipi in Bishop pan Pasion thugenna na anei hi.

15. UPA THA TENG LEH PRO PASTOR TENG TRAINING NEI:

Apeisa Date 21-22th August, 2024 sungteng Upa teltha ateng leh Pro Pastor teng adia “SEMINAR” Martin Luther Hall ah nei in aum hi. Tuana Recourse person leh a Topicte uh ahileh:

.....
Dihna zekai sahtu khu dihouna ahi gige hi- Water Landor.



- i) Rev. Dr. Ginkhanmung, Homilitics
- ii) Rev. Thangliankham (Retired Pastor), Doctrine
- iii) Rev. Kamminthang, Dir. of Mission, Role & Responsibilities
- iv) Rt. Rev Khup Do Khen, Bishop, Finance Matter
- v) Rev. Suanboi, Tungdim, Dir. of Ministries, Sienthouna

16. UPA CAMP NEI IN UM:

Apeisa Date 27-30th August, 2024 sung in MELC Huong suong a um Pasian Belamte enkawltu UPATE *Jacob Taona Muol* ah “UPATE CAMP” nei ahia, Speaker in Evan. T. Damkhotang in Pasian thutah gen in, Pasian mapuina toh lawchingtah in zaw ahi tahi. Camper mi 79 apha hi.

17. OFFICE IN TUILETNA MUN 2 VENA NEI:



Apeisa 2/8/2024 nitah lam in MELC Moderator, Deputy Moderator leh Director of Missions ten New Zoveng Hasau te inn a, New Zoveng sung a Tui zieh a inn leh lou

nusie te leh Zoununnuam khosung a Tui zieh a inn leh lou nusie a Hausapu te inn a neh leh don teng a ding in Emergency Relief MELC min in Ann tang, Sathau leh Dal pieh na leh ama ute a ding a thumsah na vanei uhi.

18. ONE DAY COUPLE WORKSHOP NEI UH:



Apeisa Date 24th August, 2024 ni in Lamka East Division saina in “One Day Couple Workshop On Bact to the Family” amun Central Church Tuibuang MELC mun ah nei ahia, tuana Resource person in Nu Nianglamching @ Vavian, Centre

Kilim bawlna khu mutheilou a khelna hing (live) gige ahi- John Milton.

Administration, SAKHI One Stop Centre, Ministry of Women & Child apang hi. Vaiguon tangpi ahileh:

- i) Upa Dongzalian, Secretary LED in Puitu hina ala hi.
- ii) Rev Nengkhanlal Milun, DS/LED in Workshop honna anei hi.
- iii) Upa Nengmang, V/Chairman in Vaidawn thugenna hun azang hi.
- iv) Upa Tutzagin, Chairman LED in nuomthu agen zou in
- v) Pastor M. Thangboi Zou B/Pastor in vaiguon khahna anei hi.

Tam vaiguon ah Division sung apat mi 130val pei khawm in nuom leh taitah in workshop azou uhi.

19. ELCB CHURCH ACTIVITIES 2024 TOMKIM:

Evangelical Lutheran Church Bengaluru (ELCB) 2024 adia Church Activities tomkim in enkhawm vai.

- By Pa Ginthang, L/Chairman, ELCB

i) OUTING PROGRAM:

ELCB in year plan a kinei dungzui in tahsa a ki suhal ding ngim na toh a paisa April ha in Outing Program Rupis Resort, Bengaluru ah mi 70 vel ana kipei hi. Program Co-ordinator in Tv. Lulun, Nh. Amy leh Nh Nicole te saina in activities tuomtuom kinei a koipou Nungah-tangval, Nupi-papi leh naupangte lungtai mama hi.



Tami outing hun ah Hattuom in T-shirt kibawl hi. Pawlpi theme "Faith, Love & Service" T-shirt mai ah ki print sah in outing program a hoh tengteng in kilei chiet hi. Tami T-shirt pen Sound Project na a bawl ahi ban ah outing program a kisel thei chiet in etlawm mama hi.

Ki demna tuomtuom Volley Ball: Papi vs Tangval, Nupi vs Nungah, Tug of war, Indoor games tuomtuom leh Swimming pool te ah kimawlna chi tampi sai in um hi. Tami Outing program in Hattuom te khat le khat ki chimat semna, kituoh semna leh ki it sem na ahing tutdan mit a muthei in um hi.

.....
*Khovel ngiemkiena lah a hoilou pen khu, miten kilawpna amansuona uh ahi-
H. W. Arnold.*

ii) NAUPANG SUNDAY SCHOOL:



Hun paisa ah ELCB member te pen Khanglai Nungah-tangval ngen ana hi hi. Hun hingpei zel in tuni chieng tan in Pasion guolzawlna toh Zi-le-pasal nei hing um tou in gil a ga goutan te

hing khanglien in Sunday school kai thei ding chieng mi bangza e khat ahing um thei ta hi. LCC ten Naupang tamsih nanleh Sunday School aki awlmoh mama ah hun sawtpi a pat ding a plan ana kisiem pen tukum June 9, 2024 in Pastor Douchinlal, Incharge Pastor in Naupang Sunday School hawwna ana nei tahi. Khanglai lam te Nh. Kimbuang makai na in Naupang Sunday School ki mawpoh sah deu hi. Sangsyete ahi u'leh Nh. Kimbuang, Nh. Margret, Nu Elizabeth, Nu Nenem ahi uhi. Maban a zong naupang tampi hing pha ding chi muloh ahiman in hoitah a Naupang Sunday School etkai tou zel ding tup ahi.

iii) PICHING SUNDAY SCHOOL:

Pasianni teng pen Sunday Worship service dan in tukum chiengtan ana kipei tou hi. Hinanleh tukum apat in Piching Sunday School zong pat ding lemgel na LCC in ahing nei a tuachin 10th March, 2024 ni in Piching Sunday School hawwna leh pulahna Local Pastor Douchinlal in anei tahi. Piching Sunday School pen hateng in 2nd Sunday in aki nei zel hi. Office lam a tukum Subject dia kibawl Peter laiha kizil hi.

iv) RELIEF MATERIALS HAWMNA:



Pasion hoina jal leh i pawlpi lamkai vaihawmte siemna jal in ELCA te tungtawn a i gam buoina zieh a panpina Relief Materials Bangalore Hattuum ELCB ten zong kana muh thei ua ka kipah mama uhi. Tuazieh in ka kipahna uh tami Gospel Tangkou tungtawn in kahing phuong uhi. Pasion in thupina

Migilou sia khau (iron rob) a gah (tie) sangin, midih khau zanga gah akipzaw hi- Scottish Thupil.

tang henlen Pawlpi lamkai te vaihawm siem semsem ding in Pasion in umpi taken chi Bangalore Hattuum te ka thumna uh ahi.

Tami Relief Materials te Bangalore a Innkuon piching leh innsuon a simthei inn 38 vel a hom ding a ahi dungzui in tuh in Inn 25 a homzou ahita hi. Maban a atang nailou te hom tou jel ahi ding hi.

v) FATHER'S & MOTHER'S DAY:

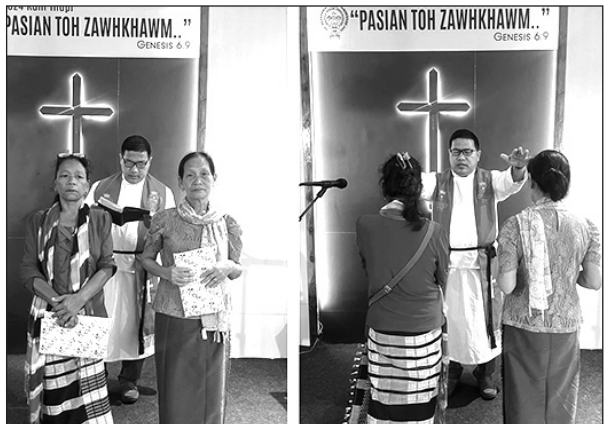
Hattuum year plan dungzui in Nute patawi ding ki ngai poimaw ahi man in MOTHER'S DAY, Dated 12th May, 2024 ni in thupitah in ana kimang zou ta hi. LCC leh Pa pawlten Nu te jatatna etsahna in Special No. La ngaitah khat a present ban ua Nu tengteng



kunga itna silpieh Mother's Day gift thupitah a bawl uhi. Tami Ni in Nu gift kipeh teng mi 22 ahi hi. Tualeh Hattuum year plan dungzui in Pate Ni (Father's Day) zong a paisa Dated 16th June, 2024 ni in ana kimang zou tahi. Pate kiphapi na etsah na in silpieh kipeh hi. Pa um teng a list kaikhom mi 17 a pha hi.

vi) MEITHAITE NI:

ELWA GHQ te apat laithon akimu dungzui in Bangalore Hattuum ten zong Methai Ni Dated 23rd June, 2024 ni in ana kimang tahi. Local Pastor Douchinlal in Meithai mi 3 um te adia guolzawlna thumsahna nei hi. Meithai te patawina leh silpieh piana zong kinei hi.



Sahang in mi akei ding chiengin angh masa a, mihingbawlse dingten ahing phat masa uhi- Job Thawngno.

MANIPUR EVANGELICAL LUTHERAN CHURCH

2024 SEPGUOL VAIGUON

Ahun sung: 1-27th September, 2024

Thupi: "Pasian toh zawhkhawm" (Gen. 6: 9).

1-9-2024 (Nipini):

- i) Sepguol Vaiguon hawwna
- ii) Tomkim a Pasian thugenna
- iii) Eima hattuom a kiman ding dan pulahna
- iv) Tawpna

KAL Khatna (2-8/9/2024)

THUPI	PASIAN TOH NITENGA BANG CHI ZAWHKHAWM DING A DIEI?	KOL. 2: 6
2-9-2024 (Seppatni)	1. Bible sim a Pasian aw zahtup ding. 2. Bible sim a Jesu hinna a kituhlut ding ahi	2Tim. 4: 12-13. Jer. 5: 39.
3-9-2024 (Sepkiani)	Thumna tungton a Pasian kung a kipah thugen ding ahi. a) Silbangkim ah thumna leh thungetna in kipah thugenna nei un. b) Kipah thugenna a dim in um un.	1Thess. 5: 16-19, Phil. 4: 6. Kol. 2: 6-7.
4-9-2024 (Nilaini)	Pasian in ei ding a silpha abawlte zalin Ama nasem ding a kipieh khiet ding ahi. a) Silhoi bawl ding a guot ithi uhi. b) Silhoi bawlte guolzawl in aum ding uhi.	Late 116: 12-15. Ephe. 2: 10. Isai. 19: 25.
5-9-2024 (Ningani)	I niteng hinkhuo a midangte kung a Khrist a guimnamtui ihina tahlut ding ahi. a) Gimnamtui kithoina khu Pasian lungkimna ahi. b) Kithoina namtui dinga a kipieh bangin itna ah um in.	2 Kor. 2: 14-17. Phil. 4: 18. Eph. 5: 2
6-9-2024 (Septawpni)	Jesu Khrist jal a midangte tunga silpha bawl kidem ding ahi. a) Pasian deilam bawl mite kumtawn in umden ding uhi. b) Silhoi ka bawl ut chiengin, gitlouna keima ah aum zel hi.	Gal. 6:9-10 1Jn. 2:17. Rom 7: 21.
7-8/9/2024 (Kiginni & Nipini)	Kum thupi zang a eima biehin chiet a zat ding ahi.	Gen. 6: 9.

KAL NINA (9-15/9/2024)

THUPI	BANGZIEH A GINGTUTE NITENG A PASIAN TOH ZAWHKHAWM POIMAW A DIEI?	DANP. 5: 33
9/9/2024 (Seppatni)	Pasian khu isepna mun ding hing kawhmutu ahi. a) Paul, Mesodonia gam zuon in apei hi. b) Suhling a ka umlou na dingin, Pasian ka zietlam ah aum hi.	Nasp. 16: 6-10, Late 16: 11. 2Kor. 2: 13. Nasp. 2: 26.

Mangpa Jesu uplouna mun zousie khu Gawtmun ahia, Mangpa Jesu upna mun zousie khu Vangam ahi- **William Barclay**.

10/9/2024 (Sepkiani)	I niteng hinkhuo a ama Pasion lam hiltu ahi. a) Lui gei a huiha bang ahi ding. b) Keima chilou hundampa aum sih hi.	Late 32: 8, 3: 3, 5, 8. Jer. 17: 8. Isai 43: 11.
11/9/2024 (Nilaini)	Ama hing thei chienpa leh naubu sunga pat hing chiemte pa ahi. a) Ka kalsuonte na sim hi. b) Mihingte gamtana Mangpa'n amu zing hi.	Late 139: 1-5, 15-16. Job 14: 16. Thup. 5: 21.
12/9/2024 (Ningani)	Pasion in Atapa Jesu Khrist na hoisem dinga hing siem in ahingteel tahi. a) Leitung ah Khantanhoi a ga pungsah un. b) Ka goutan Israelte guolzawl in um hen.	Johan 15: 16, Eph. 2: 10. Kol. 1: 6. Isai 19: 25.
13/9/2024 (Septawpni)	I niteng hinkhuo a Pasion deilam bawl a Ama kipahna ding ingaituo ding ahi. a) Mi gentheite tungah khotuona langsah in. b) Ka tung a akingai ngiem zieh in asil hoilou bawl ama tungah atung sih ding hi.	Thup. 16: 6-9, 25. Dan. 4: 27. 1Leengte 21: 29.
14/9/2024 (Kiginni)	Kum thupi zang a eima biehin chiet a zat ding ahi.	Gen. 6: 9.
15/9/2024 (Nipini)	MELC Day hattuom chin in eima lemchanna bang a zat chiet ding ahi.	

KAL THUMNA (16-22/9/2024)

THUPI	NITENG HINKHUO BANG CHIIN ZANGLEI PASIAN TOH IZAWHKHAWM THEI DIEI?	THUP 3: 6-7.
16/9/2024 (Seppatni)	Niteng hinkhuo a isep ibawl leh imawpuohnate dihtat tah in bawl lei. a) Mangpa'n midihattate lampi athei hi. b) Midihattaten gam aluo ding uhi.	Thup. 14: 34. Late 1: 6. Late 37: 29, 25-26, Mt. 5: 6.
17/9/2024 (Sepkiani)	I niteng hinkhuo a isiltuote anop leh ahamsa azong Mangpa ah kinga lei a) Mangpa na tungah akipah ding hi. b) Pasion ngaisahna pen silbangkim ah aphatuom hi.	Late 37: 1-7, Thup. 19: 21-23. Isai 58: 14. 1Tim. 4: 8.
18/9/2024 (Nilaini)	I niteng hinkhuo ah siemthana hinkhuo nei tum chiet lei a) Lungsim siengthoute a hampah uh, Pasion mu ding ahi zieh un. b) Sun leh zan in Pasion thu ngaisut ngitnget lei	Heb. 13: 12-14. Mt. 5: 8. Late 1: 1-3.
19/9/2024 (Ningani)	I niteng hinkhuo ah I Khristian hinkhuo ki en chien zel lei a) Lemna gui a kaan khawm Hagau kipum khatna tudet chintun un. b) Itna siltuo un, tuakhu bukimna kaan khawm ahi.	Phil. 1: 27, 1 Kor. 13: 5. Eph. 4: 3. Kol. 3: 14.

20/9/2024 (Septawpni)	I niteng hinkhuo ah Jesu min in silhoi bawl tum chiet lei a) Pasion gingta ten silhoi bawl ding ngaituo u'heh. b) Nou hing bawwlsete thunget pie un.	Gal. 6: 7-10, Rom 12: 14-21. Tita 3: 8. Mt. 5: 44.
21-22/9/2024 (Kiginni leh Nipini)	Kum thupi zang a eima biehin chiet a zat ding ahi.	Gen. 6: 9.

KAL LINA (23-26/9/2024)

THUPI	PASIAN TOH ZAWHKHAWM THU	
23/9/2024 (Seppatni)	Pasion in nitenga Ama toh zawhkhawm innkuonte shi theina thang apat ahundam hi. a) Migiloute tunga Tuichim a tunlai in Noah leh ainnkuonte mi sagi hundam in aum uhi. b) Aman thangkam mi thang leh, zauhoi nakipat ahing hunkhe ding hi.	Gen. 7: 17-24. 2 Pet. 2: 5. Late 91: 3.
24/9/2024 (Sepkiani)	Pasion in Ama muonga, Ama toh zawhkhawmte shina pat ahundam hi. a) Ahun tah in Pasion in na gen ding ahing peding hi. b) Aman ahunkhie a, ahundoh hi.	Dan. 3: 16, 30. Mt. 10: 19. Dan. 6: 26-27.
25/9/2024 (Nilaini)	Pasion in Ama muonga aleitung hinkhuo a genthei thuoh mite ahun nukhie lam ah a guolzawl hi. a) Mangpa khut a a le niin amu ta uh chi hil un. b) Mangpa khu lainatna leh khotuona a dim ahi.	Job 42: 10-17. Isai 40: 2. Jak. 5: 11.
26/9/2024 (Ningani)	Tu Kum Sepguol vaiguon a toh kisai Pasion imudan leh iphattuompi leh phattuompi lou hattuom sunga houliim khawmna.	
27/9/2024 (Septawpni)	Local sunga sepguol kituokhawmna leh Division sepguol kituokhawmna mandan ding kikap khawm na	
28-29/9/2024 (Kiginni leh Nipini)	Division chin in eima lemchan dan zil a Sepguol kisuh khawmna zat chiet ding ahi.	

Thei dingte:

- i) Kumdang a bangin MELC sunga Division chin in eima Division chiet a sepguol kituokhawmna Vaiguon ikibawl chiet ding uh ahi.
- ii) Mimal in, Pasion guolzawl na isepna thabiituh (I ni-thaman) diintah tah a pieh chiet ding ahi.
- iii) Sepguol sung a niteng in toikhawm a um ding a, hattuom chin in toikhawm inga teng lah a 10% la in Division ah a valteng a submit ding a, Division in 20% la in a val teng Head Office MELC ah a submit chiet ding uhi. City Church ten 20% ala ding uhi.

SUUNNA

1. (L) UPA RETD. PAUKHOSUAN PHIAMPHU (80) of Central Church, TUIBUANG

(l) Upa Paukhosuan ahileh (L) Pa Chinthong Phiamphu leh (L) Nu Siamniang tapa ni (2) ahi. 1944 kum in Monken khuo ah apieng hi. 1972 kum a it mama a zi Upa Nu Mankhanniang toh Hattuom Dan Siengthou in ana kinung uhi. Kum 1970 apat 1974 sung teng MGP Mission Sangsye nna anasem hi. 1980 kum in Mongken JB School ah Sangsye nna Grant in Aid nna asem hi. 2022 Mongken ZCC ah Upa ding in telching in aum hi. 2022 Assembly Simveng ah Upa Ordination ana tang hi. 2003 kum in Mongken apat P. Kamdou Veng ah apemlut a, 2011-2013 sung MELC Central Church Tuibuang Local Chairman in ana pang hi. 2017 kum in Upa Pension ana la hi. 2020 kum in Govt. Sangsye asejna pan ana pension hi. 2021 kum apat in Asthma leh BP lam buoi in, 12th May, 2024 nai 6: 30Pm inahing muolliem san tahi.



2. (L) Upa Chinzapau Tungnung of T. Daijang

(L) Upa Chinzapau Tungnung ahileh (L) Amzagou leh (L) Nu Niangkhoodim tapa pen hi ding in 10th October 1948 kum in a pieng hi. 1968 kum in a it mama (L) Upa nu Chiinzaniang toh ana kiteng uhi. 2009 kum in (L) Upa Thongzadou, Moderator, Zomi Colony ah Upa Oridation ana tang hi. Aman gil a ga Goutan Tanu 5 leh tapa 1 ahin hi. Tahsa damlouna Cancel zieh in hun bangtan ahiei zen ahinu in Date 21th July 2024 in a it angai teng nuasie in ana muolliem tahi. Upa tegel Editorial Boardten suunpi thu iphuon ban ah, Ha muon Pa Pasian in anuasie a innsung mite hamuon taken, chi i thumna uh ahi hi.



3. (L) Rev. Dr. PHILIP BAKER SUUNPINA THU

Ama ahi leh ELCA tetoh MoU ikai zou ua MELC a Lutheran doctrine/ Theology hing hil ding a hing peipa ahi. Ama ahi leh Cambodia ah Missionary in kum tampi ana um a, ningkum in a pension hi. A tenna Chicago khopi US ah pei kia hi. Philippine ah visiting professor ding in Divinity School of Siliman University chial a aum mabang in va kuan hi. Ama shi dan leh shi hun chian tah in ki thei lou ahi ban an Apartment ah om ahi a July 17,18 2024 a shi ding a gintat ahi. Ama ahi leh a damlai in Regional Representative in Asia ELCA an ana sem an Indonesia, Malaysia, Thailand leh Cambodia ah mission nasem in ana um hi. A hunlou tah a ang muallian san na ah I sunthu uh i puong uhi.



■ ■

BIBLE KNOWLEDGE

- i) Bible pumpi Bu 66 aum hi.
- ii) Bible pumpi ah Bung (Chapters) 1189 aum hi.
 - a) Thuhun Lui pumpi ah Bung (Chapters) 929 aum hi.
 - b) Thuhun Tha pumpi a Bung 260 aum hi.
- iii) Ni khat a Bible Bung 4 sung na sim leh Kum khat in apumpi in na simzou ding hi.
- iv) Pulpi a Bible nasim dan a speed in sim zawm lechin.
- v) Dakal 70 leh minute 40 sungin na sim zou ding hi.
- vi) Thuhun Lui sim suo na dingin Dakal 52 leh minutes 20 lut ding in,
- vii) Thuhun Tha sim suo na dingin Dakal 18 leh minutes 40 alut ding hi.

Source: Muanna Aksi, June 2024 issue apat lakhiet ahi.

If undelivered, please return to
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Gospel Tangkou (Gospel Herald)
RNI Regd No : 62170/95 MNP 76
(Hachin a kisuo, hattuom khanletna ding)

Printed at



Convention Book House
Dorcas Hall Campus, New Lamka

(RNI Regd. No:62170/95 MNP 76)
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